

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-11301Date Received: 7-11-19Receipt No: N035177Claim Fee: 23.00 By: Ja

RECEIVED

JUL 11 2019

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) Dwayne Eldon and Monica Yuko Abbott Phone (208) 882-8563
Mailing address 1049 Presby Road, Viola, Idaho Zip 83872
Street or Box City State
Email address (optional) dwayne.abbott@gmail.com
- Date of priority: (Only one per claim) September/12/1983 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____
- Location of point of diversion is: Township 41N, Range 5W, Section 32,
NE 1/4 of NE 1/4, or Govt. Lot _____ BM, County of Latah;
Parcel no. 0462
Additional points of diversion, if any: _____
If available, GPS coordinates: 48 d. 51' 23" N 116 d. 58' 57" W
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Well with pump, and pipes running approx 30 feet to house.
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For Domestic purposes from Month/Day 1-1 to Month/Day 12-31 amount cfs (✓) or AFY () .002
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed .002 cfs (✓) or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Domestic use for one home.

9. Location of place of use is: Township 41N, Range 5W, Section 32
NE 1/4 of NE 1/4, Govt. Lot BM, Parcel no. 0462

for (check one) Domestic (✓) Stock () Domestic and Stock ()

It different than shown in item 4

Additional places of use, if any

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes (✓) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

or None (✓)

13. Remarks (include an explanation of the priority date selected):

Date well was completed and put into use. Receipt for well install is attached.

14. Basis of claim (check one) Beneficial Use (☒) Posted Notice (☐) License (☐) Permit (☐) Decree (☐)

Court _____ Decree Date _____ Plaintiff v. Defendant

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Dwayne E. Albright Date: 10 July 2019

Monica y. Abbott Date: 10 July 2019

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) Dwayne Eldon and Monica Yuko Abbott Claim ID _____

WELL LOG

DEPTH AND STRATA

0'	SOIL
9'	CLAY
87'	Med. HARD GRANITE
146'	HARD GRANITE
151'	decomposed GRANITE
217'	HARD GRANITE
215'	decomposed GRANITE
230'	HARD GRANITE

2246 Burrell

Lewiston, Idaho 83501



**McPherson &
right Drilling**

Ray McPherson
(509) 878-1761
PALOUSE, WA 99161

Ted Wright
(208) 743-7295
LEWISTON, ID 83501

OWNER OF WELL Dwight ABBOTT WELL NO. 1
 LOCATION OF WELL ViOLA
 NEAREST POST OFFICE ViOLA
 STATE IDAHO COUNTY LATAH
 DRILLING BEGUN 9-9-83 WELL FINISHED 9-12-83

WELL RECORD

CASING SIZE 8" CASING DEPTH 20'
 HOLE SIZE 8" & 6" HOLE DEPTH 230'
 CAPACITY OF WELL 1/3 G.P.M. Air test
 PUMP SETTINGS 215'
 CASING PERFORATIONS NONE

INVOICE

DATE 9-13-83

ITEM	UNIT PRICE	AMOUNT
20' of 8" CASING	7.50	150. ⁰⁰
20' of 8" hole	15. ⁰⁰	300. ⁰⁰
185' of 6" hole	12. ⁰⁰	2220. ⁰⁰
		2670. ⁰⁰
Discount	205. ⁰⁰	-205. ⁰⁰
		2465. ⁰⁰
tax		6. ⁷⁵

TOTAL AMOUNT DUE \$2471.75

MEMO: