

06/17/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-370
NAME AND ADDRESS: NANCY ARMSTRONG
PO BOX 1441
OLYMPIA WA 98507

SOURCE: GARDEN CREEK TRIBUTARY: MARSH CREEK

QUANTITY: 1.00 CFS

PRIORITY DATE: 05/01/1904

POINT OF DIVERSION:
T10S R36E S7 NWNE

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.000 CFS

PLACE OF USE: IRRIGATION Within BANNOCK County

T10S R36E S03	NWSE	40.0	T10S R36E S03	SWSE	39.0
---------------	------	------	---------------	------	------

79 ACRES TOTAL

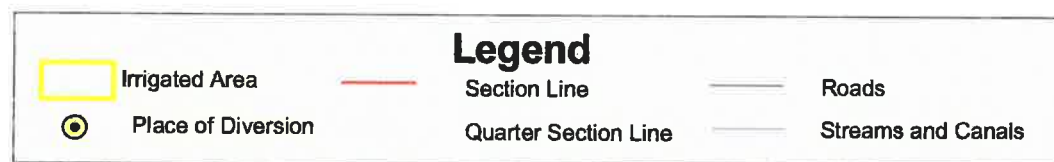
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 79 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 29-00369, 29-00370

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

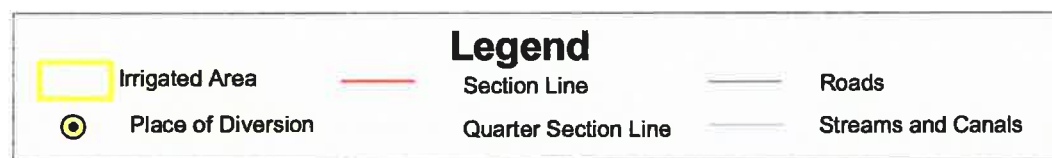
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Decreed

Township , 10S36E



Township , 10S36E



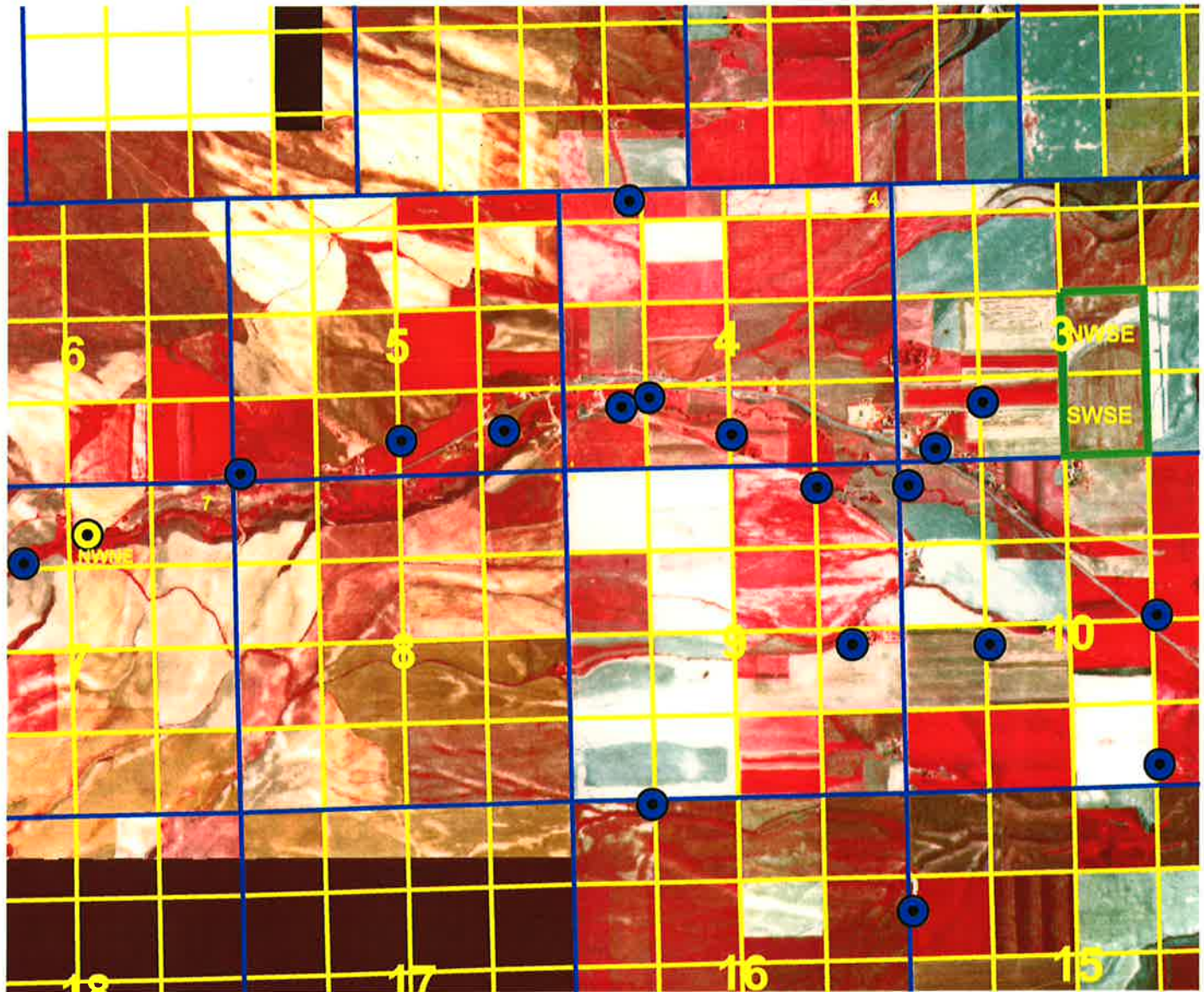
400 0 400 800 Feet



IDAHO DEPARTMENT OF WATER RESOURCES

29-00369, 29-00370

T10S, R36E SEC. 4



ACRES IRRIGATED- 79



POINT OF DIVERSION



PLACE OF USE

PROFILED

SCANNED
NOV 02 2005

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON**



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 13, 2001

NANCY ARMSTRONG
PO BOX 1441
OLMPIA WA 98507

RE: CHANGE IN OWNERSHIP FOR A29-00335, A29-00338, A29-00369, A29-00370, A29-00423, A29-00424 AND A29-04168

Dear Ms. Armstrong:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

PROFILED

SCANNED
NOV 02 2005

De 12/2001

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A29 - 369			A29 - 335		
A29 - 370			A29 - 338		
A29 - 423			A29 - 4168		
A29 - 424					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Bernice Armstrong
 Enoch Armstrong

4. New Owner/Claimant(s)

Mc Cammon, Id

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

Nancy Armstrong 325277

City, State and ZIP Code

PO BOX 1441 Olympia, WA

New Telephone Number

Home (360) 705-1559

98507

5. Date you acquired the property

Aug 2001

SCANNED

NOV 02 2005

PROFILED

Scanned

Log for claim A29-11561

Spatial Dynamics LTD

7/14/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s36e	4	SWNE	40	40	
10s36e	4	SENE	40	40	
Totals:			80	80	

369 - .75

370 - .1000

423 - .75

424 - 1.00

3.50

80.00

3.20 CFS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-370
Date Received: 11/30/2001
Receipt No: 602 7424

Received By:

AMENDED CLAIM

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

NANCY ARMSTRONG Phone: (360) 705-1559

PO BOX 1441
OLYMPIA WA USA 98507

2. Date of Priority: 05/01/1904

3. Source: GARDEN CREEK Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
10S	36E	7	NW NE		

5. Description of diverting works:

ditches to flood irrigation

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	1	

7. Total Quantity Appropriated is:
1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
10S	36E	3	NW SE	IRRIGATION	40
			SW SE	IRRIGATION	39

Section Acres 79

Total Acres 79

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

split into separate claims from 29-11561

P/D & P/U INCOMPLETE.

*** THIS RIGHT WAS COMBINED WITH 29-00424 UNDER NOTICE A29-11561. ESV 4/20/90 .
29-00370 = 1.0 CFS 29-00424 = 1.0 CFS TOTAL = 2.0 CFS .

A29-11561 = 2.0 CFS .

THIS RIGHT IS COMPLETELY CLAIMED. EN 1/5/96

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 11/22/02
[Signature] 11/22/02 Date:

State of ~~Idaho~~ Washington)
County of Chewton) SS.

Subscribed and sworn (or affirmed) before me this 22nd
of January 2002



Notary Public
Residing at [Signature]
My commission Expires Oct. 26, 2004

NOV 02 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-370
Date Received: 11/30/2001
Receipt No: X777777
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

NANCY ARMSTRONG Phone: (360) 705-1559
PO BOX 1441
OLYMPIA WA USA 98507

2. Date of Priority: 05/01/1904

3. Source: GARDEN CREEK Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
10S	36E	4	NW SW SW		

5. Description of diverting works:

ditches to flood irrigation

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	1	

7. Total Quantity Appropriated is:
1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
10S	36E	4	SE NE	IRRIGATION	40
			SW NE	IRRIGATION	40

PROFILED

12/13/2001

SCANNED
NOV 02 2005

Section Acres 80

Total Acres 80

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

split into separate claims from 29-11561

P/D & P/U INCOMPLETE.

*** THIS RIGHT WAS COMBINED WITH 29-00424 UNDER NOTICE A29-11561. ESV 4/20/90 .

29-00370 = 1.0 CFS 29-00424 = 1.0 CFS TOTAL = 2.0 CFS .

A29-11561 = 2.0 CFS .

THIS RIGHT IS COMPLETELY CLAIMED. EN 1/5/96

15. Basis of Claim: Decreed

PROFILED

SCANNED
NOV 02 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-370
Date Received: 11/30/2001
Receipt No: X777777
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ENOCH ARMSTRONG Phone: (208)254-3517

1780 W STINGER RD
MC CAMMON ID USA 83250

BERNICE ARMSTRONG Phone: (208)254-3517

1780 W STINGER RD
MC CAMMON ID USA 83250

2. Date of Priority: 05/01/1904

3. Source: GARDEN CREEK Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
10S	36E	4	NW SW SW		

5. Description of diverting works:

ditches to flood irrigation

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	1	

7. Total Quantity Appropriated is:
1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

PROFILED

SCANNED
NOV 02 2005

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	36E	4	SE	NE	IRRIGATION	40
			SW	NE	IRRIGATION	40
Section Acres						80
Total Acres						80

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

split into separate claims from 29-11561

P/D & P/U INCOMPLETE.

*** THIS RIGHT WAS COMBINED WITH 29-00424 UNDER NOTICE A29-11561. ESV 4/20/90 .

29-00370 = 1.0 CFS 29-00424 = 1.0 CFS TOTAL = 2.0 CFS .

A29-11561 = 2.0 CFS .

THIS RIGHT IS COMPLETELY CLAIMED. EN 1/5/96

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date:

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

PROFILED

SCANNED
NOV 02 2005

MAY 22 2001

1308 X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-11561
Date Received: 4/20/1990
Receipt No: 6013411
Received By: ESP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ENOCH ARMSTRONG 208-254-3517
Address: 1780 WEST STINGER RD.
MC CAMMON, ID 83250

OR

Name: BERNICE ARMSTRONG 208-254-3517
Address: 1780 WEST STINGER RD.
MC CAMMON, ID 83250

2. Date of Priority: MAY 01, 1904

3. Source: GARDEN CREEK Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	36E	4	NW	SW	SW		BANNOCK

5. Description of diverting works:
HEADGATE IN CREEK TO CANAL. FLOOD IRRIGATE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 200.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A291561



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	36E	4	SW	NE		IRR	40.0
			SE	NE		IRR	40.0
Section Acres							80.0
Total Acres							80.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-0423, 0369

14. Remarks:

CLAIMANT IS OWNER BY DEED TO THIS WATER. WATER SUPPLIES FOR
PAST YEARS HAVE BEEN TOO LOW TO HAVE THIS RIGHT DELIVERED.
CLAIMANT IS FILING TO PUT THIS RIGHT ON LANDS THAT HE WOULD NOW
USE IT ON IF THE RIGHT COULD BE DELIVERED.
*** THIS NOTICE COMBINES RIGHTS 29-00424 AND 29-00370.

15. Basis of Claim: DECREED

Case Number:
Court :
Decree date:

GARDEN CREEK IRRIGATION CO.
Decree Plaintiff

vs

THOMAS E. WOLVERTON, ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Enoch Armstrong Date: 4/20/90
Bernice Armstrong Date: 4/20/90

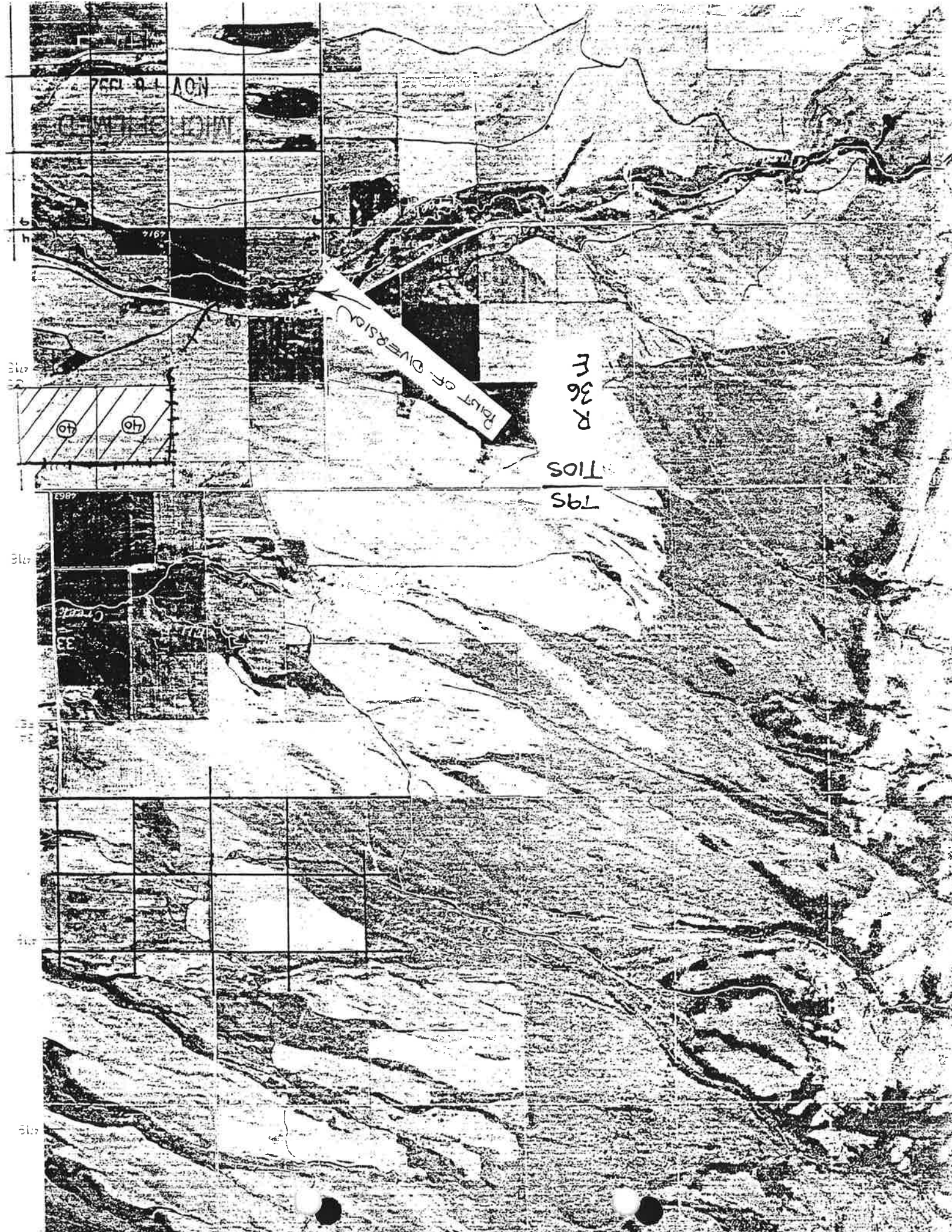
State of Idaho
County of Bonneville } SS.

Subscribed and sworn (or affirmed) before me this 20 day
of April 19 90

[Signature]
Notary Public

Seal

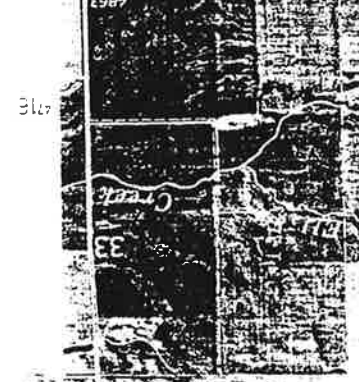
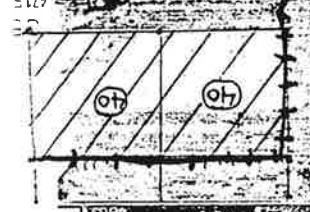
Residing at Shelby Falls, ID.
My Commission Expires 22 Aug 1994



POINT OF DIVERSION

R 36 E
T10S 79S

750 0 1 AON
C. W. H. C. H. M. I.



Water Right Number - A29-00370



A2900370

+ - - - - Last Name - - - -

IM

Old (D) Number -

- - - - - Address - - - - -

*** C - CURRENT OWNER ***
COMBINED RIGHT

1 -
2 -
3 -

City- N/A
Phone - 208-000-0000

State- ID Zip- 00000

*** D - ORIGINAL OWNER ***
MILLARD

WILLIAM J.

1 -
2 -
3 -

City- N/A
Phone - 208-000-0000

State- ID Zip- 00000

+ - - Priority Date - - +
05/01/1904

+ - - Region - - - +
15 EASTERN

+ - - Stage - - - +

+ - - Status - - - +
Z - SEE REMARKS

+ - - - - Source - - - - +
GARDEN CREEK
COMBINED RIGHT

+ - - - - Tributary - - - - +
MARSH CREEK

+ - - - - Point of Diversion - - - - - +						
TwN	Rng	Sec	Tract	Lot	RFlg	County
65N	46E	36				(99) SUBSCRIPTION

+ - - - - Water Use - - - - - +			
Code	Description	Period From	Period To
01	IRRIGATION		

1.000

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Div. Capacity - +	+ - Total Consumptive Use - +	+ - KW Usage - +
1.000			0.0	

+ - - - - Place of Use - - - - - +						
TwN	Rng	Sec	Tract	Lot	Acres	County
10S	36E	3	NE SE			(5) BANNOCK
10S	36E	3	NW SE			(5) BANNOCK
10S	36E	3	SW SE			(5) BANNOCK
10S	36E	3	SE SE			(5) BANNOCK

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 29-0369

+ - - - - Remarks - - - - - +

P/D & P/U INCOMPLETE.
*** THIS RIGHT WAS COMBINED WITH 29-00424 UNDER NOTICE A29-11561.
ESV 4/20/90

MICROFILMED
NOV 13 1992

Water right number - A29-00370

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +
GARDEN CREEK IRRIG. CO.

+ - - - - Decree Defendant - - - +
THOMAS E. WOLVERTON, ET. AL.

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 04/20/90 VERNER

+ - - - - Comments - - - - - +
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 06/24/1985	Old Judicial District	-
Claim Received Date	- 00/00/0000	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- X777777	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-	Notice of Error Flag	-

MICROFILMED
NOV 13 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-00370

Date Received:

Receipt No: X777777

Received By: ESV

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: COMBINED RIGHT
Address: N/A, ID 00000
2. Date of Priority: MAY 01, 1904
3. Source: GARDEN CREEK Trib. to: MARSH CREEK
COMBINED RIGHT
4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
65N	46E	36			SUBSCRIPTION
5. Description of diverting works:
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION			1.000		
7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	36E	3	NE	SE	IRR	
			NW	SE	IRR	
			SW	SE	IRR	

A29-00370

Page 1

Date: 04/20/90

MICROFILMED
NOV 13 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	36E	3	SE SE		IRR	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-0369

14. Remarks:

P/D & P/U INCOMPLETE.

*** THIS RIGHT WAS COMBINED WITH 29-00424 UNDER NOTICE A29-11561.
ESV 4/20/90

15. Basis of Claim:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____