

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-11098

Date Received: 6/12/19

Receipt No: N034911

Claim Fee: 25- By: LH

RECEIVED

JUN 12 2019

DEPT. OF WATER RESOURCES

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) DRA Rentals LLC Phone (208) 882-0273
Mailing address 809 E. B. St Moscow ID Zip 83843
Street or Box City State
Email address (optional) _____
- Date of priority: (Only one per claim) 1900 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water (X) or Other () (a) _____
which is tributary to (b) _____
- Location of point of diversion is: Township 39N, Range 05W, Section 8
NW 1/4 of SE 1/4, or Govt. Lot _____ BM, County of Latah
Parcel no. RP M0770016010A A
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
well for yard watering - 40' deep located at
823 E. A St., Moscow, ID
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For Domestic yard irrigation purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.01 cfs (X) or AFY ()
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.01 cfs (X) or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
duplex house - well for yard + garden irrigation

9. Location of place of use is: Township 39N, Range 05W, Section 8,
NW 1/4 of SE 1/4, Govt. Lot _____ BM, Parcel no. _____

If different than shown in Item 4

for (check one) **Domestic** (☒) **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes (?) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

city water also comes to this home or None ()

13. Remarks (include an explanation of the priority date selected):

House is owned by DRA Rentals LLC. LLC is 48%
owned by my husband + 48% by me.

14. Basis of claim (check one) **Beneficial Use** (☒) **Posted Notice** () **License** () **Permit** () **Decree** ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

111111

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1-

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date: _____

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

manager of DRA Rentals LLC,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 6-11-19

Printed Name of Authorized Agent Roberta Radavich

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

IDAHO RESIDENTIAL PROPERTY RECORD
Inquiry

Screen 1

Parcel No RP M0770016010A A Sheet No 1 of 1
Property address 823 E A 83843
Other improvements only?
Inspected by VR Date 12/30/2016 Review year 2017
Purchase price Date
Monthly rent Date
Multiple addresses/rents? N
Class 3 Manual used 3
Use code 4141 2005 Oregon Manual
No of units 2 Sketch stored
Market grade 3 Photo stored
Year built 1900 HO applies
~~Year remodeled~~ Exempt sheet
Eff age/year / Prebuilt
Shape code A Building permit
Date occupied Under construction

Land data to view? Y

F2=Start F3=Exit F4=Inv F5=OI

6/12/19

PMO100 - PARCEL MASTER INQUIRY

11:12:31

PARCEL: RP M0770016010A A F1=SL

F12=RC

F17=DD

F24=LD

DRA RENTALS LLC

LEGAL DESCRIPTION

PARK ADD
BLK 16 N 1/2 OF LOT 9
ALL OF LOT 10

809 E B ST

CODE AREA 1-0000 OWNER CD

PARC TYPE DP LOC CODE 2815

EFFDATE EXPDATE

MOSCOW ID 83843

PREV PARCEL

823 E A 83843

CAT/ST#	RY	QUANTITY	UN	VALUE	HO	MRKT	HO	EXMP	CB	MRKT	OTHER
20	1	2017	LT	73150							
41	1	2017		100869							

TOTALS

174019

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU