

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-11192Date Received: 6-24-19Receipt No: N035091Claim Fee: 250 By: JA

RECEIVED

JUN 24 2019

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) Edwin E. Lewis, Shirley Luckhart Phone 530 219-1371
Mailing address 3020 Cameron Road Moscow, Idaho Zip 83843
Street or Box City State
Email address (optional) eelewis@vidaho.edu sluckharte@vidaho.edu
- Date of priority: (Only one per claim) 07/24/2008 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water (X) or Other () (a) _____
which is tributary to (b) Palouse Basin 87
- Location of point of diversion is: Township 39 North, Range 5 West, Section 30
NE 1/4 of SE 1/4, or Govt. Lot _____ BM, County of Latah;
Parcel no. RP 39N05W307646A
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Well, 265 ft. deep, casing liner 6", slot size 1/8 x 4"
diameter 4.5"
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For domestic purposes from 01/01 to 12/31 amount 0.02 cfs
Month/Day Month/Day cfs (X) or AFY ()
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.02 cfs cfs (X) or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Domestic, one home

9. Location of place of use is: Township 39 North, Range 5 West, Section 30,
NE 1/4 of SE 1/4, Govt. Lot _____ BM, Parcel no. RP 39N05W307646A
If different than shown in Item 4
for (check one) Domestic ☒ Stock () Domestic and Stock ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes ☒ No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ☒

13. Remarks (include an explanation of the priority date selected):
Priority date is date that well was drilled.

14. Basis of claim (check one) Beneficial Use ☒ Posted Notice () License () Permit () Decree ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number _____

15. Signature(s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."
(b.) I/We do () do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments: 2 (tax lot data and map)

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) [Signature] Date: 6/20/19
[Signature] Date: 6/20/19

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

2018 TAX BILL/RECEIPT
LATAH COUNTY TAX COLLECTOR
P.O. BOX 8068
MOSCOW ID 83843
PHONE: 208-883-2296

BILL# 16196
CODE AREA 40-0000
BANK CODE LCIC

PARCEL NUMBER
RP39N05W307646A
LAND 102,170
IMPROVEMENT 393,396

1ST HALF DUE		2ND HALF DUE		FULL DUE			
TAX	.00	TAX	2,659.44	TAX	2,659.44	TOT MKT	495,566
LATE		LATE		LATE		HO EXEMPT	100,000
INT		INT		INT		NET MKT	395,566
COST		COST		COST		TOT ACRES	5.150
TOT		TOT		TOT			

2015 LEWIS & LUCKHART REV TRST
& LEWIS EDWIN E TRUSTEE
& LUCKHART SHIRLEY TRUSTEE
3020 CAMERON RD
MOSCOW ID 83843

5.15 AC TAX #6748 NESE
30 39 5

3020 CAMERON RD 83843

★★★IMPORTANT★★★
PLEASE READ BOTH FRONT AND BACK
★★★ MONTHLY PAYMENTS ARE ACCEPTED★★★

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

COPY

TAXING DISTRICT	RATE	
COUNTY	.004214402	1,667.06
LIBRARY	.000561539	222.12
SD 281- MOSCOW		
SD #281 SUPPLMT	.005936928	2,348.44
SD #281-BOND	.000495176	195.86
SD #281 TORT		
N LATAH HWY	.001335717	528.36
MOSCOW CEM	.000176138	69.66
MOSCOW FIRE	.000726495	287.38
DISTRICT TOTAL	.013446395	5,318.88
-PAYMENTS (S)		2,659.44
AMOUNT DUE		2,659.44

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.

2015 LEWIS & LUCKHART REV TRST *COPY*



2018
BILL# 16196

2ND HALF

RP39N05W307646A
40-0000 LCIC

AMOUNT DUE 2,659.44



LATAH COUNTY
P.O. BOX 8068
MOSCOW ID 83843

LATE
INT
COST
TOTAL

LINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 2019

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.

2015 LEWIS & LUCKHART REV TRST *COPY*



2018
BILL# 16196

1ST HALF

FULL

RP39N05W307646A
40-0000 LCIC
AMOUNT DUE .00 2,659.44

LATAH COUNTY
P.O. BOX 8068
MOSCOW ID 83843

LATE
INT
COST
TOTAL

DELINQUENT IF NOT PAID ON OR BEFORE

DECEMBER 20, 2018

