

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-11069

Date Received: 6/12/19

Receipt No: N034890

Claim Fee: \$25 By: LH

RECEIVED

JUN 12 2019

DEPT. OF WATER RESOURCES

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) RANSOM D AND/OR RACHAEL A SITZ Phone (208) 582-2977
Mailing address 1185 PARADISE RIDGE RD MOSCOW ID Zip 83843
Street or Box City State
Email address (optional) ransom.sitz@gmail.com
- Date of priority: (Only one per claim) 1895-1890-RS (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____
- Location of point of diversion is: Township 39N, Range 05W, Section 29,
NE 1/4 of NW 1/4, or Govt. Lot _____ BM, County of LATAH;
Parcel no. RP39N05292405A
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
WELL ABOUT 12' SOUTH OF HOME WITH PIPELINE TO HOME
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For DOMESTIC purposes from Month/Day 1/1 to Month/Day 12/31 amount cfs (✓) or AFY () 0.02
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.02 cfs (✓) or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
DOMESTIC USE FOR 1 HOME

9. Location of place of use is: Township 39N, Range 05W, Section 29,
NE 1/4 of NW 1/4, Govt. Lot _____ BM, Parcel no. SAME

If different than shown in Item 4

for (check one) **Domestic** (✓) **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? LATAH

11. Do you own the property listed above as place of use? Yes (✓) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (✓)

13. Remarks (include an explanation of the priority date selected):

APPROXIMATE DATE PROPERTY WAS FIRST HOMESTEADED

14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** () **License** () **Permit** () **Decree** ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Ransom Sitz Date: 6/12/19

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Agent's title (Please print) _____ of _____
Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) RANSOM D AND/OR RACHAEL A SITZ Claim ID _____

IDAHO RESIDENTIAL PROPERTY RECORD
Inquiry

Screen 1

Parcel No RP 39N05W292405 A Sheet No 1 of 1
Property address 1185 PARADISE RDG RD 83843
Other improvements only?
Inspected by AA Date 3/20/2019 Review year 2019
Purchase price Date
Monthly rent Date
Multiple addresses/rents? N
Class 3 Manual used 3
Use code 3417 2005 Oregon Manual
No of units 1 Sketch stored
Market grade 3 Photo stored
Year built 1890 HO applies
Year remodeled 1940 Exempt sheet
Eff age/year / Prebuilt
Shape code Building permit
Date occupied Under construction

Land data to view? Y

F2=Start F3=Exit F4=Inv F5=OI

6/12/19

PMO100 - PARCEL MASTER INQUIRY

10:55:37

PARCEL: RP 39N05W292405 A F1=SL

F12=RC F14=HO

F17=DD

F24=LD

SITZ, RANSOM D
& SITZ, RACHAEL A H/WLEGAL DESCRIPTION
3.26 AC TAX #4885 NENW
29 39 5

1185 PARADISE RIDGE RD

CODE AREA 40-0000 OWNER CD

PARC TYPE LOC CODE 2810

MOSCOW ID 83843

EFFDATE 5151992 EXPDATE

1185 PARADISE RDG RD 83843

PREV PARCEL RP39N05W292505T

CAT/ST#	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
12 1	2019	3000	AC	98714	73851	35207		
19 1	2019	260	AC					
32 1	2019			1800				
34 1	2019			135913	135913	64793		
TOTALS		3260		236427	209764	100000		

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Srch F22=EU

Township 39N
Range 5W
Section 29
NE 1/4 of NW 1/4