

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-11356

Date Received: 7-25-2019

Receipt No: N035258

Claim Fee: 25.00 By: SL

RECEIVED

JUL 25 2019

IDWR/NORTHERN

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) Charles L Smith Phone (208) 875-0701
Mailing address 3553 Highway Princeton ID Zip 83857
Street or Box City State
Email address (optional) sherylnchuck@yahoo.com
- Date of priority: (Only one per claim) 1909 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water (☒) or Other () (a) _____
which is tributary to (b) _____
- Location of point of diversion is: Township 41N, Range 4W, Section 10,
NE 1/4 of NE 1/4, or Govt. Lot _____, BM, County of Latah,
Parcel no. RP 41N04W100440 A
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Well
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For domestic purposes from 1/1 to 12/31 amount 0.04 cfs (☒) or AFY ()
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.04 cfs (☒) or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Domestic = 1

9. Location of place of use is: Township 41N, Range 4W, Section 10,
NE 1/4 of NE 1/4, Govt. Lot _____ BM, Parcel no. _____
If different than shown in Item 4
for (check one) Domestic () Stock () Domestic and Stock ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes (✓) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (✓)

13. Remarks (include an explanation of the priority date selected):
date listed on Idaho Residential Property Record Inquiry

14. Basis of claim (check one) Beneficial Use (✓) Posted Notice () License () Permit () Decree ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number _____

15. Signature(s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."
(b.) I/We do, I do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments: 5

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) [Signature] Date: 7/15/19
[Signature] Date: 7/15/19

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Printed Name of Authorized Agent _____

16. Notice of Appearance:
Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____
Address _____

Name of claimant(s) _____ Claim ID _____

Idaho Residential Property Record
Inquiry

Parcel No RP 41N04W100440 A Sheet No 1 of 1

Use code	3232	Desc	LOFT BARN	Class	Yr blt	1909	Base	400
Fnd	Flr	Roof	Walls					
Misc1				Misc2				
Area	952	Rate		Lump sum	400	Remarks		
LCM	Quality		Market					
Other multipliers:								

Use code	Desc	Class	Yr blt	Base
Fnd	Flr	Roof	Walls	
Misc1			Misc2	
Area	Rate	Lump sum		Remarks
LCM	Quality	Market		
Other multipliers:				

+

F2=Start F3=Exit F4=Inventory F12=Toggle

7/03/19

PMO100 - PARCEL MASTER INQUIRY

13:13:28

PARCEL: RP 41N04W100440 A F1=SL

F12=RC F14=HO

F16=XP F17=DD F19=SP

F23=AG

LEGAL DESCRIPTION

SMITH, CHARLES L

*TREND S 23.5 AC NENE; 6.74 AC NWNE;
38.4 AC SWNE; SENE

YOPT 10 41 4 +

3553 HIGHWAY 6

CODE AREA 49-0000 OWNER CD 06

PARC TYPE LOC CODE 2850

PRINCETON ID 83857

EFFDATE 2181982 EXPDATE

3553 HWY 6 83857

PREV PARCEL

CAT/ST#	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
5 1	2018	51470	AC	11632				
6 1	2018	56170	AC	29377				
10 1	2018	1000	AC	41000	41000	20500		
32 1	2018			400				
TOTALS		108640		82409	41000	20500		

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Srch F22=EU

Township 41 N
Range 4W

Section 10

NE 1/4 of NE 1/4

NO. 495416
AT THE REQUEST OF:
DAVID HARRIS
DATE & HOUR: 4-28-05 10:51
SUSAN PETERSEN
LATAH COUNTY RECORDER
FEE \$ 6.00 BY [Signature]

Quitclaim Deed

THIS QUITCLAIM DEED, executed this 25 day of APRIL, 2005,
by first party, Grantor, DAVID HARRIS
whose post office address is 1051 GUERNSEY CUT OFF POTLATCH, IDAHO 83855 /m
to second party, Grantee, CHARLES L SMITH
whose post office address is 3553 HWY. 6 PRINCETON, IDAHO 83857

WITNESSETH, That the said first party, for good consideration and for the sum of FIFTY
THOUSAND DOLLARS Dollars (\$ 50,000.00)
paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the
said second party forever, all the right, title, interest and claim which the said first party has in and to the following described
parcel of land, and improvements and appurtenances thereto in the County of LATAH,
State of IDAHO to wit:

S 23.5 AC NENE; 6.74 AC NWNE;
38.4 AC SWNE; SENE
10 41 4

SWNW
11 41 4



IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.
Signed, sealed and delivered in presence of:

Signature of Witness: _____

Print name of Witness: _____

Signature of Witness: _____

Print name of Witness: _____

Signature of First Party: _____

Print name of First Party: _____

Signature of Second Party: _____

Print name of Second Party: _____

Signature of Preparer David C. Harris

Print Name of Preparer DAVID C. HARRIS

Address of Preparer 1051. Greenway Cutoff Pocatello, Idaho 83855

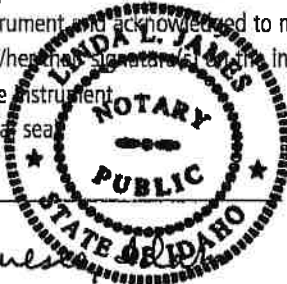
State of IDAHO
County of LATAH }

On 04/28/2005 before me, LINDA L. JAMES,
appeared DAVID C. HARRIS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Linda L. James
Signature of Notary

Residing in Genesee
Comm. expires: 03/14/2011



Affiant ☒ Known ☐ Produced ID
Type of ID _____
(Seal)

DEED OF GIFT

The grantors HENRY LIENHARD, Administrator of the estate of Harvey Lienhard, deceased; FLORA HARRIS; and MARY ACKERMAN
for and in consideration of the Love and Affection which and bear unto the grantee
herein, do by these presents, give grant, alien and confirm unto

DAVID HARRIS

the following described real estate situated in Latah County, State of Idaho:

Twenty-two (22) acres in the Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$) and approximately nine (9) acres in the Northwest Quarter of the Northeast Quarter (NE $\frac{1}{4}$) and the Southwest Quarter (SW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) and the Southeast Quarter (SE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) in Section Ten (10), and the Southwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$) of Section Eleven (11), all in Township Forty-one (41), North of Range Four (4), W.B.M., in Latah County, Idaho, excepting W.I. & M. Railroad right of way and alternate Highway 95E

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion or reversions, remainder and remainders, rents, issues, and profits thereof.

Dated, this 7th day of NOVEMBER 1960

Witnesses

STATE OF IDAHO, } ss.
County of Latah.

+ Mary Ackerman
Flora Harris
Henry Lienhard
Administrator of estate of HARVEY LIENHARD
Deceased

On this 7th day of November, 1960, before me Melvin J.

Alsager a Notary Public in and for said state personally appeared
MARY ACKERMAN; FLORA HARRIS; and HENRY LIENHARD

known to me to be the persons whose names are subscribed to the foregoing instrument and
acknowledged to me that each executed the same.

In Witness Whereof, I have hereunto set my hand and notarial seal the date last above written.



Melvin J. Alsager
Notary Public residing at Moscow, Idaho

211091-
DEED OF GIFT
FROM
Henry Lienhard,
Admin., et al.
TO
David Harris

Office of the County Recorder
STATE OF IDAHO } ss.
County of Latah
I hereby certify that the within deed was
filed in this office for record on the 21
day of November A.D. 1960, at
11:25 o'clock A.M. and was duly
recorded in Book 144 of Deeds, on
page 632, at the request of
Henry Lienhard
BESSIE BABCOCK Recorder
Gene Blumhardt Deputy
Recording fee, \$12.00

From the office of
LATAH COUNTY TITLE CO.
Abstracts of Title
MOSCOW, IDAHO
Purinton, Idaho