

03/19/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-385

NAME AND ADDRESS: DIAMOND T RANCH LLC
1705 N HWY 38
BRIGHAM CITY UT 84302

SOURCE: GARDEN CREEK

TRIBUTARY: MARSH CREEK

QUANTITY: 0.750 CFS

PRIORITY DATE: 05/01/1895

POINT OF DIVERSION:

T10S R36E S7 NWNW Lot 1 Within BANNOCK County Source: GARDEN CREEK

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.750 CFS

PLACE OF USE: IRRIGATION Within BANNOCK County

T10S R36E S05	NESW	40.0	T10S R36E S05	SESW	30.0
T10S R36E S05	NWSE	40.0			

110 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 110 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 29-00385, 29-00386,
29-00412, 29-00413

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

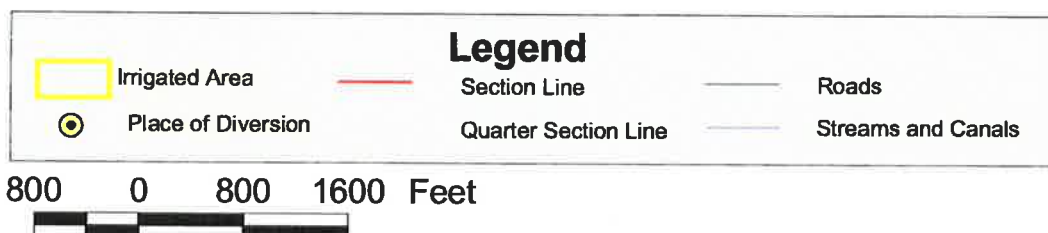
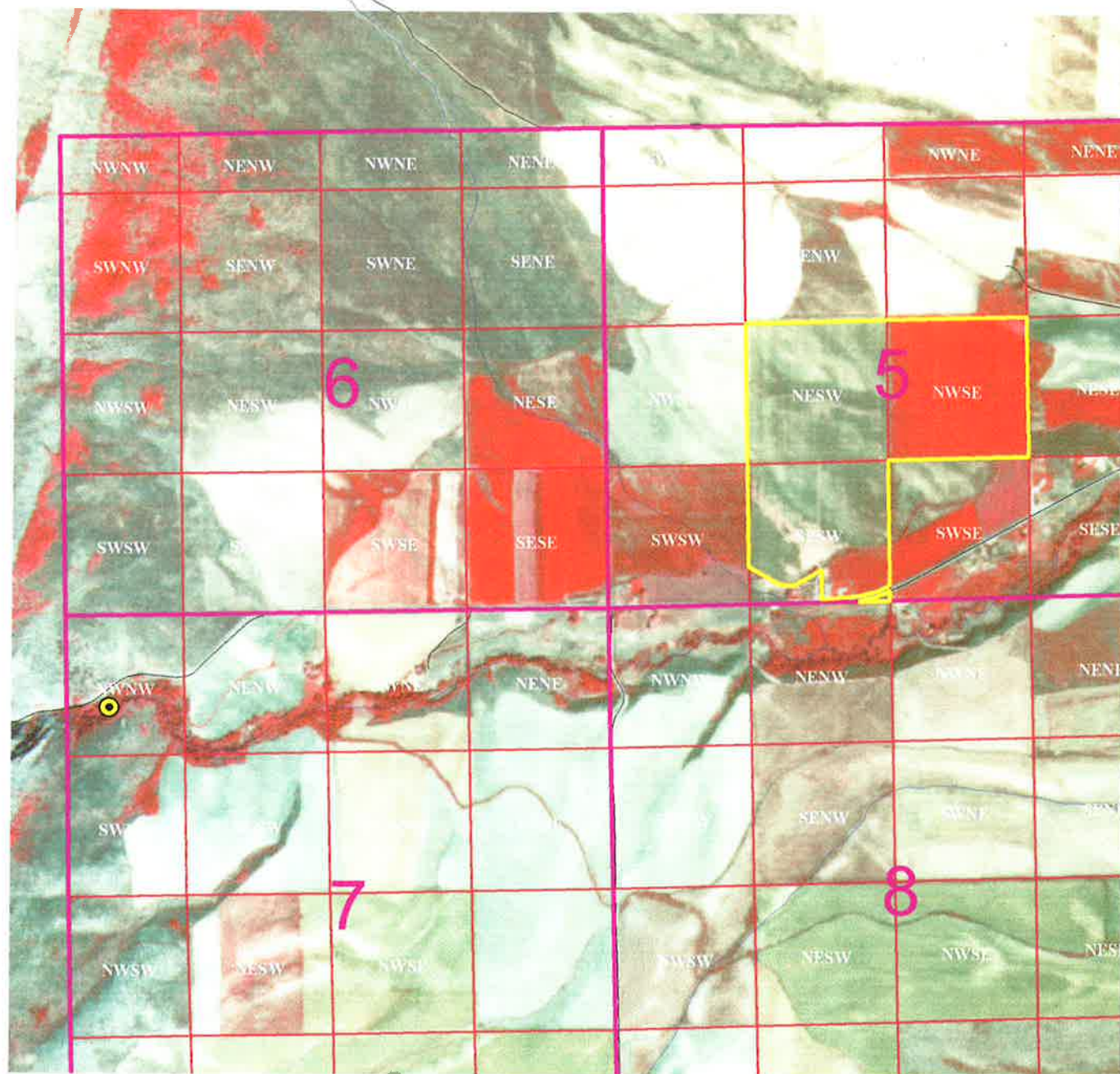
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: Decreed

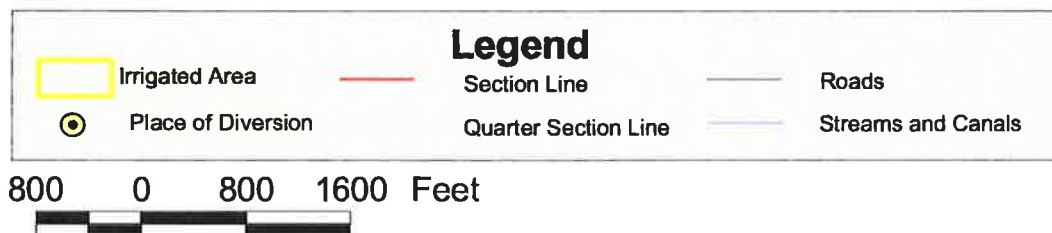
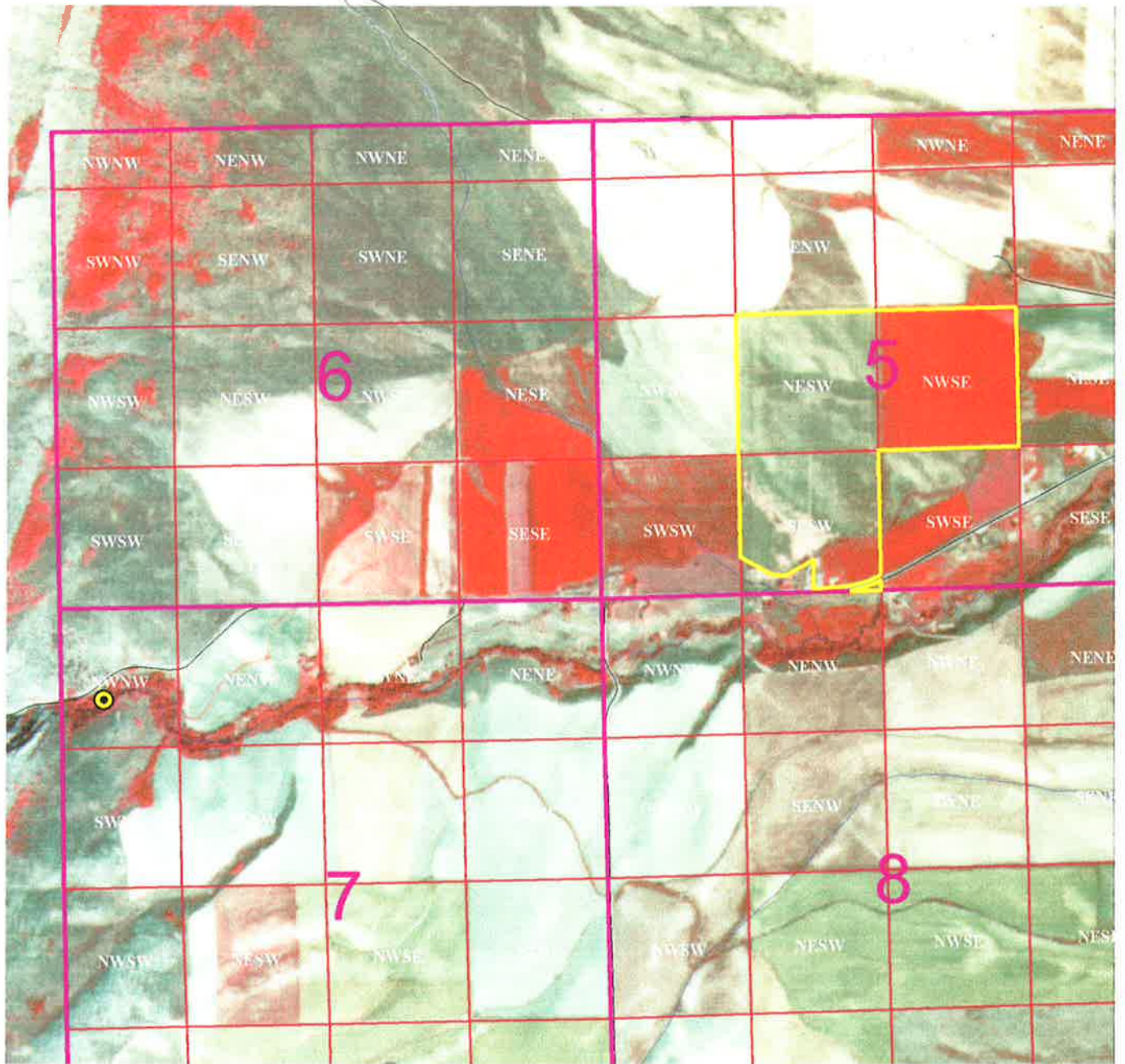
RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

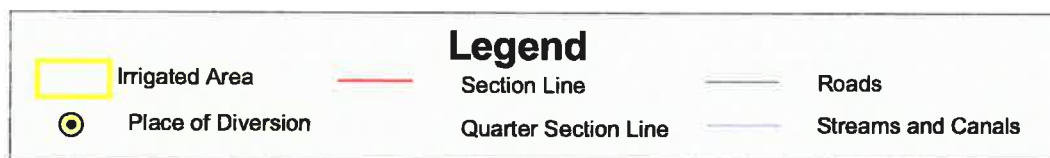
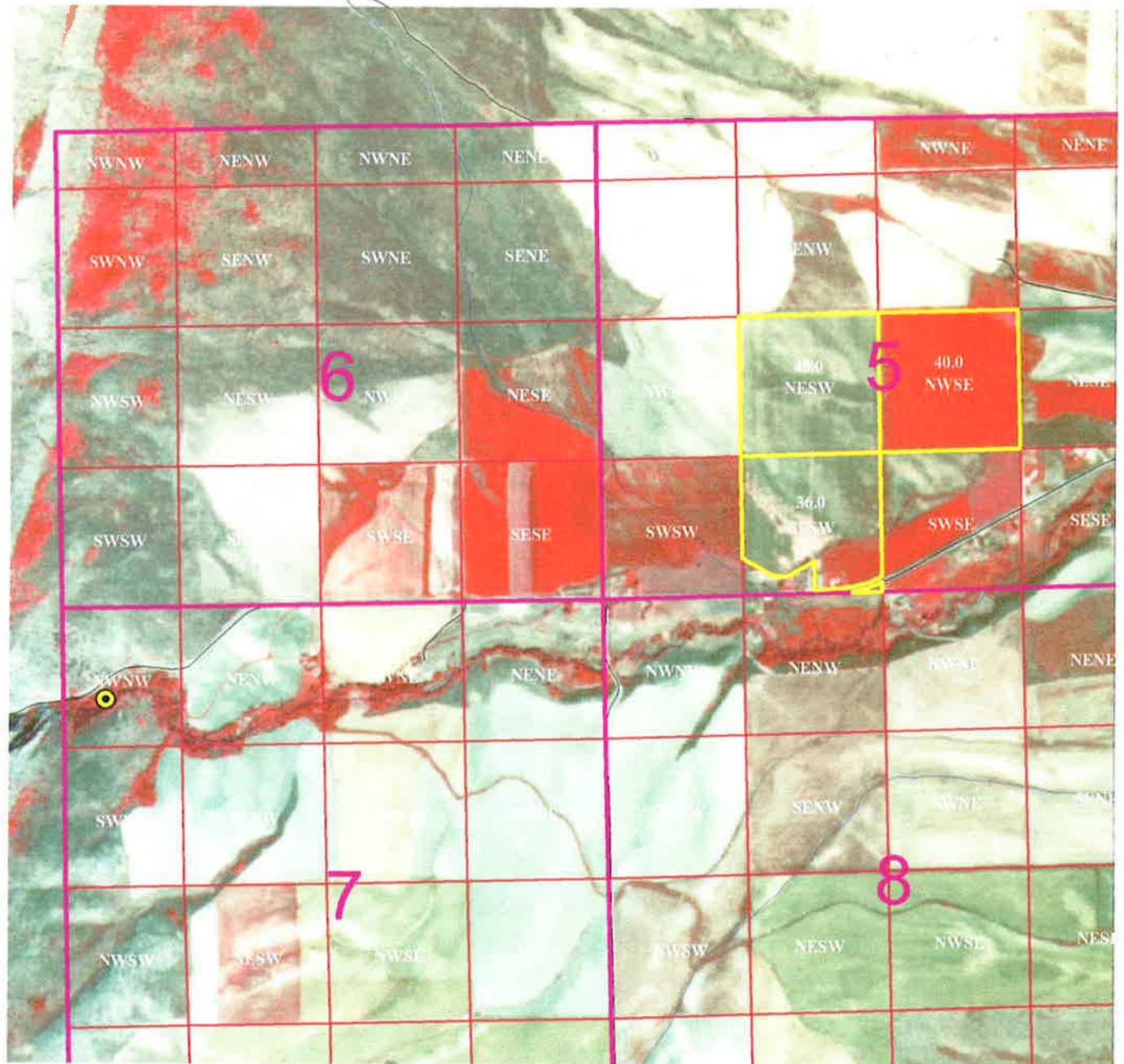
Township , 10S36E



Township , 10S36E



Township , 10S36E



800 0 800 1600 Feet



A. ROOT WATER RIGHT NUMBERS: A29-00385

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10S	36E	5	NE	SW		MEADOWBROOK RANCH	A29-00385 / 40.0	- /			39.0
			NE	SW		MEADOWBROOK RANCH	A29-11431 / 40.0	- /			
			NE	SW		MEADOWBROOK RANCH	A29-00412 / 40.0	- /			
			NE	SW		GARDEN CREEK IRRIGATION CO	A29-00362 / 40.0	- /			
			NE	SW		MEADOWBROOK RANCH	A29-00363 / 40.0	- /			
			NE	SW		MEADOWBROOK RANCH	A29-00411 / 40.0	- /			
			NE	SW		MEADOWBROOK RANCH		29-08018 / 40.0			
10S	36E	5	SE	SW		MEADOWBROOK RANCH	A29-00385 / 35.0	- /			42.0
			SE	SW		CHRISTENSEN, KIRK C	A29-12118 / 2.5	- /			
			SE	SW		MEADOWBROOK RANCH	A29-11431 / 35.0	- /			
			SE	SW		WHEATLEY, BRUCE H	A29-10643 /	- /			
			SE	SW		GARDEN CREEK IRRIGATION CO	A29-00362 / 40.0	- /			
			SE	SW		MEADOWBROOK RANCH	A29-00363 / 35.0	- /			
			SE	SW		MEADOWBROOK RANCH	A29-00411 / 35.0	- /			
			SE	SW		MEADOWBROOK RANCH	A29-00412 / 35.0	- /			
			SE	SW		WHEATLEY, DARLENE	29-10643 /	- /			
			SE	SW		MEADOWBROOK RANCH		29-08018 / 40.0			
			SE	SW		WHEATLEY, BRUCE H.		29-08043 / 5.0			
10S	36E	5	NW	SE		MEADOWBROOK RANCH	A29-00385 / 40.0	- /			42.0
			NW	SE		MEADOWBROOK RANCH	A29-11431 / 40.0	- /			
			NW	SE		MEADOWBROOK RANCH	A29-00412 / 40.0	- /			
			NW	SE		GARDEN CREEK IRRIGATION CO	A29-00362 / 40.0	- /			
			NW	SE		MEADOWBROOK RANCH	A29-00363 / 40.0	- /			
			NW	SE		MEADOWBROOK RANCH	A29-00411 / 40.0	- /			
			NW	SE		MEADOWBROOK RANCH		29-08018 / 40.0			

ADDITIONAL POU FOUND

TOTAL ACRES	A29-00385	115.00	123.00
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POU COUNTY: BANNOCK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A29-00385	GARDEN CREEK	MEADOWBROOK RANCH	0.750	0.006		
A29-00362	GARDEN CREEK	GARDEN CREEK IRRIGATION CO	4.000	0.005		
A29-00363	GARDEN CREEK	MEADOWBROOK RANCH	0.750	0.006		
A29-00411	GARDEN CREEK	MEADOWBROOK RANCH	0.375	0.003		
A29-00412	GARDEN CREEK	MEADOWBROOK RANCH	0.375	0.003		
A29-11431	GARDEN CREEK	MEADOWBROOK RANCH	3.000	0.026		
A29-12118	GROUNDWATER	CHRISTENSEN, KIRK C	0.140	0.056		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A29-10643	DOMESTIC	WHEATLEY, BRUCE H	FROM 01-01 TO 12-31	0.040 CFS	
A29-10643	STOCKWATER	WHEATLEY, BRUCE H	FROM 01-01 TO 12-31	0.020 CFS	
29-10643	DOMESTIC	WHEATLEY, DARLENE	FROM 01-01 TO 12-31	0.040 CFS	
29-10643	STOCKWATER	WHEATLEY, DARLENE	FROM 01-01 TO 12-31	0.020 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A29-00363/00385/00411/00412/11431/00362

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

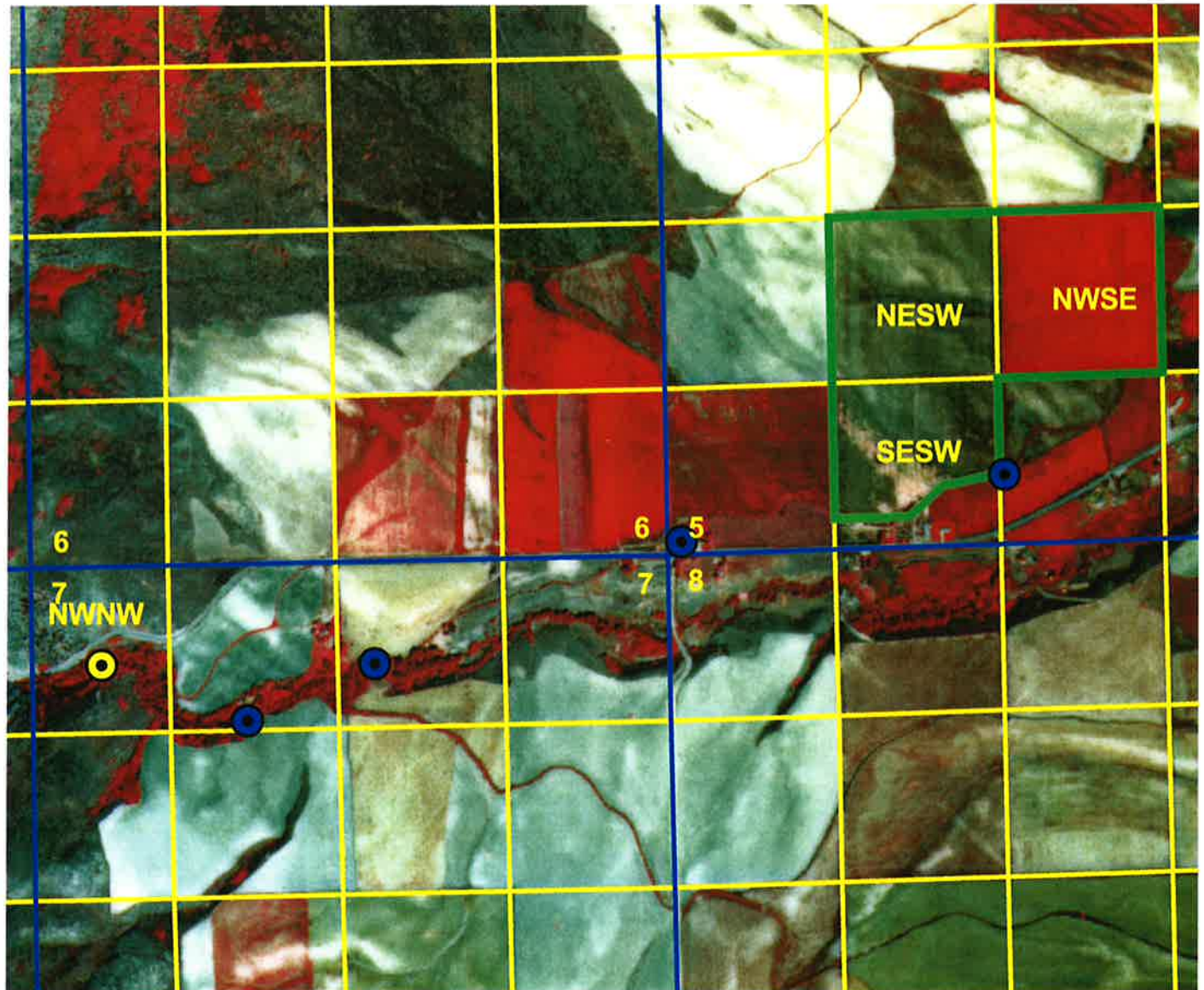
H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

IDAHO DEPARTMENT OF WATER RESOURCES

29-00385, 29-00386, 29-00412, 29-00413

T10S, R36E SEC. 5



ACRES IRRIGATED- 110



POINT OF DIVERSION



PLACE OF USE

PROFILED

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NOV 03 2005

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON**

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
29-2450		No	29-363		yes
29-385		No	29-364		yes
29-386		No	29-412		No
29-4403			29-413		No
			29-411	yes	No

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Meadowbrooke Ranch

4. New Owner/Claimant(s)

Diamond T Ranch LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

56W 990 South 1705N Hwy 38

City, State and ZIP Code

Brigham City, Utah 84302

New Telephone Number

() 8

5. Date you acquired the property

2001

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NOV 03 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

INSTRUCTIONS FOR FILING NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

This form has been prepared to assist all claimants and owners of water rights to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. All claimants and owners of water rights are required to notify the Department of Water Resources (IDWR) of any change in mailing address or change in ownership of all or part of a water right. In addition, all purchasers of water rights within a pending general adjudication area must inquire whether a notice of claim has been filed and, if not, shall file a notice of claim if necessary.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter the number(s) at **Item 1**. Corresponding water right and adjudication claim numbers should be listed next to each other on the form. You may have purchased only a portion of the water right(s) held by the seller. If so, the water right(s) held by the seller may need to be "split" to provide you your share of each right. Indicate if a split is required by checking in the space provided next to each water right.

If you receive water from a municipal provider, an irrigation district or other water delivery organization, where the water rights are held by the organization, please do not use this form to record a change. You may need to contact the water delivery organization to determine if any action is necessary.

If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If adjudication claims for the rights are required and have not been filed, IDWR will so advise you.

2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner/claimant(s) of the water right(s) at **Item 3**.
4. The name, mailing address, and telephone numbers of the new owner/claimant(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector "and", "or", or "and/or." If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign; however, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may have purchased only a portion of the water right(s) held by the seller. If this change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. For each water right requiring a split between owners, fill in the appropriate spaces in the box(es) at **Item 6**. Copy the page as many times as necessary to fully describe each water right after the change. Include documentation as necessary to describe nonstandard agreements or arrangements regarding division of the water right(s). **If the water right(s) will not be split, skip Item 6 and go to Item 7.**
7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. If an "and" connector is used at **Item 4**, all parties must sign this form. If an "and/or" or "or" connector is used, all parties may sign; however, only one of the named parties is required to sign. If someone other than the owner signs the notice, evidence of authority to sign for the owner must be attached. If the new owner is a corporation or other organization, the person signing the notice must be an officer of the corporation or otherwise have authority to sign for the organization and must include their title with the signature.
8. The filing fee is \$25 per water right, except for those water rights which will be divided as a result of the change in ownership. The filing fee for division of a water right is \$100 per water right to be divided. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

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NOV 03 2005

P33185

20104958

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WARRANTY DEEDFor Value Received **RALPH O. WHEATLEY AND VAUNA WHEATLEY**, husband and wife,

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

DIAMOND T. RANCH LLCwhose address is: **1705 NORTH HIGHWAY 38 BRIGHAM CITY, UT. 84302**

Hereinafter called the Grantee, the following described premises situated in Bannock County, Idaho, to-wit:

SEE ATTACHED "ADDENDUM A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: March 12, 2001

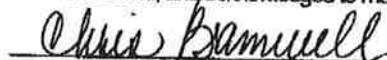
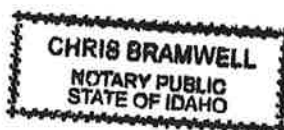

RALPH O. WHEATLEY
VAUNA WHEATLEY

STATE OF IDAHO

)ss.

COUNTY OF BANNOCK

On this MARCH 13TH, 2001, before me, personally appeared RALPH O. WHEATLEY AND VAUNA WHEATLEY, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.


Notary Public of BANNOCK CTY, ID.
Residing at: POCATELLO, ID.
Commission Expires: 10/30/06

PROFILE

SCANNED
NOV 03 2005

20104958

1st Update

ATTACHED LEGAL DESCRIPTION

Order No.: P33185

PARCEL 1:

NE¼, SECTION 29, TOWNSHIP 9 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO.

PARCEL 2:

NE¼, E¼NW¼, SECTION 17, TOWNSHIP 10 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO.

PARCEL 3:

NW¼SE¼; NE¼SW¼, SECTION 5, TOWNSHIP 10 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO.

PARCEL 4:

NW¼SE¼; E¼SW¼; SE¼NW¼, SECTION 6, TOWNSHIP 10 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO.

PARCEL 5:

SW¼NW¼, SECTION 28, TOWNSHIP 9 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO.

PARCEL 6:

COMMENCING AT SOUTHWEST CORNER OF SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 10 SOUTH, RANGE 36 EAST OF BOISE MERIDIAN, BANNOCK COUNTY, IDAHO; THENCE RUNNING NORTH 26¼ RODS; THENCE EAST 53¼ RODS; THENCE SOUTH 26¼ RODS; THENCE WEST 53¼ RODS TO POINT OF BEGINNING.

PARCEL 7:

W½; NE¼, SECTION 21, TOWNSHIP 9 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO, THAT PORTION OF THE SE¼ LYING WEST OF THE COUNTY ROAD EXCEPT THAT PORTION IN TOWNSHIP 9 SOUTH, RANGE 36 EAST OF THE BOISE MERIDIAN, SECTION 21: COMMENCING ON THE WEST SIDE OF THE COUNTY ROAD, WHICH POINT IS 50 FEET WEST, MORE OR LESS, OF THE SOUTHEAST CORNER OF SECTION 21; AND RUNNING THENCE WEST ALONG THE SECTION LINE 884 FEET; THENCE NORTH 247.6 FEET; THENCE SOUTH 73° EAST 285 FEET; THENCE SOUTH 45°30' EAST 163 FEET; THENCE EAST 495.25 FEET TO THE WEST SIDE OF SAID COUNTY ROAD; THENCE SOUTH ALONG SAID ROAD 50 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT:

SECTION 21, TOWNSHIP 9 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO, THAT PORTION OF THE FOLLOWING DESCRIBED PROPERTY LYING WEST OF THE COUNTY ROAD MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING ON THE WEST SIDE OF THE COUNTY ROAD, WHICH POINT IS 50 FEET WEST, MORE OR LESS, OF THE SOUTHEAST CORNER OF SECTION 21; AND RUNNING THENCE WEST ALONG THE SECTION LINE 1320 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER

ALTA Plain Language Commitment Legal Description
(P33185/P33185/22)

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LEGAL DESCRIPTION

(Continued)

Order No.: P33185

SOUTH, RANGE 36 EAST OF THE BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, THENCE NORTH 238 FEET; THENCE EAST 592 FEET; THENCE SOUTH 238 FEET; THENCE WEST 592 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT:

A PARCEL OF LAND LOCATED IN THE SE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 5, TOWNSHIP 10 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO.

BEGINNING AT THE SOUTHEAST CORNER OF THE SE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 5, SAID POINT BEING THE TRUE POINT OF BEGINNING;

THENCE NORTH ALONG THE EAST LINE OF THE SE $\frac{1}{4}$ SW $\frac{1}{4}$ 100 FEET, MORE OR LESS, TO THE SOUTH RIGHT OF WAY OF ROBIN ROAD;

THENCE S 67°34' W ALONG THE SOUTH RIGHT OF WAY OF ROBIN ROAD 250 FEET, MORE OR LESS, TO A POINT WHERE IT INTERSECTS THE SOUTH LINE OF SE $\frac{1}{4}$ SW $\frac{1}{4}$;

THENCE ALONG THE SOUTH LINE IN AN EASTERLY DIRECTION 210 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPT:

A PARCEL OF LAND IN THE SE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 5, TOWNSHIP 10 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO.

COMMENCING AT A POINT ON THE NORTH BOUNDARY LINE OF ROBIN ROAD, SAID POINT BEING 136 FEET, MORE OR LESS, NORTH OF THE SOUTH $\frac{1}{4}$ CORNER OF SECTION 5, SAID POINT BEING THE TRUE POINT OF BEGINNING;

THENCE FOLLOWING ALONG THE NORTH R/W OF ROBIN ROAD S 69°34' W 116.90 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF THE BRUCE H. WHEATLEY PROPERTY (DEED 572718);

THENCE NORTH 432.90 FEET, MORE OR LESS, TO A DITCH, SAID POINT BEING THE NORTHEAST CORNER OF THE BRUCE H. WHEATLEY PROPERTY;

THENCE FOLLOWING THE DITCH N 79°40' E 120 FEET, MORE OR LESS, TO THE EAST LINE OF THE SE $\frac{1}{4}$ SW $\frac{1}{4}$;

THENCE SOUTH ALONG THE EAST LINE OF THE SE $\frac{1}{4}$ SW $\frac{1}{4}$ 415 FEET, MORE OR LESS, TO THE NORTH R/W OF ROBIN ROAD, SAID POINT BEING THE TRUE POINT OF BEGINNING.

PARCEL 13:

S $\frac{1}{2}$ SE $\frac{1}{4}$, SECTION 8, TOWNSHIP 10 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO.

PARCEL 14:

ALTA Plain Language Commitment Legal Description
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LEGAL DESCRIPTION

(Continued)

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OF THE SE $\frac{1}{4}$; THENCE NORTH ALONG THE SECTION LINE 500 FEET; THENCE AT RIGHT ANGLE EAST 1270 FEET, MORE OR LESS, TO THE WEST SIDE OF THE COUNTY ROAD; THENCE SOUTH ALONG THE WEST SIDE OF COUNTY ROAD 500 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

PARCEL 8:

S $\frac{1}{2}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$, SECTION 16, TOWNSHIP 9 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO.

PARCEL 9:

NW $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$, SECTION 28, TOWNSHIP 9 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO.

PARCEL 10:

S $\frac{1}{2}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$, SECTION 29, TOWNSHIP 9 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO.

PARCEL 11:

A PARCEL OF LAND IN THE SE $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 5, TOWNSHIP 10 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SAID SECTION 5; THENCE EAST 50 FEET; THENCE SOUTH 517.27 FEET TO THE NORTH BOUNDARY LINE OF THE ROBIN ROAD; THENCE SOUTH 62°47' WEST ALONG SAID ROAD TO THE WEST LINE OF SAID SE $\frac{1}{4}$ SE $\frac{1}{4}$; THENCE NORTH ALONG SAID WEST LINE 545 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

PARCEL 12:

SE $\frac{1}{4}$ SW $\frac{1}{4}$, SECTION 5, TOWNSHIP 10 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO.

EXCEPT:

COMMENCING AT A POINT ON THE NORTH BOUNDARY LINE OF THE ROBIN ROAD, WHICH POINT IS 136 FEET, MORE OR LESS, NORTH OF THE SOUTH QUARTER CORNER OF SECTION 5, AND RUNNING THENCE SOUTH 67°34' WEST 116.9 FEET ALONG SAID ROAD TO THE TRUE POINT OF BEGINNING; AND RUNNING THENCE NORTH 432.9 FEET TO A DITCH; THENCE SOUTH 79°40' WEST 442.2 FEET ALONG SAID DITCH; THENCE SOUTH 53°57' WEST ALONG SAID DITCH 244.7 FEET; THENCE SOUTH 286 FEET TO THE NORTH BOUNDARY LINE OF SAID ROBIN ROAD; THENCE EAST ALONG SAID ROAD 392.93 FEET; THENCE NORTH 67°34' EAST ALONG SAID ROAD 153.10 FEET TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPT:

BEGINNING AT THE SOUTHWEST CORNER OF THE SE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 5, TOWNSHIP 10

ALTA Plain Language Commitment Legal Description
(P33185/P33185/22)

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20104958

1st Update

6-5
LEGAL DESCRIPTION

(Continued)

Order No.: P33185

THE SW¼SW¼, SECTION 4, TOWNSHIP 10 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO.

EXCEPTING THEREFROM:

COMMENCING AT THE NORTHEAST CORNER OF THE SW¼SW¼ OF SECTION 4; THENCE SOUTH 37 RODS; THENCE WEST 14 RODS; THENCE NORTH 37 RODS; THENCE EAST 14 RODS TO THE PLACE OF BEGINNING.

ALSO EXCEPTING:

COMMENCING AT THE NORTHWEST CORNER OF SW¼SW¼ OF SAID SECTION 4; THENCE SOUTH 35½ RODS; THENCE EAST 11 RODS; THENCE NORTH 35½ RODS; THENCE WEST 11 RODS TO PLACE OF BEGINNING.

ALSO EXCEPTING:

A PORTION OF THE SW¼SW¼ OF SECTION 4, TOWNSHIP 10 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SW¼SW¼ OF SAID SECTION 4; THENCE EAST 181.5 FEET TO THE POINT OF BEGINNING; THENCE EAST 300 FEET; THENCE SOUTH 352 FEET; THENCE WEST 300 FEET; THENCE NORTH 352 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING:

A PORTION OF THE SW¼SW¼ OF SECTION 4, TOWNSHIP 10 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SW¼SW¼ OF SAID SECTION 4, THENCE EAST 481.5 FEET TO THE POINT OF BEGINNING; THENCE EAST TO A POINT THAT IS 231 FEET WEST OF THE WEST 1/16 SECTION LINE; THENCE SOUTH 585.75 FEET; THENCE WEST TO A POINT THAT IS 181.5 FEET EAST OF THE WEST SECTION LINE; THENCE NORTH 233.75 FEET; THENCE EAST 300 FEET; THENCE NORTH 352 FEET TO THE POINT OF BEGINNING.

ALSO:

BEGINNING AT THE SOUTHEAST CORNER OF THE SW¼ OF SECTION 4, TOWNSHIP 10 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO, THENCE WEST 80 RODS; THENCE NORTH 80 RODS; THENCE WEST 65 RODS; THENCE NORTHEAST AT AN ANGLE OF 6°, 65 RODS AND 6 FEET; THENCE SOUTHEAST AT AN ANGLE 20.4°, 81¼ RODS; THENCE SOUTH 71 RODS TO PLACE OF BEGINNING.

EXCEPTING THEREFROM:

BEGINNING AT THE NE¼ OF SW¼SW¼ OF SAID SECTION 4; THENCE WEST 65 RODS; THENCE NORTHEAST AT AN ANGLE OF 6°, 65 RODS AND 6 FEET TO THE WEST 1/16 LINE; THENCE SOUTH TO THE NE CORNER OF THE SW¼SW¼, BEING THE POINT OF BEGINNING.

ALTA Plain Language Commitment Legal Description
(P33185/P33185/22)

SCANNED

NOV 03 2005

PROFILED

6-b 20104958

1st Update**LEGAL DESCRIPTION**

(Continued)

Order No.: P33185

PARCEL 15:

THAT PORTION OF THE SW¼NW¼ LYING WEST OF THE COUNTY ROAD IN SECTION 22,
TOWNSHIP 9 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO.

20104958

NO
RECORDED AT REQUEST OF
FIRST AMERICAN TITLE
2001 MAR 13 PM 4 01OFFICIAL RECORD BOOK NO 277
BANNOCK COUNTY IDAHO
LARRY W CHAN RECORDER
FEE 180 DEPUTY UKALTA Plain Language Commitment Legal Description
(P33185/P33185/27)

SCANNED

NOV 03 2005

CONVEYANCE LOSS - WORSTELL

NAME OF DITCH: meadowbrooke

BY: dc

DATE: 01/00/00

REACH	LENGTH (FT)	AVE WIDTH (FT)	SEEPAGE (FT/DAY)	WORSTELL LOSS (CFS)	DELIVERY (CFS)	DELIVERY LEFT (CFS)	LOSS FACTOR	DELIVERY LOSS (CFS)	FLOW (CFS)
1	6500	8.0	0.75	0.49	2.20	2.20	0.2239	0.49	2.69
2				0.00		0.00	0.0000	0.00	0.00
3				0.00		0.00	0.0000	0.00	0.00
4				0.00		0.00	0.0000	0.00	0.00
5				0.00		0.00	0.0000	0.00	0.00
6				0.00		0.00	0.0000	0.00	0.00
7				0.00		0.00	0.0000	0.00	0.00
8				0.00		0.00	0.0000	0.00	0.00
9				0.00		0.00	0.0000	0.00	0.00
10				0.00		0.00	0.0000	0.00	0.00
11				0.00		0.00	0.0000	0.00	0.00
12				0.00		0.00	0.0000	0.00	0.00
13				0.00		0.00	0.0000	0.00	0.00
14				0.00		0.00	0.0000	0.00	0.00
15				0.00		0.00	0.0000	0.00	0.00
16				0.00		0.00	0.0000	0.00	0.00
17				0.00		0.00	0.0000	0.00	0.00
18				0.00		0.00	0.0000	0.00	0.00
19				0.00		0.00	0.0000	0.00	0.00
20				0.00		0.00	0.0000	0.00	0.00
TOTALS	6500			0.49	2.20			0.49	

110 ACRES

Conveyance Loss

PROFITED
NOV 03 2005
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REACH = SECTION OF CHANNEL
 LENGTH = LENGTH OF REACH, THE CHANNEL CAN BE DIVIDED INTO EQUAL LENGTH REACHES
 OR ACTUAL LENGTHS BETWEEN DELIVERY POINTS
 AVE WIDTH = AVERAGE TOP WIDTH OF WATER SURFACE IN REACH
 SEEPAGE = SOIL SEEPAGE RATE OF REACH
 WORSTELL LOSS = CONVEYANCE LOSS IN REACH BASED ON WORSTELL METHOD
 DELIVERY = TOTAL DELIVERIES IN REACH
 DELIVERY LEFT = SUM(DELIVERIES OF CURRENT AND REMAINING REACHES)

LOSS FACTOR = WORSTELL LOSS/DELIVERY LEFT

DELIVERY LOSS = SUM(LOSS FACTORS OF CURRENT AND PREVIOUS REACHES) X DELIVERY;
REPRESENTS THE LOSSES ASSIGNED TO THE DELIVERIES IN THE REACH;
IF MULTIPLE RIGHTS WITHIN REACH, DELIVERY LOSSES SHOULD BE

PRORATED BASED ON SIZE OF DELIVERY FOR EACH RIGHT WITHIN REACH

FLOW = TOTAL FLOW AT BEGINNING OF EACH REACH

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NOV 03 2005

#194
Thomas McDewitt
CRP: CN #27
86-96
F-1
49.6 HEL

#194
T McDewitt
CRP: CN #27
86-96
F-2
70.9

R36E

T9S

CRP
CN #27
F-3 4.0

31 32

6 5

Lot 4

Lot 3

T10S

Lot 2

Lot 1

2
12.1

See H15B

1 HEL
52.9

POU in yellow
5

T10
S

POD →

30

40

29-08018

6 5

7 8

PROFITE

NOV 13 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 29-080181. Owner: Meadowbrook Ranch Phone No. 254-3186Current Address: 10053 S. Marsh Creek Rd., McCammon, ID 832502. Accompanied by: Ralph Wheatley EXAM DATE: 7-27-00

Address: _____ Phone No. _____

Relationship to Permit Holder: Same3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: Surface rights2. Other water rights with the same point of diversion: No

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SE	SW	5	10 S	36E	Bannock	Aerial photo/on site

2. Place(s) of Use:

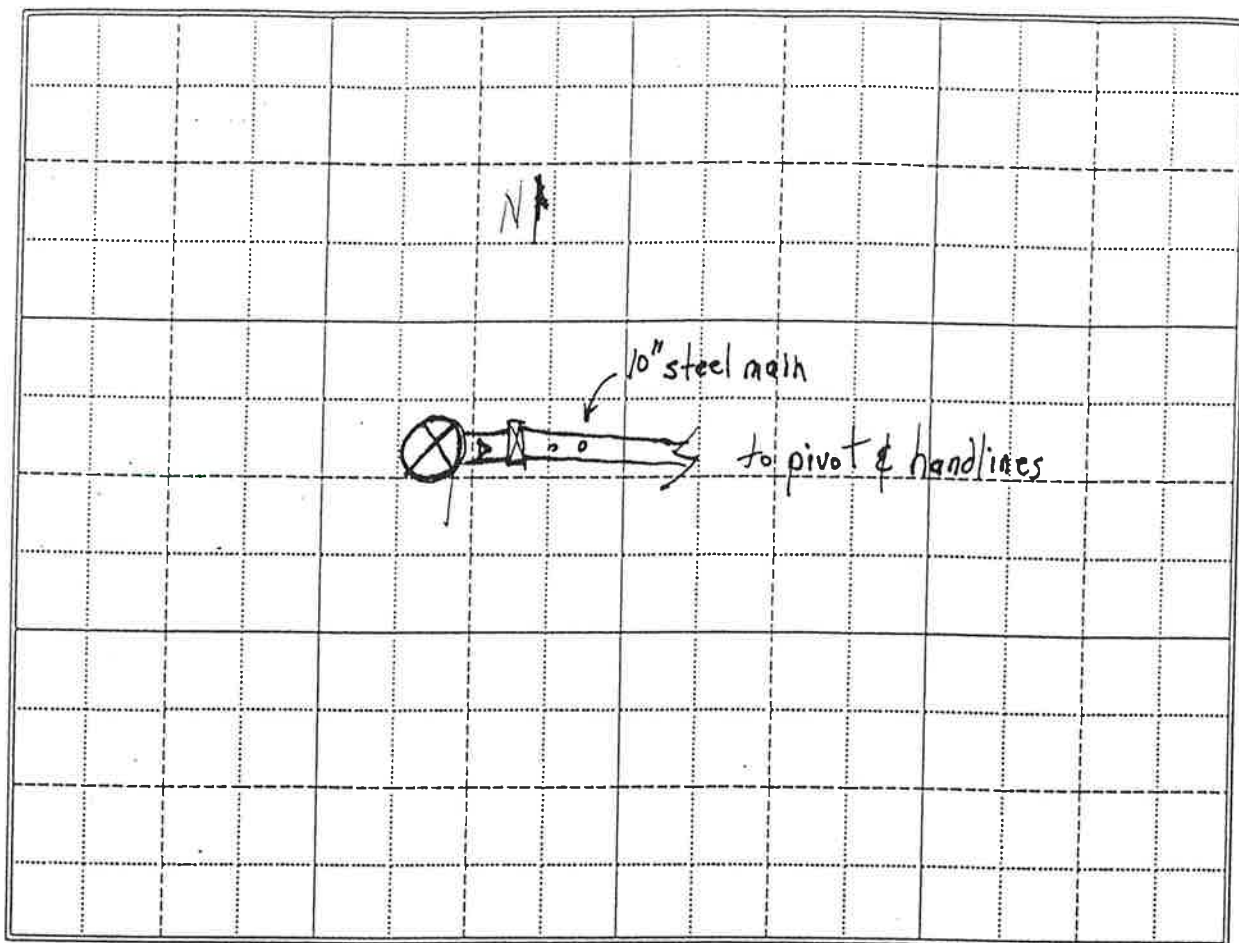
Indicate Method of Determination FSA AERIAL

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	36E	5									40			30		40			110

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3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	G.E	125	JJJ919108	UNKNOWN	10"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Polysonic	Flow	Fuji	FLC-S1011	7K0089TB		ST ID 240333

2. Measurements: 10" pipe steel, .141

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Well runs pivot + handlines. Only the pivot was running the day of the exam. Mr. Wheatley was having hay cut and couldn't run a setting of handlines. He estimates they might raise the flow 100 gpm maximum if on.

Pump had no name on it for identification.
System guage showed 60 psi during measurement.

Fuji file name = 29-8018

Have conditions of permit approval been met? ☒ yes ☐ no

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F. FLOW CALCULATIONS

Measured Method:

$$Q_{MAX} = 2.37 cfs$$

☒ Additional Computation Sheets Attached

$$Q_{@0.02\text{ ft/ac}} = 110\text{ ac} (0.02\text{ ft/ac}) = 2.20\text{ cfs}$$

$$Q_{LIMITED\ BY\ 0.02\text{ ft/ac}} = 2.20\text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 110\text{ ac} (3.5\text{ cfs}) = 385\text{ afa}$$

$$V_{O.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 2.2(214)1.9835 = 933.8$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{O.R.} = 385.0\text{ cfs}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4/1	10/31	2.20 cfs	385.0
Totals:			2.20 cfs	385.0

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Keith C Wilson Date 2/23/2001

Reviewer _____ Date _____

SEAL

SCANNED

NOV 03 2005

FILED

LOG NAME:

29-8018

START: 07-27-2000 16:12

END: 07-27-2000 16:22

INTERVAL: 00:01:00

07-27 16:12:00

+4.413E+0 ft/s

+1.020E+3 gal/m

+2.273E+0 ft3/s

+TOTAL 0000000 gal

-TOTAL 0000000 gal

NORMAL

07-27 16:13:00

+4.383E+0 ft/s

+1.013E+3 gal/m

+2.257E+0 ft3/s

+TOTAL 0000000 gal

-TOTAL 0000000 gal

NORMAL

07-27 16:14:00

+4.344E+0 ft/s

+1.004E+3 gal/m

+2.237E+0 ft3/s

+TOTAL 0000000 gal

-TOTAL 0000000 gal

NORMAL

07-27 16:15:00

+4.603E+0 ft/s

+1.064E+3 gal/m

+2.371E+0 ft3/s

+TOTAL 0000000 gal

-TOTAL 0000000 gal

NORMAL

07-27 16:16:00

+4.310E+0 ft/s

+9.966E+2 gal/m

+2.220E+0 ft3/s

+TOTAL 0000000 gal

-TOTAL 0000000 gal

NORMAL

07-27 16:17:00

+4.395E+0 ft/s

+1.016E+3 gal/m

+2.264E+0 ft3/s

+TOTAL 0000000 gal

-TOTAL 0000000 gal

NORMAL

07-27 16:18:00

+4.474E+0 ft/s

+1.034E+3 gal/m

+2.304E+0 ft3/s

+TOTAL 0000000 gal

-TOTAL 0000000 gal

NORMAL

07-27 16:19:00

+4.330E+0 ft/s

+1.001E+3 gal/m

+2.230E+0 ft3/s

+TOTAL 0000000 gal

-TOTAL 0000000 gal

NORMAL

07-27 16:20:00

+4.472E+0 ft/s

+1.033E+3 gal/m

+2.303E+0 ft3/s

+TOTAL 0000000 gal

-TOTAL 0000000 gal

NORMAL

07-27 16:21:00

+4.452E+0 ft/s

+1.029E+3 gal/m

+2.293E+0 ft3/s

+TOTAL 0000000 gal

-TOTAL 0000000 gal

NORMAL

07-27 16:22:00

+4.344E+0 ft/s

+1.004E+3 gal/m

+2.237E+0 ft3/s

+TOTAL 0000000 gal

-TOTAL 0000000 gal

NORMAL

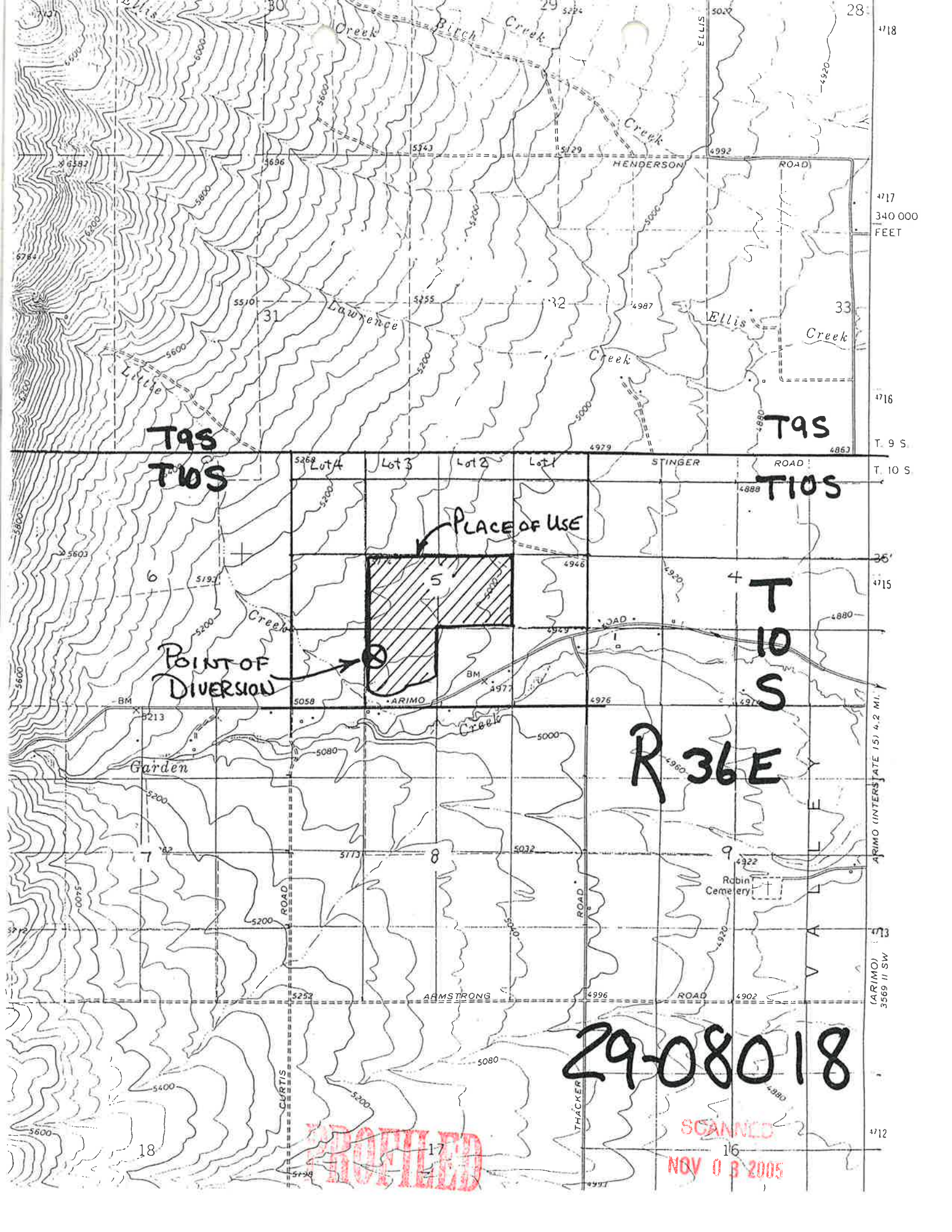
Maximum Flow rate = 2.37 cfs

29-08018

PROFILED

SCANNED

NOV 03 2005



T9S
T10S

T9S
T10S

T
10
S

R
36E

PLACE OF USE

POINT OF
DIVERSION

29-08018

PROFILED

SCANNED
NOV 03 2005

to be used on the E. half of the N.W. 1/4 of Sec. 9, Township 10 South of Range 36 E. B. M.:--

- 29 0367 To Thomas C. Smith, three-fourths second foot of water to date from the 1st day of May, 1890 and one second foot of water to date from the 1st day of May, 1904, to be used on the N.W. 1/4 of Sec. 10, Township 10 South of Range 36 E.B.M.:--
- 29 0369 To William J. Millard, three-fourths second foot of water to date from the 1st day of May, 1893, and one second foot of water to date from the 1st day of May, 1904, to be used on the S.E. 1/4 of Sec. 3, Township 10 South of Range 36 E.B.M.:--
- 29 0371 To Albert Evans, three-eighths second foot of water to date from the 1st day of May, 1893, and three-eighths second foot of water to date from the 1st day of May, 1898; also one second foot of water to date from the 1st day of May, 1904, to be used on the East half of the N.W. 1/4 of Sec. 8, Township 10 South of Range 36 E.B.M.:--
- 29 0374 To L. S. Whitney three-eighths second foot of water to date from the 1st day of May, 1893, and three-eighths second foot of water to date from the 1st day of May, 1904, to be used on the West half of the N.W. 1/4 of Sec. 8, Township 10, South of Range 36 E.B.M.
- 29 0376 To J. S. Wheeler, three-fourths second foot of water to date from the 1st day of May, 1887 and one second foot of water to date from the 1st day of May, 1904, to be used on the East half of the S. W. 1/4, and the N.W. 1/4 of the S.E. 1/4 and S.W. 1/4 of the N.E. 1/4 in Sec. 2, Township 10, South of Range 36 E. B. M.:-- Also the S.W. 1/4 of the N. W. 1/4 and the West half of the S. W. 1/4 of Sec. 2, Township 10 South of Range 36 E.B.M.:--
- 29 0378 To David Armstrong, three-fourths second foot of water to date from the 1st day of May, 1895, and one second foot of water to date from the 1st day of May, 1904, to be used on the S.W. 1/4 of Sec. 10; also three-sixteenths second foot of water to date from the 1st day of May, 1895, and one-fourth of second foot of water to date from the 1st day of May, 1904, to be used on the S. W. 1/4 of the S.E. 1/4 of Sec. 9, all in Township 10, South of Range 36 E.B.M.:--
- 29 0381 To Andrew N. Thacker, three-fourths second foot of water to date from the 1st day of May, 1895 and one second foot of water to date from the 1st day of May, 1904, to be used upon the S. W. 1/4 of Sec. 9; also three-fourths second foot of water to date from the 1st day of May 1895; and one second foot of water to date from the 1st day of May, 1904, to be used on the West half of the N.W. 1/4 and the N.W. 1/4 of the S.W. 1/4 of Sec. 8, Township 10, South, of Range 36 E. B. M.
- 29 0385 To Thomas Exeter, three-fourths second foot of water to date from the 1st day of May, 1895, and one second foot of water to date from the 1st day of May, 1904, to be used on the South half of the S. E. 1/4 Sec. 8, and the North half of the N.E. 1/4 Sec. 17, Township 10 South of Range 36 E. B. M.
- 29 0387 To William Jenkins, Jr., three-fourths second foot of water to date from the 1st day of May, 1895, and one second foot of water to date from the 1st day of May, 1904, to be used on the East half of the N. E. 1/4 and the East half of the S. E. 1/4 Sec. 10, Township 10, South of Range 36 E. B. M.:--
- 29 0389 To P. M. Larson, three-fourths second foot of water to date from the 1st day of May, 1896, and one second of water to date from the 1st day of May, 1904, and to be used on the East half of the N. W. 1/4 and the East half of the S. W. 1/4 Sec. 11 Township 10, South of Range 36 E. B. M.
- 29 0391 To Annie Crowshaw, three-fourths second foot of water to date from the 1st day of May, 1898, and one second foot of water to date from the 1st day of May, 1904, to be used on the N.W. 1/4 of Sec. 15, Township 10 South of Range 36 E. B. M.:--
- 29 0393 To Mads Christensen, three-fourths second foot of water to date from the 1st day of May, 1892 and one second foot of water to date from the 1st day of May, 1904, to be used on the S. W. 1/4 of the S. E. 1/4 and the East half of the S. E. 1/4 of Section 6 and the S. W. 1/4 of the S. W. 1/4 of Sec. 5, Township 10 South, of Range 36 E.B.M.
- 29 0395 To Ben Lockyer, Three-fourths second foot of water to date from the 1st day of May, 1901, and one second foot of water to date from the 1st day of May 1904, to be used on the North half of the N. E. 1/4 of Sec. 15 Township 10 South of Range 36 E.B.
- 29 0396

SCANNED

NOV 03 2005

PROFILED

MAY 22 2001

Log for claim A29-00385

Spatial Dynamics BTD

6/23/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s36e	5	NESW	40	40	
10s36e	5	SESW	35	36	
10s36e	5	NWSE	40	40	
Totals:			115	116	

3.5

(1894) 411 - .375
(1901) 412 - .375
(1904) 413 - 1.
1.75

(1895) 385 - .75
(1904) 386 - 1.00
1.75

115
2.30 CFS
.55

conge. loss
6500ft ditch
8" wide
.75 ft/day
2.30

8Ac = .16

2.66

2.77

.20

2.93

2.79
.24
3.03

DATE: 04/27/00
PAGE: 24

Audit: 04/28/90 MEYER 05/24/94 COX 03/29/95 POST-STD

SCANNED
MAY 22 2001

#508

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-00385

Date Received: 4/18/1990

Receipt No: _____

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MEADOWBROOK RANCH
Address: 10053 S. MARSH CREEK RD.
MC CAMMON, ID 83250 208-254-3186

2. Date of Priority: MAY 01, 1895

3. Source: GARDEN CREEK Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	36E	7	NW	NW		1	BANNOCK

5. Description of diverting works:
HEADGATE TO DITCH TO PLACE OF USE FOR IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.750		

7. Total Quantity Appropriated is:
0.750 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 287.5 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	36E	5	NE	SW		IRR	40.0
			SE	SW		IRR	35.0
			NW	SE		IRR	40.0

Section Acres 115.0

A29-00385

Page 1

Date: 04/19/90

MICROFILMED

NOV 13 1992

A2900385



10. Place of Use: Continued

Total Acres 115.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A29-00363/00385/00411/00412/11431

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

GARDEN CREEK IRRIG. CO.

Decree Plaintiff

vs

THOMAS E. WOLVERTON, ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Ralph Wheatley of
Title
Meadowbrook Ranch, that I have signed the foregoing
Organization
document in the space below as Partner manager of
Title
Meadowbrook Ranch and that the statements contained in the
Organization
foregoing document are true and correct.

Ralph Wheatley
Signature of Authorized Agent
Meadowbrook Ranch
Title and Organization
4/26/90
Date

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 26 day
of April 19 90

Belva Olsen
Notary Public

Seal

Residing at McCammon, Id
My Commission Expires 7-10-95

A29-00385

31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

T105
R36E

40



MICROFILMED
NOV 13 1992