

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE  
OF WATER FROM THE PALOUSE RIVER BASIN WATER  
SYSTEM**

**CIVIL CASE 59576**

**NUMBER:**

**Ident. Number: 87-10645**

**Date Received: 6-13-19**

**Receipt No.: N034908**

**RECEIVED**

**JUN 13 2019**

**DEPT. OF WATER RESOURCES**

**1. Name of Claimant(s):**

| Name    | Address    | City      | State | Country | Postal Code |
|---------|------------|-----------|-------|---------|-------------|
| CFP LLC | PO BOX 116 | PRINCETON | ID    | USA     | 83857       |

**2. Date of Priority:**

| Date      | Explanation                                                |
|-----------|------------------------------------------------------------|
| 9/15/2005 | Priority date is the date the well was completed. D0040687 |

**3. Source:**

| Source       | Tributary            | Type |
|--------------|----------------------|------|
| GROUND WATER | TRIBUTARY NOT NEEDED |      |

**4. Point Of Diversion:**

| Township | Range | Section | Gov Lot | QQ | Q  | County |
|----------|-------|---------|---------|----|----|--------|
| 41N      | 04W   | 1       |         | SW | SW | LATAH  |

**5. Water is used for the following purpose(s):**

| Water Use | Number Of Homes | Stock | Description |
|-----------|-----------------|-------|-------------|
| DOMESTIC  | 1               | -     |             |

**6. Season(s) of Use:**

| Water Use | From Month/Day | To Month/Day |
|-----------|----------------|--------------|
| DOMESTIC  | 1 / 1          | 12 / 31      |

**7. Quantity:**

| Water Use | CFS | AF | KW |
|-----------|-----|----|----|
|           |     |    |    |

DOMESTIC | 0.040 | 0.00 | 0.0

**Totals:**

| CFS   | AF   | KW |
|-------|------|----|
| 0.040 | 0.00 |    |

**8. Place of Use:**

| Water Use | Township | Range | Section | QQ | Q  | County | Gov Lot | Acreage |
|-----------|----------|-------|---------|----|----|--------|---------|---------|
| DOMESTIC  | 41N      | 04W   | 1       | SE | SW | LATAH  | -       | -       |
| DOMESTIC  | 41N      | 04W   | 1       | SW | SW | LATAH  | -       | -       |

**9. Basis of Claim:**

Basis

Beneficial Use

**10. Signature(s):**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Palouse River Basin Adjudication." (b.) I/We do \_\_\_ do not \_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
 \_\_\_\_\_ Date: \_\_\_\_\_

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Agent Member of CFP LLC  
 Title Organization

that I have signed the foregoing document in the space below as

Agent D. Fred D. Cone of CFP LLC  
 Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent D. Fred D. Cone Date 6-13-19

Title and Organization Agent CFP LLC

Please print name