

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-11119

Date Received: 6/12/19

Receipt No: N034936

Claim Fee: 25- By: LH

RECEIVED

JUN 12 2019

DEPT. OF WATER RESOURCES

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) JOYCE B FREI FAMILY TRUST Phone (509) 334-8579
PO Box FREI

Mailing address 1031 TOLO TRAIL Moscow ID Zip 83843
Street or Box City State

Email address (optional) donP@turbonet.com

2. Date of priority: (Only one per claim) 1976 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water ☒ or Other () (a) _____
which is tributary to (b) _____

4. Location of point of diversion is: Township 38N, Range 6W, Section 13
E 1/2 1/4 of NE 1/4, or Govt. Lot _____ BM, County of _____
Parcel no. RP 38N06W130019

Additional points of diversion, if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

WELL AND PUMP TO HOMESITE

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

For DOMESTIC purposes from 1976 to _____ amount _____
Month/Day Month/Day cfs ☒ or AFY ()

For DOMESTIC purposes from 1-1 to 12-31 amount .04

7. Total quantity claimed .04 cfs ☒ or AFY ()

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)

DOMESTIC FOR 1 HOME

9. Location of place of use is: Township 38N, Range 6W, Section 13.

1/4 of NE 1/4, Govt. Lot _____ BM, Parcel no. _____
If different than shown in Item 4
for (check one) ☒ Domestic ☐ Stock ☐ Domestic and Stock ☐

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? LATAH

11. Do you own the property listed above as place of use? Yes ☒ No ☐

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ☒

13. Remarks (include an explanation of the priority date selected):

WHEN TRAILER WAS PLACED AND LAND PURCHASED.
WELL ESTABLISHED EARLIER.

14. Basis of claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐ Decree ☐

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s) DOOKER

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do ☐ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) DOOKER Date: 6/12/19

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

CO-TRUSTEE of JOYCE B FREI FAMILY TRUST
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent DOOKER Date 6/12/19

Printed Name of Authorized Agent DONALD K. FREI

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

6/10/19

PMO100 - PARCEL MASTER INQUIRY

11:02:12

PARCEL: MH 38N06W130029 A F1=SL F4=MH

LEGAL DESCRIPTION

FREI, DONALD

1976 LAGRANDE 66 X 14 (70)

SER #S6168

TI # 012004316

+

1031 TOLO TRL

CODE AREA 88-0000 OWNER CD

PARC TYPE LOC CODE 2820

MOSCOW ID 83843

EFFDATE 4232001 EXPDATE

1223 BROENNEKE RD

83843

PREV PARCEL

CAT/ST#	RY	QUANTITY	UN	VALUE	HO	MRKT	HO	EXMP	CB	MRKT	OTHER
46	1	2015		7000							
47	1	2015		575							

TOTALS

7575

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU