

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03327**
Date Received: 1/16/1990
Receipt No: W007601
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: J B FARMS
Address: C/O BRANDT AGENCY
203 11TH AVE SO
NAMPA ID 83651
208-466-7821

2. Date of Priority: JAN 17, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	02W	3	NE	SW	SW		CANYON
			SE	SW			CANYON

5. Description of diverting works:
2 WELLS, 12" CS, 50 AND 75 HP PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 525.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	02W	3	NE	SW		IRR	40.0
			NW	SW		IRR	35.0
			SW	SW		IRR	35.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	02W	3	SE SW		IRR	40.0

Section Acres 150.0

Total Acres 150.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TRANS. 2701

CHANGE OF OWNERSHIP BY MTS 7/25/1996

15. Basis of Claim: LICENSE

Water Right Number: 30910

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
MAR 20 1995

Department of Water Resources

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 2N Range 2W
Section 3 of NE 1/4 of 1/4 Govt. Lot _____, BM.
Lot _____, block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

A-63-03327 ~~4-25-96~~ 4-25-96

RECEIVED

MAR 20 1995

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

Nato Farms, Inc

WATER RESOURCES
WESTERN REGION

☐ New Owner/Claimant
(Purchaser):

JB Farms

☐ New Mailing Address:

203 11th Ave S
Nampa, ID 83651

☐ New Telephone Number:

(208) 466-7821

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

RECEIVED

MAR 29 1995

WATER RESOURCES
WESTERN REGION

☐ Attach proof of
ownership, describe
proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s):

JB Farms Inc
Don Brandt

Date 3-7-95

Date _____

☐ Signature of Former
Owner/Claimant(s):

Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form, please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsit e or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

BRANDT FARM MANAGEMENT SERVICE

EXPERIENCED :: SUCCESSFUL :: COMPLETE

203 ELEVENTH AVENUE SOUTH
NAMPA, IDAHO 83651

RECEIVED

JUL 23 1996

WATER RESOURCES
WESTERN REGION

7/19/96

Mel Schulte
State of Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705-5082

Dear Mr. Schulte:

Enclosed are copies of deeds showing chain of title from Naito farms to Johnson & Brandt, who subsequently formed a partnership, J B Farms (ID#82-0474847).

Please change your records accordingly.

Sincerely



Don Brandt
DB/jk

4011797

463-03327

RECEIVED

JUL 23 1996

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

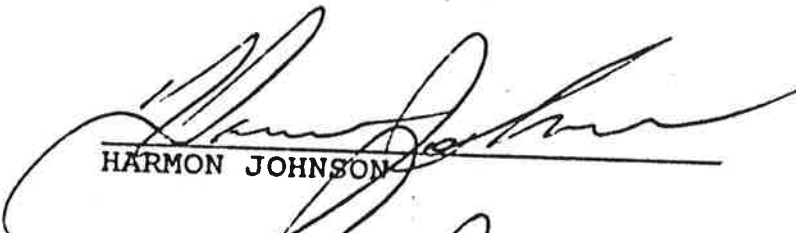
HARMON JOHNSON and ELIZABETH JOHNSON, husband and wife, GRANTOR(S) of Nampa, Canyon County, Idaho, hereby CONVEY(S), GRANT(S) and WARRANT(S) to BRANDT AGENCY, INC., an Idaho corporation, GRANTEE(S), whose current address is 203 11th Avenue South, Nampa, Idaho 93651, for the sum of TEN AND NO/100 DOLLARS (\$10.00) and other valuable considerations, the following described tract(s) of land in Canyon County, Idaho:

An undivided one-third interest in:

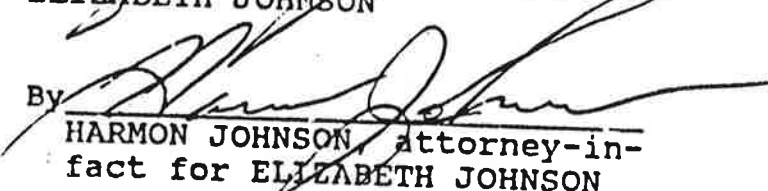
See Exhibit "A" attached hereto and by this reference incorporated herein.

TO HAVE AND TO HOLD the said premises with its appurtenances unto the said GRANTEE(S), their heirs and assigns forever. And said GRANTOR(S) do hereby covenant to and with the GRANTEE(S) that they are the owners in fee simple of said premises; that said premises is free of all encumbrances, except for general taxes and assessments for the year 1994 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all claims whatsoever.

WITNESS the hand of said Grantor(s) this 14th day of November, 1994.


HARMON JOHNSON

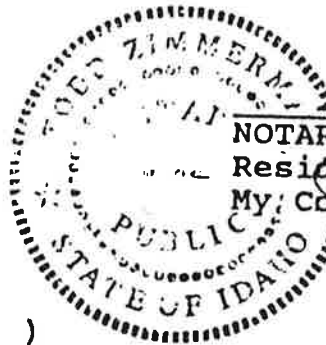

ELIZABETH JOHNSON

By 
HARMON JOHNSON, attorney-in-
fact for ELIZABETH JOHNSON

STATE OF IDAHO)
) ss.
County of Canyon)

On this 14th day of November, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared HARMON JOHNSON, known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



*SEAL

STATE OF IDAHO)
) ss.
County of Canyon)

On this 14th day of November, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared HARMON JOHNSON, known to me to be the person whose name is subscribed to the within and foregoing instrument as attorney-in-fact of ELIZABETH JOHNSON, and acknowledged to me that he subscribed the name of ELIZABETH JOHNSON thereto as principal, and his own name as attorney-in-fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



*SEAL

Exhibit "A"

All of the Southwest Quarter of Section 3, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

A parcel of land being a portion of the West-Half of the Southwest Quarter of Section 3, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, and more particularly described as follows:

Beginning at an iron pin marking the Southwest corner of the Southwest Quarter of Section 3, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho; thence along the Westerly boundary of the said Southwest Quarter of Section 3, said Westerly boundary also being the centerline of State Highway 45, North 00°00'00" East 967.62 feet to a p.k. nail; thence leaving said Westerly boundary and centerline

South 75°54'20" East 34.02 feet to an iron pin on the Easterly right-of-way of State Highway 45, said iron pin being the REAL POINT OF BEGINNING; thence continuing

South 75°54'20" East 461.24 feet to an iron pin; thence

North 78°45'37" East 87.84 feet to an iron pin; thence

North 86°45'19" East 139.21 feet to an iron pin; thence

North 00°44'31" West 214.54 feet to an iron pin; thence

North 50°32'25" West 867.43 feet to an iron pin on the Easterly right-of-way of State Highway 45; thence along said right-of-way

South 00°00'00" East 678.48 feet to the POINT OF BEGINNING.

SUBJECT TO AN EASEMENT AS FOLLOWS:

A 10.00 foot waterline easement lying 5.00 feet on either side of the following described centerline;

Beginning at an iron pin marking the Southwest corner of the Southwest Quarter of Section 3, Township 1 North, Range 2 West, Boise Meridian.

thence along the Westerly boundary of said Southwest Quarter of Section 3, said Westerly boundary also being the centerline of State Highway 45, North 00°00'00" East 1664.98 feet to a p.k.nail;

thence leaving said Westerly boundary and centerline South 50°32'25" West 49.22 feet to a point, said point being the REAL POINT OF BEGINNING;

thence North 00°00'00" East 977.26 feet to a point,

thence North 90°00'00" East 1612.78 feet to a point, said point being on the point of ending.

9434797

RECORDED

94 NOV 18 AM 11 37

RED L. E. E. K.

CANYON CITY RECORDER

by *John D. Sum* day

REQUEST PIONEER - NAWAHO

TYPE Deed FEE 12.00

7412 1191

A43-03327
WARRANTY DEED

RECEIVED

JUL 23 1996

WATER RESOURCES
WESTERN REGION

J.M.
H.M.
FOR VALUE RECEIVED, ~~MITTS NAITO and JOYCE NAITO~~ ~~and wife~~ ~~HIROSHI NAITO and NAITO FARMS, INC.~~, the Grantors, do hereby grant, bargain, sell and convey unto HARMON JOHNSON and ELIZABETH JOHNSON, the Grantees, whose address is 5457 Willow Lane, Nampa, Idaho, the following described premises, including any homestead claim pursuant to the Idaho Homestead Law, Idaho Code, Section 55-1001, et seq., to-wit:

See the legal description attached hereto as Exhibit "A" and made a part hereof together with a well with 50 H.P. pump and 40 H.P. booster pump and motor with electric panel and a well with a 100 H.P. pump with a 25 H.P. booster and a 15 H.P. booster and motor and electric panel on the real property. Two (2) Trimatics, four (4) wheel lines, five (5) hand lines and all buried and portable main lines on that real property.

SUBJECT TO terms and conditions of contracts between United States of America, Nampa-Meridian Irrigation District and individual owners pertaining to water rights;

SUBJECT TO United States patent restrictions and/or State of Idaho deed restrictions;

SUBJECT TO all taxes and assessments for the year 1994 and all subsequent years;

SUBJECT TO any easements or rights-of-way of record and/or usage.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their heirs and assigns, forever. And the Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises;

WARRANTY DEED - 1

40
ORIGINAL

that said premises are free from all encumbrances and except as above set forth; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 27 day of April, 1994.

Mits Naito
Mits Naito, PRESIDENT

Joyce Naito
Joyce Naito, SECRETARY

Hiroshi Naito
Hiroshi Naito, VICE/PRESIDENT

NAITO FARMS, INC.

By: Mits Naito
Name: _____
President
Joyce Naito

ATTEST:

Name: _____
Secretary Joyce Naito
(Seal)

STATE OF IDAHO)
) ss
County of Canyon)

On this 27th day of April, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared MITSUO NAITO and JOYCE NAITO AND HIRO NAITO known to me to be the President and Secretary, respectively, of Naito Farms, Inc., an Idaho corporation, the corporation that executed the within and foregoing instrument, and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Blanca E. Acosta
Notary Public for Idaho
Residing at Nampa, Idaho
GREENLEAF

Exhibit "A"

All of the Southwest Quarter of Section 3,
Township 1 North, Range 2 West of the Boise
Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

A parcel of land being a portion of the West-
Half of the Southwest Quarter of Section 3,
Township 1 North, Range 2 West of the Boise
Meridian, Canyon County, Idaho, and more
particularly described as follows:

Beginning at an iron pin marking the Southwest
corner of the Southwest Quarter of Section 3,
Township 1 North, Range 2 West of the Boise
Meridian, Canyon County, Idaho; thence along
the Westerly boundary of the said Southwest
Quarter of Section 3, said Westerly boundary
also being the centerline of State Highway 45,
North 00°00'00" East 967.62 feet to a p.k.
nail; thence leaving said Westerly boundary
and centerline

South 75°54'20" East 34.02 feet to an
iron pin on the Easterly right-of-way of State
Highway 45, said iron pin being the REAL POINT
OF BEGINNING; thence continuing

South 75°54'20" East 461.24 feet to an
iron pin; thence

North 78°45'37" East 87.84 feet to an
iron pin; thence

North 86°45'19" East 139.21 feet to an
iron pin; thence

North 00°44'31" West 214.54 feet to an
iron pin; thence

North 50°32'25" West 867.43 feet to an
iron pin on the Easterly right-of-way of State
Highway 45; thence along said right-of-way

South 00°00'00" East 678.48 feet to the
POINT OF BEGINNING.

SUBJECT TO AN EASEMENT AS FOLLOWS:

A 10.00 foot waterline easement lying 5.00
feet on either side of the following described
centerline;

Beginning at an iron pin marking the Southwest
corner of the Southwest Quarter of Section 3,
Township 1 North, Range 2 West, Boise
Meridian.

thence along the Westerly boundary of the Southwest Quarter of Section 3, said Westerly boundary also being the centerline of State Highway 45, North 00°00'00" East 1664.98 feet to a p.k.nail;

thence leaving said Westerly boundary and centerline South 50°32'25" West 49.22 feet to a point, said point being the REAL POINT OF BEGINNING;

thence North 00°00'00" East 977.26 feet to a point,

thence North 90°00'00" East 1612.78 feet to a point, said point being on the point of ending.

9412491

RECORDED

94 APR 27 PM 4 32

REC. CLERK
CANYON COUNTY RECORDER

by *John D. Brown* day

FRONTIER - 150024

REQUEST

TYPE Copy FEE 15.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03327
Date Received: 1/16/1990
Receipt No: W007601
Received By: LA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NAITO FARMS INC.
Address: C/O MITTS NAITO
9998 HWY. 45
NAMPA, ID

208-466-3874

83686

2. Date of Priority: JAN 17, 1963

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	02W	3	NE	SW	SW		CANYON
			SE	SW			CANYON

5. Description of diverting works:
2 WELLS, 12" CS, 50 AND 75 HP PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 525.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	02W	3	NE	SW		IRR	40.0
			NW	SW		IRR	35.0

A63-03327

Page 1

Date: 01/16/90

MICROFILMED

AUG 19 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	02W	3	SW	SW	IRR	35.0
			SE	SW	IRR	40.0
Section Acres						150.0
Total Acres						150.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TRANS. 2701.

15. Basis of Claim: LICENSE
Water Right Number: 30910

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Pres. of Snake Farms Inc. , that I have signed the foregoing document in the space below as Pres. of Snake Farms Inc. and that the statements contained in the foregoing document are true and correct.

 [Signature]
Signature of Authorized Agent

 Pres. Snake Farms Inc.
Title and Organization

 1-16-90
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 16 day
of Jan 19 90

 Linda Werner
Notary Public

Seal

Residing at Linda A. Werner
My Commission Expires Residing at Boise, Idaho
My Commission Expires December 8, 1994



MICROFILMED
AUG 19 1992

NOTICE OF ERROR
REPLY

09/29/2006 RECEIVED
NOV 01 2006
DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-3327

J B FARMS
C/O BRANDT AGENCY
203 11TH AVE S
NAMPA ID 83651
Telephone Number: (208)466-7821

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Ownership is wrong. Agree with amounts. Submitting change of ownership form.

2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-12-06 SIGNATURE: Don Brandt
Please print your name: Don Brandt

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

SCANNED
NOV 02 2006

RECEIVED

OCT 27 2006

RECEIVED

OCT 23 2006

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-3321	63-3321	N			

2. The following **REQUIRED** information must be submitted with this form:

- ~~A.~~ The appropriate **FILING FEE**. See instructions for fee amounts. **WAIVED**
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) LB Farms (Harmon Johnson & Brant Agency)
203 11th Ave S. Nampa - 83651
4. New Owner/Claimant(s) Brant Agency & Don & Joan & Marilyn Brant
Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address same - 203 11th Ave S
- City, State and ZIP Code Nampa, ID 83651
- New Telephone Number 208 466-7821 (same)
5. Date you acquired the property 1994 & 1998

SCANNED

OCT 30 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Don Brandt

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____	Date _____	WR _____ Date _____

PN 49687

94250941

WARRANTY DEED

FOR VALUE RECEIVED HARMON JOHNSON and ELIZABETH JOHNSON,
husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto DON BRANDT, an unmarried man,
an undivided one-third interest and JOAN BRANDT, an unmarried
woman, an undivided one-third interest and MARILYN BRANDT, an
unmarried woman, an undivided one-third interest

the Grantees, whose address is 203 11th Avenue S., Nampa, ID 83651

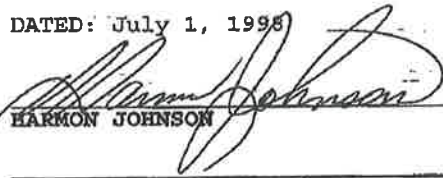
the following described premises, to-wit:

AN UNDIVIDED TWO THIRDS INTEREST IN AND TO THE FOLLOWING DESCRIBED
PROPERTY:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS
REFERENCE.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns
forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said
premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1998 and
subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same
from all lawful claims whatsoever.

DATED: July 1, 1998


HARMON JOHNSON

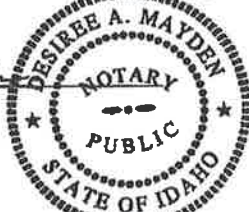

ELIZABETH JOHNSON

STATE OF IDAHO

COUNTY OF CANYON

On this 1st day of July, 1998, before me a notary
public, personally appeared HARMON JOHNSON AND
ELIZABETH JOHNSON, known or identified to me to be the
person(s) who(ose) name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they have
executed the same.


Notary Public
Residing at NAMPA, Idaho
My commission expires: 3-9-2000



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

SCANNED
OCT 30 2006

Exhibit "A"

An undivided 2/3 interests in the following described property.

PARCEL I:

The South Half of the Northeast Quarter of Section 21, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

A parcel of land being on the West side of the center line of State Highway No. 45 Project No. S-3754(4) Highway Survey as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho, and being the East 60.0 feet of the Southeast Quarter of the Northeast Quarter of Section 21, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho.

Highway Station Reference: 179+36.75 to 192+57.04.

ALSO EXCEPTING THEREFROM:

A parcel of land being a portion of the Southwest Quarter of the Northeast Quarter of Section 21, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, and more particularly described as follows:

Beginning at a Railroad spike marking the Southwest corner of the Southwest Quarter of the Northeast Quarter of Section 21, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho; thence along the Southerly boundary of the said Southwest Quarter of the Northeast Quarter of Section 21, said Southerly boundary also being the centerline of Scism Road

South 90° 00' 00" East 901.14 feet to a p.k. nail being the REAL POINT OF BEGINNING; thence continuing along said Southerly boundary and centerline

South 90° 00' 00" East 86.00 feet to a p.k. nail; thence leaving said Southerly boundary and centerline

North 04° 08' 39" East 164.66 feet to an iron pin; thence

North 0° 43' 48" East 147.18 feet to an iron pin; thence

North 89° 12' 20" West 148.16 feet to an iron pin; thence

South 01° 12' 48" West 81.02 feet to an iron pin; thence

South 49° 43' 30" East 65.86 feet to an iron pin; thence

South 00° 00' 00" East 190.00 feet to the POINT OF BEGINNING.

PARCEL II:

All of the Southwest Quarter of Section 3, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

A parcel of land being a portion of the West-Half of the Southwest Quarter of Section 3, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, and more particularly described as follows:

Beginning at an iron pin marking the Southwest corner of the Southwest Quarter of Section 3, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho; thence along the Westerly boundary of the said Southwest Quarter of Section 3, said Westerly boundary also being the centerline of State Highway 45, North 00° 00' 00" East 967.62 feet to a p.k. nail; thence leaving said Westerly boundary and centerline

South 75° 54' 20" East 34.02 feet to an iron pin on the Easterly right-of-way of State Highway 45, said iron pin also being the REAL POINT OF BEGINNING; thence continuing South 75° 54' 20" East 461.24 feet to an iron pin; thence North 78° 45' 37" East 87.84 feet to an iron pin; thence North 86° 45' 19" East 139.21 feet to an iron pin; thence North 00° 44' 31" West 214.54 feet to an iron pin; thence North 50° 32' 25" West 867.43 feet to an iron pin on the Easterly right-of-way of State Highway 45; thence along said right-of-way South 00° 00' 00" East 678.48 feet to the POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

A parcel of land being a portion of the Southwest Quarter of the Southwest Quarter of the Southwest Quarter of Section 3, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho, and more particularly described as follows:

Beginning at an iron pin marking the Southwest corner of the Southwest Quarter of the Southwest Quarter of the Southwest Quarter of Section 3, Township 1 North, Range 2 West, Boise Meridian; thence along the Southerly boundary of the said Southwest Quarter of the Southwest Quarter of the Southwest Quarter of Section 3, said Southerly boundary also being the centerline of East State Coach Road,

South 89° 48' 59" East 33.00 feet to a P.K. nail, said P.K. nail also being the REAL POINT OF BEGINNING; thence continuing along said Southerly boundary and centerline South 89° 48' 59" East 204.25 feet to a P.K. nail; thence leaving said Southerly boundary and centerline

North 00° 00' 00" East 209.74 feet to an iron pin; thence North 89° 48' 59" West 204.25 feet to an iron pin on the Easterly right-of-way of State Highway 45; thence along said Easterly right-of-way South 00° 00' 00" West 209.74 feet to the point of beginning.

RECORDED
98 JUL 2 PM 4 09
NED J KERR
CANYON CNTY RECORDER
BY
PIONEER - NAKPA
TYPED BY J. J.

9825094

First American Title
Schedule A

SCANNED
OCT 30 2006

IN 327512

9094799

WARRANTY DEED

HARMON JOHNSON and ELIZABETH JOHNSON, husband and wife, GRANTOR(S) of Nampa, Canyon County, Idaho, hereby CONVEY(S), GRANT(S) and WARRANT(S) to BRANDT AGENCY, INC., an Idaho corporation, GRANTEE(S), whose current address is 203 11th Avenue South, Nampa, Idaho 83651, for the sum of TEN AND NO/100 DOLLARS (\$10.00) and other valuable considerations, the following described tract(s) of land in Canyon County, Idaho:

An undivided one-third interest in:

See Exhibit "A" attached hereto and by this reference incorporated herein.

TO HAVE AND TO HOLD the said premises with its appurtenances unto the said GRANTEE(S), their heirs and assigns forever. And said GRANTOR(S) do hereby covenant to and with the GRANTEE(S) that they are the owners in fee simple of said premises; that said premises is free of all encumbrances, except for general taxes and assessments for the year 1994 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all claims whatsoever.

WITNESS the hand of said Grantor(s) this 14th day of November, 1994.


HARMON JOHNSON


ELIZABETH JOHNSON

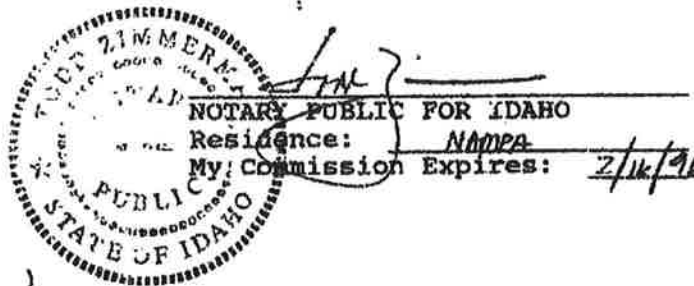
By 
HARMON JOHNSON, Attorney in fact for ELIZABETH JOHNSON

STATE OF IDAHO)
) ss.
 County of Canyon)

On this 14th day of November, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared HARMON JOHNSON, known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*SEAL

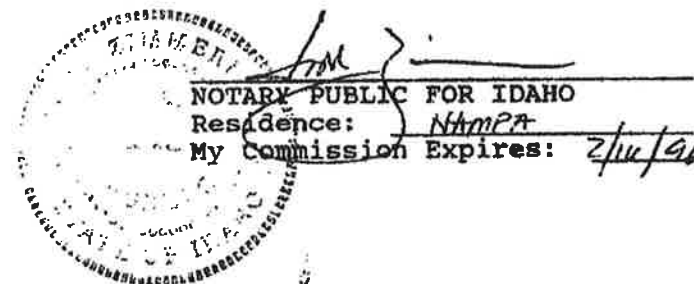


STATE OF IDAHO)
) ss.
 County of Canyon)

On this 14th day of November, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared HARMON JOHNSON, known to me to be the person whose name is subscribed to the within and foregoing instrument as attorney-in-fact of ELIZABETH JOHNSON, and acknowledged to me that he subscribed the name of ELIZABETH JOHNSON thereto as principal, and his own name as attorney-in-fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*SEAL



WARRANTY DEED - Page 2 & Final

SCANNED
 OCT 30 2006

Exhibit "A"

All of the Southwest Quarter of Section 3,
Township 1 North, Range 2 West of the Boise
Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

A parcel of land being a portion of the West-
Half of the Southwest Quarter of Section 3,
Township 1 North, Range 2 West of the Boise
Meridian, Canyon County, Idaho, and more
particularly described as follows:

Beginning at an iron pin marking the Southwest
corner of the Southwest Quarter of Section 3,
Township 1 North, Range 2 West of the Boise
Meridian, Canyon County, Idaho; thence along
the Westerly boundary of the said Southwest
Quarter of Section 3, said Westerly boundary
also being the centerline of State Highway 45,
North 00°00'00" East 967.62 feet to a p.k.
nail; thence leaving said Westerly boundary
and centerline

South 75°54'20" East 34.02 feet to an
iron pin on the Easterly right-of-way of State
Hig way 45, said iron pin being the REAL POINT
OF BEGINNING; thence continuing

South 75°54'20" East 461.24 feet to an
iron pin; thence

North 78°45'37" East 87.84 feet to an
iron pin; thence

North 86°45'19" East 139.21 feet to an
iron pin; thence

North 00°44'31" West 214.54 feet to an
iron pin; thence

North 50°32'25" West 867.43 feet to an
iron pin on the Easterly right-of-way of State
Highway 45; thence along said right-of-way

South 00°00'00" East 678.48 feet to the
POINT OF BEGINNING.

SUBJECT TO AN EASEMENT AS FOLLOWS:

A 10.00 foot waterline easement lying 5.00
feet on either side of the following described
centerline;

Beginning at an iron pin marking the Southwest
corner of the Southwest Quarter of Section 3,
Township 1 North, Range 2 West, Boise
Meridian.

SCANNED

OCT 30 2006

thence along the westerly boundary of said Southeast Quarter of Section 3, said westerly boundary also being the centerline of State Highway 45, North $00^{\circ}00'00''$ East 1564.98 feet to a point.

thence leaving said westerly boundary and centerline South $50^{\circ}32'25''$ West 49.22 feet to a point, said point being the REAL POINT OF BEGINNING.

thence North $00^{\circ}00'00''$ East 977.25 feet to a point.

thence North $00^{\circ}00'00''$ East 1612.70 feet to a point, said point being on the point of beginning.

RECEIVED
OCT 18 1906

RECEIVED
OCT 18 1906

RECEIVED
OCT 18 1906

RECEIVED
OCT 18 1906

RECEIVED
OCT 18 1906

SCANNED

OCT 30 2006

01/16/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3327

NAME AND ADDRESS: DONALD K BRANDT
203 11TH AVE S
NAMPA ID 83651

JOAN M BRANDT
203 11TH AVE S
NAMPA ID 83651

MARILYN I BRANDT
203 11TH AVE S
NAMPA ID 83651

BRANDT AGENCY
203 11TH AVE S
NAMPA ID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.000 CFS
675.00 AFY

This right when combined with all other rights shall provide no more than .02 cfs per acre.

PRIORITY DATE: 01/17/1963

POINT OF
DIVERSION:

T01N R02W S3 NESW Within CANYON County
T01N R02W S3 SESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	3.000 CFS 675.00 AFY

PLACE OF USE: IRRIGATION in CANYON County

T01N R02W S03	NESW	40.00	T01N R02W S03	NWSW	35.00
T01N R02W S03	SWSW	35.00	T01N R02W S03	SESW	40.00

150 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

10/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3327

NAME AND ADDRESS: J B FARMS
C/O BRANDT AGENCY
203 11TH AVE S
NAMPA ID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.000 CFS
675.00 AFY

PRIORITY DATE: 01/17/1963

POINT OF DIVERSION:

T01N R02W S3 NESW Within CANYON County

T01N R02W S3 SESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

3.000 CFS
675.00 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T01N R02W S03	NESW	40.00	T01N R02W S03	NWSW	35.00
T01N R02W S03	SWSW	35.00	T01N R02W S03	SESW	40.00

150 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The rate of diversion of water for irrigation under this license and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.



Idaho Department of Water Resources

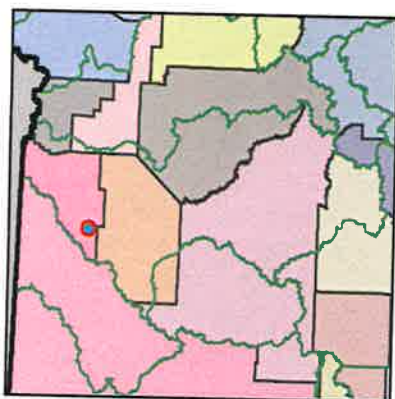
SRBA Recommendation:

63-3327

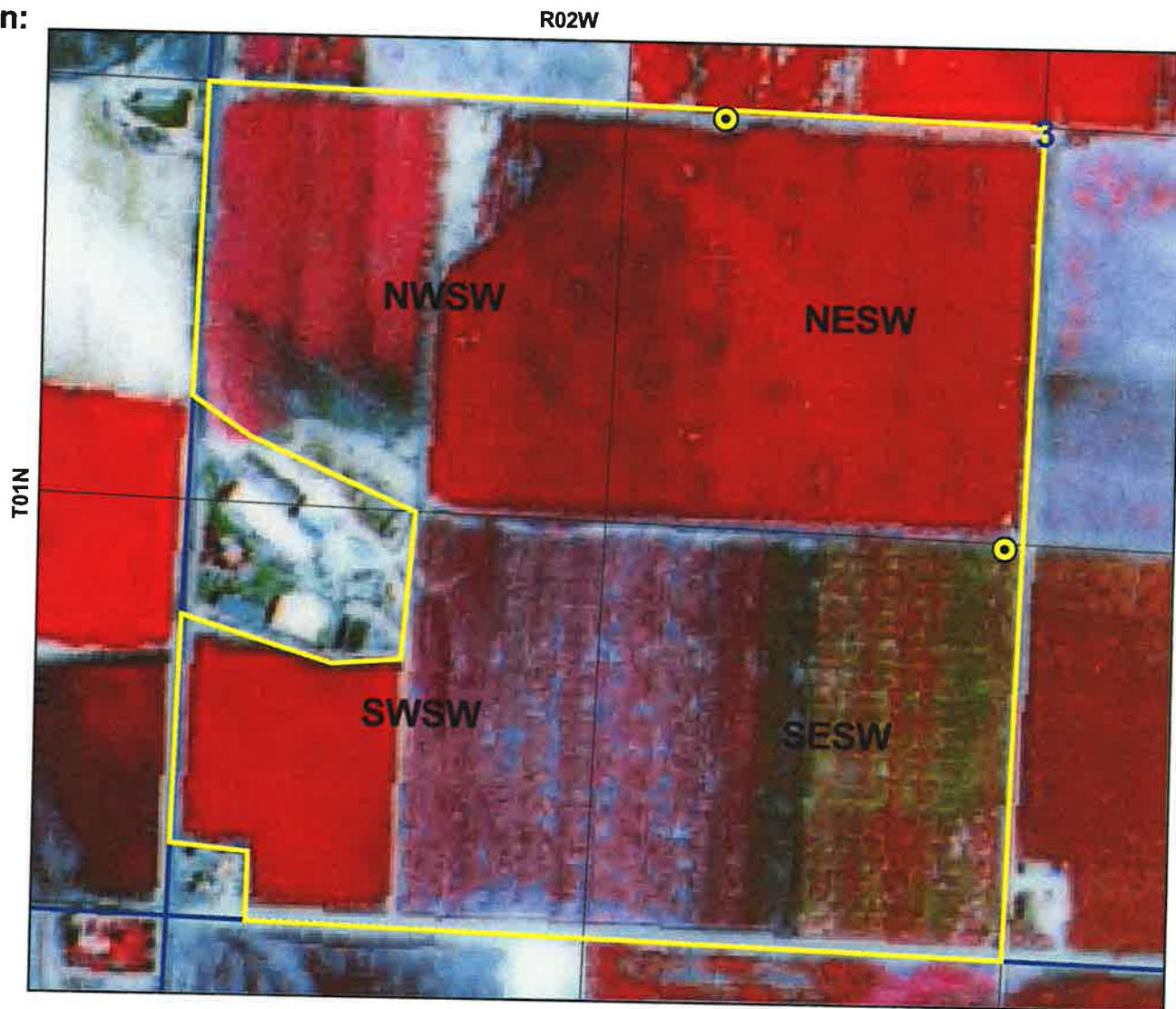
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



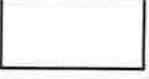
Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography

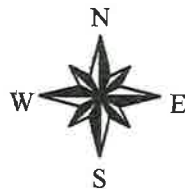
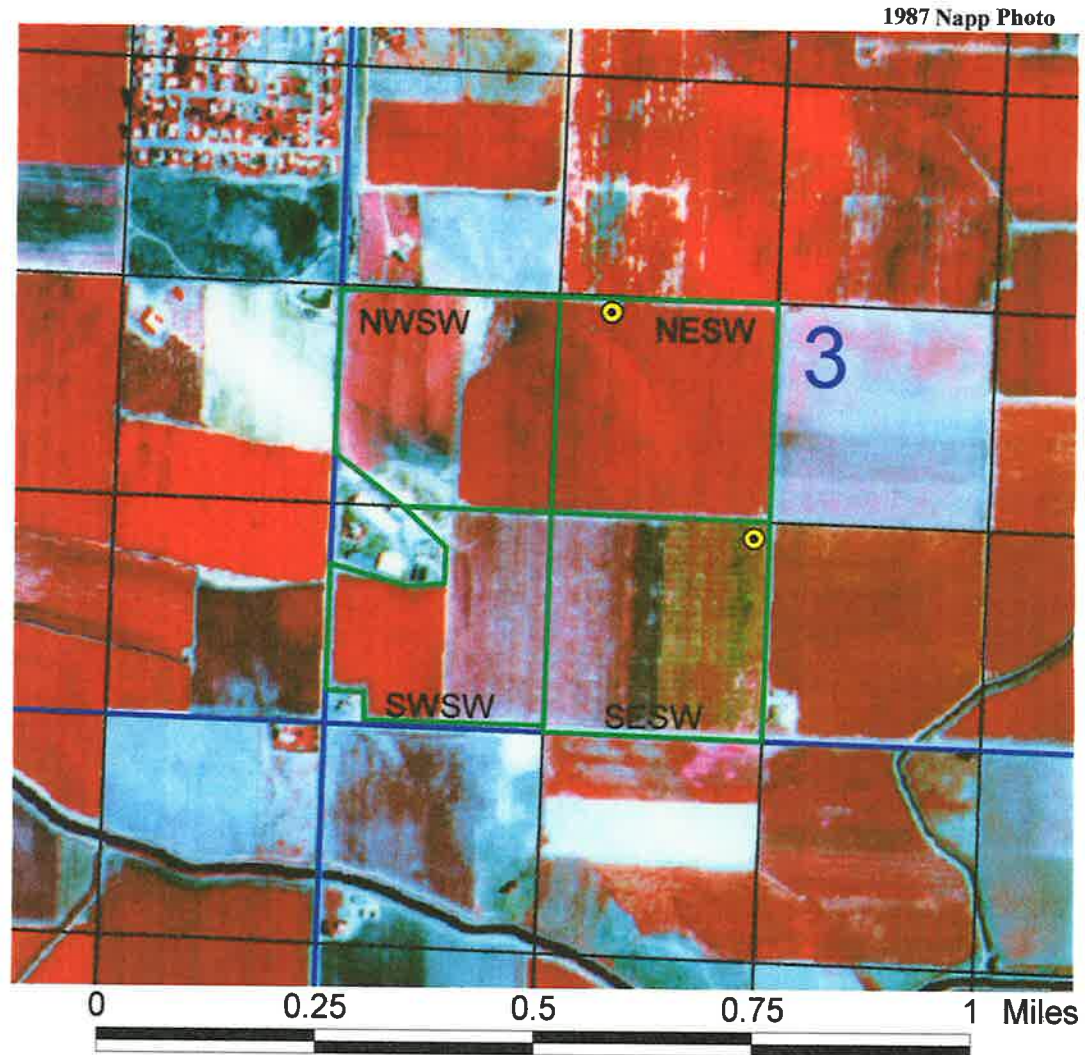
Idaho Department of Water Resources

Claim Number: 63-03327

Legal: T01N, R02W, S3

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



AJ5809NP
No. A63-03327

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/13/00
PAGE: 71

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	J B FARMS C/O BRANDT AGENCY 203 11TH AVE SO NAMPA ID 83651 (208) 466-7821	01/17/1963	IRRIGATION	03-15 11-15	3.000 CFS	
TOTAL DIVERSION:					3.000 CFS	
CONSUMPTIVE USE:						525.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R02W S03 NESW SESW

CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
01N	02W	3	:											40	35	35	40	:	150.0	
TOTAL ACRES																			150.0	

POU County: CANYON

Other Rights: NONE

Conditions of Approval:

- R05 - The rate of diversion of water for irrigation under this
- license and all other water rights on the same land shall not
- exceed 0.02 cubic feet per second for each acre of land.

Remarks: GEN TRANS. 2701
CHANGE OF OWNERSHIP BY MTS 7/25/1996

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/16/90 WERNER 08/29/94 RMCCARTH 03/30/95 JSHURTE 03/30/95 POST-STD
07/25/96 MSCHULTE

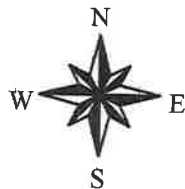
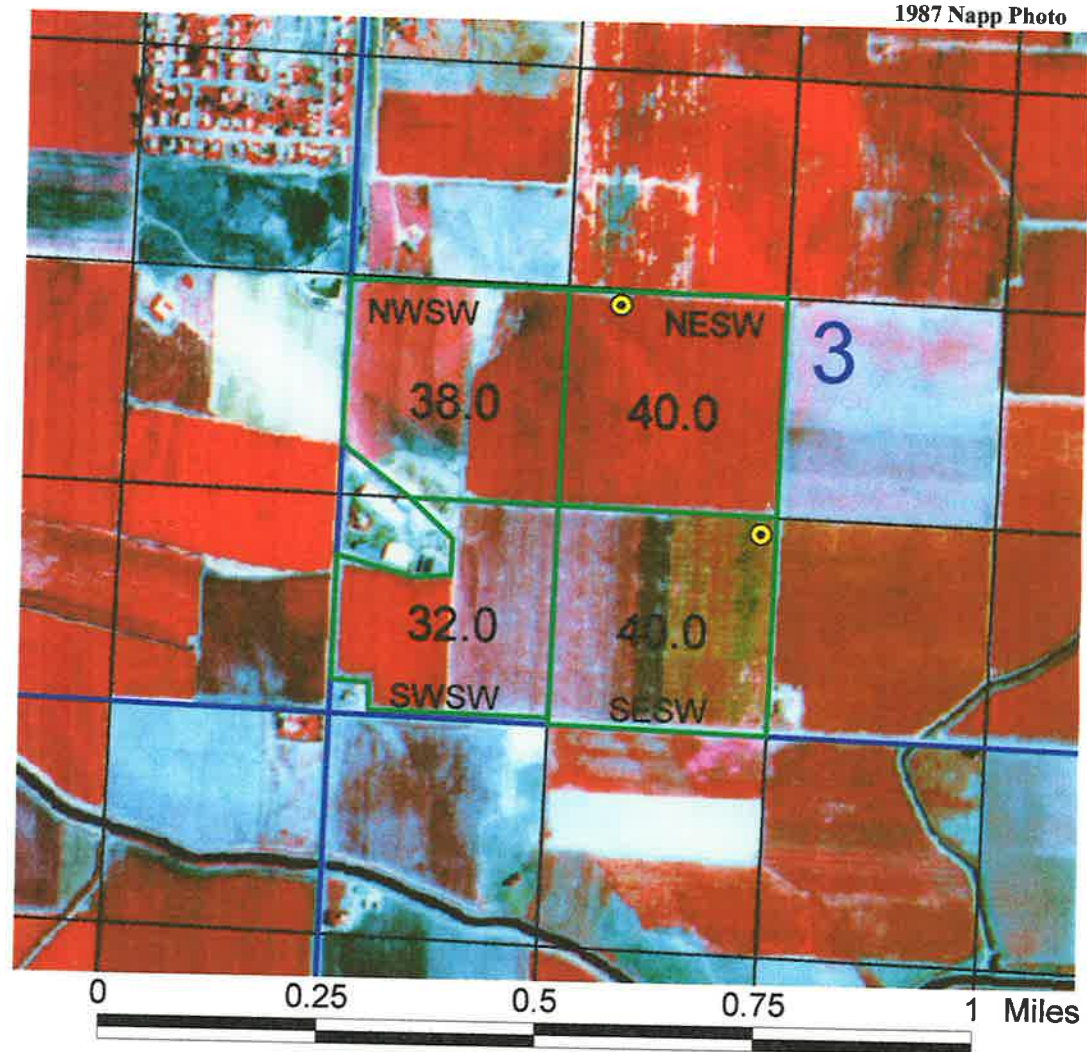
Idaho Department of Water Resources

Claim Number: 63-03327

Legal: T01N, R02W, S3

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: 63-03327 Date: 12-6-00

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	1N	2W	3									40	35	35	40					150
GIS												40	38	32	40					150
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Total Claimed Acres: 150

Total GIS Acres: _____

Overlapping POU Claim #'s: _____

COMMENTS:

per County tax data



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

July 23, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

DON BRANDT
BRANDT AGENCY
203 11TH AVE SO
NAMPA ID 83651

Re: Ownership change--A63-03327 & A63-08573

Dear Don:

I received your letter dated July 19, 1996 with copies of deeds relating to the above referenced changes of ownership. Enclosed are three of the copies I'm returning because the legal descriptions do not relate to either of the above referenced claims. I have retained two of the copies that describe the legal description for claim A63-03327.

With my letter to you dated May 2, 1996 I returned the original Notice of Change of Water Right Ownership form. I need to have this form returned to me so that I can process an ownership change for A63-03327.

I still need copies of conveyance documents to complete the chain of title from Naito Farms, Inc to J B Farms for the property described in claim A63-08573. The copies of deeds I'm returning to you cover property in T02N, R02W, Sec. 21. A63-08573 relates to a parcel in T02N, R02W, Sec. 18. Enclosed is a copy of A63-08573 that describes the specific legal for the claim.

Until we receive the original ownership change form and conveyance documents for A63-08573 both of the claims will remain in the name of Naito Farms, Inc.

Sincerely,

Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Enc



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

May 2, 1996

PHILIP E. BATT
GOVERNOR

DON BRANDT
JB FARMS
203 11TH AVE S
NAMPA ID 83651

KARL J. DREHER
DIRECTOR

RE: Ownership change---A63-03327 & A63-08573

Dear Mr Brandt:

In the Spring 1995 there was various communication about the enclosed "Notice of Change of Water Right Ownership" form you filed March 20, 1995. Our concern was the conveyance documents submitted with the form did not match the legal description for the property subject to the claims specified on the form.

To date we have not received sufficient documentation to justify an ownership change for the claims. Therefore, I am returning the claim form to you. When you can provide documentation to complete the chain of title from Naito Farms, Inc to JB Farms for the legals relating to the claims, return the claim form and documents to my attention. In the mean time the claims will remain in the name of Naito Farms.

If I do not receive the ownership change form and supporting documents by June 1, 1996 I will assume the property and claims are still in the ownership of Naito Farms, Inc.

Sincerely,

Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Enc.

From: DWR03::SSHerman 19-APR-1995 13:08:26.36
To: DWR80::LWERNER
CC: SSHerman
Subj: DON BRANDT/BRANDT FARM MANAGEMENT SERVICE

HI LINDA. YESTERDAY KATHY FROM BRANDT'S OFFICE CALLED ME AND TOLD ME THE LEGAL DESCRIPTION SHE'D INCLUDED WITH THE LAST OWNERSHIP CHANGE WAS INCORRECT AND SHE'D SEND ME A REPLACEMENT. I GOT THE REPLACEMENT PACKAGE TODAY.

SINCE YOU'VE HANDLED HIS STUFF (MARCH, 1995 LETTER) I'M SHIPPING IT TO YOUR ATTENTION IN TODAY'S MAIL, ALONG WITH THE MESSAGE I TOOK TO REMIND ME WHAT WAS BEING SENT. (WHICH HAS KATHY'S PHONE NUMBER--THOT U MIGHT BE ABLE TO USE IT AS WELL).

GOOD LUCK!.....SAL



State of Idaho

DEPARTMENT OF WATER

1301 North Orchard Street, Statehouse I
Phone: (208) 327-7900 FAX: (208) 327-

RECEIVED

APR 19

Sally - As per our telephone conversation 4/17/95, here are copies of previous correspondence dealing with parcels involved, as well as legals & copies of license numbers (which I didn't know I had!) Hope all this clears up the confusion rather than muddling it worse. Thank you
Kathy Jett

J & B FARMS

March 7, 1995

Don Brandt
Brandt Farm Management Service
203 11th Ave. S.
Nampa, ID 83651

Kathy = 466-7821
Dear Mr. Brandt:

I have researched our water right database and the Snake River Basin Adjudication database for water right information pursuant to your request and offer the following.

- 1) I have enclosed a profile report of the SRBA claim which covers the SW $\frac{1}{4}$, S3, T1N, R2W. As you can see, the name has not been changed and I have enclosed a change of ownership form for this right. *Form sent in last time w/ wrong legals. Correct legals here enclosed.*
- 2) I have enclosed a profile report of a water right license which covers the S $\frac{1}{2}$ NE $\frac{1}{4}$, S21, T2N, R2W. A water right license is considered real property and appurtenant to the ground. We do not attempt to keep track of ownership changes for our water right's database, whereas the Adjudication process requires the updates. Therefore, in this case, proof of owning this right is evidenced by proof of owning the land and you need not submit anything to our department for a name change.

Besides this license, there are numerous rights in the name of Nampa-Meridian Irrigation District covering these lands and you will need to check with them to verify the shares you may be entitled to under their rights.

- 3) The only rights I could locate to cover these grounds are in the name of Pioneer Irrigation District. Again, you will need to contact them to see what you are entitled to.

If I can be of further assistance, feel free to contact me.

Sincerely,

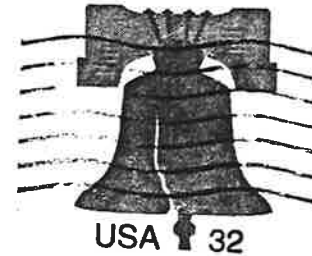
Sharla Curtis
SHARLA CURTIS

RECEIVED

APR 19 1995

WATER RESOURCES
WESTERN REGION

BRANDT AGENCY
REAL ESTATE - FARM MANAGEMENT
203 - 11TH AVENUE SOUTH
NAMPA, IDAHO 83651



POSTAGE DUE 23¢

Attn: Sally

Idaho Water Resources Board
1301 N. Orchard
Boise, ID 83704

SEL

OWN

First
Name

WN

Water
Right No.

Priority
Date

Source

Total
Diversion

Use Code	Desc
-------------	------

NAITO FARMS INC

C A63-08573	03/09/1977	GROUNDWATER
C A63-03327	01/17/1963	GROUNDWATER

```
1.600 01 IRR
3.000 01 IRR
```

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

MARCH 22, 1995

JB FARMS
203 11 AVE S
NAMPA ID 83651

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Dear Wateruser(s):

This office has reviewed the **Notice of Change of Water Right Ownership** form submitted to our office. However, due to the items checked below, we cannot continue to process this ownership change. We are returning the Notice of Change of Ownership to you to **COMPLETE OR RESEARCH ONLY THE FOLLOWING ITEM(S) SHOWING A CHECKMARK IN THE BLANK FOR THAT ITEM(S).**

X

There is no existing water right in our records either under the former owner's name or for the legal description given. If, after contacting the former owner, you find more information concerning a water right, please contact us. **SEE NEXT PAGE.**

Legal description of property. Please complete showing the legal description by 1/41/4 (40-acre tract), section, township and range for the property changing ownership. If you only have a subdivision lot & block legal description, please send us a copy of your subdivision plat map.

It appears you receive your water from an irrigation district, ditch company, municipality or community water company. If this is the case, then the water right remains in the name of this entity and you should contact them concerning the ownership change.

Name and address of former owner (seller). This will clarify the original owner of the water right.

Name, address and phone number of new owner (purchaser).

This change in ownership appears to result in a splitting of the water right. A split of the water right occurs when the ownership change affects only a portion of the original right. In order to accurately split this right we must know what portion of the right was sold. The amount of water in CFS, the place of use by 1/4 1/4 with the number of acres in each 1/41/4 (if applicable) and the point of diversion by 1/41/4, Section, Township and Range is needed. If this right is not being split, please submit proof of ownership for the remaining portion. **Enclosed is a computer copy of this right for your review.**

Proof of ownership is needed. This proof can be a copy of the warranty deed, sales contract or tax assessment in your name which includes a description of this property by 1/41/4, Section, Township and Range.

____ Signature of new owner (purchaser) is needed on this form.

X other: I have enclosed a print out listing individuals holding water right claims in the area given on the warranty deed information you submitted. Perhaps you submitted the wrong warranty deed.

Please complete the above item(s), if required, on the Notice of Change of Water Right Ownership form and return it with the requested information to the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705. If we do not hear from you within 30 days, the claim upon which this form was filed(if one exists), will remain in the original owner's name.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LW:1
Enclosures



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

RECEIVED
MAR 20 1995
Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 1N Range 2W
Section 3, SW 1/4 of 1/4 of 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

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MAR 20 1995

☐ Water Right Number(s) A-63-03327
Assigned by IDWR:

☐ Name and Address of Former Owner/Claimant(s)(Seller): Naito Farms, Inc

WATER RESOURCES
WESTERN REGION

☐ New Owner/Claimant (Purchaser): J B Farms

☐ New Mailing Address: 203 11th Ave S
Nampa, ID 83651

☐ New Telephone Number: (208) 466-7821

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) J B Farms Inc

Date 3-2-95

Date

☐ Signature of Former Owner/Claimant(s): _____

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

HARMON JOHNSON and ELIZABETH JOHNSON, husband and wife, GRANTOR(S) of Nampa, Canyon County, Idaho, hereby CONVEY(S), GRANT(S) and WARRANT(S) to BRANDT AGENCY, INC., an Idaho corporation, GRANTEE(S), whose current address is 203 11th Avenue South, Nampa, Idaho 83651, for the sum of TEN AND NO/100 DOLLARS (\$10.00) and other valuable considerations, the following described tract(s) of land in Canyon County, Idaho:

An undivided one-third interest in:

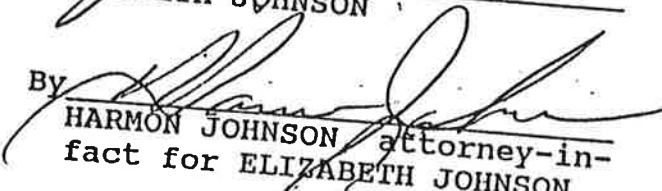
See Exhibit "A" attached hereto and by this reference incorporated herein.

TO HAVE AND TO HOLD the said premises with its appurtenances unto the said GRANTEE(S), their heirs and assigns forever. And said GRANTOR(S) do hereby covenant to and with the GRANTEE(S) that they are the owners in fee simple of said premises; that said premises is free of all encumbrances, except for general taxes and assessments for the year 1994 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all claims whatsoever.

WITNESS the hand of said Grantor(s) this 14th day of November, 1994.


HARMON JOHNSON


ELIZABETH JOHNSON

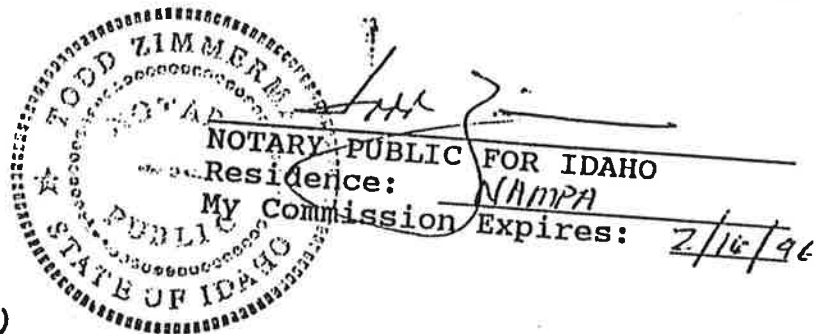
By 
HARMON JOHNSON attorney-in-
fact for ELIZABETH JOHNSON

STATE OF IDAHO)
County of Canyon) ss.

On this 14th day of November, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared HARMON JOHNSON, known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*SEAL



STATE OF IDAHO)
County of Canyon) ss.

On this 14th day of November, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared HARMON JOHNSON, known to me to be the person whose name is subscribed to the within and foregoing instrument as attorney-in-fact of ELIZABETH JOHNSON, and acknowledged to me that he subscribed the name of ELIZABETH JOHNSON thereto as principal, and his own name as attorney-in-fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*SEAL

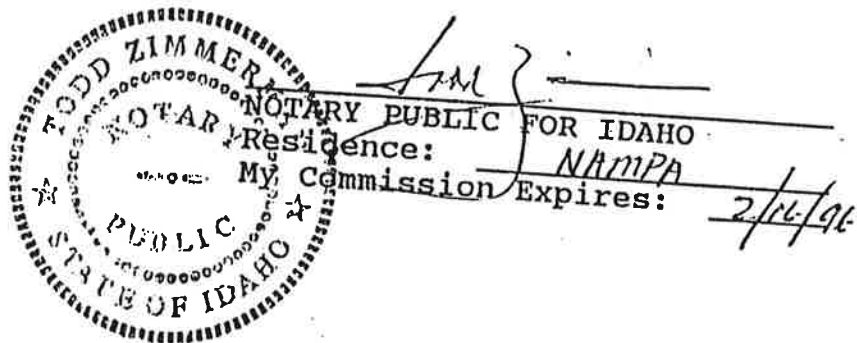


Exhibit "A"

The South Half of the Northeast Quarter of Section 21, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

A parcel of land being on the West side of the center line of State Highway No. 45 Project No. 2-3754(4) Highway Survey as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho, and being the East 60.0 feet of the Southeast Quarter of the Northeast Quarter of Section 21, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho.

Highway Station Reference 179 + 36.75 to 192 + 57.04.

ALSO EXCEPTING THEREFROM:

A parcel of land being a portion of the Southwest Quarter of the Northeast Quarter of Section 21, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, and more particularly described as follows:

Beginning at a Railroad spike marking the Southwest corner of the Southwest Quarter of the Northeast Quarter of Section 21, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho; thence along the Southerly boundary of the said Southwest Quarter of the Northeast Quarter of Section 21, said Southerly boundary also being the centerline of Scism Road South 90°00'00" East 901.40 feet to a p.k. nail being the REAL POINT OF BEGINNING; thence continuing along said Southerly boundary and centerline South 90°00'00" East 86.00 feet to a p.k. nail; thence leaving said Southerly boundary and centerline North 04°08'39" East 164.66 feet to an iron pin; thence North 0°43'48" East 147.18 feet to an iron pin; thence North 89°12'20" West 148.16 feet to an iron pin; thence South 01°12'48" West 81.02 feet to an iron pin; thence South 49°43'30" East 65.66 feet to an

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MAR 20 1995

WATER RESOURCES
WESTERN REGION

iron pin; thence
South 00°00'00" East 190.00 feet to the
POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT AS FOLLOWS:

A 10.00 foot irrigation easement lying 5.00 feet Northerly and 5.00 feet Southerly of the following described centerline;

Beginning at a Railroad spike marking the Southwest corner of the Southwest Quarter of the Northeast Quarter Section 21, Township 2 North, Range 2 West, Boise Meridian.

thence along the Southerly boundary of said Southwest Quarter of the Northeast Quarter Section 21, said Southerly boundary also being the centerline of Scism Road, South 90°00'00" East 901.14 feet to a p.k. nail;

thence leaving said Southerly boundary and centerline North 90°00'00" West 30.50 feet to a point, said point being the REAL POINT OF BEGINNING.

thence North 89°21'33" East 88.29 feet to a point, said point being the point of ending.

April 27, 1995

DON BRANDT
JB FARMS
203 11 AVE S
NAMPA ID 83651

Dear Mr. Brandt;

SUBJECT: Change of ownership request for lands appurtenant to
SRBA claim numbers A63-03327 and A63-08573.

This office has received your second request for completion of
the change of ownership for property purchased from Naito Farms.
We cannot process this request for the following reasons:

The legal descriptions on the Adjudication Claims do not match
the legal description on the exhibit you submitted. This land
description is described as T2N, R2W, Section 21, S1/2NE1/4. Our
records show two water rights in this area. They are numbered
A63-02388 and A63-30181Z0 but they are storage rights held by
the irrigation districts.

There has also been information submitted by Kathy from the
Brandt Agency. They submitted a change notice which shows that
the buyers, Harmon and Elizabeth Johnson, purchased property from
Naito Farms. Also included with this information is an indenture
from the Naitos to Naito Farms, Inc. The indenture contains many
legal descriptions for different parcels of land. One of which
is appurtenant to claim number A63-03327. None are appurtenant
to the listed place of use for claim number A63-08573.

The problem is that we have no chain of ownership from Naito
Farms, Inc. to JB Farms. Because Naito Farms owns many parcels
of land it is possible that without the correct ownership
information we could mistakenly assign a water right claim to the
wrong party.

Please submit some other forms of ownership verification such as
a warranty deed from Naito Farms to JB Farms, listing the lands
purchased. A tax notice in the name of JB Farms with the legal
description will also work.

Page 2
4/27/95

I am sorry for any inconvenience this may cause you. Feel free to contact me if you have any questions.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosure: Copy of ownership change request
Profile report for: A63-03327 & A63-08573

DIVERSION
VOLUME

525.00 AFA

P JB FARMS
203 11TH AVE S
NAMPAL ID 83651
(208) 466-7821

C NAITO FARMS INC
MITTS NAITO
9998 HWY 45
NAMPA ID 83686
(208) 466-3874

Water Source: GROUNDWATER

Point(s) of Diversion:

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE															
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:												
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	SUM						
01N	02W	3	:	-----	-----	-----	-----	:	-----	-----	-----	-----	:	-----	-----	-----	-----	:	-----	-----	-----	-----	:	-----	-----	:	150.0								
																									40	35	35	40	:					:	150.0
POU County: CANYON																													:	TOTAL ACRES				:	150.0

POU County: CANYON

Other Rights: NONE

Conditions of Approval:

- R05 - The rate of diversion of water for irrigation under this license and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Remarks: TRANS. 2701.

Dates: **Exam Made Date:**

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

DIVERSION VOLUME

.....

280.00 AFA

CANYON County

TOTAL ACRES	80.0
	80.0

Field Inspection Flag:
Presumption Flag:

____ Signature of new owner (purchaser) is needed on this form.

X other: I have enclosed a printout listing individuals holding water right claims in the area given on the warranty deed information you submitted. Perhaps you submitted the wrong warranty deed.

Please complete the above item(s), if required, on the Notice of Change of Water Right Ownership form and return it with the requested information to the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705. If we do not hear from you within 30 days, the claim upon which this form was filed(if one exists), will remain in the original owner's name.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

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WATER RESOURCES
WESTERN REGION

LW:1

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

MARCH 22, 1995

J B FARMS

203 11 AVE S

NAMPA ID 83651

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Dear Wateruser(s):

This office has reviewed the **Notice of Change of Water Right Ownership** form submitted to our office. However, due to the items checked below, we cannot continue to process this ownership change. We are returning the Notice of Change of Ownership to you to **COMPLETE OR RESEARCH ONLY THE FOLLOWING ITEM(S) SHOWING A CHECKMARK IN THE BLANK FOR THAT ITEM(S).**

X

There is no existing water right in our records either under the former owner's name or for the legal description given. If, after contacting the former owner, you find more information concerning a water right, please contact us. SEE NEXT PAGE.

Legal description of property. Please complete showing the legal description by 1/41/4 (40-acre tract), section, township and range for the property changing ownership. If you only have a subdivision lot & block legal description, please send us a copy of your subdivision plat map.

It appears you receive your water from an irrigation district, ditch company, municipality or community water company. If this is the case, then the water right remains in the name of this entity and you should contact them concerning the ownership change.

Name and address of former owner (seller). This will clarify the original owner of the water right.

Name, address and phone number of new owner (purchaser).

This change in ownership appears to result in a splitting of the water right. A split of the water right occurs when the ownership change affects only a portion of the original right. In order to accurately split this right we must know what portion of the right was sold. The amount of water in CFS, the place of use by 1/4 1/4 with the number of acres in each 1/41/4 (if applicable) and the point of diversion by 1/41/4, Section, Township and Range is needed. If this right is not being split, please submit proof of ownership for the remaining portion. Enclosed is a computer copy of this right for your review.

Proof of ownership is needed. This proof can be a copy of the warranty deed, sales contract or tax assessment in your name which includes a description of this property by 1/41/4, Section, Township and Range.

RECIEVED BY
TOGETHER WITH COPIES OF CLOSING STATEMENT.

DATE

ESROW #: FN30725

DATE : 4/28/94

PAY COMMISSION

12,150.00

SELLER : MITTS NAITO
JOYCE NAITO
HIROSHI NAITO
NAITO FARMS, INC.

BUYER : HARMON H. JOHNSON
ELIZABETH L. JOHNSON

PROPERTY: 5258C HWY 45
NAMPA, ID. 83686

TOTAL

12,150.00

COUNTY : CANYON

PIONEER TITLE COMPANY OF CANYON COUNTY

Blanca E Acosta
By: BLANCA E. ACOSTA

Harmon H. Johnson
HARMON H. JOHNSON

Elizabeth L. Johnson
ELIZABETH L. JOHNSON

HER ATTORNEY IN FACT

DATE

4/27/94

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APR 19 1995

WATER RESOURCES
WESTERN REGION

Buyer: *Harmon H. Johnson* 3-7-94 By: *Don Brandt*
See attached Addendum(s) See attached Counter Offer(s).
On this date, I/We hereby approve and accept the sale set forth in the above agreement and agree to carry out all the terms thereof on the part of the Seller.
We further acknowledge receipt of a true copy of this agreement signed by both parties.

Seller: (PRINTED) _____ Business _____
Seller: (SIGNATURE) _____
Seller: (PRINTED) _____ Date _____ City _____ State _____ Zip _____
Seller: (SIGNATURE) _____
Date _____ City _____ State _____ Zip _____
Use copy of the foregoing agreement, signed by the Seller and containing the full and complete legal description of the premises, is hereby received on this _____ day of _____, 19____.
PROVISIONS CONTAINED ON THE REVERSE SIDE OF THIS PAGE SHALL ALSO CONSTITUTE PART OF THE AGREEMENT OF THE PARTIES. EACH OF THE PARTIES KNOWLEDGES READING THIS AGREEMENT IN FULL.
Buyer: *Harmon H. Johnson*
Buyer's Initial _____
Seller's Initial _____
BROKER'S MARK

PIONEER TITLE COMPANY
OF CANYON COUNTY

CHANGE NOTICE

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APR 19 1995

WATER RESOURCES
WESTERN REGION

Effective Date _____ Escrow No. 4345

FROM: BRANDT AGENCY, INC.

(party requesting change)

PRESENT SELLER: NAITO FARMS, INC.

PRESENT BUYER: HARMON JOHNSON and ELIZABETH L. JOHNSON, husband and wife,

NEW INFORMATION

Additional

~~XXXX~~ BUYER (X) OR NEW SELLER (.)

NAME: BRANDT AGENCY, INC.

MAILING ADDRESS: 203 11th Avenue South, Nampa, Idaho 83651

ZIP CODE: _____

S.S.N.# _____ or TAX PAYER I.D.# _____

HOME PHONE: _____ BUSINESS PHONE: _____

ADDITIONAL PAPERS DEPOSITED IN ESCROW: Assignment and Assumption of Promissory Note
and Mortgage, Warranty Deed, Bill of Sale

CHECK ONE:

- Partial interest in
- ☒ (X) Property conveyed to new purchaser by recorded deed (Copy of Warranty Deed enclosed)
- ☐ () Owners equity cashed out and original contract assumed (Original Warranty Deed enclosed)
- ☐ () Additional Contract created to carry owner's equity, original contract assumed
- New contract escrowed at: _____
- (Copy of Warranty Deed enclosed)
- ☐ () Seller's interest in the Deed of Trust has been sold (Recorded Assignment and Request for Reconveyance enclosed)
- ☐ () Seller's interest in the Contract of Sale has been sold (Assignment of contract enclosed)
- ☐ () Other

IF SELLER'S INTEREST HAS BEEN SOLD, PLEASE INDICATE WHERE FUNDS ARE TO BE DISBURSED.

REMIT TO: _____

SAVINGS ACCOUNT: _____

CHECKING ACCOUNT: _____

OTHER: _____

THIS INSTRUMENT, made this _____ day of _____, 19____, in the year of our Lord one thousand nine hundred and _____ seventy-one, between Hiroshi Naito, a single man; Mitsun Naito, also known as Mitts Naito, and Joyce S. Naito, husband and wife; H. Naito and Kimi Naito, husband and wife; of Nampa, County of Canyon, State of Idaho,

the parties of the first part, and NAITO FARMS, INC., an Idaho corporation,

of Nampa, County of Canyon, State of Idaho, the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

-----TEN and NO/100----- DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to its heirs and assigns forever, all of the following described real estate, situated in the County of Canyon, State of Idaho, to-wit:

NW $\frac{1}{4}$ SE $\frac{1}{4}$ south of the Mora Canal; SW $\frac{1}{4}$ NE $\frac{1}{4}$ south and west of the Mora Canal; W $\frac{1}{2}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$ west of the Mora Canal, all in Section 25, Township 2 North, Range 3, West of the Boise Meridian, Canyon County, Idaho.

E $\frac{1}{2}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$, all in Section 26, Township 2 North, Range 3, West of the Boise Meridian, Canyon County, Idaho.

Lot 2; E $\frac{1}{2}$ NW $\frac{1}{4}$; Lot 1; SW $\frac{1}{4}$ NE $\frac{1}{4}$, all in Section 31, Township 2 North, Range 2, West of the Boise Meridian, Canyon County, Idaho.

SW $\frac{1}{4}$, Section 3, Township 1 North, Range 2, West of the Boise Meridian, Canyon County, Idaho.

NE $\frac{1}{4}$ NE $\frac{1}{4}$, less 2 acres east of Isalah Drain, Section 13, Township 3 North, Range 3, West of the Boise Meridian, Canyon County, Idaho.

E $\frac{1}{2}$ SW $\frac{1}{4}$, Section 13, Township 2 North, Range 2, West of the Boise Meridian, Canyon County, Idaho.

A tract of land located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 30, Twp. 2 N, R. 2, West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows: Commencing at the NW corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 30, and running E. along the N. boundary line of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 30, 554.2 ft., more or less, to the intersection of the NE boundary line of the R/W of the Mora Canal which is the point of beginning; thence E. along the N. boundary line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 30, 453 ft.; thence S. 130 ft.; thence N. 69°20' W. 492 ft. along the NE boundary line of the R/W of the Mora Canal to the point of beginning, containing .95 acres, more or less, together with all water rights, and Rs/W for ditches, roads or canals along or upon said premises.

Subject to all indebtedness, including mortgages to THE TRAVELERS INSURANCE COMPANY, which said indebtedness and mortgages the grantee assumes and agrees to pay according to their terms and tenure.

Exhibit "A"

The South Half of the Northeast Quarter of Section 21, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

A parcel of land being on the West side of the center line of State Highway No. 45 Project No. 2-3754(4) Highway Survey as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho, and being the East 60.0 feet of the Southeast Quarter of the Northeast Quarter of Section 21, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho.

Highway Station Reference 179 + 36.75 to 192 + 57.04.

ALSO EXCEPTING THEREFROM:

A parcel of land being a portion of the Southwest Quarter of the Northeast Quarter of Section 21, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, and more particularly described as follows:

Beginning at a Railroad spike marking the Southwest corner of the Southwest Quarter of the Northeast Quarter of Section 21, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho; thence along the Southerly boundary of the said Southwest Quarter of the Northeast Quarter of Section 21, said Southerly boundary also being the centerline of Scism Road

South 90°00'00" East 901.40 feet to a p.k. nail being the REAL POINT OF BEGINNING; thence continuing along said Southerly boundary and centerline

South 90°00'00" East 86.00 feet to a p.k. nail; thence leaving said Southerly boundary and centerline

North 04°08'39" East 164.66 feet to an iron pin; thence

North 0°43'48" East 147.18 feet to an iron pin; thence

North 89°12'20" West 148.16 feet to an iron pin; thence

South 01°12'48" West 81.02 feet to an iron pin; thence

South 49°43'30" East 65.66 feet to an

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WATER RESOURCES
WESTERN REGION

WR5809NP
No. 63-10624

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/07/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	NAITO FARMS INC	06/11/1988	IRRIGATION	03-15 11-15	1.420 CFS	320.40 AFA
TOTAL DIVERSION:					1.420 CFS	320.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 1.94 CFS

Point(s) of Diversion: T02N R02W S21 SENE

Place of use Legal Description for: IRRIGATION

CANYON County

NE										NW				SW				SE								
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: SUM	
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State of Idaho License and Certificate of Water Right

Water License No. G-30910

Amount 3.0 c.f.s.

Water District No.

Priority January 17, 1963

THIS IS TO CERTIFY that

NAITO BROTHERS

of Nampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated January 17, 1963; that Permit No. G-30910 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 3.0 second feet, was issued thereunder on October 8, 1963, showing that said works were completed on the 28th day of February, 1963; and that on the 28th day of February, 1963,

NAITO BROTHERS

of Nampa, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of 2 wells, a tributary of subterranean flow, for the purpose of irrigation, under Use Permit No. G-30910 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 12 of Licenses at page 7742, on the 8 day of October, 1963; The right hereby confirmed dates from January 17, 1963;

The Point of Diversion is located NE $\frac{1}{4}$ SW $\frac{1}{4}$, in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, Tp. 1 N., R. 2 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 3.0 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 N.	2 W.	3	NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	40	35
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	40	35
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
Total number of acres to be irrigated:					150
Not over 0.02 cubic feet per second (one miner's inch) shall be diverted from subterranean source for each acre irrigated.					

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

8th day of October, 1963.

/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

63 3327

APPLICATION FOR PERMIT 63-3327 To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 38990
Permit No. G- 30910
District No.

1. Name of Applicant: **Naito Bros.**
Postoffice address: Rt. 1, Box 190, Nampa County: **Canyon** State: **Idaho**
2. Quantity of water claimed: **3.2 sec. ft.**
(a) Rate of withdrawal in cubic feet per second
Miners' inches or Idaho
or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: **Subterranean**
4. Location of point of diversion or well is in the **NW 1/4 of the SW 1/4**
NE 1/4 of the SW 1/4 of Section 3
Twp. **1 North, Rge. 2 West**, B.M., County of **Canyon**
5. Water is to be used for: **Irrigation**
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the **1/4 of the 1/4 of Section**, Twp. **Rge.**, B.M.,
(b) Waste water or sewage effluent is to be returned to
at a point in the **1/4 of the 1/4 of Section**, Twp. **Rge.**, B.M.
7. Kind of works: **2 wells, 2 pumps & motors (elec.), ditches & sprinkler equip. for 20 ac.**
8. Estimated cost of works: **\$18,000 for wells; \$10,000 for pumps & motors; \$3000 for sprinkler equip. and \$2,000 for ditching**
9. (a) Is reservoir to be used? **No**
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is **5** years. **NOW COMPLETE**
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$
(c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock:
(c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
Use rights established in 1953
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) **3.2** (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

Idaho as herein set forth.

Applicant.

Agent.

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

Recorded in Book 108

Page 30910

Approved

January 17, 1963

Bond in the sum of \$

to be filed on or before

Work to begin on or before

One-fifth of the work above specified to be completed on or before _____ and to be temporarily interrupted by circumstances over which the permit holder has no control.

and to continue diligently and uninterruptedly to completion, unless
control.

One-fifth of the work above specified to be completed on or before July 17, 1965

Witness my hand this 17th day of January, 1968

Witness my hand this 17th

17th

day of

January, 1963

s/ CARL E. TAPPAN, Assistant
STATE RECLAMATION ENGINEER.

and ARNOLD WILLIAMS

ROBERT E. SMYLIE

_____, Governor of the State of Idaho.

....., Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 17th day of January, 1963.

Countersigned:

STATE OF IDAHO

(SEAL)

By

S/ ARNOLD WILLIAMS

By s/ ROBERT E. SMYLLIE

Governor

Secretary of State.

12

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
1 North	2 West	3			40 40 40 40		160
Permit No. G-30910 CERTIFICATE OF COMPLETION OF WORKS							
TO ALL WHOM IT MAY CONCERN: This is to certify that NATTO BROTHERS of Rt 1, Box 190, Nampa, County of Canyon, and State of Idaho, the holder of Permit No. G-36910, issued upon Application No. G-38990 bearing date of priority of January 17, 1963, authorizing the diversion of 3.2 second feet of waters of 2 wells County of Canyon, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the work of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 3.0 second feet of the waters of 2 wells from subterranean flow; that the point of diversion of said waters NE$\frac{1}{4}$SW$\frac{1}{4}$, NW$\frac{1}{4}$SW$\frac{1}{4}$, Sec. 3, T. 1 N., R. 2 W., B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: 150 acres in the SW$\frac{1}{4}$, Sec. 3, T. 1 N., R. 2 W., B.M. Witness my hand this 8th day of October, A. D. 1963. /s/ RALPH W. THOMAS Deputy State Reclamation Engineer Proof of Completion of Works Made: February 28, 1963 LICENSE ISSUED FOR 3.0 SEC. FT. page 7742							

RECEIVED NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

MAY 20 1999

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Department of Water Resources
Incomplete forms will be returned.

1. Water Right Number(s) 63-10624 63-03327

Adjudication Claim Number(s) _____

2. The following REQUIRED information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s)

BRANDT AGENCY Inc, Don Brandt
Joan Brandt & Marilyn Brandt KTB Farms

4. New Owner/Claimant(s)

New Mailing Address

Brandt Agency Inc, Don Brandt, Joan Brandt
& Marilyn Brandt 203 11th Ave S.

City, State and ZIP Code

Nampa, ID 83651

New Telephone Number

(208) 466-7821

5. Date you acquired the property as per deeds

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS cubic feet per second _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)

Don Brandt, Joan Brandt
Don Brandt POA, Marilyn Brandt Date 5-4-99
Brandt by Don Brandt POA Date _____
Brandt Agency Inc, Don Brandt

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

JUN 25 1999

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

State of Idaho Permit and Certificate of Water Right

Water License No. G-30910

Amount 3.0 c.f.s.

Water District No. _____

Priority January 17, 1963

THIS IS TO CERTIFY that

NAITO BROTHERS

of Nampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated January 17, 1963; that Permit No. G-30910 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 3.0 second feet, was issued thereunder on October 8, 1963, showing that said works were completed on the 28th day of February, 1963; and that on the 28th day of February, 1963,

NAITO BROTHERS

of Nampa, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of 2 wells, a tributary of subterranean flow, for the purpose of irrigation, under Use Permit No. G-30910 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 12 of Licenses at page 7742, on the 8 day of October, 1963; The right hereby confirmed dates from January 17, 1963;

The Point of Diversion is located NE $\frac{1}{4}$ SW $\frac{1}{4}$, in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, Tp. 1 N., R. 2 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 3.0 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 N.	2 W.	3	NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	40	35
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	40	35
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
Total number of acres to be irrigated:					150
Not over 0.02 cubic feet per second (one miner's inch) shall be diverted from subterranean source for each acre irrigated.					

RECEIVED
MAY 13 1962
Department of Water Resources
Western Regional Office

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 8th day of October, 1963.

/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

19.2
 26.7
 11.9
 17.5
 139.4



Transfer No. 2701Water Right No. 63-3327STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**APPROVED****APPLICATION FOR TRANSFER OF WATER RIGHT**

To Change the Point of Diversion and/or the Place of Use

Name of applicant Naito Farms Inc. Phone _____
Post Office address Rt 7, Box 7129, Nampa, Id.

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
In case of _____ (Name)
vs _____dated in _____ in _____ county of _____
(Name of court)b. License No. 63-3327 Issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Ground water tributary to _____4. Date of priority Jan. 17, 1963

5. Water is used for the following purposes:

amount 3.0 cfs for Irrigation purposes from 3/15 to 11/15

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)6. Total amount of water under right: a. 3.0 cubic feet per second
b. _____ &/or
acre feet per annum7. Location of original point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3Township 1N Range 2W, B.M., In Canyon CountyAdditional points of diversion, if any NW SW - Sec 3, T1N, R2W.

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>1N</u>	<u>2W</u>	<u>3</u>									<u>40</u>	<u>35</u>	<u>35</u>	<u>40</u>					<u>150</u>

Total number of acres to be irrigated 1509. Describe any other water rights used for the same purpose as described above None10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second &/or
b. _____ acre feet per annum
2. Point of diversion _____ 1/4 _____ 1/4, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 3.0 c.f.s. &/or _____ acre feet
- b. Description of diverting works Wells & pumps
- c. Describe the reasons for the proposed changes The well in the NWSW has caved in.

2. Change in point of diversion

Point of diversion NE 1/4 SW 1/4, Section 3 Township IN
Range 2 W, B.M., Canyon County
Additional points SE 1/4 SW 1/4

3. Change in place of use

No Change

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this

28

day of

April

19 82

[Signature]
(Signature of Applicant)

[Signature]
(Notary Public)

My commission expires

11-25-82

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-3327 and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this

4th

day of

August

19 82

[Signature]
Chief, Operations Bureau

4-29-82 FOR DEPARTMENT USE ONLY

Received by

[Signature]

Date

4-28-82

Protest filed by

Prelim. check by

Fee

50.00

Received by

[Signature]

Date

4-28-82 #22762

Published in

Reed. trib.

Pub. dates

5/27 & 6/3/82

Watermaster recommendation requested on

rec'd.

Copies of protest forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

[Signature]

RECORDED

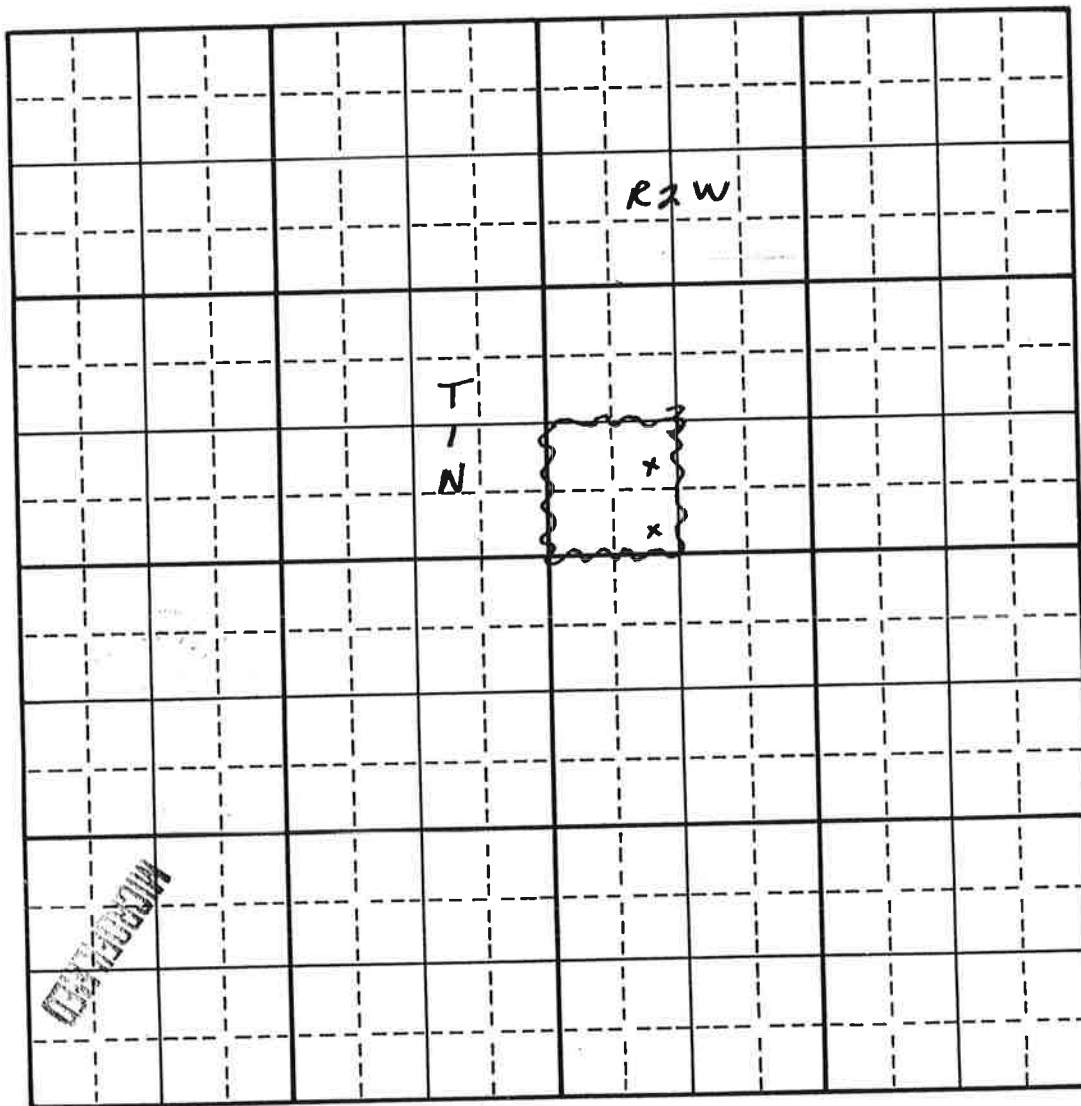
c. Describe the land use to which the right will be applied:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. None

5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-30910

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Naito Bros.

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the NW 1/4 & NE 1/4 of Section 3

T. 1 N R. 2 W.B.M. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same:

#1- 50 HP G.E. Motor SKJ 406013; Layne Bowler Pump # 19701. 8" X ? column. 8" discharge reduced to 6" orifice welded to end of pipe. 6' dia. X 2.5' deep concrete block spillbox, 10" outlet to open ditch. 8" X 16" spillway top south side of box to a 42" X 26" X 29" metal stock tank with a 6" outlet to a booster pump for a sprinkler system, 15HP G. E. Motor #SSJ508292, 4" X 3" centrifugal pump (motor and pump one unit) 3" discharge to a 5" portable mainline, 45 3/16" nozzles
Well- 12" X 1385', 12" X 4" casing H: 155'.

5. Water is used for irrigation

6. Stat. #2- 100 HP U.S. Hollowshaft Motor #1185555, Johnston Pump #JO 3513 8" X ? column. 8" discharge pipe with a 8" Gate Valve to a 8' X 8' X 3' concrete block spillbox to open ditch.

7. Lost legal surface of tract for beneficial use. If proof is for beneficial use, give exact number of acres and see logs in file (Describe manner and place of use if other than irrigation):

SW 1/4 Sec. 3, Twp. 1 N., Rge. 2 W.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Mr. Mitts Naito along

Measured by Sparling Meter.

#1- 3 Rev. 3 min - 19 Sec = 1.57 X 107 = 1.54 cfs 7.7 unit
#2- 5 Rev 2 min - 50 Sec = 2.94 X 97 = 2.85 cfs 1.42 unit
4.39 cfs 2.19 unit

This examination was made on the 26th day of September, 1963

(Signed) Layne Johnson

Examiner.

30910

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
SEP 30 1963

Department of Reclamation

OD 6 S 7/12
335 1/2" - 1155
500' x 16" - 1168
8" diam. hole
Nampa, Idaho
M. 466-4057
Naito Bros. Ranch, 466-4057
Rt. #1, Box 190 - 12 am 22
Permit No. G-30910

Examination for Completion of Works & Beneficial Use

County Canyon
Quantity: 3.2 cfs.
Sec. 3 T1N R.2 W6M

Source: Wells

P.D.: NE. SW. } Sec. 3, T.1N. R.2W6M
NN. SW. }

Use: Irrigation

Filed: Jan. 17, 1963

Due: Jan. 17, 1968

Extension: ✓

Protest: ✓

Completion of Works: ✓

Other Rights: the rights established
in 1953(?)

5 km 2-50
2.90 x 97.28
#2 100 HP 1/2 Hallschlag Works
118555 - Johnston Pump
50353

8" x column 8" discharge

8" discharge to 8' x 8' x 3' concrete
spill box to open ditch.

Well x? h? dls

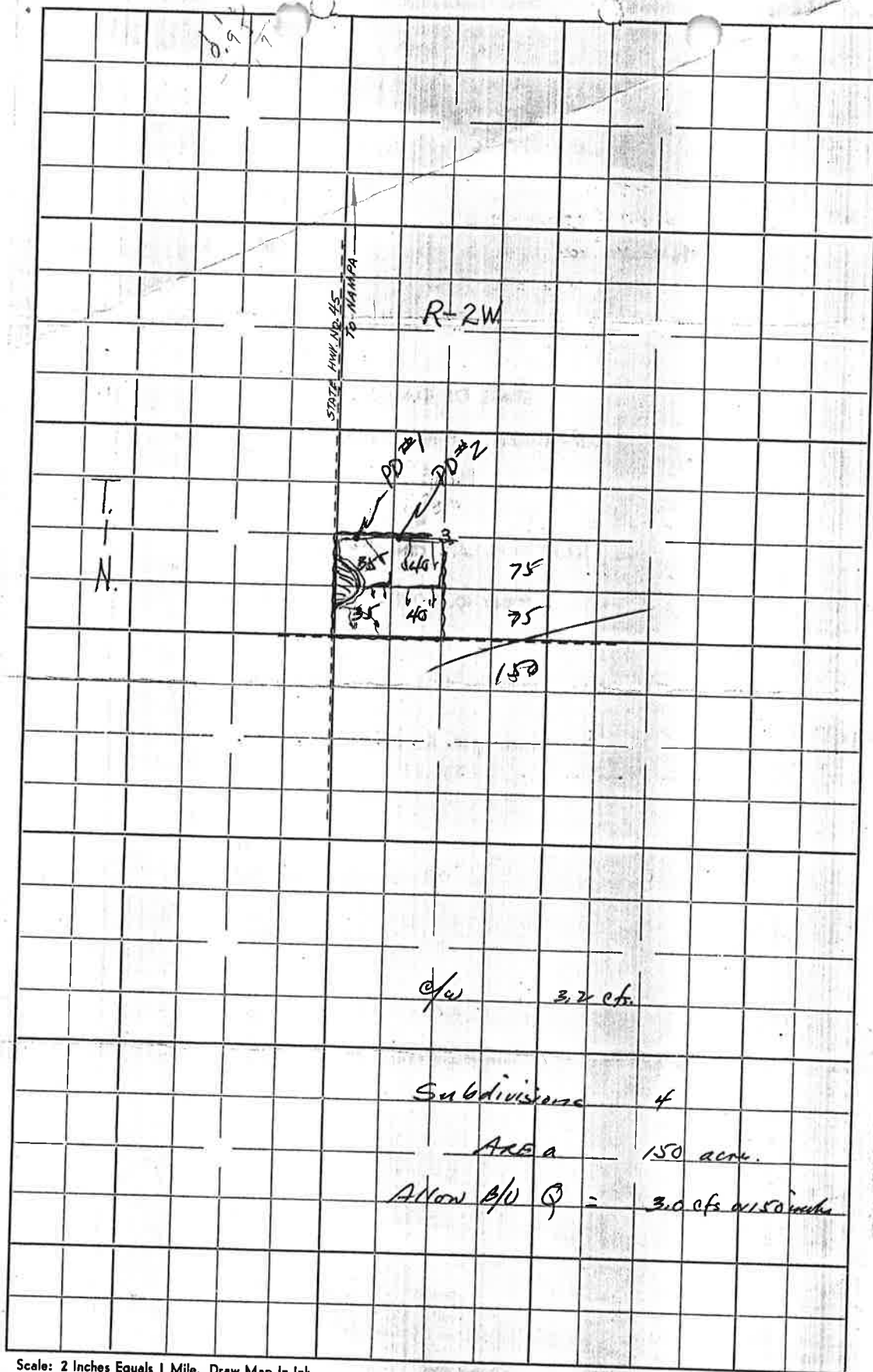
Gravel pack. Pump sand

#1 50 HP GEMIN * 5KJ46013
Layne-Bowen Pump # 19701
8" x column 8" discharge
reduced to 6" at end of pipe. to
a 6' dia x 30" deep spill box - 10"
outlet into open ditch - 8' x 16"
Spillway top side of box to a 4' x 26" x
24" metal stack tank to a 6" outlet
to a Booster Pump for sprinkler
system 15 HP GEMIN * 55J500 of
4 x 3 centrifugal pump - motor and
pump on unit 3" discharge to
5" portable mainline - 45-3/4" eff
well x

3 km - 3.19 = 151 x 100 = 1546

1546
77
21912
150

30910



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

30910

Form 23

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-30910

REPORT ON PROOF OF Completion of Works & Beneficial Use

Naito Bros. Rt. #1, Box 190, Nampa, Idaho

30910