

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-11123

Date Received: 6/12/19

Receipt No: 2034942

Claim Fee: 25- By: LH

RECEIVED

JUN 12 2019

DEPT. OF WATER RESOURCES

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) WILLIAM E. BIRD x DICKI J. WADG Phone (208) 875-8806

Mailing address 2508 Hwy 9 Princeton Idaho Zip 83857
Street or Box City State

Email address (optional) rjwade2@yahoo.com

2. Date of priority: (Only one per claim) 06-30-07 (Explain priority date selected in Remarks) well drill date
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other () (a) ground water (well) see 29
which is tributary to (b) pond located in NW NW sec 28 T41E

4. Location of point of diversion is: Township 41 N, Range 3 W, Section 29 NE 1/4 of NE 1/4, or Govt. Lot BM, County of LATAH R3

Parcel no. RP 41 N 03 W 29 0009A

Additional points of diversion, if any: well is located in Sec 29 but used in

If available, GPS coordinates: home located in adjoining Sec 28 T41E R3E
-116.736885 46.876961

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

well drilled 6-30-07

pond built 2000 - cleaned & enlarged 10-2019

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

For Domestic household & stock purposes from 1-1 to 12-31 amount 0.05
Month/Day Month/Day cfs () or AFY ()

For stock pond purposes from 1-1 to 12-31 amount

7. Total quantity claimed cfs () or AFY ()

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)

1 home, stock water 40 head cattle, horses chicken
pigs

9. Location of place of use is: Township 41N, Range 3E, Section ~~28~~ 28 ~~29~~ 29
NW 1/4 of NW 1/4, Govt. Lot _____ BM, Parcel no. ~~pond~~ 41N-3E-28-3148A
If different than shown in Item 4

for (check one) Domestic () Stock () Domestic and Stock (☒)

Additional places of use, if any and 29 NENE, SESE of Sec 20, SWSW of Sec 21

10. In which county(ies) are lands listed above as place of use located? LATAH

11. Do you own the property listed above as place of use? Yes (☒) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ()

13. Remarks (include an explanation of the priority date selected):

well drilled 6-30-07 00048238

pond dug 2000 enlarged 2019

14. Basis of claim (check one) Beneficial Use (☒) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Whitman E. Buil Date: 6-12-19

Vicki J. Wade Date: 6-12-19

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____