

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM**

Claim ID: 87-11139

Date Received: 6/13/19

Receipt No: N034977

Claim Fee: \$25.00 By: L.H.

JUN 13 2019

NOTICE OF CLAIM TO A WATER RIGHT

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of claimant(s) DAVID W AND/OR KAREN A DOUGLAS Phone (208) 892-4333

Mailing address PO BOX 9506 MOSCOW ID Zip 83843

Street or Box City State

Email address (optional) douglaskddouglas@icloud.com

2. Date of priority: (Only one per claim) 9/13/1882 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____

which is tributary to (b) _____

4. Location of point of diversion is: Township 37N, Range 06W, Section 12

NW 1/4 of NW 1/4, or Govt. Lot 1 BM, County of LATAH

Parcel no. RP37N06W122510A

Additional points of diversion, if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

WELL LOCATED ABOUT 15' SOUTH OF HOUSE PIPED TO HOME

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

For DOMESTIC purposes from Month/Day 1/1 to Month/Day 12/31 amount cfs (✓) or AFY () 0.02

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.02 cfs (✓) or AFY ()

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
DOMESTIC USE FOR 1 HOME

9. Location of place of use is: Township 37N, Range 06W, Section 12,
NW 1/4 of NW 1/4, Govt. Lot 1 BM, Parcel no. SAME

If different than shown in Item 4

for (check one) **Domestic** (✓) **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? LATAH

11. Do you own the property listed above as place of use? Yes (✓) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (✓)

13. Remarks (include an explanation of the priority date selected):

APPROXIMATE DATE PROPERTY FIRST HOMESTEADED AND WATER PUT TO BENEFICIAL USE

14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** () **License** () **Permit** () **Decree** ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

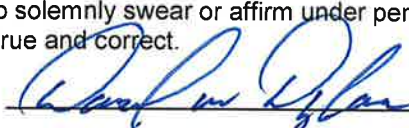
15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) 

Date: 6-13-2019

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print)

Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) DAVID W AND/OR KAREN A DOUGLAS

Claim ID _____



The United States of America,

To all to whom these presents shall come, Greeting:

Homestead Certificate No. 95

Application 533

~~Whereas~~ There has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Lewiston, Idaho Territory, whereby it appears that, pursuant to the Act of Congress approved 20th May, 1862, "To secure Homesteads to actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of William H. Anderson

has been established and duly consummated, in conformity to law, for the left numbered one and two of section twelve, in township thirty-seven north, of range six west of Boise Meridian in Idaho Territory containing twenty acres and seventy six hundredths of an acre.

according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General.

Now know ye, That there is, therefore, granted by the United States unto the said William H. Anderson

the tract of Land above described: To have and to hold the said tract of Land, with the appurtenances thereof, unto the said William H. Anderson and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

In testimony whereof, Chester A. Arthur, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the thirtieth day of September in the year of our Lord one thousand eight hundred and eighty-five and of the Independence of the United States the seventeenth.



BY THE PRESIDENT:

Chester A. Arthur

By

C. L. Gidd

Asst. Secretary
S. W. Clark, Recorder of the General Land Office.

