

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-11401Date Received: 8-2-2019Receipt No: N035297Claim Fee: 25.9 By: IL

RECEIVED

AUG 02 2019

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) Debora R. Matzick Phone (208) 310-2401Mailing address 1720 Hwy 6 Potlatch ID Zip 83855
Street or Box City StateEmail address (optional) debanator_2003@yahoo.com2. Date of priority: (Only one per claim) 1940 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water (X) or Other () (a) _____
which is tributary to (b) Palouse4. Location of point of diversion is: Township 4N Range 41N05W Section #1
NE 1/4 of NW 1/4, or Govt. Lot 3 BM, County of LATAHParcel no. RP41N05W0121461AAdditional points of diversion, if any: Legal Description 12.15 AC TAX #7392 Govt Lots
2 & 31 415

If available, GPS coordinates: _____

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

well, piping 30 +/- feet to house East of House

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

For Domestic purposes from 1-1 to 12-31 amount .03
Month/Day Month/Day cfs (X) or AFY ()For Stock purposes from 1-1 to 12-31 amount .027. Total quantity claimed 0.03 cfs (X) or AFY ()

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)

12.12 acres Domestic use 1 home, stockwater up to 2 large livestock
animals per acre (horses)

9. Location of place of use is: Township 41, Range 41N05W, Section #1,
NE 1/4 of NW 1/4, Govt. Lot 3 BM, Parcel no. RP41N05W0121461A
for (check one) Domestic () Stock () Domestic and Stock (☒)
If different than shown in Item 4

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Latah County

11. Do you own the property listed above as place of use? Yes (☒) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

13. Remarks (include an explanation of the priority date selected):
1940 priority date selected, home recorded + Built in 1940 per
county Records (and on file)

14. Basis of claim (check one) Beneficial Use (☒) Posted Notice () License () Permit () Decree ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

(courts website)

— **For Individuals:** I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Debra M. M. M. Date: July 26th, 2019

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

RECORD OF SURVEY

A Division of Land located in the NE1/4 and in the NW1/4 of Section 1, T4N, R5W, Boise Meridian Latah County, Idaho



ORIGINAL SCALE : 1" = 200 FEET
 DRAWING BY: WOOD BRIDGE, INC. 1/20/04

LEGEND

- Set 350' x 30' long strip of aluminum cap 15' 10' 15'
 Q Found Property Corner as Described
 Q Collocated Position - Noting Found or Set
 • Found Section or 1/4 Section Corner
 • Found Sectional Subdivision Corner
 (V) Measured The Survey
 — Survey's Property Boundary Line
 — Section Line
 — Section Subdivision Line
 — County Road and Highway Centerlines
 — Right of Way and Easement Right of Way Lines
 — Easement Line

BASIS OF BEARINGS

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SURVEY REFERENCES

- SURVEY REFERENCED**
1. Warranty Deed, Instrument Number 244110, Latah County Records
 2. Certificate of Death, Instrument Number 449449, Latah County Records
 3. Deed, Book 142 of Deeds, Page 116, Latah County Records
 4. Unrecorded Survey by USFS, Dated May 6-7, 2009
 5. North & South Highway Plans, Federal Aid Project No. F.G. 75(1)-B, 1945, Latah County (links to PdfArch)

SURVEYOR NOTES

SURVEYOR NOTES
The purpose of the survey is to locate and monument 2 parcels of land from the Wright property and to locate and monument the boundaries in common with the Polish School District No. 2285 on the east and with the I-55 Grant on the west.

SURVEYOR CERTIFICATION

SURVEYOR CERTIFICATION
This map correctly represents a survey made by me or under my direction in conformance with the Survey Recording Act and at the request of the Wright Estate in August, 2014.



John I. Dunn - Idaho Professional Land Surveyor



DTM ROCK CONSULTING, INC.

and Surveying
Site Planning
Mapping

1 of 1

567816

COUNTY RECORDER CERTIFICATE

COUNTY RECORDER CERTIFICATE
STATE OF IDAHO, COUNTY OF LATAH
RECORDED AT THE REQUEST OF Jim Mack
THIS 29th DAY OF Aug 2014
AT Shoshone, Idaho
RECORDER Sharon

RECORDED
INDEXED
150 copies
Shannon
C. J. Shannon

COPY
courtesy of
Latah County Title Co.

2081 882-4822

DATE	STATE	COUNTY	PROJECT	DRAWN BY
AUGUST 2014	ID	LATAH	WRIGHT ESTATE LD	JLD