

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 59576

Claim ID: 87-11082

Date Received: 6/12/19

Receipt No: N034903

Claim Fee: 25- By: LH

RECEIVED**JUN 12 2019**

DEPT. OF WATER RESOURCES

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) Bertagnoli; Arthur and Catherine Partridge Phone 809 882-7232
 Mailing address 3830 MOSCOW MTN RD MOSCOW ID Zip 83843
Street or Box City State
 Email address (optional) _____

2. Date of priority: (Only one per claim) 1910 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water ☒ or Other () (a) _____
 which is tributary to (b) _____

4. Location of point of diversion is: Township 40N, Range 05W, Section 26
 _____ 1/4 of _____ 1/4, or Govt. Lot _____ BM, County of Latah
 Parcel no. RP 40N05W261376A

Additional points of diversion, if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Well and pump to home

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

		Month/Day	Month/Day	cfs ☒ or AFY ()
For <u>domestic</u>	purposes from	<u>1/1</u>	to <u>12/31</u>	amount <u>.02</u>
For <u>stockwater</u>	purposes from	<u>1/1</u>	to <u>12/31</u>	amount <u>.02</u>

7. Total quantity claimed .02 cfs ☒ or AFY ()

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)

one home 3 geese, 5 sheep, 1 llama, 3 goats

9. Location of place of use is: Township 40N, Range 05W, Section 26,
_____ 1/4 of _____ 1/4, Govt. Lot _____ BM, Parcel no. _____

for (check one) Domestic () Stock () Domestic and Stock (X) If different than shown in Item 4

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes (X) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (X)

13. Remarks (include an explanation of the priority date selected):

date home constructed as verified
Idaho Residential Property Record

14. Basis of claim (check one) Beneficial Use (X) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not (X) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: one

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s)

Catherine Bertrough Partridge Date: June 12 2019

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print)

_____ Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____

Claim ID _____

IDAHO RESIDENTIAL PROPERTY RECORD
Inquiry

Screen 1

Parcel No RP 40N05W261376 A Sheet No 1 of 1
Property address 3830 MOSCOW MTN RD 83843
Other improvements only?
Inspected by RW Date 3/13/2017 Review year 2017
Purchase price Date
Monthly rent Date
Multiple addresses/rents? N
Class 2 Manual used 3
Use code 3118 2005 Oregon Manual
No of units 1 Sketch stored
Market grade 1 Photo stored
Year built 1910 HO applies
Year remodeled Exempt sheet
Eff age/year / Prebuilt
Shape code A Building permit
Date occupied Under construction

Land data to view? N

F2=Start F3=Exit F4=Inv F5=OI