

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-11087

Date Received: 6/12/19

Receipt No: N034912

Claim Fee: 25- By: LH

RECEIVED

JUN 12 2019

DEPT. OF WATER RESOURCES

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

DRAL Rentals LLC.

1. Name of claimant(s) Tim Daulton & Roberta Radavich Phone (208) 882-0273Mailing address 809 E. B St Moscow, ID Zip 83843
Street or Box City State

Email address (optional) _____

2. Date of priority: (Only one per claim) 1900 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water ☒ or Other () (a) _____
which is tributary to (b) _____4. Location of point of diversion is: Township 39N, Range 05W, Section 7
SE 1/4 of SE 1/4, or Govt. Lot _____ BM, County of LatahParcel no. RP M053000 50110 A

Additional points of diversion, if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

well - 40 ft. - located at 109 S. Almon St., Moscow, ID.

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

For domestic purposes from Jan 1 to Dec 31 amount .01
Month/Day Month/Day cfs () or AFY ()

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .01 cfs () or AFY ()

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)

triplex house - well for yard watering

9. Location of place of use is: Township 39 N, Range 05 W, Section 7

SE 1/4 of SE 1/4, Govt. Lot _____, BM, Parcel no. _____
If different than shown in Item 4

for (check one) Domestic () Stock () Domestic and Stock ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Idaho

11. Do you own the property listed above as place of use? Yes (X) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

city water also comes to this house. or None ()

13. Remarks (include an explanation of the priority date selected):

house is at 109 S. Almon, Moscow, ID
We made this into an LLC with 48% ownership for
my husband + myself. The property is officially owned by
DRAL Rentals LLC - managed by

14. Basis of claim (check one) Beneficial Use (X) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not (X) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 - Idaho Property Record

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____

Date: June 11, 2019

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

manager of DRAL Rentals LLC
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Date 6-12-19

Printed Name of Authorized Agent Roberta Rodavich

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____

Claim ID _____

IDAHO RESIDENTIAL PROPERTY RECORD
Inquiry

Screen 1

Parcel No RP M05300050110 A Sheet No 1 of 1
Property address 109 S ALMON 83843
Other improvements only?
Inspected by AHCS Date 3/21/2019 Review year 2019
Purchase price Date
Monthly rent Date
Multiple addresses/rents? N
Class 3 Manual used 3
Use code 4142 2005 Oregon Manual
No of units 3 Sketch stored
Market grade 3 Photo stored
Year built 1900 HO applies
Year remodeled 1994 Exempt sheet
Eff age/year / 1950 Prebuilt
Shape code B Building permit
Date occupied Under construction

Land data to view? Y

F2=Start F3=Exit F4=Inv F5=OI

6/12/19

PMO100 - PARCEL MASTER INQUIRY

11:12:10

PARCEL: RP M05300050110 A F1=SL

F9=MS

F11=UR F12=RC

F17=DD

F24=LD

DRAL RENTALS LLC

LEGAL DESCRIPTION

LIEU ALLEN'S ADD

BLK 5 LOT 11

809 E B ST

CODE AREA 1-0004 OWNER CD

PARC TYPE TP LOC CODE 2811

MOSCOW ID 83843

EFFDATE 10261981 EXPDATE

109 S ALMON 83843

PREV PARCEL

CAT/ST#	RY	QUANTITY	UN	VALUE	HO	MRKT	HO	EXMP	CB	MRKT	OTHER
20	1	2019	LT	37620							
41	1	2019		114828							

TOTALS

152448

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SRch F22=EU