

12/16/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-339D

NAME AND ADDRESS: LAMAR H BARNES
21175 S CAMBRIDGE RD
DOWNEY ID 83234

SOURCE: BRUSH CREEK

TRIBUTARY: SINKS

QUANTITY: 0.190 CFS

The amount of time water is diverted under this water right may not exceed 30 hours out of a 204 hour rotation as provided for in the decree of C. B. Hancock v. Heber Bloxham (Fifth Judicial Dist. Ct., Bannock County, May 11, 1909).

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.19 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 32.5 AF. COMBINED RIGHT NOS.: 29-339D AND 29-4384.

PRIORITY DATE: 05/01/1872

POINT OF DIVERSION:

T11S R37E S23 NWNENW Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.190 CFS

PLACE OF USE: IRRIGATION Within BANNOCK County

T11S R37E S22	SWNE	3.2	T11S R37E S22	SENE	6.1
---------------	------	-----	---------------	------	-----

9.3 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 9.3 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 29-339D AND 29-4384.

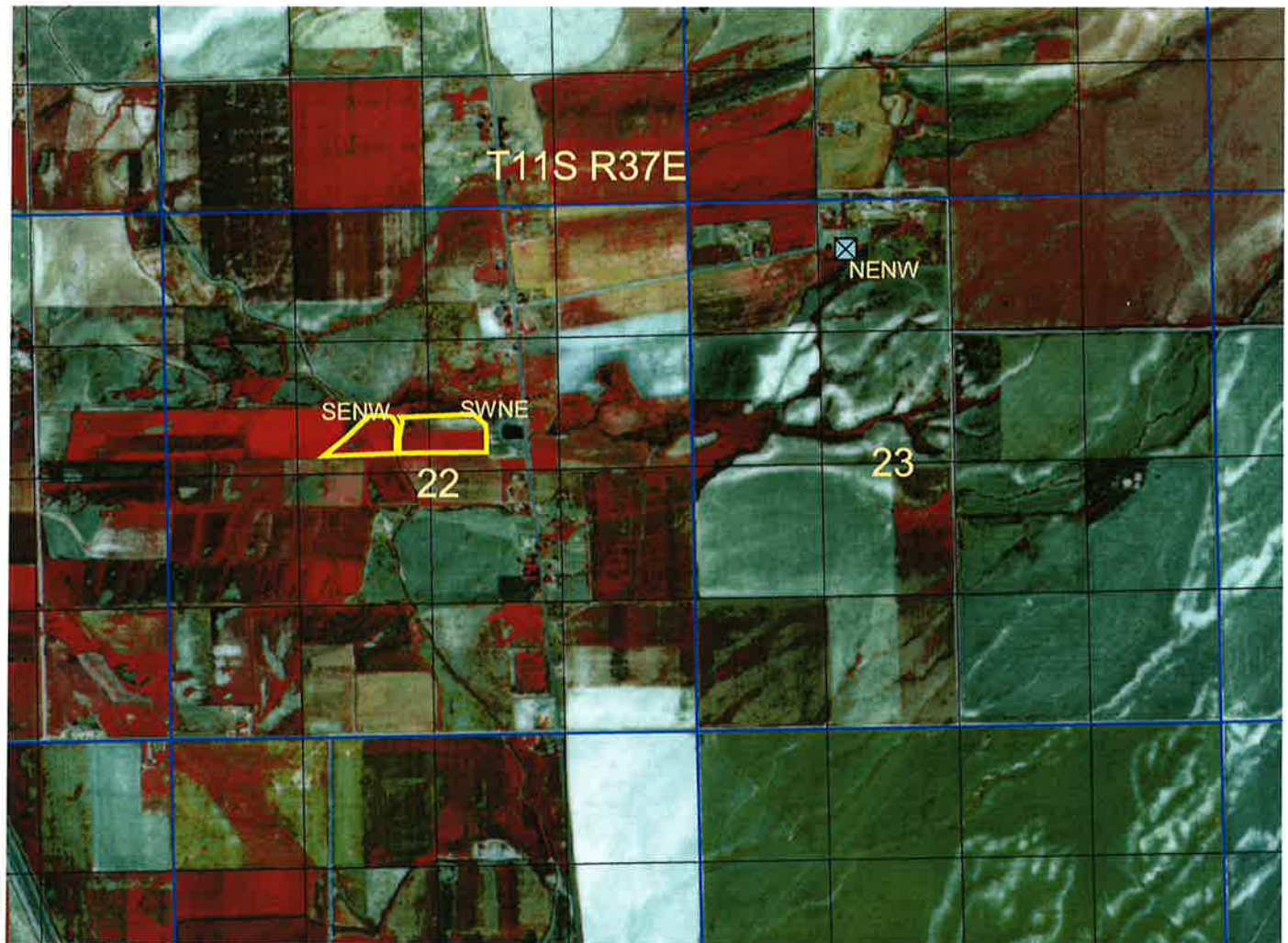
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

DEPARTMENT OF WATER RESOURCES

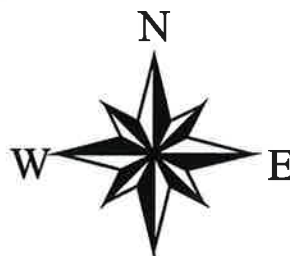
Claim No.: 29-339D



0 1320 2640 3960 5280 Feet

A horizontal scale bar with alternating black and white segments, corresponding to the distances marked above it: 0, 1320, 2640, 3960, and 5280 feet.

- Point of diversion.shp
- Place of use.shp
- Township/Range
- Sections
- QQ



PROFILED

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: E. Carlsen
Date: September 2004

OCT 28 2005



29-00339 D **PROFILED**

SCANNED
OCT 28 2005

Ernie

02/08/2003

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-339D

LAMAR H BARNES
21175 S CAMBRIDGE RD
DOWNEY ID 83234
Telephone Number: (208)897-5723

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3-4-03 SIGNATURE: Lamar Barnes
Please print your name: LAMAR BARNES

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

PROFILED

SCANNED
OCT 28 2005

W. Barney Coffin, also known
as W. B. Coffin and Anna M.
Coffin, husband and wife,

to

The Federal Land Bank of Spokane,
corporation organized and exist-
ing under Federal Farm Loan Act
as amended.

MORTGAGE

Dated: November 1, 1933
Filed: April 20, 1934
at 10:37 A. M.
Instrument No.: 170601
Recorded: Book 61 Mort-
gages Page 214

#2500.00

Grant, bargain, sell and convey following described real estate
in Bannock County, Idaho:

Tract 1. Northwest quarter of Southwest quarter of Section
thirteen, Township eleven South, Range thirty-seven East
of Boise Meridian;

Tract 2. East half of Southeast quarter of Section fourteen,
Township eleven South, Range thirty-seven, East of Boise
Meridian, containing 80 acres, according to Official Plat
of survey of said lands returned to General Land Office
by Surveyor General;

Also beginning at Southeast corner of Southwest quarter
of Southeast quarter of Section fourteen, Township eleven
South, Range thirty-seven, East of Boise Meridian, run-
ning thence West 76 rods, thence North 27 rods, thence
West 32 rods, thence South 20 rods, thence West 38 rods,
thence North 23 rods, thence West 14 rods, thence North
50 rods, thence East 160 rods, thence South 80 rods to
place of beginning;

Together with all water rights, and rights in ditches, canals
and laterals and rights-of-way therefor, appurtenant to said premises or
used in connection therewith now and/or at any time during existence of
this mortgage including (but not limited to) the following:

All waters of Brush Creek and all waters of all unnamed springs
appropriated, used and/or decreed to W. B. Coffin and Anna M. Coffin,
husband and wife, and/or their predecessors in interest.

This conveyance is intended as a mortgage to secure performance
of covenants and agreements hereinafter contained, and the payment of
the debt represented by one promissory note made by mortgagors to order
of mortgagee, of even date herewith, for principal sum of \$2500.00, with
interest thereon from date until maturity at rate of five and one-half
per cent per annum, payable semi-annually, on whole of said principal

BANNOCK TITLE-ABSTRACT COMPANY
PAGE NUMBER

PROFILED

3

SCANNED

OCT 28 2005

MICROFILMED

FLB

NOV 13 1992

Period of Use and Quantity Data Entry Form

Claim Number 29-339D

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
IRRIGATION	4/01	11/01	0.3	

Overall Diversion Rate 0.3

Overall Diversion Volume

☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
-----------	-------	-----	------	--------

Overall Diversion Rate

Overall Diversion Volume

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate

Overall Diversion Volume

Document how the Period of Use and/or Diversion Rate were verified:

-Water Use- Using 1987 NAPP & Arc view determined surface area of pond is 10.77 acres - estimate average depth at 5' (33,583 ft²)
•• volume of pond is 3.85 acre ft. Affidavit from claimant state pond fills in 10 days. To fill pond springs must provide 0.19 cfs.

Reviewer: _____

SCANNED

Date: _____

PROFILED

OCT 28 2005

RECEIVED

MAY - 9 2001

Department of Water Resources

Ernie

East
EMC

2001 MAY -8 PM 2: 49

SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
Case No. 39576

Subcase 92-00016

Basin 27
Brush Creek

DENNIS THOMPSON and PATTY)
THOMPSON, husband and wife,)
STEVE CRIDDLE and KEEDRIN)
CRIDDLE, husband and wife,)

NOTICE SETTING STATUS CONFERENCE

Plaintiffs,

vs.

LAMAR BARNES and LILA)
BARNES, husband and wife;)
LOUIS BLOXSOM and LESLIE)
BLOXSOM, husband and wife;)
ROY HENDERSON and JODY)
HENDERSON, husband and wife;)
and BARBARA MICKELSON and)
LORNA CHRISTOPHERSON,)

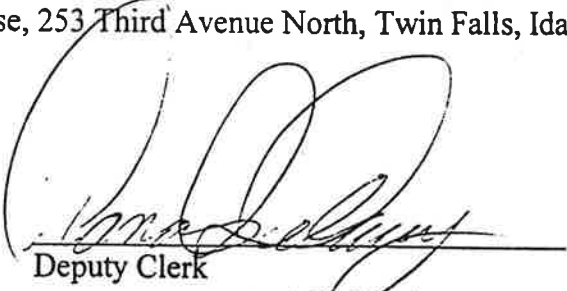
Defendants.

29-339A maybe 29-339E, too.

29-11409

NOTICE IS GIVEN that a status conference has been set in the above case for Tuesday,
July 10, 2001 at 1:30 p.m. at the SRBA Courthouse, 253 Third Avenue North, Twin Falls, Idaho.

DATED: May 8, 2001.


Deputy Clerk
Snake River Basin Adjudication

PROFILED

SCANNED
OCT 28 2005

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-339D

NAME AND ADDRESS:

LAMAR H BARNES
21175 S CAMBRIDGE RD
DOWNEY ID 83234

SOURCE:

Source:
BRUSH CREEK

Tributary:

SINKS

QUANTITY:

0.220 CFS

~~0.190 CFS~~

The amount of time water is diverted under this water right may not exceed 30 hours out of a 204 hour rotation as provided for in the decree of C. B. Hancock v. Heber Bloxham (Fifth Judicial Dist. Ct., Bannock County, May 11, 1909).

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.22 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 32.5 AF. COMBINED RIGHT NOS.: 29-339D AND 29-4384.

~~USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.19 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 32.5 AF. COMBINED RIGHT NOS.: 29-339D AND 29-4384.~~

PRIORITY DATE:

05/01/1872

POINT OF DIVERSION:

T11S R37E S23 NWNEW Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

Purpose of use

Period of use:

Quantity:

IRRIGATION

04/01 10/31

0.220 CFS

~~0.190 CFS~~

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER SEPTEMBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

IRRIGATION within BANNOCK County

T11S R37E S22 SWNE 4.9

~~T11S R37E S22 SWNE 3.2~~

T11S R37E S22 SENW 6.8

~~T11S R37E S22 SENW 6.1~~

11.7 ACRES TOTAL

~~9.3 ACRES TOTAL~~

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 9.3 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 29-339D AND 29-4384.

**IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW**

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-00339D
Date Received: 4/11/1990
Receipt No: ED13091
Received By: Dmd

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAMAR BARNES
Address: 21175 S CAMBRIDGE ROAD
DOWNEY, ID

83234

208-897-5723

2. Date of Priority: MAY 01, 1872

3. Source: BRUSH CREEK

Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	37E	22		NE	SE		BANNOCK

5. Description of diverting works:
HEADGATE AND DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.300		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 45.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	37E	22	SW	NE		IRR	8.0
			SE	NW		IRR	7.0

Section Acres 15.0

A29-00339D

Page 1

Date: 04/11/90

MICROFILMED
NOV 13 1992



10. Place of Use: Continued

Total Acres 15.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

MARSH VALLEY PORTNEUF CANAL (DRY BOTTOM CANAL COMPANY)

14. Remarks:

THE WATER IS CURRENTLY BEING DELIVERED ACCORDING TO THE SCHEDULE
SET BY THE DECREE.

15. Basis of Claim: DECREED

Case Number:

Court : 5

Decree date: 5/11/1909

C.B. HANCOCK & J.J. BYBEE
Decree Plaintiff

vs

HEBER BLOXHAM ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *La Mar Bann* Date: 4-11-90
Date:

State of Idaho)
County of Bonanza) SS.

Subscribed and sworn (or affirmed) before me this 11 day
of April 19 90. *Ernest Carlsen*
Notary Public



Residing at Snake Falls, ID.
My Commission Expires 6-14-1994.

MICROFILMED
NOV 13 1992

Sec 21 SE NW
22 SW NE ✓
SW NW ✓
SE NW