

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Claim ID: 87-11310

Date Received: 7-10-2019

Receipt No: N035169

Claim Fee: 25.9 By: SB

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JUL 10 2019

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) Greg and Yuki Evans Phone (208) 875-0429
Mailing address PO Box 174 Princeton ID 83857
Street or Box City State Zip
Email address (optional) _____
- Date of priority: (Only one per claim) 06/15/2005 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____
- Location of point of diversion is: Township 41N, Range 4W, Section 12,
NE 1/4 of SW 1/4, or Govt. Lot none BM, County of Latah;
Parcel no. RP41N04W124802
Additional points of diversion, if any: _____
If available, GPS coordinates: 116.783334 46.909947
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Well to storage tank on hill to house.
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For Domestic Use purposes from 01/01 to 12-31 amount 0.04 cfs (✓) or AFY ()
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.04 cfs (✓) or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Domestic serving one home with limited land/garden irrigation.

9. Location of place of use is: Township 41N, Range 4W, Section 12,
NE 1/4 of SW 1/4, Govt. Lot none BM, Parcel no. RP41N04W124802
If different than shown in Item 4
for (check one) **Domestic** (✓) **Stock** () **Domestic and Stock** ()

Additional places of use, if any n/a

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes (✓) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (✓)

13. Remarks (include an explanation of the priority date selected):

Priority date is the date the well was completed. The pump was installed a month after completion date and put to beneficial use for limited irrigation and building of a shop & subsequent home. Well Tag #D0040366.

14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** () **License** () **Permit** () **Decree** ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____

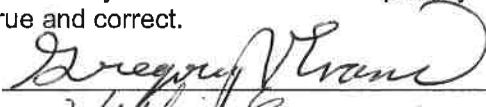
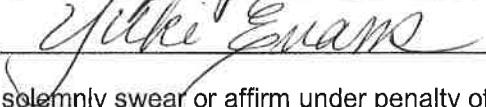
If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How You Will Receive Notice in the Snake River Basin Adjudication."
(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 (Well Driller's Report)

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s)  Date: July 5th 2019
 Date: 7-5-2019

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

1. WELL TAG NO. D 0040366
DRILLING PERMIT NO. 834046
Water Right or Injection Well No. _____

2. OWNER:
Name Greg Evans
Address 160 Box 174
City Princeton State Id Zip 83857

3. LOCATION OF WELL by legal description:
You must provide address or Lot, Blk, Sub. or Directions to well.
Twp. 41 North ☒ or South ☐
Rge. 4 East ☐ or West ☒
Sec. 12 SW 1/4 SW 1/4 1/4
Gov't Lot _____
County Latah 160 acres
Lat: _____ Long: _____
Address of Well Site 1136 Bear Crk. Rd
City Princeton
(Give at least name of road + Distance to Road or Landmark)
Lt. _____ Blk. _____ Sub. Name _____

4. USE:
☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)
☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD:
☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

Seal Material	From	To	Weight / Volume	Seal Placement Method
<u>Bentonite</u>	<u>0</u>	<u>63</u>	<u>400lbs</u>	<u>Dry</u>

Was drive shoe used? ☒ ☐ N Shoe Depth(s) 63
Was drive shoe seal tested? ☐ Y ☒ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
<u>8</u>	<u>1</u>	<u>63</u>	<u>250</u>	<u>STEEL</u>	☒	☐	☒	☐
<u>6</u>	<u>44</u>	<u>116</u>	<u>250</u>	<u>STEEL</u>	☒	☐	☒	☐

Length of Headpipe _____ Length of Tailpipe _____
Packer ☐ Y ☒ N Type _____

9. PERFORATIONS/SCREENS PACKER TYPE

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐
						☐	☐
						☐	☐

10. FILTER PACK

Filter Material	From	To	Weight / Volume	Placement Method

11. STATIC WATER LEVEL OR ARTESIAN PRESSURE:
131 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control devices: _____

12. WELL TESTS:

☐ Pump	☐ Bailer	☒ Air	☐ Flowing Artesian
Yield gal./min.	Drawdown	Pumping Level	Time
<u>approx 9-10</u>		<u>190</u>	<u>1 Hr.</u>

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

13. LITHOLOGIC LOG: (Describe repairs or abandonment) Depth first Water Encounter 178

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
<u>10</u>	<u>0</u>	<u>59</u>	<u>overburden</u>		☒
<u>10</u>	<u>59</u>	<u>63</u>	<u>basalt firm</u>		☒
<u>8</u>	<u>63</u>	<u>66</u>	<u>basalt firm</u>		☒
<u>8</u>	<u>66</u>	<u>115</u>	<u>clay</u>		☒
<u>8</u>	<u>115</u>	<u>116</u>	<u>basalt firm</u>		☒
<u>6</u>	<u>116</u>	<u>196</u>	<u>basalt firm 178'</u>		☒
<u>6</u>	<u>196</u>		<u>clay</u>		☒

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Completed Depth 196 (Measurable)
Date: Started 6/14/05 Completed 6/15/05

14. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Witt Well Drilling Firm No. 58
Principal Driller Roger Witt Date 6/17/05
and _____
Driller or Operator II _____ Date _____
Operator I _____ Date _____

Principal Driller and Rig Operator Required.
Operator I must have signature of Driller/Operator II.