

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 59576

Claim ID: 87-11153

Date Received: 6-14-2019

Receipt No: N035039

Claim Fee: 25.00 By: JL

RECEIVED
JUN 14 2019
IDWR/NORTHERN

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) Estate of Lois Rose c/o DAN ROSE Phone (208) 798 9673
Mailing address 1051 FIDDLERS RIDGE LOOP POPLATCH ID Zip 83855
Street or Box City State
Email address (optional) _____
- Date of priority: (Only one per claim) 1914 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water ☒ or Other () (a) _____
which is tributary to (b) _____
- Location of point of diversion is: Township 41 N, Range 04 W, Section 18,
____ 1/4 of _____ 1/4, or Govt. Lot _____ BM, County of LATAH
Parcel no. RP41N04W188558A
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
well piped to home
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For DOMESTIC purposes from JAN 1 to DEC 31 amount .04 cfs () or AFY ()
For _____ purposes from _____ to _____ amount _____ cfs () or AFY ()
- Total quantity claimed .04 cfs () or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
DOMESTIC USE FOR 1 HOME

9. Location of place of use is: Township _____, Range _____, Section _____,
_____ 1/4 of _____ 1/4, Govt. Lot _____ BM, Parcel no. SAME
for (check one) Domestic ☒ Stock () Domestic and Stock ()
If different than shown in Item 4

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? LATAH

11. Do you own the property listed above as place of use? Yes ☒ No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

13. Remarks (include an explanation of the priority date selected):
PER TAX LOT DATA FROM ACCESSORS OFFICE

14. Basis of claim (check one) Beneficial Use ☒ Posted Notice () License () Permit () Decree ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."
(b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date: _____
_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

EXECUTOR of ESTATE OF LOIS ROSE
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent X [Signature] Date X 6-14-2019

Printed Name of Authorized Agent X DAN ROSE

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____



[Sent from Yahoo Mail on Android](#)

IDAHO RESIDENTIAL PROPERTY RECORD
Inquiry

Screen 1

Parcel No RP 41N04W188558 A Sheet No 1 of 1
Property address 1525 ROCK CRK RD 83855
Other improvements only?
Inspected by AH Date 1/25/2018 Review year 2018
Purchase price Date
Monthly rent Date
Multiple addresses/rents? N
Class 2 Manual used 3
Use code 3411 2005 Oregon Manual
No of units 1 Sketch stored
Market grade 3 Photo stored
Year built 1914 HO applies
Year remodeled Exempt sheet
Eff age/year / Prebuilt
Shape code C Building permit
Date occupied Under construction

Land data to view? Y

F2=Start F3=Exit F4=Inv F5=OI

William L. Herrington
Idaho State Bar No. 1844
P.O. Box 9562
424 S. Van Buren Street
Moscow, ID 83843
Phone: (208) 882-4262
Fax: (208) 255-1368
Email: herrington.legal@gmail.com

Attorney for Personal Representative

2018 MAR 29 AM 6:56

CLERK OF DISTRICT COURT
LATAH COUNTY

BY _____ DEPUTY

IN THE DISTRICT COURT OF THE FIRST JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF LATAH

In re:	)	CASE NO. CV 2018-274
	)	
	)	LETTERS TESTAMENTARY
The Estate of	)	
	)	
LOIS MARGUERITE ROSE,	)	
	)	
Deceased.	)	
_____	)	

The estate of LOIS MARGUERITE ROSE having been admitted to informal probate, DAN ROSE is hereby appointed personal representative of the estate, to serve without bond.

These letters are issued to evidence the appointment, qualification, and authority of the personal representative.

WITNESS: John Judge, Magistrate of the District Court, County of Latah, State of Idaho, with the seal of the Court affixed on the 28 day of March, 2018.

John C. Judge

John Judge
Magistrate

LETTERS TESTAMENTARY

CERTIFIED COPY