

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 45-13887
Date Received: 11/24/2004
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

ALLA MARIE CRAWFORTH Phone: (208)846-8348
6302 N SERENITY LN
MERIDIAN ID USA 83642

2. Date of Priority: 08/08/1875

3. Source: MARSH CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
12S	24E	12	SW NW NE	CASSIA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	0.12	

7. Total Quantity Appropriated is:
0.12 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
12S	25E	6	SE SW	IRRIGATION	1.8
			SW SE	IRRIGATION	4.4
				Section Acres	6.2
				Total Acres	6.2

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 45-309E.

15. Basis of Claim: Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 NOV 15 2004
 Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	45-10383	✓			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Alla Marie Crawford
4. New Owner/Claimant(s) 6302 N. Serenity - Meridian, ID 83642
Steven I. and Colleen J. Barker
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 25530 350th Ave SE
- City, State and ZIP Code Ravensdale, WA 98051
- New Telephone Number (360) 886-0561
5. Date you acquired the property November 17, 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

We weren't sure if this portion needed to be filled out - but we took information from report that was sent along with this form.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	0.100 CFS	4.63 acres
Stock	N/A	none at present
Domestic	N/A	none at present
Other		
Total		

Carrie Hahn gave this no. over the phone.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Steve J. Barker
Collector of Barker

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

202628

WARRANTY DEED

#38315

For Value Received

ALLA MARIE CRAWFORTH, also known as
A. MARIE CRAWFORTH, sole Trustee of the CRAWFORTH TRUST

RECEIVED
NOV 15 2004
Department of Water Resources
Southern Region

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

STEVEN I. BARKER and COLLEEN J. BARKER, husband and wife
Address: 25530 350TH AVE. S.E., RAVENSDALE, WA 98051

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2003 and subsequent years, a lien, but not yet due or payable.

Reservation contained in Warranty Deed dated October 10, 1940, and recorded October 14, 1940, as Instrument No. 136859 in Book 45 of Deeds, Page 497, records of Cassia County, Idaho, which reads as follows: "Excepting therefrom all mining, mineral and other rights, heretofore reserved or conveyed by the party of the first part, or its predecessors in interest, and all rights-of-way or other easements on, or across, or taken out of, the said land and premises for public or private roads or highways, canals, irrigation ditches, pole lines or other public or private use."

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: November 17, 2003

THE CRAWFORTH TRUST

BY: Alla Marie Crawford Sole Trustee
A. MARIE CRAWFORTH Sole Trustee

ALLA

RECORDED
LAND TITLE & ESCROW

NOV 19 PM 2 45

FEE

2003 NOV 19 PM 2 45
LAND TITLE & ESCROW
CASSIA COUNTY, IDAHO
LARRY A. HONELSEN
REORDER
900
Jm

292628

STATE OF ~~IDAHO~~ *California*
COUNTY OF ~~Contra Costa~~ *SS.*

On this 17th day of November, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared ~~ALLA~~ *MARIE CRAWFORTH*, known or identified to me to be the person whose name is subscribed to the within instrument as Sole Trustee of the CRAWFORTH TRUST, and acknowledged to me that she executed the same as such Sole Trustee.



Notary Public

Residing at *Wheat Creek, California*

My Commission expires: *Aug 6, 2006*



EXHIBIT "A"

TOWNSHIP 12 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: Part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at the South $\frac{1}{4}$ section corner of said Section 6, said corner marked by a $\frac{5}{8}$ inch rebar with a 3 inch cap on top; thence North $89^{\circ}50'30''$ East along the South line of Section 6 for a distance of 462.00 feet; thence North $01^{\circ}02'06''$ East parallel with the West line of the SE $\frac{1}{4}$ for a distance of 700.21 feet to the Point of Beginning;

Thence South $89^{\circ}51'43''$ West (South $89^{\circ}51'24''$ West, rec.) for a distance of 0.70 feet to a $\frac{1}{2}$ inch rebar;

Thence South $89^{\circ}51'43''$ West (South $89^{\circ}51'24''$ West, rec.) for a distance of 330.14 feet (330.00 feet, rec.) to a $\frac{1}{2}$ inch rebar;

Thence South $89^{\circ}51'36''$ West for a distance of 271.49 feet to a $\frac{1}{2}$ inch rebar;

Thence North $01^{\circ}34'13''$ East for a distance of 335.64 feet to a $\frac{1}{2}$ inch rebar;

Thence North $89^{\circ}50'30''$ East for a distance of 561.22 feet to a $\frac{1}{2}$ inch rebar;

Thence North $89^{\circ}50'30''$ East for a distance of 37.97 feet;

Thence South $01^{\circ}02'06''$ West parallel with the West line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 335.76 feet to the Point of Beginning.

RECEIVED

APR 09 2004

01/22/2004

Department of Water Resources
Southern Region

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: See cover letter

Water right number: 45-309E

GARY L CRAWFORTH
6302 N SERENITY LN
MERIDIAN ID 83642

Telephone Number: (208) 846-8348

ALLA MARIE CRAWFORTH

6302 N SERENITY LN

MERIDIAN ID 83642

Telephone Number: (208) 846-8348

See attached Certificate of Death

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4/5/04 SIGNATURE: Alla Marie Crawford
Please print your name: ALLA MARIE CRAWFORTH

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

CERTIFICATE OF VITAL RECORD

STATE OF IDAHO
IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF HEALTH POLICY AND VITAL STATISTICS
CERTIFICATE OF DEATH

Date Filed MARCH 14, 2003

State File No. 2003-01710

DECEDENT - LEGAL NAME GARY LEROY CRAWFORTH			
SEX MALE	SOCIAL SECURITY NUMBER	AGE 67 YEARS	DATE OF BIRTH APRIL 27, 1935
BIRTHPLACE BURLEY, IDAHO		PLACE OF RESIDENCE MERIDIAN, IDAHO	
MARITAL STATUS AT TIME OF DEATH MARRIED		NAME OF SURVIVING SPOUSE (If wife, maiden name) ALLA MARIE MOOSO	WAS DECEDENT EVER IN U.S. ARMED FORCES? NO
FATHER - NAME STANLEY ARTHUR CRAWFORTH			BIRTHPLACE UTAH
MOTHER - MAIDEN NAME THELMA MARIE ANDERSON			BIRTHPLACE UTAH
METHOD OF DISPOSITION BURIAL	FUNERAL SERVICE LICENSEE JEFFREY H. RASMUSSEN		
NAME AND ADDRESS OF FUNERAL FACILITY RASMUSSEN FUNERAL HOME, BURLEY, IDAHO			
DATE OF DEATH FEB. 24, 2003	TIME OF DEATH 6:55 A.M.	CITY, TOWN OR LOCATION OF DEATH BOISE, IDAHO	COUNTY OF DEATH ADA
CAUSE OF DEATH (underlying cause last) a. RESPIRATORY FAILURE			Approximate Interval Between Onset and Death 3 - 4 HOURS
b. PULMONARY FIBROSIS			
DUE TO (or as a consequence of): c.			UNKNOWN
DUE TO (or as a consequence of): d.			
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above NONE STATED			WAS AN AUTOPSY PERFORMED? NO
MANNER OF DEATH NATURAL	NAME OF CERTIFIER BRIAN W. GOLTRY, M.D.		TITLE PHYSICIAN
CORONER SUBSEQUENT CERTIFICATION IF NECESSARY			
EXTERNAL CAUSES ONLY			
DATE OF INJURY	TIME OF INJURY	PLACE OF INJURY	INJURY AT WORK?
LOCATION WHERE INJURY OCCURRED			
DESCRIPTION OF HOW INJURY OCCURRED			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF HEALTH POLICY AND VITAL STATISTICS.

DATE ISSUED: MARCH 17, 2003

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar.


JANE S. SMITH
STATE REGISTRAR

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A45-00309E**
Date Received: 6/21/1989
Receipt No: C007695
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GARY L. CRAWFORTH 208-673-5326
Address: P. O. BOX 592
ALBION, ID 83311
AND/OR
Name: ALLA MARIE CRAWFORTH 208-673-5326
Address: P. O. BOX 592
ALBION, ID 83311

*6302 N. Security Ln
Murdan 83411
ch
address*

2. Date of Priority: AUG 8, 1875

3. Source: MARSH CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	25E	6	NE	NE	SW		CASSIA

5. Description of diverting works:
DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.560		

7. Total Quantity Appropriated is:
0.560 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 75.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
12S	25E	6	NE	SW		IRR	8.0

MICROFILMED

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	25E	6	SE	SW		IRR	4.0
			NW	SE		IRR	4.0
			SW	SE		IRR	9.0
Section Acres							25.0
Total Acres							25.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

THIS PORTION OF 45-00309 WAS ORIGINALLY FOR 28 ACRES; 3 ACRES
LOCATED IN THE SW1/4 OR SE1/4, SEC. 6, HAVE BEEN DONATED TO
L.D.S. CHURCH.

OWNERSHIP CHANGE 7/1/91 BY AA.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
MAR 07 1993



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

- ☐ Water Right Number(s): 45-309E
45-10383
45-7709 45-7493
- ☒ Old Mailing Address: P.O. Box 592
ALBION, Id 83311
- ☒ New Mailing Address: 6302 N. SERENITY LANE
MERIDIAN, Id 83642
- ☒ New Telephone Number: (208) 846 - 8348
- ☒ Signature of Claimant(s): Gay L Crawford
G. Marie Crawford
- Date: 01/01/03

FOR IDWR USE ONLY	
Initial Review and Data Entry	
Date:	By:
Further Action Needed:	
Further Action Taken	
Date:	By:
Final Review and Data Entry	
Date:	By:

SD-33

Last Name: NIELSEN

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
---	NIELSEN						
---	LA MAR C.	C	A45-10324	11/08/1963	GROUNDWATER	0.040	43 DOMEST 04 STOCK
---	JEANNE P.	C	A45-10324	11/08/1963	GROUNDWATER	0.040	43 DOMEST 04 STOCK
---	MILTON E.	C	A45-07180	07/15/1974	GROUNDWATER	0.620	01 IRR 43 DOMEST 04 STOCK
---	VILATE	C	A45-07180	07/15/1974	GROUNDWATER	0.620	01 IRR 43 DOMEST 04 STOCK
---	MILTON E.	C	A45-10348	08/01/1983	GROUNDWATER	0.040	43 DOMEST
---	VILATE	C	A45-10348	08/01/1983	GROUNDWATER	0.040	43 DOMEST
---	MARJORIE R.	C	A45-10639	12/31/1910	GROUNDWATER	0.040	43 DOMEST
---	JAY L.	C	A45-00309E	08/08/1875	MARSH CREEK	0.560	01 IRR
---	LILLIAN A.	C	A45-00309E	08/08/1875	MARSH CREEK	0.560	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

MAR 07 1993

SD-36		Township: 12S		Range: 25E		Section: 6		Tract:		Lot:	
S	L			STATE	O	S	Max #	Records	111		
E	O	Water	Name		W	T	Priority	Use			
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc	
—	—	—	—	—	—	—	—	—	—	—	—
—	SESW		A45-00307D	MERRILL, DONALD G.	C	18	D	04/01/1873			
—	SESW		A45-00307A	BURSTROM, ET AL, A.	O	40		04/01/1873	01	IRR	
—				SPLIT RIGHT	C						
—	NESW		A45-10256	TAYLOR, VELMA TREMAYNE	C		J	12/31/1880	52	AES	
—	NESW		A45-10328	ADAMS, ROBERT	C		J	03/01/1900	43	DOMEST	
—	NESW		A45-00307C	CITY OF ALBION	C		D	04/01/1873	40	MUNI	
—	NESW		A45-02725	CITY OF ALBION	C		L	09/19/1966	43	DOMEST	
—									40	MUNI	
—	NESW		A45-10633	CITY OF ALBION	C		J	12/31/1893	40	MUNI	
—	NESW		A45-10634	CITY OF ALBION	C		J	12/31/1911	40	MUNI	
—	NESW		A45-10635	CITY OF ALBION	C		J	12/31/1956	40	MUNI	
—	NESW		A45-00309E	NIELSEN, JAY L.	C	8	D	08/08/1875	01	IRR	
—				NIELSEN, LILLIAN A.	C						
—	NESW		A45-00694E	BURROWS, JOHN	C	6	D	04/02/1892	01	IRR	
—				BURROWS, JODY	C						
—				MELCHER, MRS. E.	O						

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

SD-36		Township: 12S		Range: 25E		Section: 6		Tract:		Lot:	
S	L			STATE	O	S	Max #	Records	111		
E	O	Water	Name		W	T	Priority	Use			
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc	
—	—	—	—	—	—	—	—	—	—	—	—
—	SWSW	7	A45-10641	BAILEY, ROBERT N.	C		J	04/15/1987	04	STOCK	
—	SWSW	7	A45-00294B	PARKE, EST. OF JOHN PA	O			03/31/1888	01	IRR	
—				SPLIT RIGHT	C						
—	SWSW	7	A45-00317	PARKE, ANDREW H., ADMI	O			08/01/1881	01	IRR	
—				SPLIT RIGHT	C						
—				PARKE, EST. OF JOHN	O						
—	SESW		A45-10383	HUBER, MAX	C	23	D	08/08/1875	01	IRR	
—				HUBER, ARLENE	C						
—	SESW		A45-00309C	WARD, REUBEN	C	2	D	08/08/1875	01	IRR	
—				WARD, DELLA	C						
—	SESW		A45-00309D	MEYER, REBECCA MAY	C	12	D	08/08/1875	01	IRR	
—	SESW		A45-11321	MEYER, REBECCA MAY	C		J	04/07/1972	43	DOMEST	
—	SESW		A45-00309E	NIELSEN, JAY L.	C	4	D	08/08/1875	01	IRR	
—				NIELSEN, LILLIAN A.	C						
—	SESW		A45-00266A	STARRH, T. A.	O			06/15/1875	01	IRR	
—				SPLIT RIGHT	C				43	DOMEST	

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED
MAR 17 1983

SD-36	Township: 12S	Range: 25E	Section: 6	Tract:	Lot:
S	L	STATE	O	S	Max # Records 111
E	O	Water	W	T	Priority Use
L	Tract T	Right No.	N	AC	Date Code Desc
---	---	-----	---	---	-----
---	NWSE	A45-10634	C	J	12/31/1911 40 MUNI
---	NWSE	A45-10635	C	J	12/31/1956 40 MUNI
---	NWSE	A45-00309E	C	4 D	08/08/1875 01 IRR
---		NIELSEN, JAY L.	C		
---		NIELSEN, LILLIAN A.	C		
---	NWSE	A45-00709	O	6 D	04/12/1892 01 IRR
---		MELCHER, MRS. E.	O		
---		RICE, MORRIS A.	O		
---		BURROWS, JOHN	C		
---		BURROWS, JODY	C		
---	SWSE	A45-00266C	C	14 D	06/15/1875 01 IRR
---		CUNNINGHAM, LA VON	O		
---		STARRH, T. A.	C		
---		CUNNINGHAM, VIOLA	C		
---	SWSE	A45-00309A	C	14 D	08/08/1875 01 IRR
---		CUNNINGHAM, LA VON	C		
---		CUNNINGHAM, VIOLA	O		
---		STARRH, T.A.	O		
---	SWSE	A45-10786	C	J	06/15/1914 43 DOMEST
---		CUNNINGHAM, VIOLA	C		
---		CUNNINGHAM, LA VON	C		04 STOCK

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

SD-36	Township: 12S	Range: 25E	Section: 6	Tract:	Lot:
S	L	STATE	O	S	Max # Records 111
E	O	Water	W	T	Priority Use
L	Tract T	Right No.	N	AC	Date Code Desc
---	---	-----	---	---	-----
---	SWSE	A45-10786	C	J	06/15/1914 43 DOMEST
---		CUNNINGHAM, LA VON	C		04 STOCK
---	SWSE	A45-00309B	O	13 D	08/08/1875 01 IRR
---		STARRH, T.A.	C		
---		ASHER, TOM	C		
---		ASHER, TERRY	C		
---	SWSE	A45-07311	C	9 L	05/27/1977 01 IRR
---		ASHER, TOM	C		
---		ASHER, TERRY	C		
---	SWSE	A45-10805	C	J	05/01/1950 43 DOMEST
---		ASHER, TOM	C		04 STOCK
---	SWSE	A45-10805	C	J	05/01/1950 43 DOMEST
---		ASHER, TOM	C		04 STOCK
---	SWSE	A45-00309E	C	9 D	08/08/1875 01 IRR
---		NIELSEN, JAY L.	C		
---		NIELSEN, LILLIAN A.	C		
---	SWSE	A45-00266A	O		06/15/1875 01 IRR
---		STARRH, T. A.	C		43 DOMEST
---		SPLIT RIGHT	O		
---	SWSE	A45-00309	O		08/08/1875 01 IRR

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED
MAR 17 1993

Indexed

THIS INDENTURE, Made the 21st day of December
in the year of our Lord one thousand nine hundred and ninety , between

GARY L. CRAWFORTH and ALLA MARIE CRAWFORTH, husband and wife

of Albion , County of Cassia , State of Idaho ,

the part y of the first part, and

JAY L. NIELSEN and LILLIAN A. NIELSEN, husband and wife

of Twin Falls , County of Twin Falls , State of Idaho ,

the part y of the second part,

WITNESSETH: That the said part y of the first part, for and in consideration of the sum of FIFTY FIVE THOUSAND and no/100-----DOLLARS, lawful money of the United States of America, do by these presents GRANT, BARGAIN, SELL and CONVEY, unto the said part y of the second part, and to their heirs and assigns FOREVER, all that certain real property situate in the County of Cassia , and State of Idaho, and bounded and particularly described as follows, to-wit:

See attached Exhibit "A" for legal description

This is a purchase money Mortgage

together with the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

THIS GRANT Is intended as a mortgage to secure the payment of a certain promissory note of even date herewith, executed and delivered by the said party of the first part to the said part y of the second part said Note having a maturity date of December 28, 1991.

AND THESE PRESENTS SHALL BE VOID if such payment be made. But in case default shall be made in the payment of said principal sum of money, or any part thereof, or the interest thereon, as provided in said note , or if default be made in the performance of any of the covenants, conditions or agreements, herein contained,

then it shall be optional with the said

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MAR 07 1993

PARCEL NO. 1:

TOWNSHIP 12 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: Part of the South half of said Section 6, more particularly described as follows:

Beginning at the South quarter corner of said Section 6, said corner marked by a $\frac{1}{2}$ " rebar; thence South $89^{\circ}12'45''$ West along section line for 132.07 feet to a point, said point being 132.00 feet and perpendicular from the West line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$; thence North $1^{\circ}03'14''$ East parallel with the West line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ for 366.00 feet to THE POINT OF BEGINNING;
Thence North $1^{\circ}03'14''$ East parallel with the West line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ for 1016.81 feet to a $\frac{1}{2}$ " rebar on the centerline of the vacated Southern Avenue;
Thence North $89^{\circ}43'17''$ West along said centerline for 223.92 feet to a $\frac{1}{2}$ " rebar on the extended West line of Block 3 of the McCullough's Addition;
Thence North $0^{\circ}59'12''$ East along the West line of said Block 3 for 560.00 feet to a $\frac{1}{2}$ " rebar at the Northwest corner of Lot 4 in said Block 3;
Thence South $89^{\circ}43'17''$ East along the North line of Lot 4 for 356.59 feet to a $\frac{1}{2}$ " rebar on the quarter section line;
Thence South $89^{\circ}43'17''$ East along the North line of Lot 1 in Block 2 for 268.41 feet to a $\frac{1}{2}$ " rebar;
Thence South $0^{\circ}59'12''$ West for 165.79 feet to a point;
Thence South $4^{\circ}18'16''$ West for 51.83 feet to a point;
Thence South $0^{\circ}59'12''$ West for 199.64 feet to a $\frac{1}{2}$ " rebar;
Thence North $89^{\circ}24'37''$ East for 154.05 feet to a $\frac{1}{2}$ " rebar on the East line of Lot 4 in Block 2;
Thence South $0^{\circ}59'12''$ West along the East line of said Lot 4 and beyond for 197.02 feet to a point on the North line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence North $89^{\circ}49'30''$ East along the North line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ for 41.81 feet to a point that is North $89^{\circ}49'30''$ East for 462.00 feet from the Northwest corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence South $1^{\circ}03'14''$ West parallel to the West line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ for 625.39 feet to the Northeast corner of that parcel as deeded to the LDS Church;
Thence South $89^{\circ}52'20''$ West (South $89^{\circ}51'24''$ West rec.) for 330.59 feet (330.0' rec.) to a $\frac{1}{2}$ " rebar;
Thence South $1^{\circ}00'00''$ West (South $0^{\circ}59'12''$ West rec.) for 335.00 feet to a point;
Thence South $89^{\circ}43'17''$ West for 263.75 feet to THE POINT OF BEGINNING.

EXCEPT a county road right-of-way along the East side of the West 28 Rods (462.0') of the SW $\frac{1}{4}$ SE $\frac{1}{4}$.

-CONTINUED-

MICROFILMED
MAR U 7 1993

PARCEL NO. 2:

TOWNSHIP 12 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: Part of the South half of said Section 6, more particularly described as follows:

Beginning at the South quarter section corner of said Section 6, said corner marked by a $\frac{1}{4}$ " rebar; thence South $89^{\circ}12'45''$ West along section line for 132.07 feet to a point, said point being 132.00 feet and perpendicular from the West line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$; thence North $1^{\circ}03'14''$ East parallel with the West line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ for 366.00 feet to THE POINT OF BEGINNING;
Thence South $89^{\circ}43'17''$ West for 9.00 feet to a fence;
Thence North $0^{\circ}56'34''$ East along said fence for 975.43 feet to a fence corner;
Thence South $88^{\circ}25'13''$ West along said fence for 249.15 feet to a fence corner;
Thence North $0^{\circ}47'30''$ East along fence for 49.51 feet to a point;
Thence South $89^{\circ}43'17''$ East for 260.02 feet to a $\frac{1}{4}$ " rebar;
Thence South $1^{\circ}03'14''$ West for 1016.81 feet to THE POINT OF BEGINNING.

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FIRM 222
DEC 31 9 42 AM '90
CASSIA COUNTY, IDAHO
FRANK H. KEARNS
RECORDER
FEE \$2.00 REPRITY *720*
LAND TITLE & ESCROW

211223

MICROFILMED
MAR 07 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 12/31/90

LEGAL DESCRIPTION OF PROPERTY: Township 12S Range 25E
Section 6, 1/4 of 1/4 of 1/4, Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A45-00309E

☐ Name and Address of Former Owner/Claimant(s)(Seller): Jay L. & Lillian A. Nielsen
Rt 3 Box 878
Twin Falls, ID 83301-9803

☐ New Owner/Claimant (Purchaser): ☒ GARY L. CRAWFORTH / OR A. MARIE CRAWFORTH

☐ New Mailing Address: ☒ P.O. Box 592
ALBION, IDAHO 83311

☐ New Telephone Number: ☒ (208) 673-5326

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: Warranty Deed / Mortgage
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): [Signature] Date 5/9/91

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 8/2/91 By: LC

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 8/2/91 By: LC

Claim Numbers of Split, if any:

MICROFILMED

MAR 07 1993

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

02-Aug-1991 13:10

GARY L. &/OR ALLA MARIE CRAWFORTH
P O BOX 592
ALBION ID 83311

Re: Ownership Change for Adjudication Claim NO. A45-00309E -
NIELSEN

Dear Claimants:

Pursuant to the notification that you presently own the property in which the above referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claim noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosure

MICROFILMED
MAR 07 1993

INTER-DEPARTMENT MEMO — 1

FROM Helax H-T

DATE

TO Files A45-00309C
A45-00309E

SUBJECT Error in Split Letters

Due to computer operator malfunction, a split of this water right was made, but never moved out of the temporary files. In the meantime, Southern Region developed split rights. Therefore, there were 2 "C" splits. The incomplected "C" I developed for Jay Nielson was, however, claimed.

I have recreated it as an "E" portion. Mr. Nielson ^{has been} ~~was~~ **RECORDED** **MAR 27 1993** ~~corrected~~, sent a correction noting change; the receipt has been ~~corrected~~, and this memo will be attached to above file **SIGNATURE**
referenced files.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-00309E
Date Received: 6/21/1989
Receipt No: C007695
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAY L. NIELSEN 208-634-8185
Address: P.O. BOX 844
MC CALL, ID 83638

AND/OR

Name: LILLIAN A. NIELSEN 208-634-8185
Address: P.O. BOX 844
MC CALL, ID 83638

2. Date of Priority: AUG 08, 1875

3. Source: MARSH CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	25E	6	NE	NE	SW		CASSIA

5. Description of diverting works:
DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.560		

7. Total Quantity Appropriated is:
0.560 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 75.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
12S	25E	6	NE		SW		IRR	8.0
			SE		SW		IRR	4.0
			NW		SE		IRR	4.0
			SW		SE		IRR	9.0
							Section Acres	25.0
							Total Acres	25.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS PORTION OF 45-00309 WAS ORIGINALLY FOR 28 ACRES; 3 ACRES
LOCATED IN THE SW1/4 OR SE1/4, SEC. 6, HAVE BEEN DONATED TO
L.D.S. CHURCH.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-00309C
Date Received: 6/21/1989
Receipt No: 0007095
Received By: hat

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAY L. NIELSEN 208-634-8185
Address: P.O. BOX 844
MC CALL, ID 83638

AND/OR

Name: LILLIAN A. NIELSEN 208-634-8185
Address: P.O. BOX 844
MC CALL, ID 83638

2. Date of Priority: AUG 08, 1875

3. Source: MARSH CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	25E	6	NE	NE	SW		CASSIA

5. Description of diverting works:

~~PUMP~~ *Ditches* *gh*

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.560		

7. Total Quantity Appropriated is:
0.560 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 75.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	25E	6	NE	SW		IRR	8.0
			SE	SW		IRR	4.0
			NW	SE		IRR	4.0
			SW	SE		IRR	9.0
					Section Acres		25.0
					Total Acres		25.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS PORTION OF 45-00309 WAS ORIGINALLY FOR 28 ACRES; 3 ACRES
LOCATED IN THE SW1/4 OF SE1/4, SEC. 6, HAVE BEEN DONATED TO
L.D.S. CHURCH.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

R. L. WOOD, ET. AL.

Decree Plaintiff

VS

WM. STOKES, ET. AL.

Decree Defendant

MICROFILMED
MAR 07 1993

of acres
(per $\frac{1}{4}$ $\frac{1}{4}$)



45-13887

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Jeff Miller

Date:

6/21/89

Date:

State of Idaho

County of

Ada

)
) SS.
)

Subscribed and sworn (or affirmed) before me this

21st day

of

June

19

89

Helen Harrington
Notary Public

Seal

Residing at

Helen Harrington, Notary Public

My Commission Expires Residing at Boise, Idaho

My Commission Expires December 1, 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

June 16, 1989

Jay L. Nielsen
Lillian A. Nielsen
P O Box 844
McCall, ID 83638

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 1937 for \$ 75.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- [] Item #2 Priority
- [☒] Item #4 Point of Diversion Legal Description
- [] Item #6 Uses descriptions
- [] Item #9 Description of Non-irrigation Uses
- [] Item #10 Place of Use Legal Description
- [] Item #16 Signature & Notorization
- [] Improper fee (THE CORRECT FEE IS \$ _____)
- [] Other or Remarks

*Mark point of diversion
on enclosed copy of photo-if
it is on the photo.*

*Return marked copy (of Point of Diversion Legal
Description) to us.*

If you wish to continue to press your claim please find enclosed instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

~~BEFORE RETURNING THE CLAIM PLEASE READ THE ENCLOSED DRAFT TEXT FOR D&S BROCHURE. Due to recent rulings by the court you may defer filing the claim if you so desire but it is recommended by the Department that you continue to press your claim. If you have any questions contact our office.~~

Sincerely,

Robert V. Storstell
~~Allen Merritt, P.E.~~
~~Water Rights Supervisor~~
Agent

~~ADM:adm~~

Enclosures:

MICROFILMED
MAR 17 1993

COPY

2005 JAN -7 AM 10: 53
DISTRICT COURT-SRDA
TWIN FALLS CO., IDAHO
FILED

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Subcase No. 45-309E
	)	<u>45-13887, 45-13888</u>
Case No. 39576	)	
	)	NOTICE OF COMPLETED
_____	)	ADMINISTRATIVE PROCEEDING

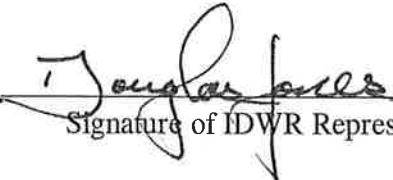
IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☒Yes ☐No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 12/3/04



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 1/7, 200⁵~~4~~, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Alla Marie Crawford
6302 N Serenity Ln
Meridian ID 83642
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Steven Barker
Colleen Barker
25530 350th Ave SE
Ravensdale WA 98051
4. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

11/24/04

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-309E

SPLIT RIGHT: SEE RIGHT NOS. 45-13887 and 45-13888.

11/24/2004

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-13887

NAME AND ADDRESS: ALLA MARIE CRAWFORTH
6302 N SERENITY LN
MERIDIAN ID 83642

SOURCE: MARSH CREEK

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.120 CFS

PRIORITY DATE: 08/08/1875

POINT OF
DIVERSION: T12S R24E S12 SWNWNE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.120 CFS

The use of water for irrigation under this right may begin as early as March 15 provided other elements of the right are not exceeded. The use of water before April 1 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CASSIA County

T12S R25E S06	SESW	1.8	T12S R25E S06	SWSE	4.4
---------------	------	-----	---------------	------	-----

6.2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 45-309E.

11/24/2004

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-13888
NAME AND ADDRESS: COLLEEN J BARKER
25530 350TH AVE SE
RAVENSDALE WA 83642
STEVEN I BARKER
25530 350TH AVE SE
RAVENSDALE WA 98051

SOURCE: MARSH CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 0.090 CFS

PRIORITY DATE: 08/08/1875

POINT OF
DIVERSION: T12S R24E S12 SWNWNE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.090 CFS

The use of water for irrigation under this right may begin as early as March 15 provided other elements of the right are not exceeded. The use of water before April 1 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CASSIA County
T12S R25E S06 SESW 1.1 T12S R25E S06 SWSE 3.4

4.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 45-309E.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

January 7, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

STEVEN BARKER
COLLEEN BARKER
25530 350TH AVE SE
RAVENSDALE WA 98051

RE: SRBA Claim(s) 45-309E

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Alla Marie Crawforth
6302 N Serenity Ln
Meridian ID 83642

11/24/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-13887

NAME AND ADDRESS: ALLA MARIE CRAWFORTH
6302 N SERENITY LN
MERIDIAN ID 83642

SOURCE: MARSH CREEK

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.120 CFS

PRIORITY DATE: 08/08/1875

POINT OF DIVERSION:

T12S R24E S12 SWNWNE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.120 CFS

The use of water for irrigation under this right may begin as early as March 15 provided other elements of the right are not exceeded. The use of water before April 1 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CASSIA County

T12S R25E S06	SESW	1.8	T12S R25E S06	SWSE	4.4
---------------	------	-----	---------------	------	-----

6.2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

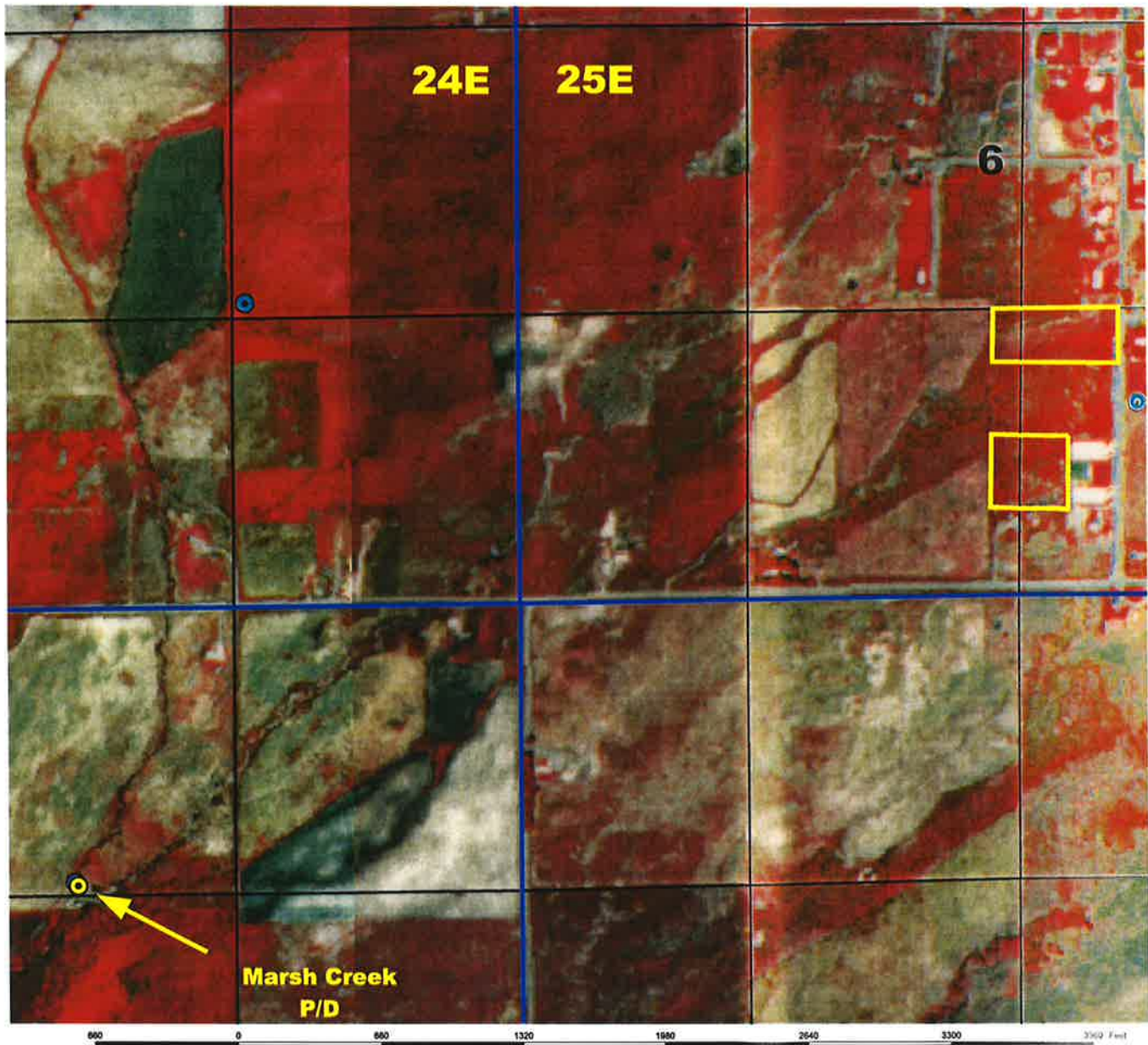
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

This right is a split from former right 45-309E.

Idaho Department of Water Resources

**RECOMMENDED PLACE OF USE FOR
45-13887**



PLACE OF USE
TWP 12S, RNG 25E, SEC 6
Data entry on November 29, 2004

- ⊙ RECOMMENDED POINT OF DIVERSION
- RECOMMENDED PLACE OF USE
- TOWNSHIP LINES
- SECTION LINES
- QUARTER/QUARTER LINES

GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN



01/22/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-309E
NAME AND ADDRESS: GARY L CRAWFORTH
ALLA MARIE CRAWFORTH
632 N SERENITY LANE
MERIDIAN ID 83642

VERIFIED BY

KKC

SOURCE: MARSH CREEK TRIBUTARY: SNAKE RIVER
QUANTITY: 0.210 CFS
PRIORITY DATE: 08/08/1875
POINT OF DIVERSION:

T12S R24E S12 SWNWNE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.210 CFS

PLACE OF USE: IRRIGATION Within CASSIA County

T12S R25E S06	SESW	3.2	T12S R25E S06	SWSE	7.5
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10.7 ACRES TOTAL

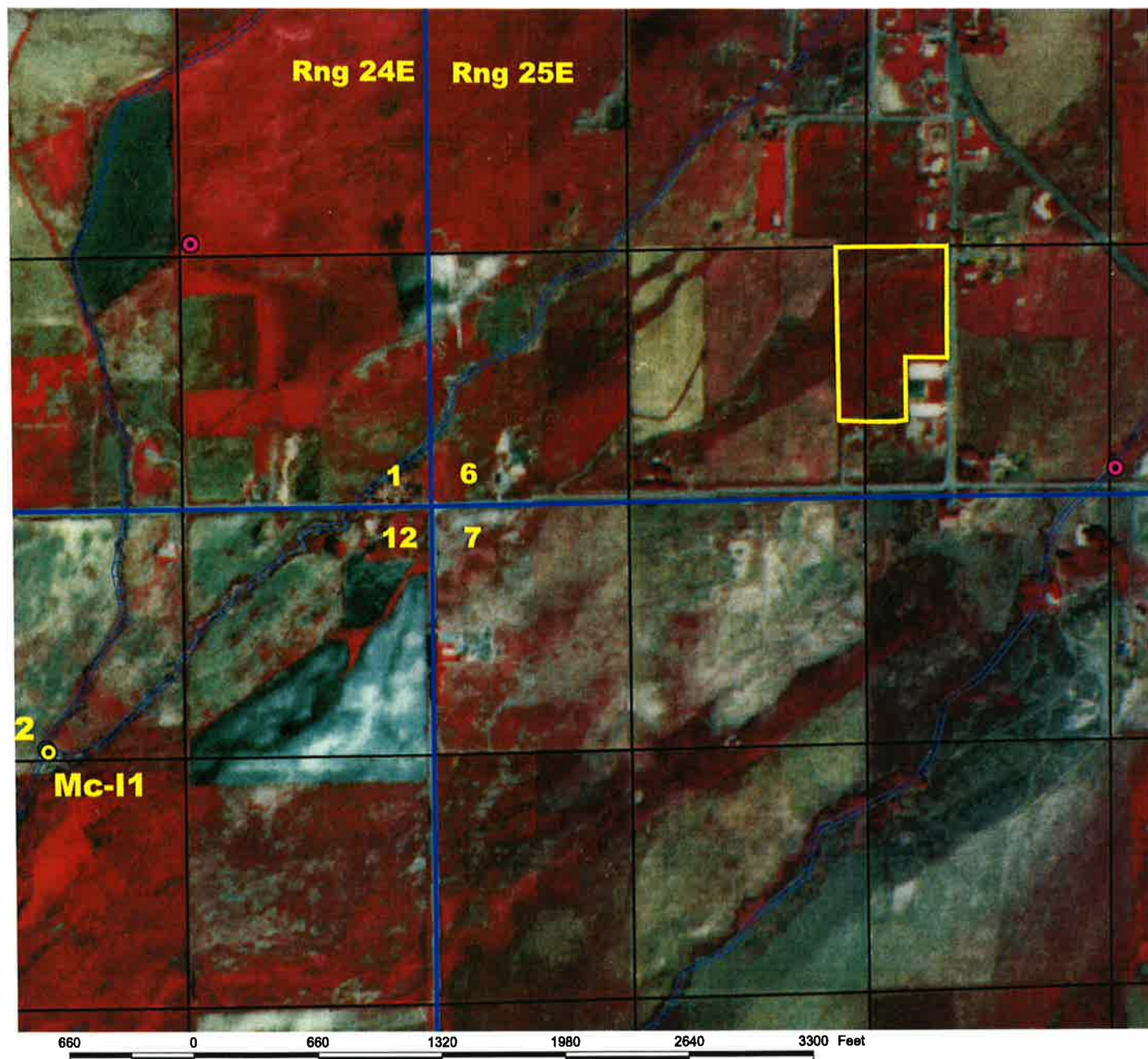
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

Idaho Department of Water Resources

**RECOMMENDED PLACE OF USE FOR
45-309E**



PLACE OF USE
TWP 12S, RNG 25E, SEC 6
Data entry on January 22, 2003

CASSIA CO



⊙ RECOMMENDED POINT OF DIVERSION

RECOMMENDED PLACE OF USE

SECTION LINES

QUARTER/QUARTER LINES

GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN



45-309E .21 cfs
Crawforth 10.7 ac

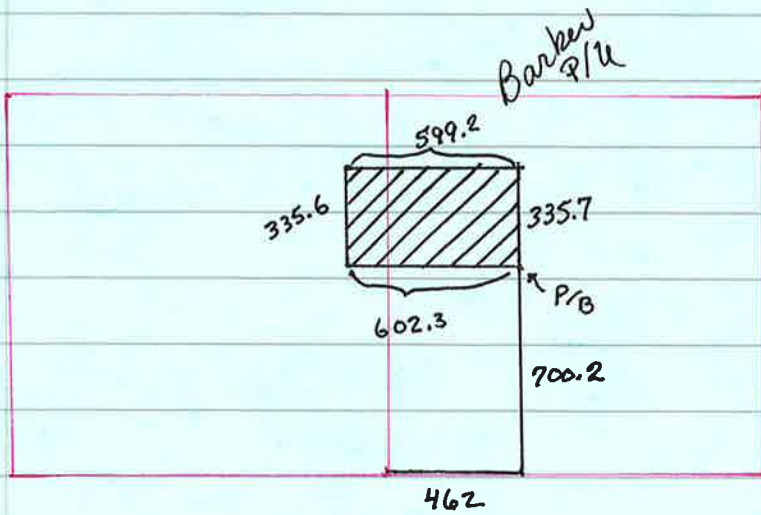
45-13887 .12 cfs
Crawforth 6.2 ac

45-13888 .09 cfs
Barker ~~4.5~~ 4.5 ac

Ratesplit calc.

$$\frac{\lambda}{4.5} \cdot \frac{.21 \text{ cfs}}{10.7} \approx 0.09 \text{ cfs}$$

crawforth $\frac{\lambda}{6.2} \approx 0.12 \text{ cfs}$



Idaho Dept of Water Resources Claims review notes and narrative

Date: 1-8-2002

File: 45-309 decree split analysis

Prepared by Kelly K Christensen

Decreed source = MARSH CREEK

Preliminary analysis submitted to Don Gunderson 11-20-2002 for input.

Basin Number	Sequence Number	Split Suffix	Diversion Rate	Owner List	Source Table
45	309		2.00	STARRH, T A	ORIGINAL RIGHT
					FOUND ACRES
					RECOM RATE
45	309A		0.78	CUNNINGHAM, LA VON	Aj 16.9 .34
45	309B	45-13463	0.70	ASHER, TERRY	Aj 35.0 .70
		45-13464	.07	WHITEHEAD	3.7 .07
45	309C		0.04	WARD, RUEBEN	Aj 2.0 .04
45	309D		0.24	REEDER, GLEN M	Aj 12.0 .24
45	309E		0.56	CRAWFORTH, GARY L	Aj 20.0 .40
45	10383		0.46	CRAWFORTH, GARY L	Aj 10.7 .21
	Claim total		2.78	cfs	100.3 2.00

Terry Asher's claim lists 31.3 acres at 0.63 cfs, therefore, the found and recom rate listed above is currently not valid. The claim would limit the recommendation.

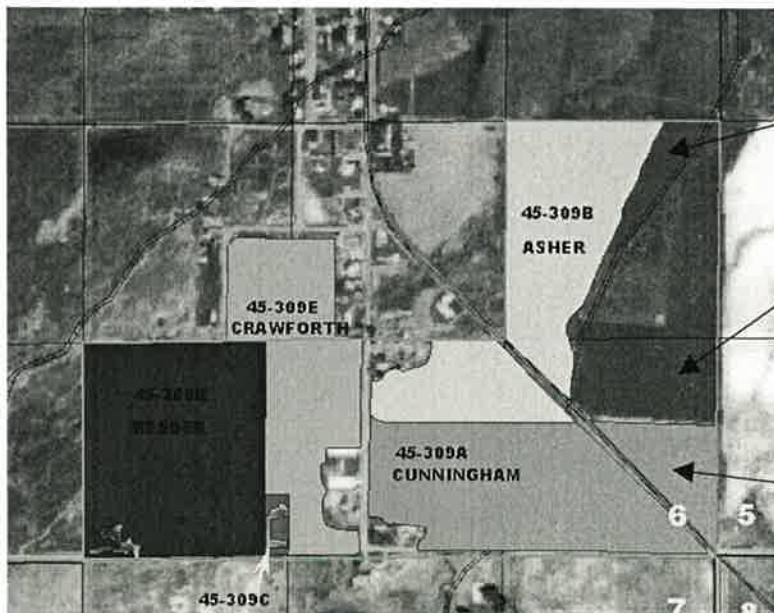
Reverse

This right was decreed to 4 quarter/quarters, al in Sec 6.

Land Creek runs diagonally through the E $\frac{1}{2}$ SE $\frac{1}{4}$ of sec 6. The assumption is that Marsh Creek water was not delivered east of Land Creek.

A conflict between the claimed irrigation rate and the Total quantity rate exists.

The claim also indicates the it is a combination of portions of decreed rights 45-266A and 45-309



It is possible that Asher has not claimed enough acres in the NESE of sec 6.

Asher has sold a portion of his property to Whitehead

Erickson

Summary of a meeting held on 1-20-03
with Gary & Marie Crawford

1. 45-309E;

This claim included ground in Sec 6 NESE & NWSE that ground is being irrigated with groundwater, is not part of the decreed P/U for 45-309, and will not be recommended.

2. A home site and approx 2 acres were sold. This ground is located at the NE corner of the property and is within the SWSE quarter. I am going to recommend this ground within this right pending an ownership change.

1. 45-10383

This claim represents a 21 acre parcel adjacent (E & west) to the P/U for 45-309E.

2. This ground is being irrigated with Marsh Creek water only. I am going to disallow any Land Creek portions of the Claim.

1. Property in 12S, 24E Sec 13 NWNW (approx 6 acres) was purchased dry.

Idaho Dept of Water Resources

Claims review notes and narrative

Date: 1-8-2002

File: 45-309 decree split analysis

Prepared by Kelly K Christensen

Decreed source = MARSH CREEK

Preliminary analysis submitted to Don Gunderson 11-20-2002 for input. Updated 1-22-2003

Basin Sequence

<u>Number</u>	<u>Number</u>	<u>Split Suffix</u>	<u>Diversion Rate</u>	<u>Owner List</u>	<u>Source Table</u>
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		45-13464	.07	WHITEHEAD	3.7 .07
45	309C		0.04	WARD, RUEBEN	Aj 2.0 .04
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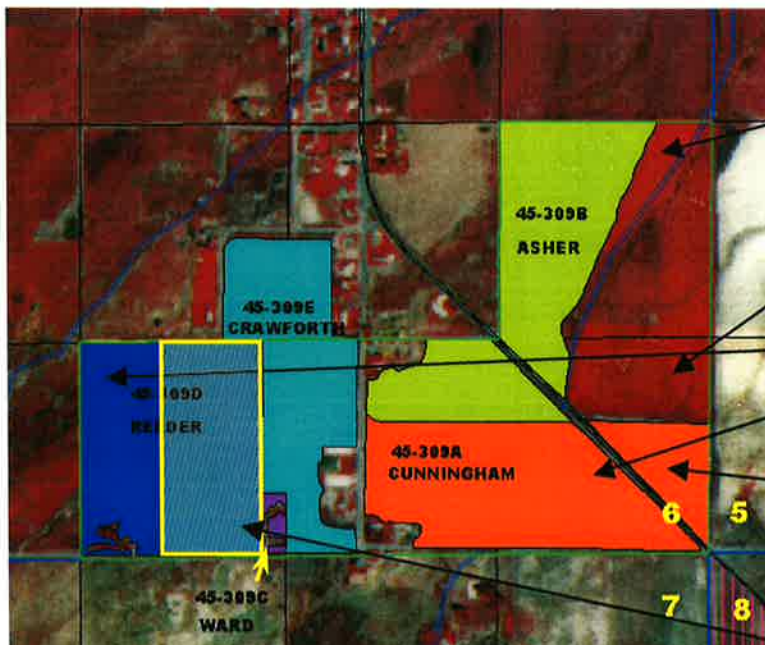
This right was decreed to 4 quarter/quarters, all in Sec 6.

Land Creek runs diagonally through the E½SE¼ of sec 6. The assumption is that Marsh Creek water was not delivered east of Land Creek.

It is not clear that there is a diversion point on Land Creek that carries water to the west (primarily to the Crawford property).

A conflict between the claimed irrigation rate and the Total quantity rate exists.

The claim also indicates the it is a combination of portions of decreed rights 45-266A and 45-309



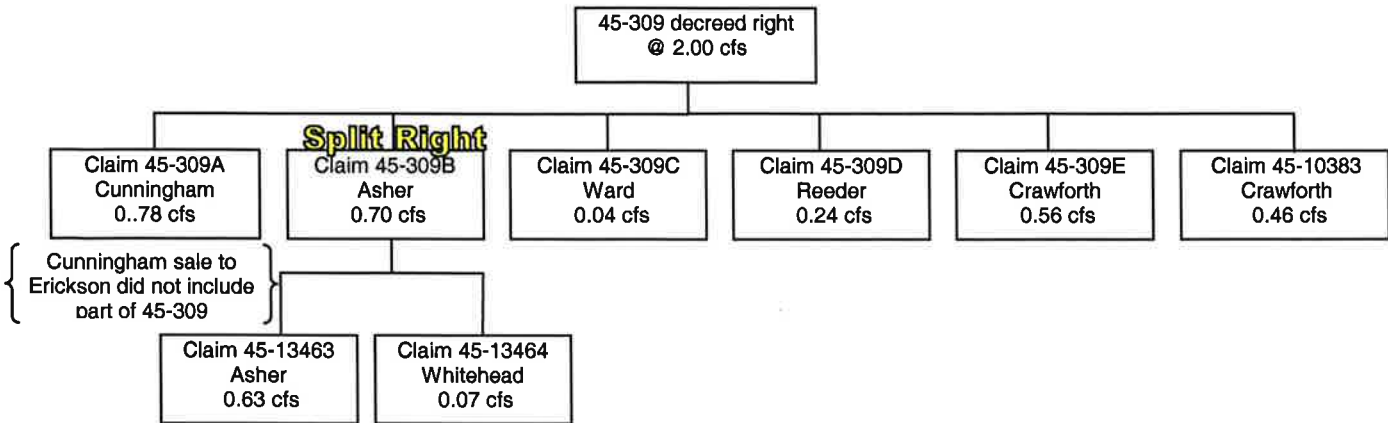
It is possible that Asher has not claimed enough acres in the NESE of sec 6.

Asher has sold a portion of his property to Whitehead

Property split, change of ownership change pending

Erickson

Crawforth owns 20± acres



RE: CUNNINGHAM CLAIMS 45-266D, AND 45-309A

Cunningham sold 6.6 acres east of the highway to Wiedenheft who then sold to Erickson. In the sale 45-266A was identified as going with the 6-acre parcel. 45-266A was subsequently split into 45-266D and 45-266E. 45-309A, although appurtenant to the property, was not identified as specifically going with the 6-acre parcel.



Questions;

1. How much of Reeder's ground is irrigated?
2. Where does Ward divert from?
3. How far east does Land creek water go and how does it get there? (45-266 right)
4. Does Marsh Cr water cross Land cr? (Specifically Cunningham – Erickson)
5. I have identified a set of reaches A thru F for discussion points.

Log for claim A45-00309E

Spatial Dynamics MWY

4/14/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
12s25e	6	NESW	8	5.6	
12s25e	6	SESW	4	3.1	
12s25e	6	NWSE	4	3.9	
12s25e	6	SWSE	9	10	
Totals:			25	22.6	

Township , 12S25E

