

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1879-01-01  
AGENCY NUMBER: 3303480326  
BLM NUMBER: 3303480326  
BASIS OF CLAIM: BENEFICIAL USE  
BASIN NUMBER: 33 -10643

A3310643



SOURCE

TRIBUTARY TO

MAHOGANY CREEK

SINKS

DESCRIPTION OF DIVERSION WORKS

INSTREAM LIVESTOCK AND WILDLIFE USE

| PURPOSE OF USE | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO   |
|----------------|-------------------|---------------------|-----------------------|------|
| STOCKWATER     | 0.370             | 0.00                | 0101                  | 1231 |
| WILDLIFE       | 0.010             | 0.00                | 0101                  | 1231 |
| TOTAL:         | 0.380 CFS         | 0.00 AF             |                       |      |

NON-IRRIGATION USES

STOCKWATER/1700 RANGE CATTLE, WILDLIFE/VARIABLE AMOUNT

| TWP | RNG | SEC | POINT OF DIVERSION |        |        | LOT | COUNTY |
|-----|-----|-----|--------------------|--------|--------|-----|--------|
|     |     |     | TRACT1             | TRACT2 | TRACT3 |     |        |
| 11N | 27E | 30  | NE                 | SE     | NW     | 00  | LEMHI  |
| 11N | 27E | 34  | NW                 | SW     | NW     | 00  | LEMHI  |
| 10N | 26E | 01  | NE                 | NW     | NE     | 00  | BUTTE  |
| 10N | 26E | 01  | SW                 | NW     | NE     | 00  | BUTTE  |
| 10N | 26E | 01  | NE                 | SE     | NW     | 00  | BUTTE  |
| 10N | 26E | 01  | SW                 | SE     | NW     | 00  | BUTTE  |

PLACE OF USE

| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | IRRIGATED |       |
|-----|-----|-----|--------|--------|-----|--------|-----------|-------|
|     |     |     |        |        |     |        | OWNED     | ACRES |
| 11N | 27E | 30  | SE     | NW     | 00  | LEMHI  | YES       | 0.0   |

MICROFILMED

APR 15 1994

|     |     |    |    |    |    |       |     |     |
|-----|-----|----|----|----|----|-------|-----|-----|
| 11N | 27E | 30 | SW | NW | 00 | LEMHI | YES | 0.0 |
| 11N | 27E | 30 | NW | SW | 00 | LEMHI | YES | 0.0 |
| 11N | 27E | 30 | SW | SW | 00 | LEMHI | YES | 0.0 |
| 11N | 27E | 34 | NW | NW | 00 | LEMHI | YES | 0.0 |
| 11N | 27E | 34 | SW | NW | 00 | LEMHI | YES | 0.0 |
| 10N | 26E | 01 | NW | NE | 00 | BUTTE | YES | 0.0 |
| 10N | 26E | 01 | SE | NW | 00 | BUTTE | YES | 0.0 |
| 11N | 27E | 30 | SE | NW | 00 | LEMHI | YES | 0.0 |
| 11N | 27E | 30 | SW | NW | 00 | LEMHI | YES | 0.0 |
| 11N | 27E | 30 | NW | SW | 00 | LEMHI | YES | 0.0 |
| 11N | 27E | 30 | SW | SW | 00 | LEMHI | YES | 0.0 |
| 11N | 27E | 34 | NW | NW | 00 | LEMHI | YES | 0.0 |
| 11N | 27E | 34 | SW | NW | 00 | LEMHI | YES | 0.0 |
| 10N | 26E | 01 | NW | NE | 00 | BUTTE | YES | 0.0 |
| 10N | 26E | 01 | SE | NW | 00 | BUTTE | YES | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

FIRST DATE OF BENEFICIAL USE - 1879

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for  
Water Right number:

33-10643

NAME and  
ADDRESS:

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

3303480326

Stg:

StFed:

J

S

SOURCE:

|                |           |
|----------------|-----------|
| Source         | Tributary |
| MAHOGANY CREEK | SINKS     |

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

1/1/1879

Diversion Means: INSTREAM USE

REMARKS:

POINT of  
DIVERSION:

| Twtnship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 11N      | 27E   | 31      | SW | SW | NW |     | E1  | 59         | LEMHI     |
| 11N      | 27E   | 30      | NE | SE | NW |     | B1  | 59         | LEMHI     |
| 10N      | 26E   | 1       | NE | NW | NE |     | B2  | 23         | BUTTE     |
| 10N      | 26E   | 1       | SW | NW | NE |     | E2  | 23         | BUTTE     |
| 10N      | 26E   | 1       | NE | SE | NW |     | B3  | 23         | BUTTE     |
| 10N      | 26E   | 1       | SW | SE | NW |     | E3  | 23         | BUTTE     |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | Volume in AcFt |
|----------------|----------------------------|-------------|----------------|
| 04             | 0101                       | 1231        | 0.02           |

CONSUMPTIVE  
USE:

de minimis

stockwater use

DATE:

19-Nov-97

9:30 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twtn | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|------|-----|-----|----|----|-----|------------|-----------|
| 04        | 11N  | 27E | 30  | SE | NW | 0   | 59         | LEMHI     |
| 04        | 11N  | 27E | 30  | SW | NW | 0   | 59         | LEMHI     |
| 04        | 11N  | 27E | 30  | NW | SW | 0   | 59         | LEMHI     |
| 04        | 11N  | 27E | 30  | SW | SW | 0   | 59         | LEMHI     |
| 04        | 10N  | 26E | 1   | NW | NE | 0   | 23         | BUTTE     |
| 04        | 10N  | 26E | 1   | SE | NW | 0   | 23         | BUTTE     |

RECEIVED

NOV 19 1997

Department of Water Resources

