

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-11384Date Received: 7-30-19Receipt No: N035279Claim Fee: \$2500 By: JA

RECEIVED

JUL 30 2019

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

IDWR/NORTHERN

Please type or print clearly

1. Name of claimant(s) McMILLAN FARMS, INC Phone (509) 595-2380Mailing address 3760 MOSCOW MTN RD MOSCOW ID 83843
Street or Box City State ZipEmail address (optional) mmcmillan@moscow.com2. Date of priority: (Only one per claim) 12/31/1942 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____4. Location of point of diversion is: Township 40N, Range 05W, Section 26,
SE 1/4 of SW 1/4, or Govt. Lot _____ BM, County of LATAHParcel no. RP40N05W263166Additional points of diversion, if any: 3 WELLS SERVE THE HOME AND OUTBUILDINGS

If available, GPS coordinates: _____

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

3 WELLS WITH PIPELINE TO HOME AND OUTBUILDINGS

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

For DOMESTIC purposes from 1/1 to 12/31 amount 0.01 cfs (✓) or AFY ()
Month/Day Month/Day

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.01 cfs (✓) or AFY ()

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)

DOMESTIC USE FOR 1 HOME AND OUTBUILDINGS

9. Location of place of use is: Township 40N, Range 05W, Section 26,
SE 1/4 of SW 1/4, Govt. Lot _____ BM, Parcel no. SAME
If different than shown in Item 4

for (check one) **Domestic** (✓) **Stock** () **Domestic and Stock** ()

Additional places of use, if any RP40N05W352565

10. In which county(ies) are lands listed above as place of use located? LATAH

11. Do you own the property listed above as place of use? Yes (✓) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (✓)

13. Remarks (include an explanation of the priority date selected):

YEAR BUILT AS PER LATAH COUNTY RECORDS

14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** () **License** () **Permit** () **Decree** ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Sec/TRES of McMillan Farms, Inc
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Monte McMillan Date 7/30/2019

Printed Name of Authorized Agent Monte McMillan

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature] Date _____

Address _____

Name of claimant(s) McMILLAN FARMS, INC Claim ID _____

PARCEL LOCATION FOR PRBA WATER RIGHT CLAIM



Identify

Identify from: Tax Parcels

[-] Tax Parcels

[+] MC MILLAN FARMS INC

Location: 2,276,043.328 1,734,509.920 Meters

Field	Value
ID	11246481
UPDATED	6/3/2019
PIN	RP40N05W263166
OWNER	MC MILLAN FARMS INC
ADDRESS1	3760 MOSCOW MOUNTAIN ROAD
ADDRESS2	
CITY	MOSCOW
STATE	ID
ZIPCODE	83843
P_ADDRESS	3760 MOSCOW MTN RD
P_ZIPCODE	83843
SUB_NAME	
LEGAL1	W 34 AC NWNW; SWNW;
LEGAL2	W 35 AC SENW; SWSW;
LEGAL3	W 38 AC SESW
LEGAL4	26 40 5
LEGAL5	
LEGAL6	
ACRES	186
COUNTY	Latah
SOURCE	<null>
YEAR_BUILT	1942

Identified 1 feature