

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 45-13888
Date Received: 11/24/2004
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

STEVEN I BARKER Phone: (360)886-0561
COLLEEN J BARKER
25530 350TH AVE SE
RAVENSDALE WA USA 98051

2. Date of Priority: 08/08/1875

3. Source: MARSH CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
12S	24E	12	SW NW NE	CASSIA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	0.09	

7. Total Quantity Appropriated is:
0.09 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
12S	25E	6	SE SW	IRRIGATION	1.1
			SW SE	IRRIGATION	3.4
				Section Acres	4.5
				Total Acres	4.5

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 45-309E.

15. Basis of Claim:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 NOV 15 2004
 Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	45-10383	✓			

2. Do not need

The following **REQUIRED** information must be submitted with this form:

Do not need

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Alla Marie Crawford
4. New Owner/Claimant(s) 6302 N. Serenity - Meridian, ID 83642
Steven I. and Colleen J. Barker
 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 25530 350th Ave SE
- City, State and ZIP Code Ravensdale, WA 98051
- New Telephone Number 360 886-0561
5. Date you acquired the property November 17, 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

We weren't sure if this portion needed to be filled out - but we took information from report that was sent along with this form.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>45-13823 VA (45-10383)</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.100 CFS</u>	<u>4.63 acres</u>
Stock	<u>N/A</u>	<u>none at present</u>
Domestic	<u>N/A</u>	<u>none at present</u>
Other		
Total		

Carrie Hahn gave this no. over the phone.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Steve J. Barker
Collector of Barker

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

292628

WARRANTY DEED

#38315

For Value Received

ALLA MARIE CRAWFORTH, also known as
A. MARIE CRAWFORTH, sole Trustee of the CRAWFORTH TRUST

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

STEVEN I. BARKER and COLLEEN J. BARKER, husband and wife
Address: 25530 350TH AVE. S.E., RAVENSDALE, WA 98051

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2003 and subsequent years, a lien, but not yet due or payable.

Reservation contained in Warranty Deed dated October 10, 1940, and recorded October 14, 1940, as Instrument No. 136859 in Book 45 of Deeds, Page 497, records of Cassia County, Idaho, which reads as follows: "Excepting therefrom all mining, mineral and other rights, heretofore reserved or conveyed by the party of the first part, or its predecessors in interest, and all rights-of-way or other easements on, or across, or taken out of, the said land and premises for public or private roads or highways, canals, irrigation ditches, pole lines or other public or private use."

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: November 17, 2003

THE CRAWFORTH TRUST

BY: *Alla Marie Crawford* Sole Trustee
A. MARIE CRAWFORTH, Sole Trustee

ALLA

RECORDED
03 NOV 19 PM 2 45
LAND TITLE & ESCROW

RECEIVED
NOV 15 2004
Department of Water Resources
Southern Region

292628

California
STATE OF ~~IDAHO~~
COUNTY OF *Contra Costa* SS.

On this *17th* day of November, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared *ALLA* MARIE CRAWFORTH, known or identified to me to be the person whose name is subscribed to the within instrument as Sole Trustee of the CRAWFORTH TRUST, and acknowledged to me that she executed the same as such Sole Trustee.

[Signature]
Notary Public

Residing at: *Walnut Creek, California*

My Commission expires: *Aug 6, 2006*



EXHIBIT "A"

TOWNSHIP 12 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6:

Part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at the South $\frac{1}{4}$ section corner of said Section 6, said corner marked by a $\frac{5}{8}$ inch rebar with a 3 inch cap on top; thence North $89^{\circ}50'30''$ East along the South line of Section 6 for a distance of 462.00 feet; thence North $01^{\circ}02'06''$ East parallel with the West line of the SE $\frac{1}{4}$ for a distance of 700.21 feet to the Point of Beginning;

Thence South $89^{\circ}51'43''$ West (South $89^{\circ}51'24''$ West, rec.) for a distance of 0.70 feet to a $\frac{1}{2}$ inch rebar; 330.84

Thence South $89^{\circ}51'43''$ West (South $89^{\circ}51'24''$ West, rec.) for a distance of 330.14 feet (330.00 feet, rec.) to a $\frac{1}{2}$ inch rebar;

Thence South $89^{\circ}51'36''$ West for a distance of 271.49 feet to a $\frac{1}{2}$ inch rebar;

Thence North $01^{\circ}34'13''$ East for a distance of 335.64 feet to a $\frac{1}{2}$ inch rebar;

Thence North $89^{\circ}50'30''$ East for a distance of 561.22 feet to a $\frac{1}{2}$ inch rebar; 599.2

Thence North $89^{\circ}50'30''$ East for a distance of 37.97 feet;

Thence South $01^{\circ}02'06''$ West parallel with the West line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 335.76 feet to the Point of Beginning.

COPY

2005 JUN -7 AM 10: 53
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase No. 45-309E

45-13887, 45-13888

Case No. 39576

NOTICE OF COMPLETED

ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

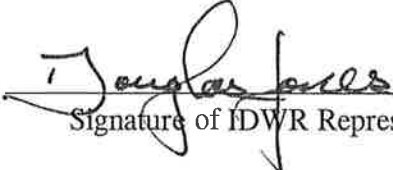
Does the change in "ownership" result in a splitting of the water right claimed? ☒Yes ☐No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated:

12/3/04


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 1/7, 200⁵, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Alla Marie Crawforth
6302 N Serenity Ln
Meridian ID 83642
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Steven Barker
Colleen Barker
25530 350th Ave SE
Ravensdale WA 98051
4. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

11/24/04

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-309E

SPLIT RIGHT: SEE RIGHT NOS. 45-13887 and 45-13888.

11/24/2004

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-13887

NAME AND ADDRESS: ALLA MARIE CRAWFORTH
6302 N SERENITY LN
MERIDIAN ID 83642

SOURCE: MARSH CREEK

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.120 CFS

PRIORITY DATE: 08/08/1875

POINT OF
DIVERSION: T12S R24E S12 SWNWNE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.120 CFS

The use of water for irrigation under this right may begin as early as March 15 provided other elements of the right are not exceeded. The use of water before April 1 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CASSIA County

T12S R25E S06	SESW	1.8	T12S R25E S06	SWSE	4.4
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6.2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 45-309E.

11/24/2004

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-13888
NAME AND ADDRESS: COLLEEN J BARKER
25530 350TH AVE SE
RAVENSDALE WA 83642

STEVEN I BARKER
25530 350TH AVE SE
RAVENSDALE WA 98051

SOURCE: MARSH CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 0.090 CFS

PRIORITY DATE: 08/08/1875

POINT OF
DIVERSION: T12S R24E S12 SWNWNE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.090 CFS

The use of water for irrigation under this right may begin as early as March 15 provided other elements of the right are not exceeded. The use of water before April 1 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CASSIA County

T12S R25E S06	SESW	1.1	T12S R25E S06	SWSE	3.4
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4.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 45-309E.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

January 7, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

STEVEN BARKER
COLLEEN BARKER
25530 350TH AVE SE
RAVENSDALE WA 98051

RE: SRBA Claim(s) 45-309E

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Alla Marie Crawforth
6302 N Serenity Ln
Meridian ID 83642

11/24/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-13888
NAME AND ADDRESS: COLLEEN J BARKER
25530 350TH AVE SE
RAVENSDALE WA 83642

STEVEN I BARKER
25530 350TH AVE SE
RAVENSDALE WA 98051

SOURCE: MARSH CREEK TRIBUTARY: SNAKE RIVER
QUANTITY: 0.090 CFS
PRIORITY DATE: 08/08/1875
POINT OF DIVERSION:

T12S R24E S12 SWNWNE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.090 CFS
The use of water for irrigation under this right may begin as early as March 15 provided other elements of the right are not exceeded. The use of water before April 1 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION Within CASSIA County

T12S R25E S06	SESW	1.1	T12S R25E S06	SWSE	3.4
---------------	------	-----	---------------	------	-----

4.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

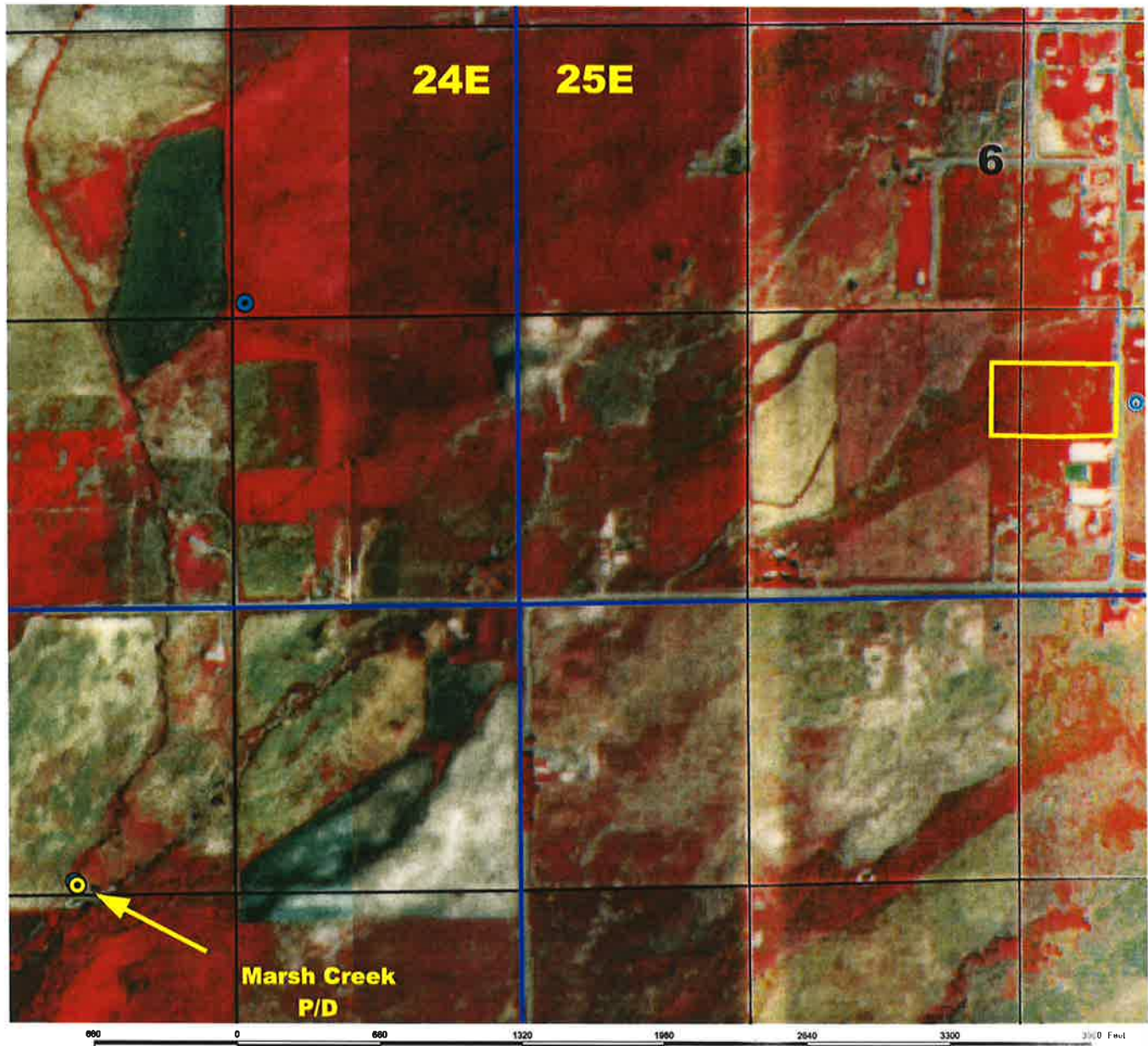
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

This right is a split from former right 45-309E.

Idaho Department of Water Resources

RECOMMENDED PLACE OF USE FOR
45-13888



PLACE OF USE
TWP 12S, RNG 25E, SEC 6
Data entry on November 29, 2004

- ⊙ RECOMMENDED POINT OF DIVERSION
- RECOMMENDED PLACE OF USE
- TOWNSHIP LINES
- SECTION LINES
- QUARTER/QUARTER LINES



GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN



Ratesplit calc.

crawforth $\frac{\lambda}{6.2} \approx 0.12 \text{ cfs}$

