

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-11091

Date Received: 6/12/19

Receipt No: N034914

Claim Fee: 25- By: LH

RECEIVED
JUN 12 2019
DEPT. OF WATER RESOURCES

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) Dennis & Karen Colton Phone 208 882-0138
Mailing address 1295 Saddle Ridge Vista ID Zip 83872
Street or Box City State
Email address (optional) _____
- Date of priority: (Only one per claim) 1889 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water ☒ or Other () (a) _____
which is tributary to (b) _____
- Location of point of diversion is: Township 40 N, Range 5 W, Section 5,
NW 1/4 of SW 1/4, or Govt. Lot _____ BM, County of Latah
Parcel no. RP 40N05W055555A
Additional points of diversion, if any: 2nd well drilled on property 1980
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
1 drilled well
1 hand dug brick lined well
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For domestic purposes from 1-1 Month/Day to 12-31 Month/Day cfs () or AFY () amount 0.03
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.03 cfs ☒ or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
1 home

9. Location of place of use is: Township 40N, Range 5W, Section 5,
NW 1/4 of SW 1/4, Govt. Lot _____ BM, Parcel no. _____
If different than shown in Item 4
for (check one) Domestic (☒) Stock () Domestic and Stock ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Idaho

11. Do you own the property listed above as place of use? Yes (☒) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

13. Remarks (include an explanation of the priority date selected):
date verified - home built - assessor's office

14. Basis of claim (check one) Beneficial Use (☒) Posted Notice () License () Permit () Decree ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Dennis C Colson Date: 6-12-2019

Karen L Colson Date: 6-12-2019

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

RP 40N05W055555 A

45-0000

COLSON, DENNIS C
& COLSON, KAREN LOUISE FALLS
1295 SADDLE RIDGE ROAD
VIOLA ID 83872

9.38 AC NWSW
5 40 5

IDAHO RESIDENTIAL PROPERTY RECORD

Sheet No. of

MISCELLANEOUS DATA

Class 4
Use Code 3417
Units 1
Market Grade 3
Year Built 1889
Year Remodeled 1996
Effective Age 30
Effective Year 1961
Shape Code
Date Occupied

VALUES SUMMARY

	YEAR	YEAR
Residence	\$	\$
Garage	\$	\$
Carport	\$	\$
Other	\$	\$
Total Improvements	\$	\$
Land	\$	\$
MARKET VALUE	\$	\$

YES	NO

Property Address 1295 Saddle Ridge Rd. 83872

Inspected By AALK Date 10/19/16 Rev. Yr. 2017
Computed By Date Rev. Yr.
Certified Appraiser Date Rev. Yr.
Assessor Date Rev. Yr.
Reinspection Date Rev. Yr.

Prebuilt
Building Permit
Under Construct.
Photo No.

PURCHASE INFORMATION

Price Date
Price Date
Asking Date
Rent Per Date



LAND INFORMATION

01 NEIGHBORHOOD		02 OFF-SITE IMPROVEMENTS		03 TOPOGRAPHY		04 WATER FRONT PROPERTY		05 ON-SITE UTILITIES						
01 Urban	06 Stable	01 Street	04 Asphalt/Conc.	01 Low	01 Lake	6 Beach	01 Electricity	05 Public Water						
02 Suburban	07 Improving	01 None	05 Gravel/Dirt	02 Level	02 River/Creek	None P F A G E	02 Gas	06 Private Well						
03 Rural	08 Declining	02 Public Access	06 Sidewalks	03 Moderate Slope	03 Accretion	7 Grade	03 Underground Elect/telephone	07 Public Sewer						
04 Recreational		03 Private Access	07 Curb/Gutters	04 Steep Slope	04 Bluff Land	P F A G E	04 Cable TV	08 Septic System						
90		90		90	05 Flood Plain	90	90							
06 SUBJECT DIMENSIONS		07 SITE INFORMATION		08 REMARKS										
Frontage		01 Location P F A G E												
Depth		02 Amenities P F A G E												
Other 9.34 AC		03 Landscaping P F A G E												
		04 View P F A G E												
		05 Delriments Few Many None												
		06 Zoned												
09 COMPOSITE ADJUSTMENT				10 SITE ADJUSTMENTS										
CAT	LOC	CLASS	TYPE	UNIT	QTY	COST	BASE VALUE	01 Location	10 Access	20 View	30 Topography	40 Width	TOTAL FACTOR	EXT. VALUE
12	B	0800		SI	4,550			50 Depth	60 Plottage	70 Beach	80 Corner	90		
12	AUT	0	IMP	SI	1,000									
14	RD			AC	.830									
APPRaiser: AALK APPRAISAL DATE: 10/19/16 REVIEW YR: 2017														
REINSPECTED APPR. DATE: REVIEW YR:														
													LAND VALUE \$	