

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-11158

Date Received: 6-17-19

Receipt No: N035042

Claim Fee: 2500 By: JA

RECEIVED

JUN 17 2019

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

IDWR / NORTH

Please type or print clearly

1. Name of claimant(s) Max Brant Ryan and son Allison Ryan Phone (509) 592
 Mailing address 2820 N. Mountain View Moscow ID Zip 83243
Street or Box City State
 Email address (optional) ryan.mbr@gmail.com
2. Date of priority: (Only one per claim) 1890 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water (☒) or Other () (a) _____
 which is tributary to (b) _____
4. Location of point of diversion is: Township 40N, Range 5W, Section 33,
NW 1/4 of SE 1/4, or Govt. Lot _____ BM, County of Latah;
 Parcel no. RP 40N05W337903A
 Additional points of diversion, if any: _____
 If available, GPS coordinates: _____
5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Hand dug well for supplemental lawn and garden use around the home.
6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
 For Domestic purposes from 1/1 to 12/31 amount 1.02 cfs (☒) or AFY ()
 For Stock water purposes from 1/1 to 12/31 amount 1.02 cfs () or AFY ()
7. Total quantity claimed 1.02 cfs (☒) or AFY ()
8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
1-home, 2-horses, 30 chickens

9. Location of place of use is: Township 40N, Range 5W, Section 33,
NW 1/4 of SE 1/4, Govt. Lot _____ BM, Parcel no. _____
for (check one) **Domestic** () **Stock** () **Domestic and Stock** (☒) If different than shown in Item 4

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes (☒) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (☒)

13. Remarks (include an explanation of the priority date selected):

Date of original homestead verified by county record.

14. Basis of claim (check one) **Beneficial Use** (☒) **Posted Notice** () **License** () **Permit** () **Decree** ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) [Signature] Date: 6/13/19

Allison Dyer Date: 6-13-19

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

IDAHO RESIDENTIAL PROPERTY RECORD
Inquiry

Screen 1

Parcel No RP 40N05W337903 A Sheet No 1 of 1
Property address 2820 MTN VIEW RD 83843
Other improvements only?
Inspected by LKAH Date 3/10/2017 Review year 2017
Purchase price Date
Monthly rent Date
Multiple addresses/rents? N
Class 4 Manual used 3
Use code 3417 2005 Oregon Manual
No of units 1 Sketch stored
Market grade 4 Photo stored
Year built 1890 HO applies
Year remodeled Exempt sheet
Eff age/year / 1960 Prebuilt
Shape code C Building permit
Date occupied Under construction

Land data to view? Y

F2=Start F3=Exit F4=Inv F5=OI

6/12/19

PMO100 - PARCEL MASTER INQUIRY

12:37:11

PARCEL: RP 40N05W337903 A F1=SL

F12=RC F14=HO

F24=LD

RYAN, MAX BRANT
& RYAN, ALLISON RUTH H/W

LEGAL DESCRIPTION

1.0 AC TAX #5822
33 40 5

2820 N MOUNTAIN VIEW RD

CODE AREA 40-0000 OWNER CD

PARC TYPE LOC CODE 2810

MOSCOW ID 83843

EFFDATE 10081998 EXPDATE

2820 MTN VIEW RD

83843

PREV PARCEL RP40N05W338083T

CAT/ST#	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
12 1	2017	900	AC	73851	73851	29762		
19 1	2017	100	AC					
34 1	2017			174285	174285	70238		

TOTALS

1000

248136

248136

100000

ENTER NEXT PARCEL NUMBER RP

A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=Srch F22=EU