

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 59576

Claim ID: 87-11319

Date Received: 7-22-2019

Receipt No: N035237

Claim Fee: \$2500 By: JD

RECEIVED

JUL 22 2019

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW For Domestic and/or Stockwater Purposes Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) SHIRLEY A NOWACK Phone (208) 875-1290
 Mailing address 5810 HIGHWAY 95 N POTLATCH ID 83855
Street or Box City State Zip
 Email address (optional) _____
2. Date of priority: (Only one per claim) APRIL 6, 1895 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water () or Other (✓) (a) SPRING
 which is tributary to (b) SINKS
4. Location of point of diversion is: Township 42N, Range 05W, Section 23,
SE 1/4 of NE 1/4, or Govt. Lot _____ BM, County of LATAH
 Parcel no. RP42N05W230044
 Additional points of diversion, if any: _____
 If available, GPS coordinates: _____
5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
DEVELOPED SPRING WITH GRAVITY FLOW PIPELINE TO 100 GALLON STOCK TANK
6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

For	Month/Day	Month/Day	cfs (✓) or AFY ()
<u>STOCKWATER</u> purposes from	<u>1/1</u>	to <u>12/31</u>	amount <u>0.01</u>
For _____ purposes from _____	to _____	amount _____	
7. Total quantity claimed 0.01 cfs (✓) or AFY ()
8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
STOCKWATER FOR UP TO 400 HEAD OF CATTLE

9. Location of place of use is: Township 42N, Range 05W, Section 23,
SE 1/4 of NE 1/4, Govt. Lot BM, Parcel no. SAME

for (check one) **Domestic** () **Stock** (✓) **Domestic and Stock** () If different than shown in Item 4

Additional places of use, if any

10. In which county(ies) are lands listed above as place of use located? LATAH

11. Do you own the property listed above as place of use? Yes (✓) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (✓)

13. Remarks (include an explanation of the priority date selected):

APPROXIMATE DATE PROPERTY WAS FIRST HOMESTEADED AND WATER PUT TO USE

14. Basis of claim (check one) Beneficial Use (✓) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Shirley L Nowack Date: 7-13-19
 _____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

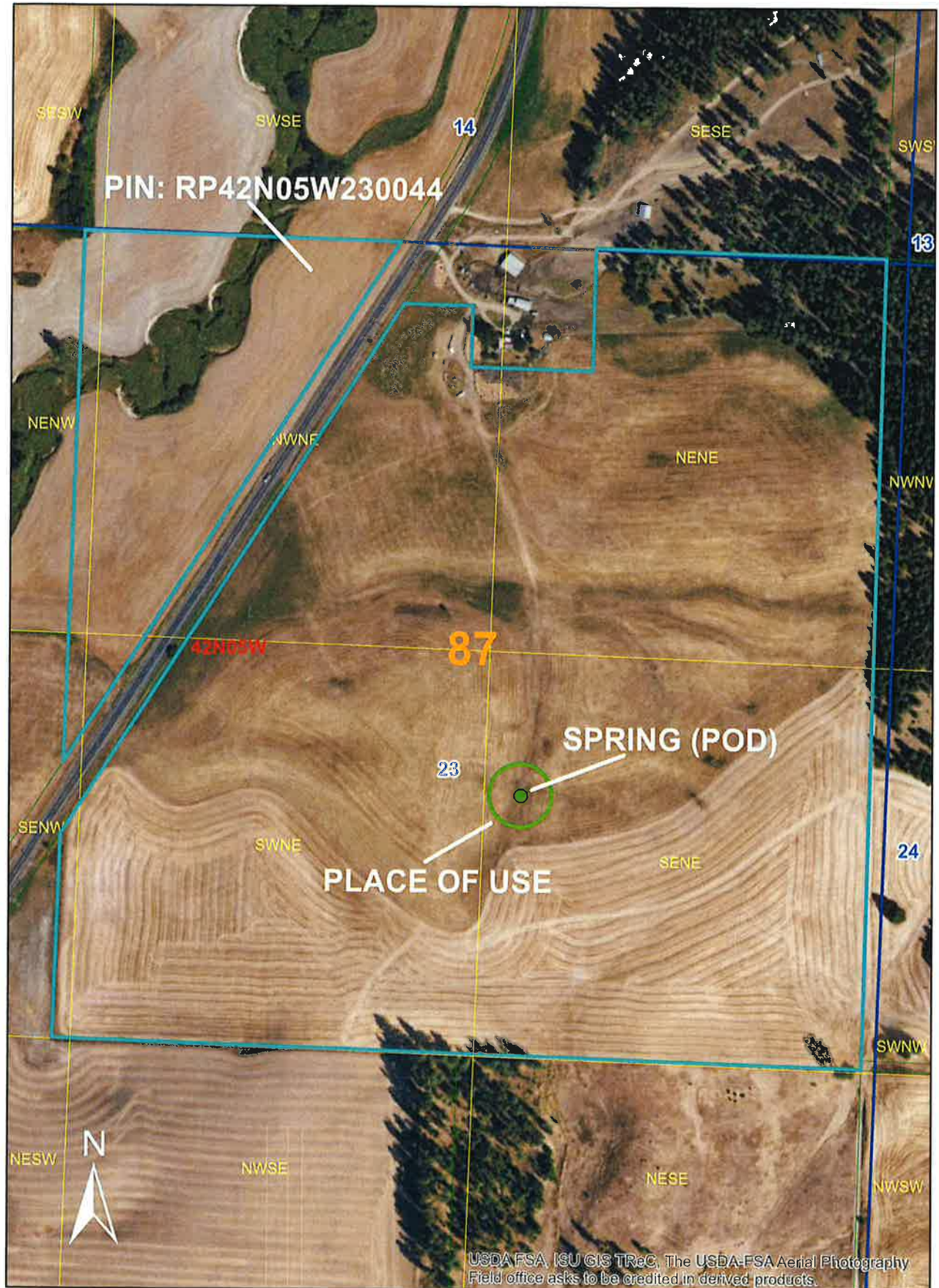
Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) SHIRLEY A NOWACK Claim ID _____

PARCEL LOCATION FOR PRBA CLAIM





The United States of America,

To all to whom these Presents shall come, Greeting:

Homestead Certificate No. 1280
Application 1853

Whereas, There has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Leaverton Idaho, whereby it appears that, pursuant to the Act of Congress approved 20th May, 1862, "To secure Homesteads to actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Vermann Voss

has been established and duly consummated, in conformity to law, for the South East quarter of the South East quarter of Section fourteen and the North East quarter of the North East quarter of Section twenty-three, in Township forty-two North of Range five West of Boise Meridian, in Idaho. Containing eighty acres

according to the Official Plat of the survey of said Land, returned to the General Land Office by the Surveyor General.

Now know ye that there is, therefore, granted by the United States unto the said Vermann Voss

the tract of Land above described: To have and to hold the said tract of Land, with the appurtenances thereof, unto the said Verman Voss and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agriculture, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

In testimony whereof, I Grover Cleveland, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the Sixth day of April, in the year of our Lord one thousand eight hundred and twenty-five, and of the Independence of the United States the one hundred and nineteenth.



By the President: Grover Cleveland

By Ch. McKean, Secretary.

L. B. Laman, Recorder of the General Land Office.