

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-11308

Date Received: 7-18-19

Receipt No: N035223

Claim Fee: 250 By: Ja

RECEIVED

JUL 18 2019

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) DAVID I HAGEN Phone (208) 883 9702

Mailing address 1030 HALL RD VIOLA ID Zip 83872
Street or Box City State

Email address (optional) dhagen@moscow.com

2. Date of priority: (Only one per claim) 7/27/98 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water (☒) or Other () (a) _____
which is tributary to (b) _____

4. Location of point of diversion is: Township 40N, Range 5W, Section 3,
N 1/2 1/4 of SW 1/4, or Govt. Lot _____ BM, County of LATAH;

Parcel no. _____

Additional points of diversion, if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

WELL - SEE ATTACHED WELL LOG

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

For DOMESTIC purposes from JAN 1 to DEC 31 amount 0.04 cfs (☒) or AFY ()
Month/Day Month/Day

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 cfs (☒) or AFY ()

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)

DOMESTIC 1 HOME

9. Location of place of use is: Township 40N, Range 5W, Section 3,
N 1/2 1/4 of SW 1/4, Govt. Lot _____ BM, Parcel no. _____

If different than shown in Item 4

for (check one) **Domestic** (☒) **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? LATAH

11. Do you own the property listed above as place of use? Yes (☒) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (☒)

13. Remarks (include an explanation of the priority date selected):

SEE ATTACHED WELL LOG, WATER WELL REPLACES SPRING SOURCE
FIRST USED IN 1961

14. Basis of claim (check one) **Beneficial Use** (☒) **Posted Notice** () **License** () **Permit** () **Decree** ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) David L. Hagan Date: 7-15-2019
_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

WELL LOG

DEPTH AND STRATA

2246 Burrell

Lewiston, Idaho 83501



McPherson &
Wright Drilling

Ted Wright

(208) 743-7295

0 2 SOIL
225 granite-soft
2562 Gran-med
6265 Gran-fract
63239 Gran-med

WELL NO. 012

OWNER OF WELL JACK HAGEN

LOCATION OF WELL VIOIA

STATE ID

COUNTY LATAH

DRILLING BEGUN 7/25/98

WELL FINISHED 7/27/98

WELL RECORD

CASING SIZE 8"

CASING DEPTH 37'

HOLE SIZE 8"

HOLE DEPTH 239

CAPACITY OF WELL 3/4 GPM

PUMP SETTINGS 230

CASING PERFORATIONS NONE

INVOICE

DATE 8/09/98

ITEM	UNIT PRICE	AMOUNT
239' 8" Hole	17 ⁰⁰	4,063 ⁰⁰
37' 8" CASING	8 ⁰⁰	296 ⁰⁰
8" DRIVE SHOE	100 ⁰⁰	100 ⁰⁰
SURFACE SEAL	75 ⁰⁰	75 ⁰⁰
WELL CAP	45 ⁰⁰	45 ⁰⁰
DRILLING PERMIT	75 ⁰⁰	75 ⁰⁰
Tax		25 ⁰⁰

TOTAL AMOUNT DUE | 4,679.80

MEMO:

Thanks!
Ted & Gary

IDAHO RESIDENTIAL PROPERTY RECORD
Inquiry

Screen 1

Parcel No RP 40N05W035253 A Sheet No 1 of 1
Property address 1030 HALL RD 83872
Other improvements only?
Inspected by AALK Date 10/25/2016 Review year 2017
Purchase price Date
Monthly rent Date
Multiple addresses/rents? N
Class 3 Manual used 3
Use code 3111 2005 Oregon Manual
No of units 1 Sketch stored
Market grade 3 Photo stored
Year built 1961 HO applies
Year remodeled 1968 Exempt sheet
Eff age/year / Prebuilt
Shape code A Building permit
Date occupied Under construction

Land data to view? N

F2=Start F3=Exit F4=Inv F5=OI

5/16/19

PMO100 - PARCEL MASTER INQUIRY

16:57:21

PARCEL: RP 40N05W035253 A

F9=MS

F12=RC F14=HO

F17=DD F19=SP

F23=AG

LEGAL DESCRIPTION

HAGEN, DAVID

*TREND 43.5 AC TAX #1449 N 1/2 SW
3 40 5

YOPT 1.23 AC TAX #1449 E 1/2 SE +

1030 HALL RD

CODE AREA 45-0000 OWNER CD 07

PARC TYPE LOC CODE 2810

EFFDATE 2111982 EXPDATE

PREV PARCEL

VIOLA ID 83872

1030 HALL RD 83872

CAT/ST#	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
7 1	2017	43300	AC	7101				
10 1	2017	1000	AC	48000	48000	24000		
19 1	2017	430	AC					
31 1	2017			110185	110185	55093		
TOTALS		44730		167386	158185	79093		

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

Township 40N
Range 5W
Section 3
N 1/2 of SW

