

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE PALOUSE RIVER BASIN WATER  
SYSTEM

CIVIL CASE NUMBER: 59576

Ident. Number: 87-4032  
Date Received: 7-22-19  
Receipt No: N035243  
Claim Fee: 8500 5300  
Received By: JA

RECEIVED

JUL 22 2019

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

IDWR / NORTH

1. Name of Claimant(s)

**Roelen Evergreen Park LLC**  
**13904 92nd Street SE**  
**Snohomish, WA 98290**

2. Date of Priority: 6/1/1958

3. Source:  
GROUND WATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | ¼ of ¼ of ¼ | Lot | County | Type |
|----------|-------|---------|-------------|-----|--------|------|
| 39N      | 05W   | 16      | SE SE       |     | LATAH  |      |

5. Description of diverting works: WELL IN WELL HOUSE PLUMBED TO WATER  
TREATMENT BUILDING WITH PRESSURE TANKS AND WATER SOFTENER

6. Water is used for the following purposes:

| Purpose  | From | To    | C.F.S. | (or) | A.F.A |
|----------|------|-------|--------|------|-------|
| DOMESTIC | 1/01 | 12/31 | 0.03   |      |       |

7. Total Quantity Appropriated is:

0.03 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

9. Place of use:

DOMESTIC within LATAH County

| Township | Range | Section | ¼  | of | ¼  | Lot | Acres |
|----------|-------|---------|----|----|----|-----|-------|
| 39N      | 05W   | 16      | SE |    | SE |     |       |

10. Do you own the property listed above as place of use? ~~No~~ Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

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11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

2 P/D IN SESE S16, T39N, R5W.  
AC. DIV. RATE=12 GPM.

13. Basis of Claim: Statutory Claim

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the PALOUSE River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: Four (4)

**For Individuals:**

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  Date: 7-8-2019  
\_\_\_\_\_  
Date: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm under penalty of perjury that I am

MANAGING MEMBER of ROELYN EVERGREEN PARK LLC,  
Title Organization

that I have signed the foregoing document in the space below as

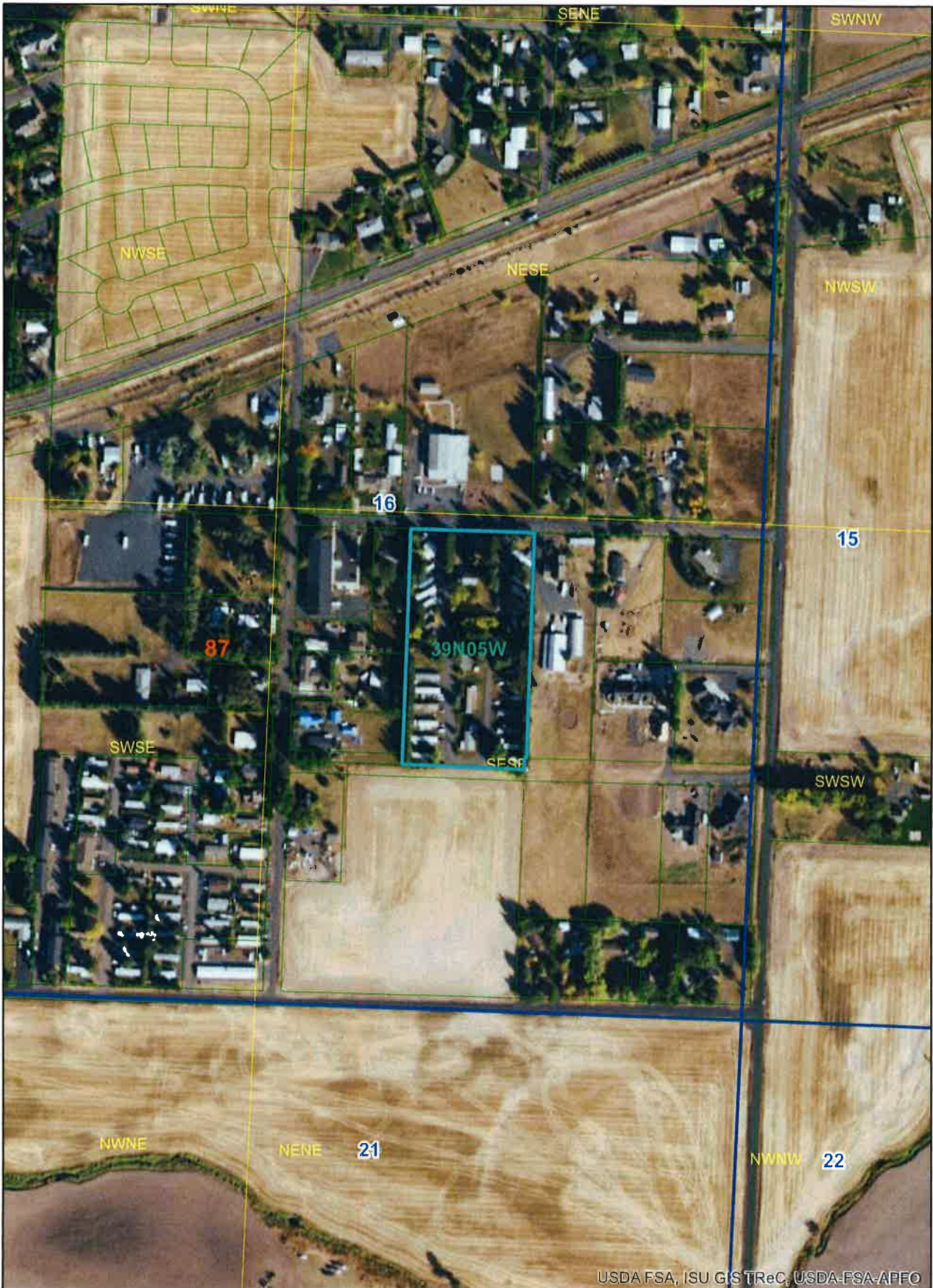
MANAGING MEMBER of ROELYN EVERGREEN PARK LLC,  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent K. L. D. Date 7-8-2019

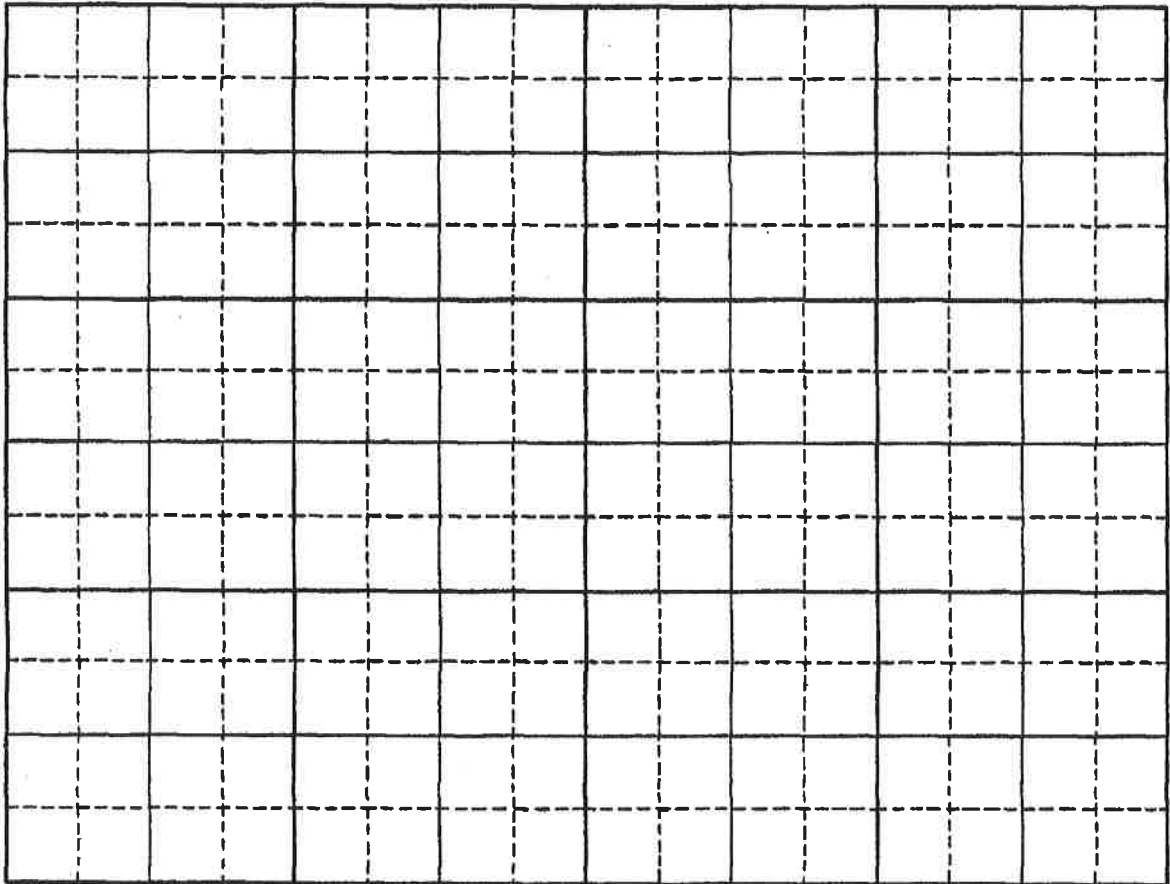
Title and Organization MANAGING MEMBER, ROELYN EVERGREEN PARK LLC

Water Right 87-4032



**MICROFILMED**

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Kootenai ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 7 day of March 1978.  
Ronald P. Swanson  
(Claimant)

Robert G. Haynes  
Notary Public  
Residing at Cd A

My commission expires Lifetime

For Department Use Only

|                                        |                    |                     |              |      |
|----------------------------------------|--------------------|---------------------|--------------|------|
| Received by <u>RWT</u>                 | Date <u>3-7-78</u> | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>KK</u>             | Date               |                     | claimant by: |      |
| \$10.00 fee received by <u>RWT</u>     | Date <u>3-7-78</u> | <u>#9585</u>        |              |      |
| Approved for publication by <u>AKW</u> |                    |                     |              |      |
| Published in <u>Daily Idahoan</u>      |                    |                     |              |      |
| Dates <u>March 16 &amp; 23-28</u>      |                    |                     |              |      |
| <u>\$328.28 at.</u>                    |                    |                     |              |      |

DEPARTMENT OF  
**PLANNING AND BUILDING**

**Latah County Courthouse**

**P.O. Box 8068  
522 S. Adams**

**Telephone (208) 882-8580**

**Moscow ID 83843**

April 21, 1992

Ken Roelen  
3641 Teare Road  
Moscow, ID 83843

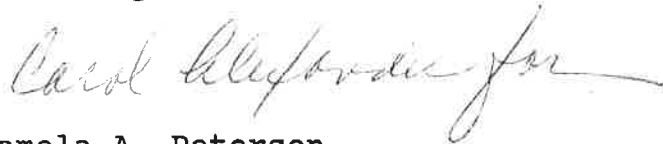
Dear Mr. Roelen,

As you know, the Planning and Zoning Commission recommendation on your proposed expansion (PUD #439) of Evergreen Mobile Home Court on Tomer Road was reviewed by the Board of County Commissioners on Monday, April 13, 1992. At that time they reviewed the facts, viewed photos and were given information from you, your engineer and staff notes. The Board approved your proposal for a 13-unit expansion of the modified 22-unit park. Your open space dedication is now part of the public record. This letter is your confirmation letter and these Findings of Facts and Conclusions of Law should be a permanent part of your records.

You do realize that the sewage and water systems are subject to approval by the Division of Environmental Quality, Idaho Department of Health and Welfare. Please advise this office with written confirmation/approval of the plans.

Thank you, and good luck in your endeavor.

Sincerely,



Pamela A. Peterson  
Planner

Enclosure: Findings of Fact

cc: Will Herrington, Attorney

PAP\cma



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815-7763  
Phone: (208) 762-2800 • Fax: (208) 762-2819 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

June 25, 2019

KEN ROELEN  
ROELEN EVERGREEN PARK LLC  
13904 92<sup>ND</sup> ST SE  
SNOHOMISH WA 98290

RE: Palouse River Basin Adjudication (PRBA) Notice of Claim to a Water Right 87-4032

Dear Mr. Roelen:

In regard to our phone conversation of Monday, June 24, 2019; enclosed is the following:

- a. Notice of Claim to a Water Right 87-4032 w/Instructions
- b. Copy of Statutory Claim 87-4032 – for your review
- c. Map
- d. Application for Permit w/Instructions

Please complete items 1, 5, and 8 on the claim form; and sign under item 14, for organizations. If anything is incorrect, just cross out the old and add in the new. Be sure to initial and date any changes you make. Please show on the map the well location(s) and the location of the places of use and return to us with the claim. The claim filing fee will be \$53.00. This is based on a flat rate of \$50.00 for the claim and a variable rate of \$100.00 per cfs (cubic feet per second).

The permit application is for the additional water usage that occurred when the mobile homes were added in the 1980's. If you have any questions relating to the permit application, I recommend you call either Shaun Maxey or Adam Frederick, as they are the agents who work with new appropriations. They may be reached at (208) 762-2800.

Please feel free to contact me if you have any questions. I can be reached at (208) 762-2800 or by email at [linda.werner@idwr.idaho.gov](mailto:linda.werner@idwr.idaho.gov).

Sincerely,

Linda A. Werner  
Senior Water Resource Agent

Enclosures