

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER
SYSTEM

CIVIL CASE NUMBER: 59576

RECEIVED

JUL 31 2019

IDWR/NORTH

Ident. Number: 87-11375

Date Received: 7/31/2019

Receipt No: **N035285**

Claim Fee: **25⁰⁰**

Received By: **Jae**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day**

1. Name of Claimant(s)

JOANN S EVANS
3240 E PALOUSE RIVER DR
MOSCOW ID 83843

Phone: (208) 874-3995

2. Date of Priority: 2/14/1986

3. Source:

GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
39N	05W	16	SE SE		LATAH	

5. Description of diverting works:

Parcel number at point of diversion: RP39N05W169850A, Well, pump and pipeline to home

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
DOMESTIC	01/01	12/31	0.04		

7. Total Quantity Appropriated is:

0.04 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

Water for home, pets, trees, flowers, shrubs/landscape & garden

9. Place of use:

DOMESTIC within LATAH County

Township	Range	Section	¼	of	¼	Lot	Acres
39N	05W	16	SE		SE		

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

None

12. Remarks:

Priority Date Explanation:

Mobile home was set on property and hooked up to the well

13. Basis of Claim: Beneficial Use

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the PALOUSE River Basin Adjudication." (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 5

For Individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

John J. Evans

Date:

7/31/2019

Date:



NWSE

NESE

NWSE

SWSE

16

SESE

15

SWSE

87

Well

39N05V

NWNE

NESE

21

NWSE

22

TIME 8:00:02

VALUATION SUMMARY SHEET

DATE 8/22/94

PARCEL RP39N05W169860A PROPERTY ADDRESS

83843

EFFECTIVE DATE 2/14/86 EXPIRE DATE 0/00/00 CAT YR QUANTITY UNIT VALUE

NAME EVANS, JOANN SLADE 12 87 .500 AC 11,000

3095 PALOUSE RIVER DRIVE EAST 32 2,999

MOSCOM ID 83843 46 90 7,289

47 90 3,833

DESC .50 AC TAX # 4386 LOT 64

16 39 5

1973 PARKETTE 14 X 56

SER #S2869

TI #A500952

TOTALS -----
.500 -----
\$25,121 -----

TAX CODE AREA 61-00
PREVIOUS PARCEL #
COMMENTS

**** SUB-SYSTEMS PRESENT ****

MOBILE HOME

MAP #
PHOTO #
DEED #-NEW
SLED VISION
PARCEL TYPE
0000
LOCATION CODE 2000
ZONE OLD
DATE 0/00/00
EXEMPTIONS:
SPECIALS : 92
HOMEDOWNER

DEED BY PERSONAL REPRESENTATIVE

KNOW ALL BY THESE PRESENTS:

That Patrick J. Murphy, as the personal representative of the estate of JAMES W. MURPHY, deceased, in consideration of the sum of TEN and NO/100 DOLLARS (\$10.00) and other things of value, does hereby grant, bargain, sell and convey unto JoANN SLADE THEISEN, a single person, whose address is East 3095 Palouse River Drive, Moscow, Idaho 83843, the following described real property situated in Latah County, State of Idaho, to-wit:

Commencing at the Southwest corner of Lot 64 of the Plat of Section 16, Township 39 North, Range 5 W.B.M., running thence North on the West boundary line of said Lot 64 a distance of 217.8 feet, thence East a distance of 100 feet on a line parallel with the South boundary line of said Lot 64, thence South a distance of 217.8 feet to the South boundary line of said Lot 64, thence West on the South boundary line of said Lot 64 a distance of 100 feet to the POINT OF BEGINNING, all in accordance with the recorded plat of said Section 16.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED this 22nd day of March, 1991.

ESTATE OF JAMES W. MURPHY, Deceased

By Patrick J. Murphy
Personal Representative

STATE OF IDAHO)
County of Latah) ss.

On this 22nd day of March, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared PATRICK J. MURPHY, known or identified to me to be the person whose name is subscribed to the foregoing instrument as personal representative of the estate of James W. Murphy, deceased, and acknowledged to me that he executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal on the date last above written.

Ken Bieleberg
Notary Public for Idaho,
Residing in Latah County.
My commission expires 12-19-93

7/17/19

PMO100 - PARCEL MASTER INQUIRY

15:02:31

PARCEL: RP 39N05W169850 A

F4=MH

F14=HO

F24=LD

LEGAL DESCRIPTION

EVANS, JOANN SLADE
& EVANS, HAROLD S*TREND - .50 AC TAX # 4386 LOT 64
16 39 5
STATEMENT OF INTENT

3240 E PALOUSE RIVER DRIVE

CODE AREA 61-0000 OWNER CD

PARC TYPE 12 LOC CODE 2810

EFFDATE 4191995 EXPDATE

PREV PARCEL RP39N05W169860T

MOSCOW ID 83843

3240 E PALOUSE RIVER DR 83843

CAT/ST#	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
12 1	2017	500	AC	73851	73851	36926		
47 1	2017			11582	11582	5791		
48 1	2017			82682	82682	41341		

TOTALS	QUANTITY	VALUE	HO MRKT	HO EXMP
	500	168115	168115	84058

ENTER NEXT PARCEL NUMBER RP _____ A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Srch F22=EU

Township 39N

Range 5W

Section 14

SW 1/4 of SW 1/4

1995



APPLICANT COPY

TRANSPORTATION DEPARTMENT
P.O. BOX 7129 BOISE, ID 83707-1129VALID FOR 72
HOURS FROM THE
DATE RECORDED
FOR REGISTRATION
PURPOSES, IF
INSURED.APPLICATION FOR
CERTIFICATE OF TITLE

ITD-3339 3-90

APPLICANT SIGNATURE	I / WE, the undersigned, certify that the vehicle described below is owned by me / us and I / we hereby make application for a Certificate of Title for said motor vehicle and this vehicle will not be the subject of lien prior to receipt of the title unless indicated below. I / we further certify that all information contained herein is true and correct to the best of my / our knowledge and belief. The signature below is my true and legal signature.
	X _____

DUPLICATE APPLICANT SIGNATURE	I hereby make application for duplicate title on the vehicle described below, the original having been ☐ Mutilated ☐ Lost ☐ Illegible. I certify under penalty of law that all statements contained in this application are true and correct (I.C. 49-518). Furthermore, if this is a duplicate transfer, I hereby release my interest in the vehicle below to the purchaser shown in Section 2. The signature below is my true and legal signature.
	X _____

THIS IS NOT A CERTIFICATE OF TITLE

Receipt: 481522

Type of Application										
TRANSFER --- REGULAR TITLE										
SECTION 1 VEHICLE DESCRIPTION	Title Number		Vehicle Identification Number							
	A5002952		92869							
	Previous Receipt		Vehicle Identification Number							
	Year	Make	Body Type				Model			
	1973	TRLR	HOUSE TRAILER				TL			
	Description		Color	Top / Bottom		Fuel Type				
	MBL HM			X						
	Weight	Length	Width	Hull	Horsepower	Propul.				
	000000	60	14							
	Odometer Reading		Odometer Status		Odometer Reading Date					
00000000		EXEMPT		11 / 1						
SECTION 2 PURCHASER-OWNER	Purchaser --- Owner Name and Address									
	THEISEN, JOANN SLADE									
	E 3095 PALOUSE RV DR MOSCOW ID 83843-0000									
SECTION 3 LIENHOLDER(S)	Primary Lienholder									
	NONE									
Secondary Lienholder										
COMMENT: PARKETTE MBL RM										

SECTION 4 AGENCY AND SALES TAX INFORMATION				
Dealer Number	Sales Permit Number		Agency Type	
1991 03 22	600091		COUNTY	
Tax Exemption			Purchase Date	
MANUFACT HOME TO PV			03/22/91	
GROSS SALES PRICE			0.00	
TRADE-IN ALLOWANCE			0.00	
NET SALES PRICE			0.00	
TAX PREPAID			0.00	
TAX DUE			0.00	
TRADE IN	Year	Make	Body	Model
Other Tax Information				
Agency Name				
LATAM COUNTY ASSESSOR				
I certify that I have physically inspected the vehicle described in Section 1 and that the VIN and date of this application are correct. I have identified the person(s) signing this application and witnessed their signatures.			Dealer Control #	
AUTHORIZED SIGNATURE				
X [Signature]				
Recorded Date		Recorded Time		
03/22/91		14:24		
FEES PAID	TITLE ISSUE FEE			3.00
	TOTAL			3.00