

06/17/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-369
NAME AND ADDRESS: NANCY ARMSTRONG
PO BOX 1441
OLYMPIA WA 98507

SOURCE: GARDEN CREEK TRIBUTARY: MARSH CREEK

QUANTITY: 0.75 CFS

PRIORITY DATE: 05/01/1893

POINT OF DIVERSION:

T10S R36E S7 NWNE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.750 CFS

PLACE OF USE: IRRIGATION Within BANNOCK County

T10S R36E S03	NWSE	40.0	T10S R36E S03	SWSE	39.0
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79 ACRES TOTAL

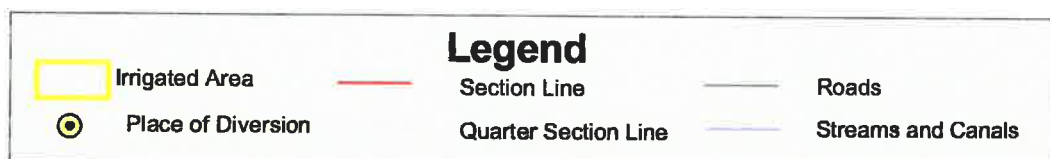
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 79 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 29-00369, 29-00370

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

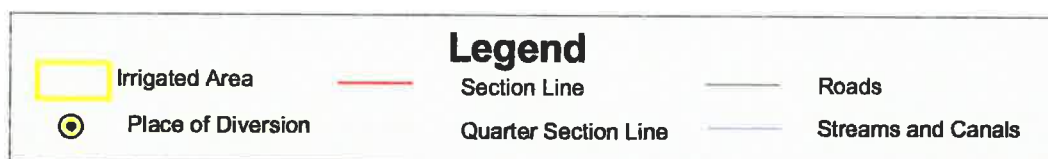
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Decreed

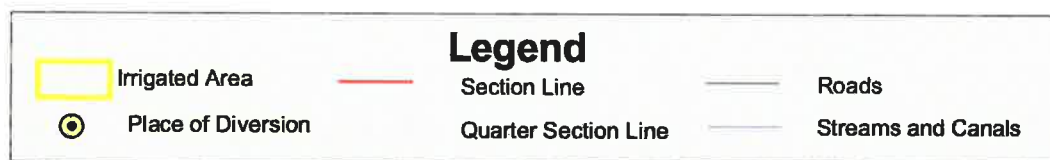
Township , 10S36E



Township , 10S36E



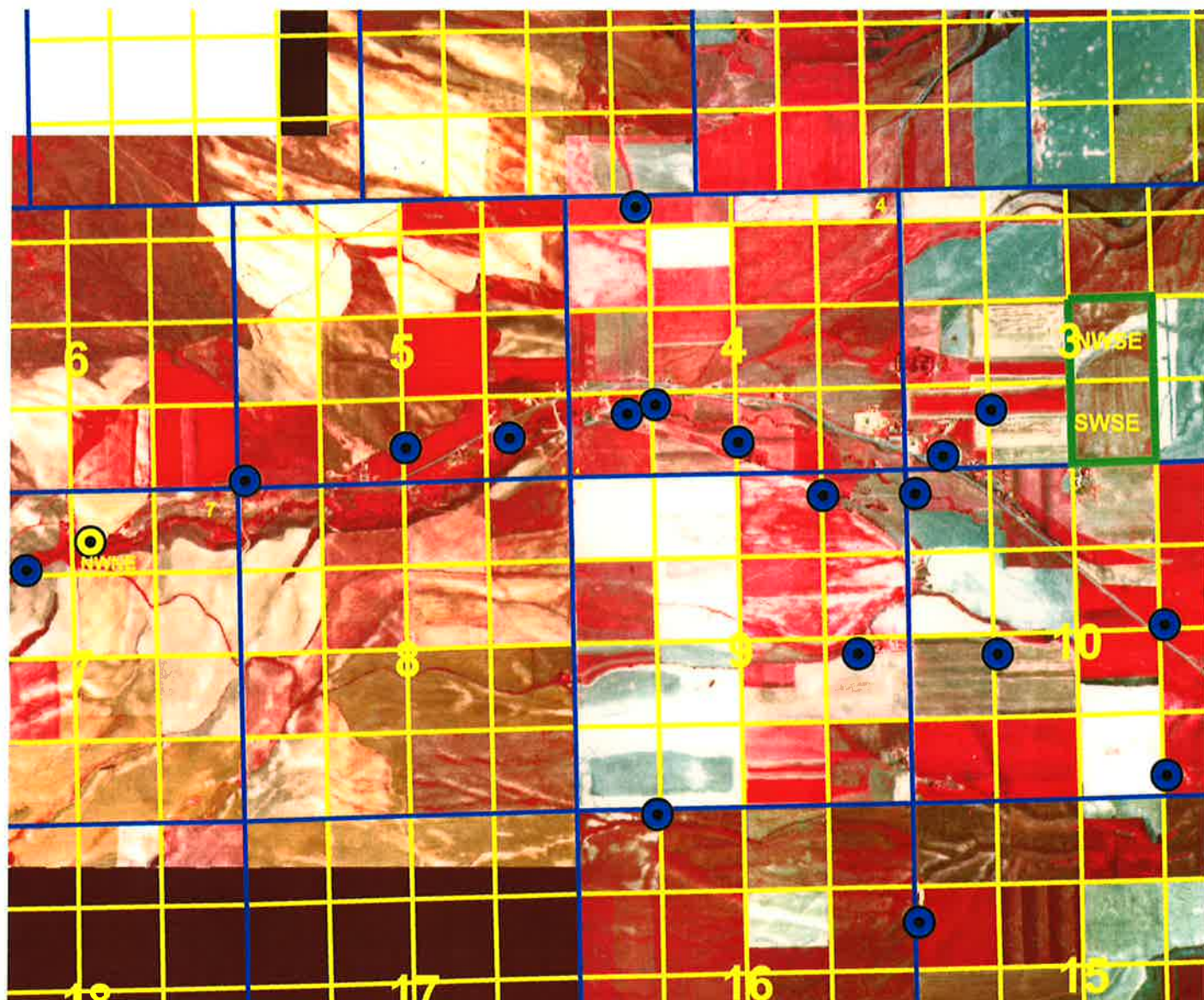
Township , 10S36E



IDAHO DEPARTMENT OF WATER RESOURCES

29-00369, 29-00370

T10S, R36E SEC. 4



PROFILED

ACRES IRRIGATED- 79



POINT OF DIVERSION



PLACE OF USE

SCANNED

NOV 02 2005

GIS: PLACE OF USE

POINT OF DIVERSION

1987/1988 NAPP PHOTOS

DAVE CARLSON

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>A29-00369</u>					
<u>A29-00370</u>					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Nancy Armstrong
4. New Owner/Claimant(s) _____
- Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address Paul Armstrong
- City, State and ZIP Code _____
- New Telephone Number (208) 254-3543
5. Date you acquired the property 9/13/2001

PROFILED

SCANNED
NOV 02 2005

I hereby certify that this is a true and correct copy of the original.

Edward J. Berrett
Attorney at Law
1335 East Center
Pocatello, Idaho 83201

(208) 232 8380

22 August 2001
Clerk of Magistrate Division

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BANNOCK
MAGISTRATE DIVISION

In the Matter of the Estate of)
BERNICE ARMSTRONG,)
deceased.)

Case No. SP IE 01-00123
LETTERS TESTAMENTARY

The Petition of NANCY ARMSTRONG, having been heard in the
above-named Court; NANCY ARMSTRONG is appointed Personal
Representative.

WITNESS: R. Ted Israel, Magistrate of the District
Court, County of Bannock, State of Idaho, with the seal of
the Court affixed, this 20 day of August, 2001.

R. Ted Israel
Magistrate

STATE OF IDAHO)
County of Bannock) ss

The undersigned, NANCY ARMSTRONG hereby accepts the duties of
Personal Representative of the Estate of NANCY ARMSTRONG, and she
does solemnly swear that she will perform, according to law, the
duties of Personal Representative.

Nancy Armstrong
NANCY ARMSTRONG

SUBSCRIBED AND SWORN TO before me this 20th day of Aug, 2001.

Edward J. Berrett
Notary Public for Idaho
Residing at Pocatello.
My commission expires 3-1-03

(Notary Seal)

LETTERS TESTAMENTARY

NO 20119732
RECORDED AT REQUEST OF -1-
Ed Berrett
2001 OCT 9 PM 1 07

FILED

BOOK NO 795 20119732
CLERK OF DISTRICT COURT
COUNTY OF IDAHO
LARRY W. OHAN RECORDER
DEPUTY 3W NOV 02 2005

20118573

PERSONAL REPRESENTATIVE'S DEED

For the consideration of Ten Dollars, and other valuable consideration, NANCY ARMSTRONG, Personal Representative of the estate of BERNICE ARMSTRONG, deceased, as grantor, does hereby convey to PAUL ARMSTRONG, a single person, as grantee, whose address is 1780 West Stinger Road, McCammon, Idaho, 83250, the following real property situated in Bannock County, 1718 W Stinger
Idaho: 254-3543

Sec. 3, T10S, R36E;
SE4;

IN WITNESS WHEREOF, Grantor has caused her name to be hereunto affixed this 13 day of Sept, 2001.

Nancy Armstrong
NANCY ARMSTRONG
Personal Representative of
the Estate of Bernice Armstrong,
deceased.

STATE OF WASHINGTON)

County of Thurston)

ss

On the 13 day of Sept, 2001, personally appeared before me NANCY ARMSTRONG, the signer of the foregoing Personal Representative's Deed, who duly acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Tammy N. Goldrick
Notary Public for Washington
Residing at Rochester

My commission expires: 10-29-03

20118573

NO
RECORDED AT REQUEST OF
Ed Barrett
2001 SEP 25 AM 9 23

OK NO 294
IDAHO
RECORDED
3. M

PERSONAL REPRESENTATIVE'S DEED

-1-

FILED

SCANNED
NOV 02 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 13, 2001

NANCY ARMSTRONG
PO BOX 1441
OLMPIA WA 98507

RE: CHANGE IN OWNERSHIP FOR A29-00335, A29-00338, A29-00369, A29-00370, A29-00423, A29-00424 AND A29-04168

Dear Ms. Armstrong:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

PROFILED

SCANNED

NOV 02 2005

De 12/2001

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A29-369			A29-335		
A29-370			A29-338		
A29-423			A29-4168		
A29-424					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Bernice Armstrong
Enoch Armstrong
Mc Cammon, Id

4. New Owner/Claimant(s)

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

City, State and ZIP Code

New Telephone Number

Nancy Armstrong 325277
PO BOX 1441 Olympia, WA
Home (360) 705-1559 98507

5. Date you acquired the property

Aug 2001

PROFILED

SCANNED
NOV 02 2005

1904, said water to be used upon the S.W. 1/4 of the N.W. 1/4 of Sec. 4, and the N. Half of the S.E. 1/4 of Sec. 9 in Township 10, South of Range 36 E.B.M.

To John Morley, three-fourths second foot of water to date from the 1st day of May, 1886, and one second foot of water to date from the 1st day of May, 1904, to be used on the E. half of the N.E. 1/4, Sec. 8, the S.E. 1/4 of the S.E. 1/4 of Sec. 5, and the S.W. 1/4 of the N.W. 1/4 of Sec. 9, in Township 10 South of Range 36 E. B. M.:-

To Thomas C. Smith, three-fourths second foot of water to date from the 1st day of May, 1890 and one second foot of water to date from the 1st day of May, 1904, to be used on the N.W. 1/4 of Sec. 10, Township 10 South of Range 36 E.B.M.:-

To William J. Millard, three-fourths second foot of water to date from the 1st day of May, 1893, and one second foot of water to date from the 1st day of May, 1904, to be used on the S.E. 1/4 of Sec. 3, Township 10 South of Range 36 E.B.M.:-

To Albert Evans, three-eighths second foot of water to date from the 1st day of May, 1893, and three-eighths second foot of water to date from the 1st day of May, 1898; also one second foot of water to date from the 1st day of May, 1904, to be used on the East half of the N.W. 1/4 of Sec. 8, Township 10 South of Range 36 E.B.M.:-

To L. S. Whitney three-eighths second foot of water to date from the 1st day of May, 1893, and three-eighths second foot of water to date from the 1st day of May, 1904, to be used on the West half of the N.W. 1/4 of Sec. 8, Township 10, South of Range 36 E.B.M.

To J. S. Wheeler, three-fourths second foot of water to date from the 1st day of May, 1887 and one second foot of water to date from the 1st day of May, 1904, to be used on the East half of the S. W. 1/4, and the N.W. 1/4 of the S.E. 1/4 and S.W. 1/4 of the N.E. 1/4 in Sec. 2, Township 10, South of Range 36 E. B. M.:- Also the S.W. 1/4 of the N. W. 1/4 and the West half of the S. W. 1/4 of Sec. 2, Township 10 South of Range 36 E.B.M.:-

To David Armstrong, three-fourths secondfoot of water to date from the 1st day of May, 1895, and one second foot of water to date from the 1st day of May, 1904, to be used on the S.W. 1/4 of Sec. 10; also three-sixteenths second foot of water to date from the 1st day of May, 1895, and one-fourth of second foot of water to date from the 1st day of May, 1904, to be used on the S. W. 1/4 of the S.E. 1/4 of Sec. 9, all in Township 10, South of Range 36 E.B.M.:-

To Andrew N. Thacker, three-fourths second foot of water to date from the 1st day of May, 1895 and one second foot of water to date from the 1st day of May, 1904, to be used upon the S. W. 1/4 of Sec. 9; also three-fourths second foot of water to date from the 1st day of May 1895, and one second foot of water to date from the 1st day of May, 1904, to be used on the West half of the N.W. 1/4 and the N.W. 1/4 of the S.W. 1/4 of Sec. 8, Township 10, South, of Range 36 E. B. M.

To Thomas Exeter, three-fourths second foot of water to date from the 1st day of May, 1895, and one second foot of water to date from the 1st day of May, 1904, to be used on the South half of the S. E. 1/4 Sec. 8, and the North half of the N.E. 1/4 Sec. 17, Township 10 South of Range 36 E. B. M.

To William Jenkins, Jr., three-fourths second foot of water to date from the 1st day of May, 1895, and one second foot of water to date from the 1st day of May, 1904, to be used on the East half of the N. E. 1/4 and the East half of the S. E. 1/4 Sec. 10, Township 10, South of Range 36 E. B. M.:-

To P. M. Larson, three-fourths second foot of water to date from the 1st day of May, 1896, and one second of water to date from the 1st day of May, 1904, and to be used on the East half of the N. W. 1/4 and the East half of the S. W. 1/4 Sec. 11 Township 10, South of Range 36 E. B. M.

To Annie Crowshaw, three-fourths second foot of water to date from the 1st day of May, 1898, and one second foot of water to date from the 1st day of May, 1904, to be used on the N.W. 1/4 of Sec. 15, Township 10 South of Range 36 E. B. M.:-

To Hads Christensen, three-fourths second foot of water to date from the 1st day of May, 1892 and one second foot of water to date from the 1st day of May, 1904, to be used on the S. W. 1/4 of the S. E. 1/4 and the East half of the S. E. 1/4 of Section 6 and the S. W. 1/4 of the S. W. 1/4 of Sec. 5, Township 10 South, of Range 36 E.B.M.

To Ben Lockyer, Three-fourths second foot of water to date from the 1st day of May, 1901, and one second foot of water to date from the 1st day of May 1904, to be used on the North half of the N. E. 1/4 of Sec. 15 Township 10 South of Range 36 E.B.

Log for claim A29-00369

Spatial Dynamics BTD

6/22/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s36e	4	SWNE	40	40	
10s36e	4	SENE	40	40	
Totals:			80	80	

AJ5809NP
No. A29-00369

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/27/00
PAGE: 12

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ENOCH ARMSTRONG	05/01/1893	IRRIGATION	04-01 11-01	0.750 CFS	
C	BERNICE ARMSTRONG					
	1780 W STINGER RD					
	MC CAMMON ID 83250			TOTAL DIVERSION:	0.750 CFS	
	(208) 254-3517			CONSUMPTIVE USE:		200.00 AFA

Water Source: GARDEN CREEK

Tributary to: MARSH CREEK

Stage: DECREED

Point(s) of Diversion: T10S R36E S04 NWSWSW

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
10S	36E	4	:				40		40	:										:	80.0
																				TOTAL ACRES	80.0

POU County: BANNOCK

Non-Irrigation Uses: NONE

Other Rights: 29-0424, 0423, 0370

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A29-00423 A29-04403 A29-11561

Other Water Rights Listing Overlapping Place(s) of Use:
A29-00423 A29-11561

Remarks: GEN CLAIMANT IS OWNER BY DEED TO THIS WATER. WATER SUPPLIES FOR
PAST YEARS HAVE BEEN TOO LOW TO HAVE THIS RIGHT DELIVERED.
CLAIMANT IS FILING TO PUT THIS RIGHT ON LANDS THAT HE WOULD NOW
USE IT ON IF THE RIGHT COULD BE DELIVERED.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: D

Audit: 04/20/90 VERNER 05/24/94 COX 03/29/95 POST-STD

Acres 76 AC → # 79

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-369
Date Received: 4/20/1990
Receipt No: ~~E027403~~

Received By:

DC
E027424

AMENDED CLAIM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

NANCY ARMSTRONG Phone: (360) 705-1559

PO BOX 1441
OLYMPIA WA USA 98507

2. Date of Priority: 05/01/1893

3. Source: GARDEN CREEK Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
10S	36E	7	NW NE	BANNOCK	

5. Description of diverting works:

HEADGATE IN CREEK TO CANAL. FLOOD IRRIGATE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.75	

7. Total Quantity Appropriated is:
0.75 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
10S	36E	3	SW SE	IRRIGATION	39
			NW SE	IRRIGATION	40

SCANNED

NOV 02 2005

FILED

Section Acres 79
Total Acres 79

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIMANT IS OWNER BY DEED TO THIS WATER. WATER SUPPLIES FOR PAST YEARS HAVE BEEN TOO LOW TO HAVE THIS RIGHT DELIVERED.

CLAIMANT IS FILING TO PUT THIS RIGHT ON LANDS THAT HE WOULD NOW USE IT ON IF THE RIGHT COULD BE DELIVERED.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Nancy Cultrera Date: 1/22/02
1/22/02 Date:

State of ~~Idaho~~ Washington)
County of Thurston) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of Jan 2002



Notary Public

Residing at Oly, Wash.

My commission Expires Oct 26, 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-369
Date Received: 4/20/1990
Receipt No: E013411
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

NANCY ARMSTRONG Phone: (360) 705-1559

PO BOX 1441
OLYMPIA WA USA 98507

2. Date of Priority: 05/01/1893

3. Source: GARDEN CREEK Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
10S	36E	4	NW SW SW	BANNOCK	

5. Description of diverting works:

HEADGATE IN CREEK TO CANAL. FLOOD IRRIGATE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.75	

7. Total Quantity Appropriated is:
0.75 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
10S	36E	4	SW NE	IRRIGATION	40
			SE NE	IRRIGATION	40

Section Acres 80

Total Acres 80

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIMANT IS OWNER BY DEED TO THIS WATER. WATER SUPPLIES FOR PAST YEARS HAVE BEEN TOO LOW TO HAVE THIS RIGHT DELIVERED.

CLAIMANT IS FILING TO PUT THIS RIGHT ON LANDS THAT HE WOULD NOW USE IT ON IF THE RIGHT COULD BE DELIVERED.

15. Basis of Claim: Decreed

FILED

SCANNED
NOV 02 2005

SCANNED
MAY 22 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-00369
Date Received: 4/20/1990
Receipt No: 6013411
Received By: 82V

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ENOCH ARMSTRONG 208-254-3517
Address: 1780 WEST STINGER RD.
MC CAMMON, ID 83250
OR
Name: BERNICE ARMSTRONG 208-254-3517
Address: 1780 WEST STINGER RD.
MC CAMMON, ID 83250

A2900369



2. Date of Priority: MAY 01, 1893

3. Source: GARDEN CREEK Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	36E	4	NW	SW	SW		BANNOCK

5. Description of diverting works:
HEADGATE IN CREEK TO CANAL. FLOOD IRRIGATE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.750		

7. Total Quantity Appropriated is:
0.750 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 200.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A29-00369

Page 1

Date: 04/20/90

MICROFILMED
NOV 13 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	36E	4	SW	NE	IRR	40.0
			SE	NE	IRR	40.0
Section Acres						80.0
Total Acres						80.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-0424, 0423, 0370

14. Remarks:

CLAIMANT IS OWNER BY DEED TO THIS WATER. WATER SUPPLIES FOR
PAST YEARS HAVE BEEN TOO LOW TO HAVE THIS RIGHT DELIVERED.
CLAIMANT IS FILING TO PUT THIS RIGHT ON LANDS THAT HE WOULD NOW
USE IT ON IF THE RIGHT COULD BE DELIVERED.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

GARDEN CREEK IRRIGATION CO.

Decree Plaintiff

vs

THOMAS E. WOLVERTON, ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Enoch Armstrong Date: 4/20/90
Bernice Armstrong Date: 4/20/90

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 20 day
of April 19 90
[Signature]
Notary Public

Seal

Residing at Wahla Falls, B.

My Commission Expires 22 Aug 1994

A. ROOT WATER RIGHT NUMBERS: A29-00369

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10S	36E	4	SW	NE		ARMSTRONG, ENOCH	A29-00369 / 40.0	- /			2.0
			SW	NE		ARMSTRONG, ENOCH	A29-11561 / 40.0	- /			
			SW	NE		ARMSTRONG, ENOCH	A29-00423 / 40.0	- /			
			SW	NE	2	ROWE, TRUMAN		29-00429 /			
10S	36E	4	SE	NE		ARMSTRONG, ENOCH	A29-00369 / 40.0	- /			2.0
			SE	NE		ARMSTRONG, ENOCH	A29-11561 / 40.0	- /			
			SE	NE		ARMSTRONG, ENOCH	A29-00423 / 40.0	- /			
			SE	NE	1	ROWE, TRUMAN		29-00429 /			

ADDITIONAL POU FOUND

TOTAL ACRES A29-00369 80.00 4.00

POU COUNTY: BANNOCK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A29-00369	GARDEN CREEK	ARMSTRONG, ENOCH	0.750	0.009		
A29-00423	GARDEN CREEK	ARMSTRONG, ENOCH	0.750	0.009		
A29-11561	GARDEN CREEK	ARMSTRONG, ENOCH	2.000	0.025		

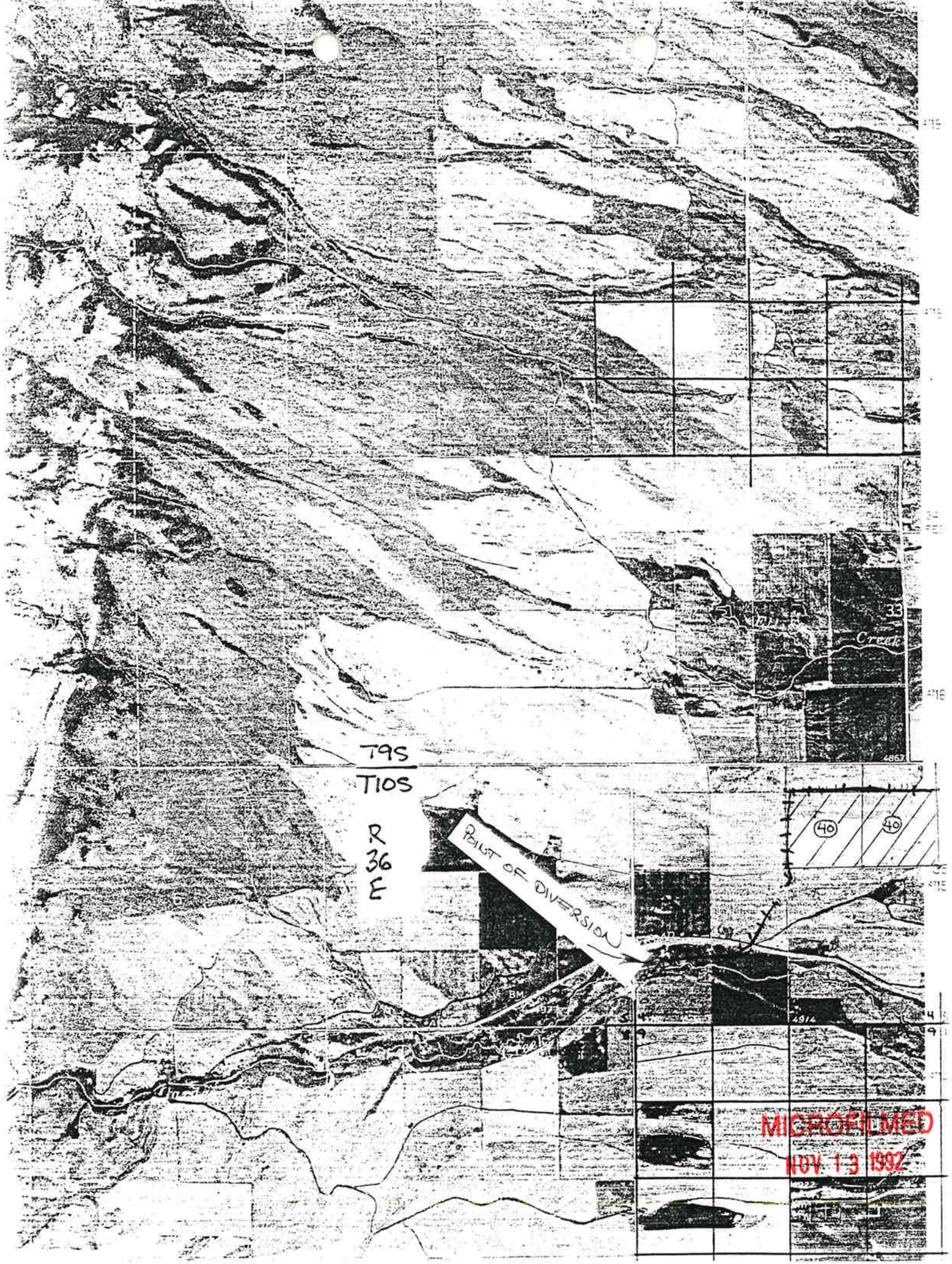
NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 29-0424, 0423, 0370



T9S
T10S

R
36
E

POINT OF DIVERSION

BM

Creek
35

(40)

MICROFILMED
NOV 13 1992