

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 59576

Claim ID: 87-11408
Date Received: 8-5-19
Receipt No: N035302
Claim Fee: 25.00 By: Ja

RECEIVED
AUG 05 2019

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) Nancy A Irlbeck and Steven H Musick Phone (970) 222-5820
Mailing address 1137 Paradise Ridge Road Moscow ID 83843
Street or Box City State Zip
Email address (optional) anirtoon13@gmail.com
- Date of priority: (Only one per claim) 10/18/2000 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____
- Location of point of diversion is: Township 39N, Range 05W, Section 29,
SE 1/4 of SE 1/4, or Govt. Lot _____ BM, County of Latah;
Parcel no. RP39N05W296445
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
well with pump and pipeline to cistern, home and barn and hydrants
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

	Month/Day	Month/Day	cfs (✓) or AFY ()
For <u>domestic</u> purposes from <u>1/1</u> to <u>12/31</u> amount <u>.04</u>			
For <u>stockwater</u> purposes from <u>1/1</u> to <u>12/31</u> amount <u>.03</u>			

7. Total quantity claimed .07 cfs (✓) or AFY () Estimated Domestic 9,758.68 cubic feet
Estimated Stockwater 33423.48 cubic feet

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
domestic for one home, barn, hydrants, stock waterers for 6 horses, 2 burros, 200 sheep & goats, and poultry

9. Location of place of use is: Township 39N, Range 05W, Section 29,
SE 1/4 of SE 1/4, Govt. Lot _____ BM, Parcel no. _____
If different than shown in Item 4
for (check one) **Domestic** () **Stock** () **Domestic and Stock** (✓)

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? latah

11. Do you own the property listed above as place of use? Yes (✓) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (✓)

13. Remarks (include an explanation of the priority date selected):
please see well report D0013862

14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** () **License** () **Permit** () **Decree** ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number _____

15. **Signature(s)**
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."
(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments: one - Excel Spreadsheet

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Nancy A Trlbeck Date: 31 July 2019
Steve Musick Date: 31 July 2019

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**
Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

Nancy Irlbeck and Steve Musick 31 July 2019

970-222-5820

Species	Daily Water/gal	Number Animals	Gal water Per Day	
Horses	7.5	6	45	Used 7.5 gal/day; 5-10 gal/day
Burros	7.5	2	15	Used the same as horses = 7.5 gals/day
Sheep& Goats	3	200	600	Used 3 gals/day; 0.5-5 gal/day
Poultry	0.5	50	25	Used 0.5 gal/day. Based on 50.32 gal for 1000 birds = 0.5 gal/day
			685	
			685*365 =	
		Yearly/Use	250025	Using 7.48052 gallons/cubic foot
		Gallons		250025 / 7.48052 =
				33423.48 Cubic Feet Water/yr Domestic Livestock

<https://extension.psu.edu/how-much-drinking-water-does-your-horse-need>

<http://www.sheep101.info/201/feedwaterequip.html>

Domestic Household Use

100 gallons/person * 2 = 200 gallons/day

73000 gal/year

9,758.68 Cubic FT/Annually for Household

https://www.usgs.gov/special-topic/water-science-school/science/domestic-water-use?qt-science_center_objects=0#qt-science_center_objects