

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03315**
Date Received: 2/15/1990
Receipt No: W008952
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: GREGORY T TROOST 909-736-1944
Address: 6301 ARCHIBALD AVE
CORONA CA 92880

OR

Name: JOYCE K TROOST 909-736-1944
Address: 6301 ARCHIBALD AVE
CORONA CA 92880

2. Date of Priority: OCT 15, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	05W	25	SW	SE			CANYON
		35	NE	NE			CANYON
		36	SW	SW			CANYON
			NW	SE			CANYON

5. Description of diverting works:

APPROX 450' DEEP, 16" CASING, MAINLINE AND SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/15	4.380		2250.10
STOCKWATER	01/01	12/31	0.960		493.20
COMMERCIAL	01/01	12/31	0.960		493.20

7. Total Quantity Appropriated is:

5.340 C.F.S. (and/or) 2743.30 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

COMMERCIAL, DAIRY FACILITY

36

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	05W	36	SW		SE		COMMER	
			SE		SE		IRR	30.0
			SE		SE		COMMER	

Section Acres 514.5

Total Acres	682.0
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11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-09279, 03581, 03065, 03547.

14. Remarks:
TWO POINTS OF DIVERSION LOCATED IN T06N, R05W, S36, NWSE.
CLAIM AMENDED PER TRANSFER 5546 APPROVED 4/19/00.
FOR TRANSFER CONDITIONS OF APPROVAL AND REMARKS, SEE COPY OF
TRANSFER IN ADJUDICATION FILE.

15. Basis of Claim: LICENSE

Water Right Number: 30767

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5546
WATER RIGHT NO(S). 63-03065/63-03315/63-03547
63-03581/63-09279

RECEIVED

APR 20 2000

WATER RESOURCES
WESTERN REGION

This is to certify that: GREGORY T TROOST
JOYCE K TROOST
6301 ARCHIBALD AVE
CORONA CA 92880

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-03065 :			
Priority: 11/01/1955			
IRRIGATION	03/01 to 11/15	1.91 CFS	639.0 AF
Right No. 63-03315 :			
Priority: 10/15/1962			
IRRIGATION	03/01 to 11/15	4.38 CFS	2250.1 AF
STOCKWATER	01/01 to 12/31	0.96 CFS	493.2 AF
COMMERCIAL	01/01 to 12/31	0.96 CFS	493.2 AF
		5.34 CFS	2743.3 AF
Right No. 63-03547 :			
Priority: 10/04/1966			
IRRIGATION	03/01 to 11/15	1.98 CFS	1017.2 AF
STOCKWATER	01/01 to 12/31	0.65 CFS	333.9 AF
COMMERCIAL	01/01 to 12/31	0.65 CFS	333.9 AF
		2.63 CFS	1351.1 AF
Right No. 63-03581 :			
Priority: 02/02/1967			
IRRIGATION	03/01 to 11/15	0.93 CFS	477.8 AF
STOCKWATER	01/01 to 12/31	0.20 CFS	102.7 AF
COMMERCIAL	01/01 to 12/31	0.20 CFS	102.7 AF
		1.13 CFS	580.5 AF
Right No. 63-09279 :			
Priority: 09/07/1979			
IRRIGATION	03/01 to 11/15	3.08 CFS	1582.2 AF
STOCKWATER	01/01 to 12/31	0.74 CFS	380.2 AF
COMMERCIAL	01/01 to 12/31	0.74 CFS	380.2 AF
		3.82 CFS	1962.4 AF
IRRIGATION:		12.28 CFS *	3051.5 AF *
STOCKWATER & COMMERCIAL:		2.55 CFS **	399.8 AF **
TOTAL:		14.83 CFS ***	3451.3 AF ***

TRANSFER NO. 5546
 WATER RIGHT NO(S). 63-03065/63-03315/63-03547
 63-03581/63-09279

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 25, Township 06N, Range 05W
 NENE , Sec. 35, Township 06N, Range 05W
 SWSW , Sec. 36, Township 06N, Range 05W
 NWSE , Sec. 36, Township 06N, Range 05W
 PAYETTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	05W	25	NESW 40.0	NWSW 40.0	SESW 24.5	
			SWSE 33.0	SESE 30.0		167.5
	36		NENE 30.0	NWNE 40.0	SWNE 27.5	
			SENE 40.0	NENW 40.0	NWNW 29.0	
			SWNW 40.0	SENW 31.0	NESW 21.0	
			NWSW 40.0	SWSW 39.0	SESW 36.0	
			NESE 40.0	SWSE 31.0	SESE 30.0	514.5
Total number of acres irrigated:						682.0 ****

PLACE OF USE: STOCKWATER

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>			
06N	05W	36	SWNE	SENW	NESW
			SESW	NWSE	SWSE

PLACE OF USE: COMMERCIAL

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>			
06N	05W	25	NESW	NWSW	SESW
			SWSE	SESE	
	36		NENE	NWNE	SWNE
			SENE	NENW	NWNW
			SWNW	SENW	NESW
			NWSW	SWSW	SESW
			NESE	NWSE	SWSE
			SESE		

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. Use of water under this approval shall comply with applicable water quality standards of the Division of Environmental Quality of the Idaho Department of Health and Welfare.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

TRANSFER NO. 5546
WATER RIGHT NO(S). 63-03065/63-03315/63-03547
63-03581/63-09279

CONDITIONS OF APPROVAL AND REMARKS

4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- **** 8. Right 63-03065 is limited to the irrigation of 142.0 acres in the place of use described above in a single irrigation season.
- **** 9. Right 63-03315 is limited to the irrigation of 588.5 acres in the place of use described above in a single irrigation season.
- **** 10. Right 63-03547 is limited to the irrigation of 239.5 acres in the place of use described above in a single irrigation season.
- **** 11. Right 63-03581 is limited to the irrigation of 588.5 acres in the place of use described above in a single irrigation season.
- **** 12. Right 63-09279 is limited to the irrigation of 670.5 acres in the place of use described above in a single irrigation season.
- ** 13. Rights 63-03315, 63-03547, 63-03581 and 63-09279 when combined shall not exceed a total diversion rate of 2.55 cfs and a total annual maximum diversion volume of 399.8 af for stockwater and commercial uses at the dairy facility.
- * 14. Rights 63-03065, 63-03315, 63-03547, 63-03581 and 63-09279 when combined shall not exceed a total diversion rate of 12.28 cfs, and a total annual maximum diversion volume of 3051.5 af at the field headgate for the irrigation of 678.1 acres.
- *** 15. The total instantaneous diversion of water from all points of diversion under Transfer 5546 shall not exceed 14.83 cfs, nor a total combined annual volume of 3451.3 af for all uses.
16. The well(s) previously used under Right 63-03547 shall be abandoned in a manner which complies with Department well abandonment rules.
17. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 under Right 63-09279 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date of this approval.

TRANSFER NO. 5546
WATER RIGHT NO(S). 63-03065/63-03315/63-03547
63-03581/63-09279

CONDITIONS OF APPROVAL AND REMARKS

18. The place of commercial use authorized by this approval includes land upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements. Water diverted under this approval shall not be used for irrigation unless the water is first used in the dairy as authorized by these water rights.
19. Commercial use is for a dairy facility located in the SWNE, SENW, NESW, SESW and W1/2SE, S36, T06N, R05W.
20. Two points of diversion are located within NWSE, S36, T06N, R05W.

Dated this 19th day of

April

, 2000


Chief, Water Allocation Bureau

RECEIVED

NOV 22 1999

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Department of Water Resources

Name of applicant

RUSSELL R. SHINN

Phone

(208) 887-1521

Post Office address

1090 LARKspur Ct. MERIDIAN ID. 83642

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☒ Change nature of use ☐ Change period of use ☒ Other PUT IRRIGATION INTO PERMISSIBLE PLACE OF USE.
2. Describe the reason for the proposed changes TO TRANSFER WATER TO A NEW DAIRY OPERATION AND COMBINE ALL THE IRRIGATION RIGHTS TO A PERMISSIBLE PLACE OF USE.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|----------|-----------------------|------------------|---------------|
| | See | Attachment | A | |
| | | | | to |
| | | | | to |
| | | | | to |
| | | | | to |

2. Total amount of water being transferred _____ cubic feet per second and/or _____ acre-feet per annum.

3. Source of water _____ tributary to _____

4. Point(s) of Diversion: _____

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	36	6N	5W	Payette	63-03065- 63-03581
		SW	SE	25	6N	5W	Payette	63-03315
		NE	NE	35	6N	5W	Canyon	63-09279
		NW	SE	36	6N	5W	Payette	2 New Dairy wells.

5. Lands irrigated or place of use:

[illegible]

T 5546

Total acres

PART 1

6. General Information:

- a. Description of diversion system IRRIGATION well Tied Together
By mainline to hand line sprinklers. Dairy will have
2 new wells tied together and diverting into large
PRESSURE TANK ~~AND~~ AND THEN TO DAIRY. ONE well will be a backup.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

156 ACRES will be put out of
production. to cover dairy use. Lagoon waste
will be land applied to remaining acres.

- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

B.) DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER CHANGE.

Right No.	Priority	CFS/AFA	Nature of use	From	To
63-03065	11/01/1955	1.91/639	Irrigation	3/15	11/15
63-03315	10/15/1962	4.18/2019.6	Irrigation	3/15	11/15
		1.16/137	Commercial	1/1	12/31
		1.16/105.1	Stockwater	1/1	12/31
63-03547	10/04/1966	2.63/1283.3	Irrigation	3/15	11/15
63-03581	02/02/1967	1.13/551.4	Irrigation	3/15	11/15
63-09279	09/07/1979	3.1/1483.7	Irrigation	3/15	11/15
		.72/83.9	Commercial	1/1	12/31
		.72/64.4	Stockwater	1/1	12/31

Confirmation sheet of actual place of use.

Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for domestic and C for commercial) in the corresponding place of use below.

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	05W	36	30	40	27.5	40	40	29	40	31	21	40	39	36	40		31	30	514.5
06N	05W	25									40	40		24.5			33	30	167.5
06N	05W	36	C	C	X	C	C	C	C	X	X	C	C	X	C	X	X	C	
06N	05W	25									C	C		C			C	C	
																			TOTAL
																			682
																			ACRES

"C" signifies where the dairy will be located and where the dairy lagoon water will be land applied.

PLEASE NOTE: The following rights are for the amount of the acre indicated within the above place of use.

63-03065 is for 142 acres within the 682 acre permissible place of use.

63-03315 is for 561 acres within the 682 acre permissible place of use.

63-03547 is for 318 acres within the 682 acre permissible place of use.

63-03581 is for 717 acres within the 682 acre permissible place of use.

63-09279 is for 674.4 acres within the 682 acre permissible place of use.

X = Dairy Facility

WR5809NP
No. 63-09279

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/06/99
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HORSESHOE VALLEY RANCH C/O DON BRANDT 203 11TH AVE S NAMPA ID 83651 (208) 466-7821	09/07/1979	IRRIGATION	03/15 11/15	3.820 CFS	
					TOTAL DIVERSION:	3.820 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 14.830 CFS

Point(s) of Diversion: T06N R05W S35

NENE

CANYON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE																				
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
06N	05W	25	:														40	40	15	31	:								35	40	: 202.8	
06N	05W	36	:	40	40	40	40	:	40	31	40	40	:	40	40	37	38	:	40	40	40	40	:	40	40	40	40	40	40	: 627.6		
																										TOTAL ACRES	830.4					

Pou County: CANYON

Other Water Rights Listing Overlapping Place(s) of use:

63-03065 63-03315 63-03547 63-03581

Conditions of Approval:

- 004 - The issuance of this right does not grant any right-of-way
- or easement across the land of another.

Remarks: GEN This right when combined with the rights listed below shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above. The combined rights are: 63-03065, 63-03315, 63-03547 and 63-03581.

Dates: App. Received: 08/23/1979 Priority Date: 09/07/1979
Proof Due Date: 11/01/1981 Proof Made Date: 07/18/1980
Exam Made Date: 06/30/1988 Exam Sent to S.O.: 03/15/1991
Licensed Date: 06/01/1994

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 10/22/87 05/01/88 CONVERT 08/02/88 GARRETT 03/29/93 TAYLOR
05/25/94 BCHAPMAN

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

WR5809NP
No. 63-03315

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/06/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EDWARD G. JENKINS	10/15/1962	IRRIGATION	00/00 00/00	5.340 CFS	
C	BILLYE O. JENKINS					
	NAMPA ID 83651					
TOTAL DIVERSION:					5.340 CFS	
C	DON BRANDT					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06N R05W S25 SWSE PAYETTE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM			
06N	05W	25	:											12	:			36	36	:	84.0			
06N	05W	36	:	40	40	40	40	:	40	39	39	40	:	40	40	39	38	:	40	40	39	39	:	633.0
																			TOTAL ACRES	717.0				

Pou County: PAYETTE

Other Water Rights Listing Overlapping Place(s) of use:
63-03065 63-03547 63-03581 63-09279

Dates: App. Received: Priority Date: 10/15/1962
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 08/28/1979

Misc: Water District Number: Field Exam Fee:

Audit: 05/20/85 05/01/88 CONVERT

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

WR5809NP
No. 63-03065

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/06/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT J. KNOBLOCK P.O. BOX 213 PARMA ID 83660	11/01/1955	IRRIGATION DOMESTIC	00/00 00/00 00/00 00/00	1.910 CFS	
TOTAL DIVERSION:					1.910 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06N R05W S36

SWSW

PAYETTE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE					
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM	
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	
06N 05W 36 :																	
																142.0	
																142.0	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: PAYETTE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-03581

Other Water Rights Listing Overlapping Place(s) of use:
63-03315 63-03547 63-03581 63-09279

Dates: App. Received: Priority Date: 11/01/1955
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 08/28/1979

Misc: Water District Number: Field Exam Fee:

Audit: 05/06/85 05/01/88 CONVERT

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

WR5809NP
No. 63-03581

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/06/99
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GARTH HARKER	02/02/1967	IRRIGATION	00/00 00/00	1.130 CFS	
C	BETTY HARKER					
C	AKA HORSESHOE VALLEY RANCH NAMPA ID 83651			TOTAL DIVERSION:	1.130 CFS	
C	DON BRANDT RT. 2 NAMPA ID 83651					
C	BILLYE O. JENKINS					
C	EDWARD G. JENKINS NAMPA ID 83651					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06N R05W S36 SWSW PAYETTE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				SUM
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	
06N	05W	25	:					:			12	:		36	36	84.0
06N	05W	36	:	40	40	40	40	:	40	39	39	40	:	40	40	633.0
TOTAL ACRES																717.0

Pou County: PAYETTE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-03065

Other Water Rights Listing Overlapping Place(s) of use:
63-03065 63-03315 63-03547 63-09279

Dates: App. Received: Priority Date: 02/02/1967
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 09/12/1979

Misc: Water District Number: Field Exam Fee:

Audit: 04/23/85 05/01/88 CONVERT 03/16/90 CURTIS

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

WR5809NP
No. 63-03547

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/06/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HORSESHOE VALLEY RANCH C/O DON BRANDT RT. 2 NAMPA ID 83651	10/04/1966	IRRIGATION	00/00 00/00	2.630 CFS	
TOTAL DIVERSION:					2.630 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06N R05W S36 NESE

PAYETTE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac			
06N	05W	36	:					:					:					:							
						40	40	:				40	:		20		20	:		40	40	39	39	:	318.0
TOTAL ACRES																							318.0		

Pou County: PAYETTE

Other Water Rights Listing Overlapping Place(s) of use:

63-03065 63-03315 63-03581 63-09279

Dates:	App. Received:	Priority Date:	10/04/1966
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		09/12/1979

Misc: Water District Number: Field Exam Fee:

Audit: 04/08/85 05/01/88 CONVERT

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

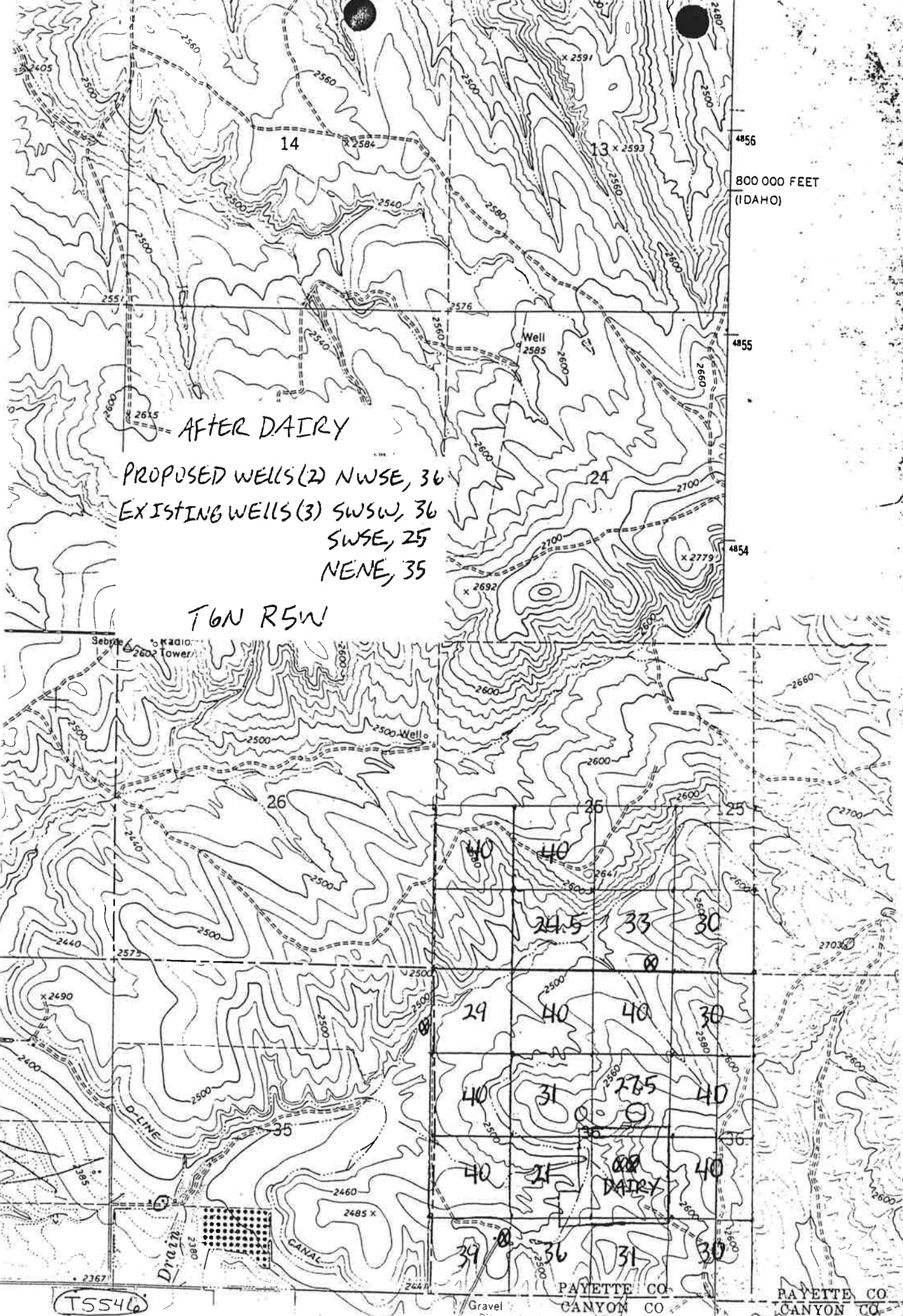
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____



AFTER DAIRY
PROPOSED WELLS (2) NWSE, 36
EXISTING WELLS (3) SWSW, 36
SWSE, 25
NENE, 35

T6N R5W

800 000 FEET
(IDAHO)

T5546

PAYETTE CO
CANYON CO

PAYETTE CO
CANYON CO

ATTACHMENT

23 24
26 25

24 19
25 30

T8695

40 ACRES
WHEAT

CRP
1987-1996
CP-1

NO CROP

20 ACRES
WHEAT ALFAFA
1-98.4 15.7

CRP
1987-1996
CP-1

WHEAT
2-26.8

CRP
1987-1996
CP-1

CRP
1987-1996
CP-1

Pivot 1080 GPM
BARLEY

26 25
35 36

25 3
36 3

CRP
1987-1996
CP-1
CORN

CRP
1987-1996
CP-1
CORN

CRP
1987-1996
CP-1

BARLEY

WHEAT
7-39.8

WHEAT
6-32.1

WHEAT
5-49.7

Pivot 900 GPM
CORN
CRP
1987-1996
CP-10

ALFAFA
CRP
1987-1996
CP-1

BARLEY
CRP
1987-1996
CP-1

WHEAT
8-39.4

WHEAT
9-38.5

WHEAT
10-35.9

NO CROP

ALFAFA
CRP
1987-1996
CP-1

ALFAFA

CRP
1987-1996
CP-1

CRP
1987-1996
CP-1

WHEAT
3-40.2

WHEAT
13-38.3

WHEAT
12-39.4

WHEAT
11-38.4

ALFAFA

ALFAFA

ALFAFA

CRP
1987-1996
CP-1

CRP
1987-1996
CP-10

CRP
1987-1996
CP-10

CRP
1987-1996
CP-1

WHEAT
14-32.5

WHEAT
15-39.7

WHEAT
16-39.3

WHEAT
17-40.3

TSS46

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

See
Attachment
C1 x C2

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	<u>Commercial</u>	<u>1.88/220.9</u>	<u>24/365/</u>	<u>01/01 to 12/31</u>
	<u>Stockwater</u>	<u>1.88/169.5</u>	<u>24/365</u>	<u>01/01 to 12/31</u>

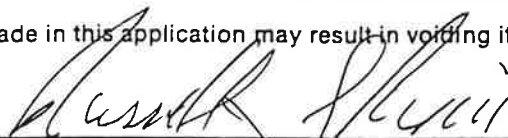
2. Quantity and quality of return flows and location of discharge:

N/A

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



(Signature of Applicant)

Subscribed and sworn to before me this 6 day of Aug, 19 99


(Notary Public)

Ron Howerton

My commission expires Residing at Boise, IdahoMy Commission Expires December 8, 2000**FOR DEPARTMENT USE ONLY**Transfer contains 14 pages and 8 attachmentsReceived by DAN Date 8-6-1999 Protest filed by _____Prelim. check by Ly Fee 100.00 W025563Received by DAN Date 8-6-1999Published in Press Tribune Copies of protest forwarded by _____Pub. dates 9-2 + 9-99 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

DAILY FRESH WATER REQUIREMENT FOR DAIRY FACILITY

FOR: T&T CATTLE CO.
BY: DANIEL A NELSON
DATE: 8/6/99

STOCKWATER VOLUME REQUIREMENT

TYPE OF ANIMAL	NUMBER	USE/DAY	TOTAL GAL/DAY	TOTAL GAL/YEAR
MILKING COWS	3,840.00	32.00	122,880.00	44,851,200.00
DRY COWS	600.00	14.00	8,400.00	3,066,000.00
HEIFERS	2,500.00	8.00	20,000.00	7,300,000.00
TOTAL GALLONS			151,280.00	55,217,200.00

STOCKWATER ANNUAL VOLUME NEEDED 169.46

COMMERCIAL VOLUME REQUIREMENT

WASH PEN ESTIMATE

GPM PER NOZZLE	NUMBER OF NOZZLES	TIME PER USE(IN MINUTES)	NUMBER OF USES	TOTAL GAL/DAY	TOAL GAL/YEAR
7.80	225.00	3.00	32.00	168,480.00	61,495,200.00

MILKING PARLOR ESTIMATES

ITEM	GALS/OP	X'S/DAY	GALS/DAY	GALS/YEAR
BULK TANK	180.00	4.00	720.00	262,800.00
COW PREP	0.50	7,680.00	3,840.00	1,401,600.00
PIPELINES	200.00	6.00	1,200.00	438,000.00
PARLOR CLEANUP	2,000.00	4.00	8,000.00	2,920,000.00
WASHPEN CLEANUP	2,000.00	4.00	8,000.00	2,920,000.00
TOTAL MILK PARLOR USE			21,760.00	7,942,400.00

D2

PAGE 2
T&T CATTLE

HOSPITAL BARN USE

ITEM	GALS/OP	X'S/DAY	GALS/DAY	GALS/YEAR
BILK TANK	46.00	2.00	92.00	33,580.00
COW PREP	2.50	260.00	650.00	237,250.00
PARLOR & HOLDING				
PEN CLEANUP	600.00	2.00	1,200.00	438,000.00
TOTAL HOSPITAL BARN USE			1,942.00	708,830.00

MISCELLANEOUS USES

ITEM	GALS/OP	X'S/DAY	GALS/DAY	GALS/YEAR
TOWEL WASHING	50.00	20.00	1,000.00	365,000.00
EMPLOYEE SHOWERS				
& RESTROOMS	50.00	30.00	1,500.00	547,500.00
MAINTENANCE SHOP	2,500.00	1.00	2,500.00	912,500.00
TOTAL MISCELLANEOUS USES			5,000.00	1,825,000.00

COMMERCIAL ANNUAL VOLUME NEEDED

220.87

STOC KWATER VOLUME REQUIREMENT =	169.46
COMMERCIAL REQUIREMENT =	220.87
TOTAL VOLUME REQUIRED =	390.33

HISTORIC CONSUMPTIVE VOLUME PER ACRE = 2.5 ACRE FEET PER ACRE

NUMBER OF ACRES THAT NEED TO BE RETIRED = 156 ACRES

T5511

ATTACHMENT D2

CONSUMPTIVE USE ESTIMATION USING AGRIMET
FROM AGRICULTURE CROP WATER USE SUMMARY 1988-1994
US BUREAU OF RECLAMATION PACIFIC NORTHWEST REGION FEBRUARY 1995

EVALUATION FOR TRANSFER : **T & T CATTLE**

BY: **Daniel A. Nelson**

DATE: **8/6/99**

AGRIMET REPORTING SITE **Parma, Idaho**

1998 IRRIGATION YEAR

Crop	Acres	Method	Application EFF. %	IR for Crop in/season	Crop Div. Vol AF/Ann	Crop CU AF/Ann
ALF	300.00	SPRINKLER	75	38.80	1,293.33	970.00
WHEAT	320.00	SPRINKLER	75	22.40	796.44	597.33
POTATOES	200.00	SPRINKLER	75	25.60	568.89	426.67
TOTALS	820.00				2,658.67	1,994.00

1999 IRRIGATION YEAR

Crop	Acres	Method	Application EFF. %	IR for Crop in/season	Crop Div. Vol AF/Ann	Crop CU AF/Ann
ALF	300.00	SPRINKLER	75	38.80	1,293.33	970.00
WHEAT	150.00	SPRINKLER	75	22.40	373.33	280.00
CORN	210.00	SPRINKLER	75	25.70	599.67	449.75
BARLEY	160.00	SPRINKLER	75	24.30	432.00	324.00
TOTALS	820.00				2,698.33	2,023.75

AVERAGE ACRES IRRIGATED	820
AVERAGE ACRE FEET VOL DIVERTED PER ACRE:	3.29
AVERAGE ACRE FEET VOL CONSUMED PER ACRE:	2.45

CROP HISTORY EVALUATION FOR ESTIMATION OF DIVERSION VOLUME AND CONSUMPTIVE USE

EVALUATION FOR TRANSFER NO: T & T CATTLE
 BY: DANIEL A NELSON
 DATE: 8/6/99
 ALLEN & BROCKWAY REPORT SITE: PARMA

Year	Crop	Acres	Method	Application Eff. %	IR for Crop (mm/season)	Crop Div Vol (AF/Ann)	Crop CU (AF/Ann)
1998	Alf	300	Sprinkler	75	933	1224.409	918.3071
	Wheat	320	Sprinkler	75	715	1000.875	750.6562
	Potatoes	200	Sprinkler	75	710	621.1724	465.8793
		0				0	0
		0				0	0
Total Year 1		820				2846.457	2134.843
1999	Alf	300	Sprinkler	75	933	1224.409	918.3071
	Wheat	150	Sprinkler	75	639	419.2913	314.4685
	Corn	210	Sprinkler	75	693	636.6142	477.4606
	Barley	160	Sprinkler		639	0	335.4331
		0				0	0
Total Year 2		820				2280.315	2045.669

SUMMARY FOR FIVE YEAR PERIOD:

AVERAGE NUMBER OF ACRES IRRIGATED: 820
 AVERAGE ACRE FEET VOL DIVERTED PER ANNUM: 2563.386
 AVERAGE ACRE FEET VOL CONSUMED PER ANNUM: 2090.256
 AVERAGE ACRE FEET VOL DIVERTED PER ACRE: 3.12608
 AVERAGE ACRE FEET VOL CONSUMED PER ACRE: 2.549093

WARRANTY DEED

FOR VALUE RECEIVED, THE JOHN H. AND ORAH I. BRANDT FINE ARTS CENTER TRUST, and DON BRANDT, a single man, the Grantors, do hereby grant, bargain, sell and convey unto RUSSELL SHINN and CAROL SHINN, husband and wife, the Grantees, whose address is 1090 LARKSPUR CT, MERIDIAN ID, 8364 the following described premises, situated in Canyon County, State of Idaho, to wit:

See Exhibit "A" attached hereto and incorporated herein by this reference;

Together with all water, water rights, ditches and rights-of-way for ditches appurtenant thereto or in anywise appertaining;

SUBJECT to taxes and assessments for the year 1998 and all subsequent years.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated this 8th day of April, 1998.

John H. Brandt, Trustee
John H. Brandt, Trustee of The John H. and Orah I. Brandt Fine Arts Center Trust

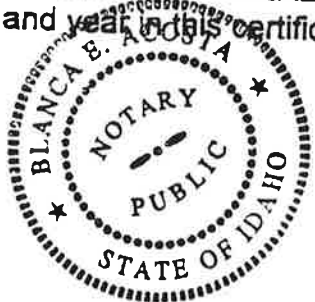
Don Brandt
Don Brandt

STATE OF IDAHO)
County of Canyon) ss.
)

On this 8th day of April, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared JOHN H. BRANDT, known to me to be the Trustee of The John H. and Orah I. Brandt Fine Arts

Center Trust, and the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same as such Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Blanca E. Acosta
Notary Public for Idaho
Residing at Greenleaf, Idaho
My commission expires: 9-1-99

STATE OF IDAHO)

County of Canyon)

) ss.
)

On this 8th day of April, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared **DON BRANDT**, a **single man**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Blanca E. Acosta
Notary Public for Idaho
Residing at Greenleaf, Idaho
My commission expires: 9-1-99

EXHIBIT "A"

PARCEL I:

All of Section 36, Township 6 North, Range 5 West, Boise Meridian, County of Payette, State of Idaho.

PARCEL II:

The Southwest Quarter; and the South Half of the Southeast Quarter of Section 25, Township 6 North, Range 5 West, Boise Meridian, County of Payette, State of Idaho.

273831

STATE OF IDAHO }
County of Payette } ss

I hereby certify that this instrument
was filed for record at the request of
FIRST AMERICAN TITLE CO.

Time 11:00 AM
Date April 23, 1998
Instrument # 273831 - Deeds
LAURA L. STIGLE
By [Signature] Ex officio Recorder
Fee \$9.00 Deputy

AJ0749NP
No. A63-09279

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/12/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN H BRANDT	08/23/1979	IRRIGATION	04-01 10-30	6.500 CFS	
C	HORSESHOE VALLEY RANCH					
C	DON BRANDT					
	203 11TH AVE S					
	NAMPA ID 83651					
	(208) 466-7821					
				TOTAL DIVERSION:	6.500 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T06N R05W S36

NWNE

PAYETTE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---
06N	05W	25	:					:					:	40	20	32	40	:			40	40	:	212.0
06N	05W	36	:	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	640.0
																						TOTAL ACRES		852.0

POU County: CANYON

Non-Irrigation Uses: NONE

Other Rights: A63-03315,03581,03065,03547

Conditions of Approval:

- 001 - A measuring device of a type approved by the Department shall
 - be permanently installed and maintained as part of the diverting works.
- 004 - The issuance of this right does not grant any right-of-way
 - or easement across the land of another.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

DATE: 08/12/99
PAGE: 1

Presumption Flag:

AJ0749NP
No. A63-03315

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/12/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HORSESHOE VALLEY RANCH 203 11TH AVE SO NAMPA ID 83651 (208) 466-7821	10/15/1962	IRRIGATION	04-01 10-30	5.340 CFS	
TOTAL DIVERSION:					5.340 CFS	

C DON BRANDT
C JOHN H BRANDT
203 11TH AVE S
NAMPA ID 83651
(208) 466-7821

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06N R05W S35

NENE

CANYON County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE					
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
06N	05W 25													12			36	36	84.0
06N	05W 36		40		40		40		40		39		39	40		40	40	39	633.0
TOTAL ACRES																		717.0	

POU County: PAYETTE

Non-Irrigation Uses: NONE

Other Rights: A63-09279,03581,03065,03547.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. A63-03547

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/12/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HORSESHOE VALLEY RANCH	10/04/1966	IRRIGATION	04-01 10-30	2.630 CFS	
C	JOHN H BRANDT					
C	DON BRANDT					
	203 11TH AVE S					
	NAMPA ID 83651					
	(208) 466-7821					
				TOTAL DIVERSION:	2.630 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06N R05W S36

NESE

PAYETTE County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE									
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---		
06N	05W	36	:					40		40	:					40	:	20				20	:	40	40	39	39	:	318.0
																								TOTAL ACRES		318.0			

POU County: PAYETTE

Non-Irrigation Uses: NONE

Other Rights: A63-09279,03315,03581,03065

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. A63-03581

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/12/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HORSESHOE VALLEY RANCH	02/02/1967	IRRIGATION	04-01 10-30	1.130 CFS	
C	JOHN H BRANDT					
C	DON BRANDT					
	203 11TH AVE S					
	NAMPA ID 83651					
	(208) 466-7821					
				TOTAL DIVERSION:	1.130 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T06N R05W S36

SESW

PAYETTE County

Place of use Legal Description for: IRRIGATION

NE										NW				SW				SE								
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: SUM	
06N	05W	25	:								:								:						:	84.0
06N	05W	36	:	40		40		40		40	:	40		39		39		40	:	40		40		39	:	633.0
																							TOTAL ACRES		717.0	

POU County: PAYETTE

Non-Irrigation Uses: NONE

Other Rights: A63-09279,03315,03065,03547

Remarks: GEN WELL WAS RE-DRILLED,A63-03581 AND A63-03065 ARE SAME WELL.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:



United States
Department of
Agriculture

Farm Service
Agency

Payette Service
Center
1630 3rd Avenue S
Payette, ID
83661-2922

PHONE:
208/642-402

TO: Russell Shinn

August 16 1999

FROM: Payette County FSA Office
Sherry M Elson, CED

A handwritten signature in cursive script, reading "Sherry M. Elson", written in dark ink.

SUBJECT: Conservation Reserve Contracts

Per your request:

Conservation Reserve Contracts #13a and 1a for Horseshoe Valley
Ranch expired September 30, 1997.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
 NOV 26 1999

WATER RESOURCES
 WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

RECEIVED
 NOV 12 1999

WATER RESOURCES
 WESTERN REGION

1. Water Right No(s): 63-03065, 63-03315, 63-09279, 63-03547, 63-03581
 Adjudication Claim No(s): SAME AS ABOVE

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

* C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant

RUSSELL R. STINN

1090 LARKSPUR CT. MERIDIAN, ID. 83642

4. New Owner/Claimant(s)

GREG & JOYCE TROOST

New Mailing Address

6301 ARCHIBALD
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

City, State and ZIP Code

CORONA CA 92880

New Telephone Number

(909) 736 1944

5. Date you acquired the property

NOVEMBER 2, 1997

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s)

Greg Troost

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

WARRANTY DEED



FOR VALUE RECEIVED RUSSELL SHINN and CAROL SHINN, husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto GREGORY T. TROOST and JOYCE K. TROOST, Trustees of the Troost Family Trust, under instrument dated April 28, 1997

the Grantees, whose address is 6301 Archibald Ave., Corona, CA 92880

the following described premises, to-wit:

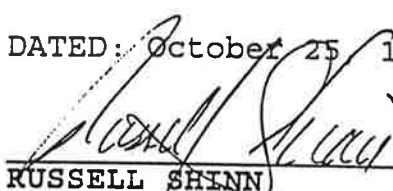
All of Section 36, Township 6 North, Range 5 West, Boise Meridian, County of Payette, State of Idaho.

AND

The Southwest Quarter; and the South Half of the Southeast Quarter of Section 25, Township 6 North, Range 5 West, Boise Meridian, County of Payette, State of Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1999 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: October 25 1999

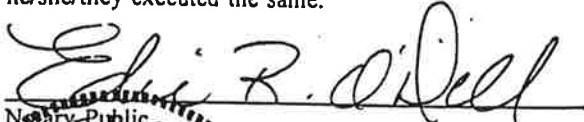

RUSSELL SHINN


CAROL SHINN

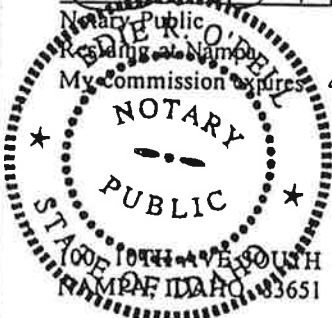
STATE OF IDAHO

COUNTY OF CANYON Nov. 20

On this 3rd day of October, 1999, before me, a notary public, personally appeared RUSSELL SHINN AND CAROL SHINN, known or identified to me to be the person(s) who(se) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.



Notary Public
Residing at Nampa
My Commission Expires 4/17/2003



PIONEER TITLE COMPANY
OF CANYON COUNTY

423 SOUTH KIMBALL
CALDWELL, ID 83605

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03315
Date Received: 2/13/1990
Receipt No: W008952
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: HORSESHOE VALLEY RANCH
Address: 203 11TH AVE SO
Nampa ID 83651
OR
Name: JOHN H BRANDT
Address: 203 11TH AVE S
Nampa ID 83651
OR
Name: DON BRANDT
Address: 203 11TH AVE S
Nampa ID 83651
208-466-7821
208-466-7821
208-466-7821
2. Date of Priority: OCT 15, 1962
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
06N 05W 35 NE NE CANYON
5. Description of diverting works:
APPROX 450' DEEP, 16" CASING, MAINLINE AND SPRINKLERS
6. Water is used for the following purposes:
Purpose From To C.F.S. (or) A.F.A.
IRRIGATION 04/01 10/30 5.340
7. Total Quantity Appropriated is:
5.340 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

A63-03315

Page 1

Date: 02/25/93

MICROFILMED

JUL 25 1994

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	05W	25	SE		SW		IRR	12.0
			SW		SE		IRR	36.0
			SE		SE		IRR	36.0
							Section Acres	84.0
		36	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW		IRR	40.0
			NW		NW		IRR	39.0
			SW		NW		IRR	39.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	39.0
			SE		SW		IRR	38.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	39.0
			SE		SE		IRR	39.0
							Section Acres	633.0
							Total Acres	717.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-09279,03581,03065,03547.

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 30767

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03315
Date Received: 1/17/1990
Receipt No: _____
Received By: _____

RECEIVED
FEB 13 1990

Department of Water Resources
1. Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Name: HORSESHOE VALLEY RANCH
Address: 203 11TH AVE SOUTH
NAMPA, ID

208-466-7821

83651

OR

Name: JOHN H. BRANDT
Address: 203 11TH AVE. SOUTH
NAMPA, ID

208-466-7821

83651

OR

Name: DON BRANDT
Address: 203 11TH AVE. SOUTH
NAMPA, ID

208-466-7821

83651

2. Date of Priority: OCT 15, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	05W	35	NE	NE			CANYON

5. Description of diverting works:
APPROX 450' DEEP, 16" CASING, MAINLINE AND SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/30	5.340		

7. Total Quantity Appropriated is:
5.340 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A63-03315

Page 1

Date: 01/17/90

MICROFILMED
JUL 25 1994

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	05W	25	SE		SW		IRR	12.0
			SW		SE		IRR	36.0
			SE		SE		IRR	36.0
							Section Acres	84.0
		36	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW		IRR	40.0
			NW		NW		IRR	39.0
			SW		NW		IRR	39.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	39.0
			SE		SW		IRR	38.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	39.0
			SE		SE		IRR	39.0
							Section Acres	633.0
							Total Acres	717.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-09279,03581,03065,03547.

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 30767

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Don Brandt Date: 1-22-90
John R. Brandt Date: 1-22-90

State of Idaho)
County of Campbell) SS.

Subscribed and sworn (or affirmed) before me this 25 day January
of _____ 19 90 Arnetta Anderson
Notary Public

Seal

Residing at Campbell Idaho
My Commission Expires 7-2-1991

Water Right Number - 63-03315

Adj. Flag Translation: Standard Water Right Number

Old (D) Number - 30767

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
JENKINS

EDWARD G.

1 -
2 -
3 -

City- NAMPA

State- ID Zip- 83651

Phone -

JENKINS

BILLYE O.

1 -
2 -
3 -

City- NAMPA

State- ID Zip- 83651

Phone -

BRANDT

DON

1 -
2 -
3 -

City-

State- Zip-

Phone -

*** O - ORIGINAL OWNER ***
KNOBLOCK

ROBERT J.

1 -
2 -
3 -

City-

State- Zip-

Phone -

+ - - Priority Date - - +
10/15/1962

+ - - - Region - - - +
14

+ - - - Stage - - - +
L - LICENSE

+ - - - Status - - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

06N 05W 25 35 SE SE (75) PAYETTE CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

5.340

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
5.340

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

06N	05W	25	SE SW		12.0	01	IRRIGATION	(75) PAYETTE
06N	05W	25	SW SE		36.0	01	IRRIGATION	(75) PAYETTE
06N	05W	25	SE SE		36.0	01	IRRIGATION	(75) PAYETTE
06N	05W	36	NE NE		40.0	01	IRRIGATION	(75) PAYETTE
06N	05W	36	NW NE		40.0	01	IRRIGATION	(75) PAYETTE

JUL 25 1994

MICROFILMED

Water right number - 63-03315

Adj. flag translation: Standard Water Right Number

+ - - - - - Place of Use - - - - - +									
TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County	
06N	05W	36	SW NE		40.0	01	IRRIGATION	(75)	PAYETTE
06N	05W	36	SE NE		40.0	01	IRRIGATION	(75)	PAYETTE
06N	05W	36	NE NW		40.0	01	IRRIGATION	(75)	PAYETTE
06N	05W	36	NW NW		39.0	01	IRRIGATION	(75)	PAYETTE
06N	05W	36	SW NW		39.0	01	IRRIGATION	(75)	PAYETTE
06N	05W	36	SE NW		40.0	01	IRRIGATION	(75)	PAYETTE
06N	05W	36	NE SW		40.0	01	IRRIGATION	(75)	PAYETTE
06N	05W	36	NW SW		40.0	01	IRRIGATION	(75)	PAYETTE
06N	05W	36	SW SW		39.0	01	IRRIGATION	(75)	PAYETTE
06N	05W	36	SE SW		38.0	01	IRRIGATION	(75)	PAYETTE
06N	05W	36	NE SE		40.0	01	IRRIGATION	(75)	PAYETTE
06N	05W	36	NW SE		40.0	01	IRRIGATION	(75)	PAYETTE
06N	05W	36	SW SE		39.0	01	IRRIGATION	(75)	PAYETTE
06N	05W	36	SE SE		39.0	01	IRRIGATION	(75)	PAYETTE

Total Acres: 717.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +
No Remarks found.

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 05/20/85 05/01/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Start Work Date - 00/00/0000	Verified Date - 05/20/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 08/28/1979	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000		

MICROFILMED
JUL 25 1994

Receipt Details for ID W008952

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/15/1990 12:00:01 PM	2/15/1990	Western	\$2,304.00	Check
Payer		HORSESHOE VALLEY RANCH		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
2000			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$2,304.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	3065		\$902.00	Claim
63	3315		\$368.00	Claim
63	3547		\$192.00	Claim
63	3581		\$25.00	Claim
63	9279		\$767.00	Claim
63	20323		\$50.00	Claim

Print Report

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 63-3315, 63-3547,
63-3581

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

☐ Address change

☐ Substitution of Party

XX IC § 42-222 transfer

XX Point of diversion XX Place of use

☐ Period of use ☐ Nature of use

☐ Split of water right ☐ Change in ownership

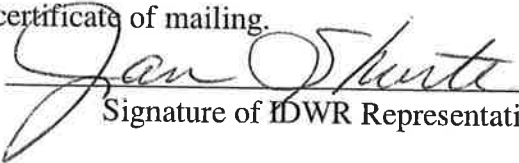
XX Other-Conditions & Remarks

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 4/29/10


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on April 30, 2010, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

Director of IDWR
PO Box 83720
Boise ID 83720

☒ hand-delivered

3. Copies to all parties to the subcase:

Gregory Troost
Joyce Troost
30540 Sabin Rd
Parma ID 83660

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3315

NAME AND ADDRESS: GREGORY TROOST
30540 SABIN RD
PARMA ID 83660

JOYCE TROOST
30540 SABIN RD
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 5.340 CFS
2,743.300 AFY

Rights 63-3315, 63-3547, 63-3581, 63-33290 and 63-33292 when combined for all uses shall not exceed a total diversion rate of 14.15 cfs and a total annual maximum diversion volume of 3280.3 af.

Rights 63-3315, 63-3547, 63-3581 and ~~63-33292 63-9279~~ are limited for dairy uses to a total combined diversion rate of 2.55 cfs and to a total combined annual diversion volume of 399.8 af for stockwater and commercial uses at the dairy facility.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Diversion of water from the additional well authorized under Transfer 74917 located in the SWNE, Sec. 36, T6N, R5W shall not exceed a maximum diversion rate of 7.00 cfs.

Rights 63-3315, 63-3547, 63-3581, 63-33290 and 63-33292 when combined shall not exceed a total diversion rate of 11.60 cfs, a total annual maximum diversion volume of 2880.5 af at the field headgate, and the irrigation of 640.1 acres.

~~The rights listed below are limited to total combined diversion rate of 12.28 cfs and to a total combined annual diversion volume of 3051.5 AF at the field headgate for the irrigation of 678.1 acres. Combined Right Nos.: 63-3065, 63-3315, 63-3547, 63-3581 and 63-9279~~

~~The total instantaneous diversion rate from all authorized points of diversion under this right is limited to 14.83 cfs and to a total combined annual diversion volume of 3451.3 AF for all uses.~~

PRIORITY DATE: 10/15/1962

POINT OF DIVERSION:

T06N R05W S25 SWSE Within PAYETTE County
T06N R05W S35 NENE Within CANYON County
T06N R05W S36 SWNE Within PAYETTE County
T06N R05W S36 SESW Within PAYETTE County
T06N R05W S36 SESW Within PAYETTE County
T06N R05W S36 SESW Within PAYETTE County
~~T06N R05W S36 NWSE Within PAYETTE County~~
~~T06N R05W S36 NWSE Within PAYETTE County~~
~~T06N R05W S36 SWSW Within PAYETTE County~~

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.960 CFS
COMMERCIAL	01/01 12/31	493.20 AFY
IRRIGATION	03/01 11/15	0.960 CFS
		493.20 AFY
		4.380 CFS
		2,250.10 AFY

Commercial use is for a dairy.

PLACE OF USE:

IRRIGATION in PAYETTE County

T06N R05W S25	NESW	40.00	T06N R05W S25	NWSW	40.00
<u>T06N R05W S25</u>	<u>SWSW</u>	<u>40.00</u>	T06N R05W S25	SESW	<u>40.00</u> ~~24.50~~
T06N R05W S25	SWSE	<u>40.00</u> ~~33.00~~	T06N R05W S25	SESE	<u>40.00</u> ~~30.00~~
<u>T06N R05W S35</u>	<u>SENE</u>	<u>40.00</u>	<u>T06N R05W S35</u>	<u>NESE</u>	<u>40.00</u>
<u>T06N R05W S35</u>	<u>NWSE</u>	<u>18.00</u>	<u>T06N R05W S35</u>	<u>SWSE</u>	<u>24.00</u>
T06N R05W S36	NENE	<u>40.00</u> ~~30.00~~	T06N R05W S36	NWNE	40.00
T06N R05W S36	SWNE	<u>40.00</u> ~~27.50~~	T06N R05W S36	SENE	40.00
T06N R05W S36	NENW	40.00	T06N R05W S36	NWNW	<u>40.00</u> ~~29.00~~
T06N R05W S36	SWNW	40.00	T06N R05W S36	SENW	<u>40.00</u> ~~31.00~~
T06N R05W S36	NESW	<u>40.00</u> ~~21.00~~	T06N R05W S36	NWSW	40.00
T06N R05W S36	SWSW	<u>40.00</u> ~~39.00~~	T06N R05W S36	SESW	<u>40.00</u> ~~36.00~~
T06N R05W S36	NESE	40.00	<u>T06N R05W S36</u>	<u>NWSE</u>	<u>40.00</u>
T06N R05W S36	SWSE	<u>40.00</u> ~~31.00~~	T06N R05W S36	SESE	<u>40.00</u> ~~30.00~~

STOCKWATER in PAYETTE County

T06N R05W S36	SWNE	T06N R05W S36	SENE
T06N R05W S36	NESW	T06N R05W S36	SESW
T06N R05W S36	NWSE	T06N R05W S36	SWSE

COMMERCIAL in PAYETTE County

T06N R05W S25	NESW	T06N R05W S25	NWSW
T06N R05W S25	SESW	T06N R05W S25	SWSE
T06N R05W S25	SESE	T06N R05W S36	NENE
T06N R05W S36	NWNE	T06N R05W S36	SWNE
T06N R05W S36	SENE	T06N R05W S36	NENW
T06N R05W S36	NWNW	T06N R05W S36	SWNW
T06N R05W S36	SENE	T06N R05W S36	NESW
T06N R05W S36	NWSW	T06N R05W S36	SWSW
T06N R05W S36	SESW	T06N R05W S36	NESE
T06N R05W S36	NWSE	T06N R05W S36	SWSE
T06N R05W S36	SESE		

1002 ACRES TOTAL ~~682 TOTAL ACRES~~

The place of commercial use authorized by this right includes land upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements.

This right is limited to the irrigation of 588.5 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Failure of the right holder to comply with the conditions of Transfer 73903 is cause for the Director to rescind approval of the transfer.

Right Nos. 63-3315, 63-3547, 63-3581, 63-33290 and 63-33292 are also diverted through points of diversion described above.

Right Nos. 63-3065, 63-3547, 63-3581, and 63-9279 are also diverted through points of diversion described above.

Stockwater use is for 6940 dairy cattle.

After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.

The right holder shall accomplish the change authorized by Transfer 73903 within one year of the date of the approval.

Failure of the right holder to comply with the conditions of Transfer 74917 is cause for the Director to rescind approval of the transfer.

The right holder shall accomplish the change authorized by Transfer 74917 within one year of the date of the approval.

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

TRANSFER OF WATER RIGHT

TRANSFER NO. 73903

*** AMENDED ***

This is to certify that: GREGORY And/Or JOYCE TROOST
30540 SABIN RD
PARMA ID 83660
(208)722-7325

have requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acre Limit	Total Acres	Source
63-3315	AJC/License	10/15/1962	5.34 cfs	2743.3 af	588.5	682.0	GROUND WATER
63-3547	AJC/License	10/04/1966	2.63 cfs	1351.1 af	239.5	682.0	GROUND WATER
63-3581	AJC/License	02/02/1967	1.13 cfs	580.5 af	588.5	682.0	GROUND WATER
63-33290	AJC/License	11/01/1955	1.4 cfs	468 af	142.0	682.0	GROUND WATER
63-33292	AJC/License	09/07/1979	3.65 cfs	1872.7 af	670.5	682.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
63-3315	NO	YES	YES	NO	NO	NO
63-3547	NO	YES	YES	NO	NO	NO
63-3581	NO	YES	YES	NO	NO	NO
63-33290	NO	YES	YES	NO	NO	NO
63-33292	NO	YES	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
63-3315	63-3315	5.34 cfs	2743.3 af	588.5	1,002		N/A	N/A	N/A	N/A
63-3547	63-3547	2.63 cfs	1351.1 af	239.5	1,002		N/A	N/A	N/A	N/A
63-3581	63-3581	1.13 cfs	580.5 af	588.5	1,002		N/A	N/A	N/A	N/A
63-33290	63-33290	1.40 cfs	468.0 af	104.0	1,002		N/A	N/A	N/A	N/A
63-33292	63-33292	3.65 cfs	1872.7 af	632.5	1,002		N/A	N/A	N/A	N/A

COMBINED

TOTALS		14.15 cfs	3280.3 af	640.1	1002		N/A	N/A	N/A	N/A
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Detailed Water Right Description(s) attached

Dated this 11th day of January, 20 13

SUPPORT DATA

IN FILE # 63-3315


John Westra, Western Regional Manager

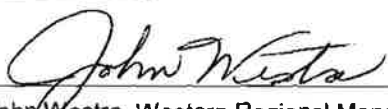
WATER RIGHT NO. 63-3315
As Modified by Transfer No. 73903

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by Transfer 73903 within one year of the date of the approval. +
2. Failure of the right holder to comply with the conditions of Transfer 73903 is cause for the Director to rescind approval of the transfer. +
3. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree. +
4. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department. +
- POU 5. This right is limited to the irrigation of 588.5 acres within the place of use described above in a single irrigation season. +
- OK 6. Rights 63-3315, 63-3547, 63-3581, 63-33290 and 63-33292 when combined shall not exceed a total diversion rate of 11.60 cfs, a total annual maximum diversion volume of 2880.5 af at the field headgate, and the irrigation of 640.1 acres. OK +
7. Rights 63-3315, 63-3547, 63-3581 and 63-33292 are limited for dairy uses to a total combined diversion rate of 2.55 cfs and to a total combined annual diversion volume of 399.8 af for stockwater and commercial uses at the dairy facility. +
- Q OK 8. Rights 63-3315, 63-3547, 63-3581, 63-33290 and 63-33292 when combined for all uses shall not exceed a total diversion rate of 14.15 cfs and a total annual maximum diversion volume of 3280.3 af. +
- Q OK 9. Diversion of water from the additional well authorized under Transfer 74917 located in the SWNE, Sec. 36, T6N, R5W shall not exceed a maximum diversion rate of 7.00 cfs. +
- OK 10. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above. +
- OK 11. Right Nos. 63-3315, 63-3547, 63-3581, 63-33290 and 63-33292 are diverted through points of diversion described above. +
- OK 12. Commercial use is for a dairy. X
- POU 13. The place of commercial use authorized by this approval includes land upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements. +

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 11th day of January, 2010


John Westra, Western Regional Manager

slightly different language - don't need to cross through?

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA
Case No. 39576

)
)
)
)
)
**Water Rights: 63-3065, 63-3307,
63-3315, 63-3547, 63-3581, 63-8244
63-8387, 63-9279
NOTICE OF ADMINISTRATIVE
PROCEEDING**

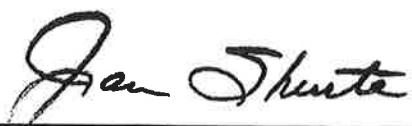
IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

- ☐ Substitution of Party (waiting for documentation)
- ☐ Substitution of Party/Split Water Right
- ☒ Amended Transfer Pending

IDWR projects the Administrative Proceeding shall be completed not later than: July 23, 2009

Dated July 23, 2008



Signature of IDWR Representative

INSTRUCTIONS FOR MAILING

Mail this form to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. **FAX filings will not be accepted by the SRBA Clerk of the Court.**

CERTIFICATE OF MAILING

I certify that on July 23, 2008, I mailed the original and copies of this form to the following persons, postage prepaid, and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls ID 83303-2707
2. One copy to Claimant:
Gregory Troost
Joyce Troost
30540 Sabin Rd.
Parma ID 83660
3. One copy to:
Each party in the subcase, or attorney of record:



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

July 23, 2008

GREGORY TROOST
JOYCE TROOST
30540 SABIN RD
PARMA ID 83660

Re: Water Right Nos. 63-3065, 63-3307, 63-3315, 63-3547, 63-3581, 63-8244,
63-8387, 63-9279

Dear Mr. & Mrs. Troost:

Enclosed is a copy of the Notice of Administrative Proceeding regarding your water right(s) that have been sent to the Snake River Basin Adjudication Court in Twin Falls. This document is required to be filed by the Department in order to notify the Court of any contemplated changes to your water right(s).

The SRBA Court or Water Resources will notify you of any future action on your water right(s).

Please contact this office if you have any questions concerning this notification.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region

LH:l
Enclosure

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3315

NAME AND ADDRESS: GREGORY TROOST
30540 SABIN RD
PARMA ID 83660

JOYCE TROOST
30540 SABIN RD
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 5.340 CFS
2,743.300 AFY

Diversion of water from the additional well authorized under Transfer 74917 located in the SWNE, Sec. 36, T6N, R5W shall not exceed a maximum diversion rate of 7.00 cfs

The rights listed below are limited to a total combined diversion rate of 2.55 cfs and to a total combined annual diversion volume of 399.8 AF for stockwater and commercial uses at the dairy facility. Combined Right Nos.: 63-3315, 63-3547, 63-3581 and 63-9279.

The rights listed below are limited to a total combined diversion rate of 12.28 cfs and to a total combined annual diversion volume of 3051.5 AF at the field headgate for the irrigation of 678.1 acres. Combined Right Nos.: 63-3065, 63-3315, 63-3547, 63-3581 and 63-9279.

The total instantaneous diversion rate from all authorized points of diversion under ~~Transfer-5546~~ this right is limited to 14.83 cfs and to a total combined annual diversion volume of 3451.3 AF for all uses.

PRIORITY DATE: 10/15/1962

POINT OF DIVERSION:

T06N R05W S25 SWSE Within PAYETTE CANYON County

T06N R05W S35 NENE Within CANYON County

T06N R05W S36 SWNE Within PAYETTE County

T06N R05W S36 SWSW Within PAYETTE CANYON County

T06N R05W S36 NWSE Within PAYETTE CANYON County

T06N R05W S36 NWSE Within PAYETTE CANYON County

Right Nos. 63-3065, 63-3547, 63-3581 and 63-9279 are also diverted through points of diversion described above.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.960 CFS 493.20 AFY
COMMERCIAL	01/01 12/31	0.960 CFS 493.20 AFY
IRRIGATION	03/01 11/15	4.380 CFS 2,250.10 AFY

Commercial use is for a dairy.

PLACE OF USE:

IRRIGATION in PAYETTE County

T06N R05W S25	NESW	40.00	T06N R05W S25	NWSW	40.00
T06N R05W S25	SESW	24.50	T06N R05W S25	SWSE	33.00
T06N R05W S25	SESE	30.00	T06N R05W S36	NENE	30.00
T06N R05W S36	NWNE	40.00	T06N R05W S36	SWNE	27.50
T06N R05W S36	SENE	40.00	T06N R05W S36	NENW	40.00
T06N R05W S36	NWNW	29.00	T06N R05W S36	SWNW	40.00
T06N R05W S36	SENW	31.00	T06N R05W S36	NESW	21.00
T06N R05W S36	NWSW	40.00	T06N R05W S36	SWSW	39.00
T06N R05W S36	SESW	36.00	T06N R05W S36	NESE	40.00
T06N R05W S36	SWSE	31.00	T06N R05W S36	SESE	30.00

STOCKWATER in PAYETTE County

T06N R05W S36	SWNE		T06N R05W S36	SENW	
T06N R05W S36	NESW		T06N R05W S36	SESW	
T06N R05W S36	NWSE		T06N R05W S36	SWSE	

COMMERCIAL in PAYETTE County

T06N R05W S25	NESW		T06N R05W S25	NWSW	
T06N R05W S25	SESW		T06N R05W S25	SWSE	
T06N R05W S25	SESE		T06N R05W S36	NENE	
T06N R05W S36	NWNE		T06N R05W S36	SWNE	
T06N R05W S36	SENE		T06N R05W S36	NENW	
T06N R05W S36	NWNW		T06N R05W S36	SWNW	
T06N R05W S36	SENW		T06N R05W S36	NESW	
T06N R05W S36	NWSW		T06N R05W S36	SWSW	
T06N R05W S36	SESW		T06N R05W S36	NESE	
T06N R05W S36	NWSE		T06N R05W S36	SWSE	
T06N R05W S36	SESE				

682 ACRES TOTAL

The place of commercial use authorized by ~~Transfer 5546~~ this right includes land upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements. ~~Water diverted under Transfer 5546 shall not be used for irrigation unless the water is first used in the dairy as authorized by the transfer.~~

This right is limited to the irrigation of 588.5 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Failure of the right holder to comply with the conditions of Transfer 74917 5546 is cause for the Director to rescind approval of the transfer.

~~Use of water under Transfer 5546 approval shall comply with applicable water quality standards of the Department of Environmental Quality.~~

~~Prior to diversion of water under Transfer 5546, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.~~

Stockwater use is for 6940 dairy cattle.

The right holder shall accomplish the change authorized by Transfer 74917 5546 within one year of the date of the approval.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
)
)
)
)

Water Rights: 63-3065, 63-3315,
63-3547, 63-3581, 63-9279

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

- ☐ Address change
☐ Substitution of Party
XX IC § 42-222 transfer

- XX Point of diversion ☐ Place of use
☐ Period of use ☐ Nature of use
☐ Split of water right ☐ Change in ownership

XX Other – Conditions & Remarks

- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: July 16, 2008


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on July 16, 2008, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

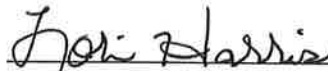
☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Gregory Troost
Joyce Troost
30540 Sabin Rd.
Parma ID 83660

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document

WATER RIGHT NO. 63-3315
As Modified by Transfer No. 74917

In accordance with the approval of Transfer No. 74917, Water Right No. 63-3315 is now described as follows.

Right Holder: GREGORY TROOST And/Or
 JOYCE TROOST
 30540 SABIN RD
 PARMA ID 83660

Priority Date: October 15, 1962

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	01/01 to	12/31	0.96 CFS	493.2 AF
COMMERCIAL	01/01 to	12/31	0.96 CFS	493.2 AF
IRRIGATION	03/01 to	11/15	4.38 CFS	2,250.1 AF
			5.34 CFS	2,743.3 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SWSE	Sec. 25 Twp 06N	Rge 05W PAYETTE County
GROUND WATER	NENE	Sec. 35 Twp 06N	Rge 05W CANYON County
GROUND WATER	SWNE	Sec. 36 Twp 06N	Rge 05W PAYETTE County
GROUND WATER	SWSW	Sec. 36 Twp 06N	Rge 05W PAYETTE County
GROUND WATER	NWSE	Sec. 36 Twp 06N	Rge 05W PAYETTE County
GROUND WATER	NWSE	Sec. 36 Twp 06N	Rge 05W PAYETTE County

PLACE OF USE: STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N 05W 36			X					X				X			X		

PLACE OF USE: COMMERCIAL

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N 05W 25									X	X		X			X	X	
06N 05W 36	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N 05W 25									40.0	40.0		24.5			33.0	30.0	167.5
06N 05W 36	30.0	40.0	27.5	40.0	40.0	29.0	40.0	31.0	21.0	40.0	39.0	36.0	40.0		31.0	30.0	514.5

Total Acres: 682

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

WATER RIGHT NO. 63-3315
As Modified by Transfer No. 74917

CONDITIONS OF APPROVAL

- C18 3. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
5. After specific notification by the Department, the right holder shall record the quantity of water diverted or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
6. This right is limited to the irrigation of 588.5 acres within the place of use described above in a single irrigation season.
7. Rights 63-3065, 63-3315, 63-3547, 63-3581 and 63-9279 when combined for irrigation shall not exceed a total diversion rate of 12.28 cfs, a total annual maximum diversion volume of 3051.5 af at the field headgate, and the irrigation of 678.1 acres.
8. Rights 63-3315, 63-3547, 63-3581 and 63-9279 are limited for dairy uses to a total combined diversion rate of 2.55 cfs and to a total combined annual diversion volume of 399.8 af for stockwater and commercial uses at the dairy facility.
9. Rights 63-3065, 63-3315, 63-3547, 63-3581 and 63-9279 when combined for all uses shall not exceed a total diversion rate of 14.83 cfs and a total annual maximum diversion volume of 3451.3 af.
10. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
11. Diversion of water from the additional well authorized under Transfer 74917 located in the SWNE, Sec. 36, T6N, R5W shall not exceed a maximum diversion rate of 7.00 cfs.
12. The place of commercial use authorized by this approval includes land upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements.
13. Commercial use is for a dairy.
- POL 14. Right Nos. 63-3065, 63-3547, 63-3581 and 63-9279 are also diverted through points of diversion described above.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 15th day of July, 2008


John Westra, Western Regional Manager

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 74917

This is to certify that: GREGORY TROOST And/Or
JOYCE TROOST
30540 SABIN RD
PARMA ID 83660
(208)722-7325

have requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
63-3065	AJC/License	11/01/1955	1.91 cfs	639.0 af	142.0	682.0	GROUND WATER
63-9279	AJC/License	09/07/1979	3.82 cfs	1962.4 af	670.5	682.0	GROUND WATER
63-3581	AJC/License	02/02/1967	1.13 cfs	580.5 af	588.5	682.0	GROUND WATER
63-3547	AJC/License	10/04/1966	2.63 cfs	1351.1 af	239.5	682.0	GROUND WATER
63-3315	AJC/License	10/15/1962	5.34 cfs	2743.3 af	588.5	682.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
63-3065	NO	NO	NO	YES	NO	NO
63-9279	NO	NO	NO	YES	NO	NO
63-3581	NO	NO	NO	YES	NO	NO
63-3547	NO	NO	NO	YES	NO	NO
63-3315	NO	NO	NO	YES	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
63-3065	63-3065	1.91 cfs	639.0 af	142.0	682.0		N/A	N/A	NA	N/A
63-9279	63-9279	3.82 cfs	1962.4 af	670.5	682.0		N/A	N/A	N/A	N/A
63-3581	63-3581	1.13 cfs	580.5 af	588.5	682.0		N/A	N/A	N/A	N/A
63-3547	63-3547	2.63 cfs	1351.1 af	239.5	682.0		N/A	N/A	N/A	N/A
63-3315	63-3315	5.34 cfs	2743.3 af	588.5	682.0		N/A	N/A	N/A	N/A
COMBINED										
TOTALS		14.83 cfs	3451.3 af	678.1	682.0		N/A	N/A	N/A	N/A



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

July 16, 2008

GREGORY TROOST
JOYCE TROOST
30540 SABIN RD
PARMA ID 83660

Re: Water Right Nos. 63-3065, 63-3315, 63-3547, 63-3581, 63-9279

Dear Mr. & Mrs. Troost:

Enclosed is a copy of the Notice of Completed Administrative Procedure and pertinent water right(s) recently sent to the Snake River Basin Adjudication Court in Twin Falls. These documents are now required to be filed by the Department in order to notify the Court of any changes to your water right(s).

The change to your water right(s) was a result of an approved transfer. This notification to the Court does not affect the previous approval of this transfer or your water right(s). You will be notified of any future action on your water right(s) by the SRBA Court or Water Resources.

Please contact this office if you have any questions concerning this notification.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

JS:lh
Enclosures

Should questions arise during the processing of this application please contact:
Steven Hannula ERO Resources Corp. (208) 373-7983

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JUL 07 2008

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant Gregory and/or Joyce Troost

Phone (208) 722-7325

Post Office address 30540 Sabin Rd, Parma ID 83660

A. Purpose of Transfer

- ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
- Describe the reason for the proposed changes To add a new point of diversion in an area away from a well that has formation problems.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-3065</u>	_____	_____	_____	_____ to _____
<u>63-3315</u>	_____	_____	_____	_____ to _____
<u>63-3547</u>	_____	NO CHANGE	_____	_____ to _____
<u>63-3581</u>	_____	_____	_____	_____ to _____
<u>63-9279</u>	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 14.83 cubic feet per second and/or 3451.3 acre-feet per annum.

3. Source of water Ground Water tributary to N/A

The new well is not expected to produce more than 7 cfs, therefore, the filing fee is based on that diversion rate.

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	36	6N	5W	PAYETTE	2 wells for Dairy
		SW	SW	36	6N	5W	PAYETTE	Well near the scale
		NE	NE	35	6N	5W	PAYETTE	Irrigation well
		SW	SE	25	6N	5W	PAYETTE	Well #3
		SW	NE	36	6N	5W	PAYETTE	New Well

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
			No Change to Place of Use																

Total acres _____

SCANNED

JUL 10 2008

(Attach one copy for each right)

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-3065 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 5546 which produced this right.

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____
4. Date of priority _____
5. Water is used for the following purpose:

SEE ATTACHED COPY OF TRANSFER 5546

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion:

[illegible]

8. Lands irrigated or place of use:

[illegible]

Total acres

9. Describe any other water rights used for the same purpose as described above 63-3315, 63-3547, 63-3581, 63-9279

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JUL 10 2008

JUL 10 2008

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-3315 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 5546 which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____
4. Date of priority _____
5. Water is used for the following purpose:

Amount _____ for
(cfs/ac-ft)

Amount _____ for
(cfs/ac-ft)

Amount _____ for
(cfs/ac-ft)

SEE ATTACHED COPY OF TRANSFER 5546.

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion:

[illegible]

8. Lands irrigated or place of use:

[illegible]

Total acres

9. Describe any other water rights used for the same purpose as described above 63-3065, 63-3547, 63-3581, 63-9279

SCANNED

JUL 10 2008

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe

(If the entire right is to be changed by the applicant, omit part B and C.)

2. **Points of Diversion:**

3. Lands irrigated or place of use:Total acres

1. Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. **Points of Diversion:**

3.	Lands irrigated or place of use:
----	----------------------------------

Total acres

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JUL 10 2008

No If yes, describe

(If the entire right is to be changed by the applicant, omit part B and C.)

2. Points of Diversion:

3. Lands irrigated or place of use:

Total acres

1. Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Points of Diversion:

3. Lands irrigated or place of use:

Total acres **SCANNED**

JUL 10 2008

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

(If the entire right is to be changed by the applicant, omit part B and C.)

2. Points of Diversion:

3. Lands irrigated or place of use:

Total acres _____

2. Points of Diversion:

3. Lands irrigated or place of use:

Total acres

SCANNED
JUL 10 2008

(Attach one copy for each right)

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-9279 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 5546 which produced this right.

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____
4. Date of priority _____
5. Water is used for the following purpose:

SEE ATTACHED COPY OF TRANSFER 5546

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion:

[illegible]

8. Lands irrigated or place of use:

[illegible]

Total acres

9. Describe any other water rights used for the same purpose as described above 63-3315, 63-3547, 63-3581, 63-3065

SCANNED
JUL 10 2008

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. **Points of Diversion:**

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Points of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres **SCANNED**

JUL 10 2008

PART 3**B. CHANGES IN NATURE OF USE**

1. New Nature of Use _____ Amount (cfs/ac-ft) _____ Hours/days/year _____ Period of Use _____ to _____
 _____ to _____
2. Quantity and quality of return flows and location of discharge: _____
3. Describe effects on other water uses resulting from the proposed change: _____

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn before me this

7th

day of

July, 20 08

(Signature of Applicant)

Steve R. Hannula

(Notary Public)

My commission expires

8-18-11**FOR DEPARTMENT USE ONLY**Transfer contains 13 pages and 2 attachmentsReceived by Jmh Date 7-7-08 Protest filed by _____Prelim. check by JR Fee \$490 *Receipted by Jmh Date 7-7-08 4:40pm W036693Published in N/A Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

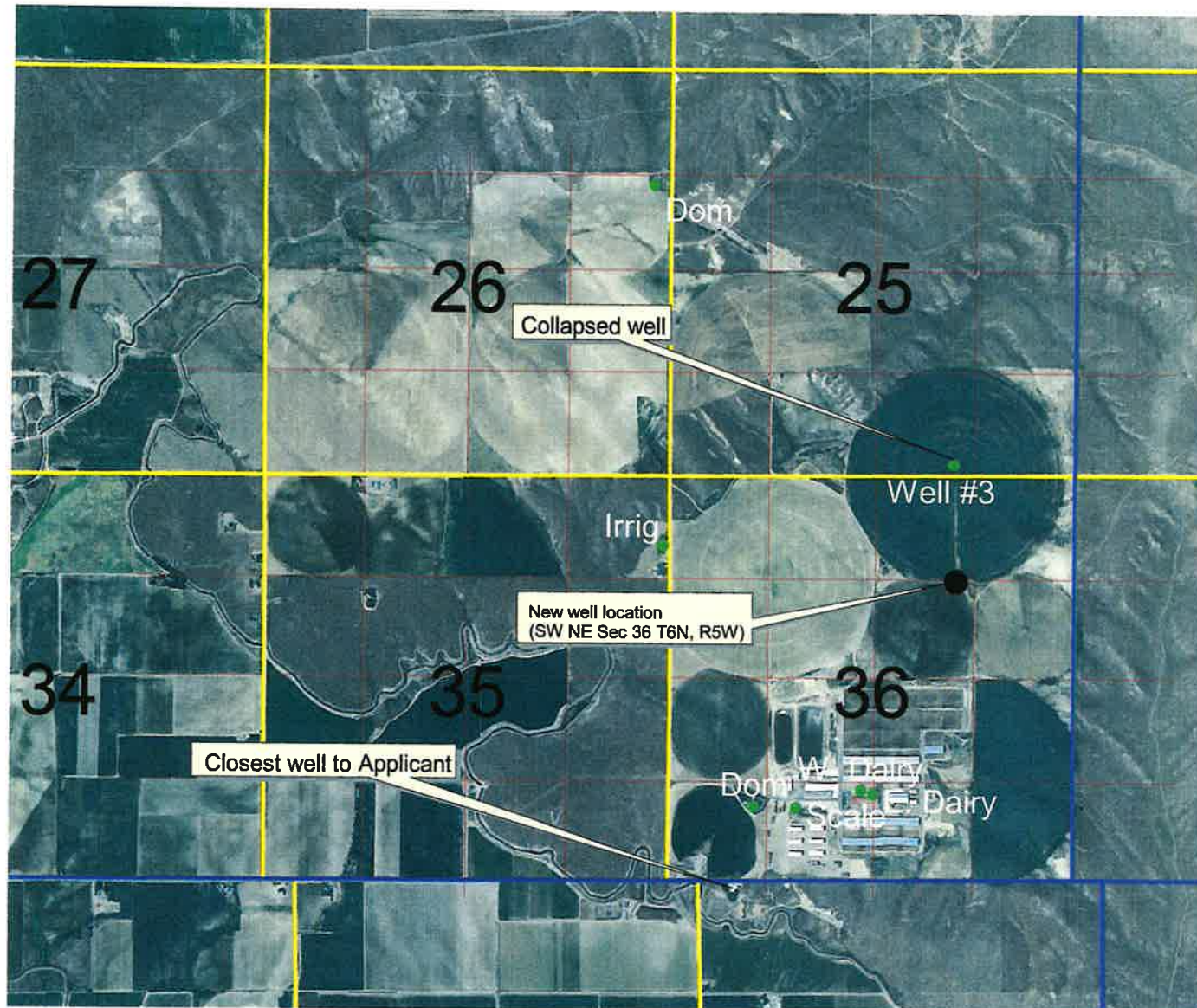
_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

* correct fee for 7.0 cfs limit - JR

SCANNED
JUL 10 2008

**Attachment A - Location of New Well for Greg Troost
(T6N, R5W, Section 36, Payette County)**



- Farm #1 PODs
- Township
- Section
- QQ

1 0 1 Miles

Prepared by: ERO Resources
3314 Grace St.
Boise, ID 83703
(208) 373-7983

Attachment A
SCANNED
JUL 10 2008

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-3315

GREGORY T TROOST
30540 SABIN RD
PARMA ID 83660
Telephone Number: (208)722-7325

JOYCE K TROOST
30540 SABIN RD
PARMA ID 83660
Telephone Number: (208)722-7325

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OCT 19 2006
WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10/12/06 SIGNATURE: [Signature]
Please print your name: GREG TROOST

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

07/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3315

NAME AND ADDRESS: GREGORY T TROOST
30540 SABIN RD
PARMA ID 83660JOYCE K TROOST
30540 SABIN RD
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 5.340 CFS
2,743.300 AFY

The rights listed below are limited to a total combined diversion rate of 2.55 cfs and to a total combined annual diversion volume of 399.8 AF for stockwater and commercial uses at the dairy facility. Combined Right Nos.: 63-3315, 63-3547, 63-3581 and 63-9279.

The rights listed below are limited to a total combined diversion rate of 12.28 cfs and to a total combined annual diversion volume of 3051.5 AF at the field headgate for the irrigation of 678.1 acres. Combined Right Nos.: 63-3065, 63-3315, 63-3547, 63-3581 and 63-9279.

The total instantaneous diversion rate from all authorized points of diversion under Transfer 5546 is limited to 14.83 cfs and to a total combined annual diversion volume of 3451.3 AF for all uses.

PRIORITY DATE: 10/15/1962

POINT OF DIVERSION:

T06N R05W S25 SWSE Within CANYON County
T06N R05W S35 NENE Within CANYON County *
T06N R05W S36 SWSW Within CANYON County
T06N R05W S36 NWSE Within CANYON County
T06N R05W S36 NWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.960 CFS 493.20 AFY
COMMERCIAL	01/01 12/31	0.960 CFS 493.20 AFY
IRRIGATION	03/01 11/15	4.380 CFS 2,250.10 AFY

Commercial use is for a dairy.

PLACE OF USE:

IRRIGATION Within PAYETTE County

T06N R05W S25	NESW	40.00	T06N R05W S25	NWSW	40.00
T06N R05W S25	SESW	24.50	T06N R05W S25	SWSE	33.00
T06N R05W S25	SESE	30.00	T06N R05W S36	NENE	30.00
T06N R05W S36	NWNE	40.00	T06N R05W S36	SWNE	27.50
T06N R05W S36	SENE	40.00	T06N R05W S36	NENW	40.00
T06N R05W S36	NWNW	29.00	T06N R05W S36	SWNW	40.00

07/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

T06N R05W S36	SENW	31.00	T06N R05W S36	NESW	21.00
T06N R05W S36	NWSW	40.00	T06N R05W S36	SWSW	39.00
T06N R05W S36	SESW	36.00	T06N R05W S36	NESE	40.00
T06N R05W S36	SWSE	31.00	T06N R05W S36	SESE	30.00

STOCKWATER Within PAYETTE County

T06N R05W S36	SWNE		T06N R05W S36	SENW	
T06N R05W S36	NESW		T06N R05W S36	SESW	
T06N R05W S36	NWSE		T06N R05W S36	SWSE	

COMMERCIAL Within PAYETTE County

T06N R05W S25	NESW		T06N R05W S25	NWSW	
T06N R05W S25	SESW		T06N R05W S25	SWSE	
T06N R05W S25	SESE		T06N R05W S36	NENE	
T06N R05W S36	NWNE		T06N R05W S36	SWNE	
T06N R05W S36	SENE		T06N R05W S36	NENW	
T06N R05W S36	NWNW		T06N R05W S36	SWNW	
T06N R05W S36	SENW		T06N R05W S36	NESW	
T06N R05W S36	NWSW		T06N R05W S36	SWSW	
T06N R05W S36	SESW		T06N R05W S36	NESE	
T06N R05W S36	NWSE		T06N R05W S36	SWSE	
T06N R05W S36	SESE				

682 ACRES TOTAL

The place of commercial use authorized by Transfer 5546 includes land upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements. ~~Water~~ Water diverted under Transfer 5546 shall not be used for irrigation unless the water is first used in the dairy as authorized by the transfer.

This right is limited to the irrigation of 588.5 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

07/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Failure of the right holder to comply with the conditions of Transfer 5546 is cause for the Director to rescind approval of the transfer.

Use of water under Transfer 5546 approval shall comply with applicable water quality standards of the Department of Environmental Quality.

Prior to diversion of water under Transfer 5546, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Stockwater use is for 6940 dairy cattle.

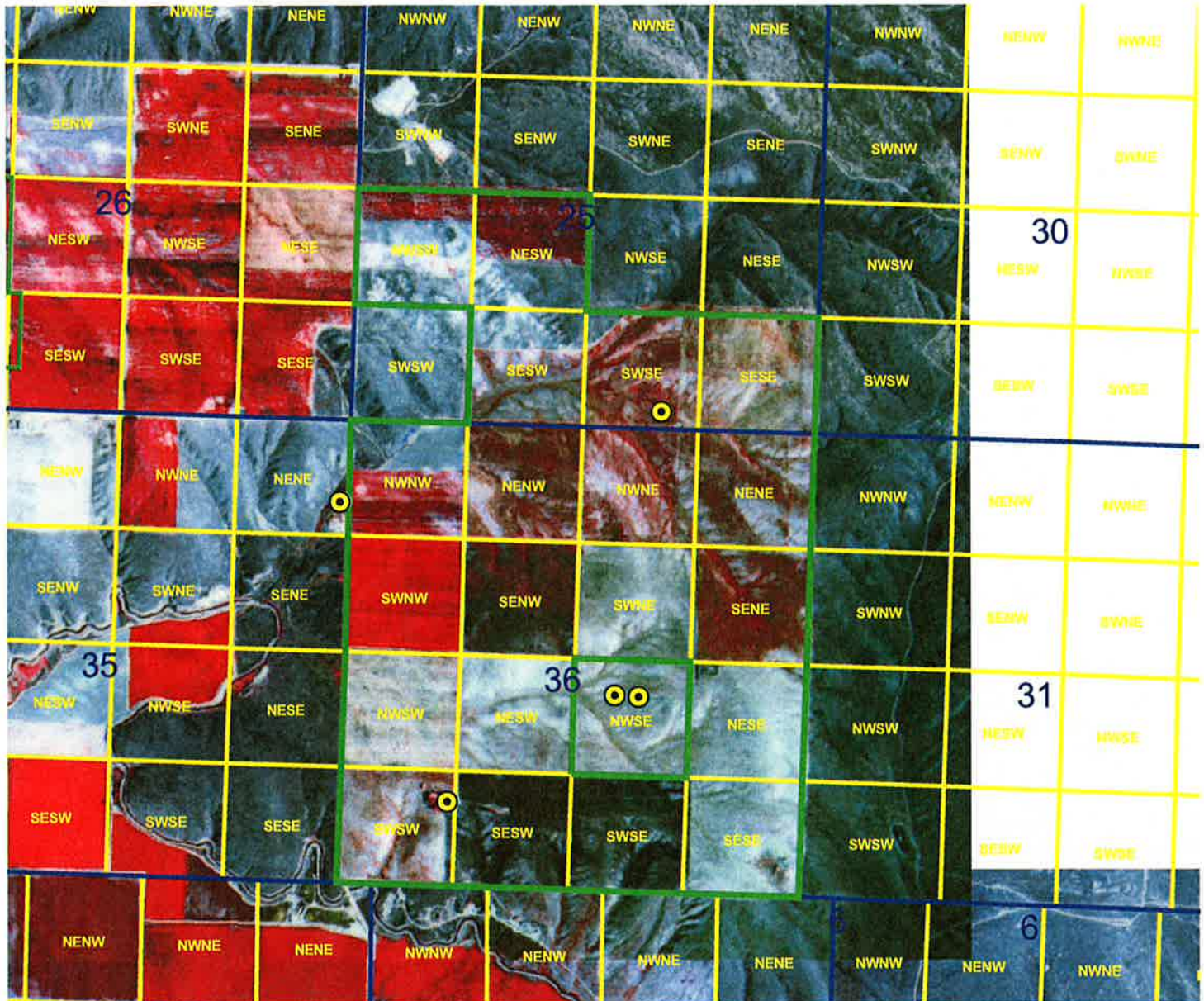
Right Nos. 63-3065, 63-3547, 63-3581 and 63-9279 are also diverted through points of diversion described above.

The right holder shall accomplish the change authorized by Transfer 5546 within one year of the date of the approval.



State of Idaho
Idaho Department of Water Resources
Western Region

T6N R5W SECTIONS 25, 35 and 36
Water Right (s): 63-3065, 63-3315, 63-3547,
63-3581 and 63-9279



1320 0 1320 2640 3960 5280 6600 Feet

□ TOTAL IRRIGATED ACRES IN PPU = 682



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: July 2006

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3315 V1

WATER RIGHT NUMBER: 63-3315 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	BILLYE O JENKINS 14229 ORCHARD AVE CALDWELL, ID 83605 (208)466-9225
Original Owner	HORSESHOE VALLEY RANCH C/O DON BRANDT 203 11TH AVE S NAMPA, ID 83651 (208)466-7821
Current Owner	GREGORY T TROOST 30540 SABIN RD PARMA, ID 83660 (208)722-7325
Original Owner	ROBERT J KNOBLOCK ID
Original Owner	DONALD K BRANDT 203 11TH AVE S NAMPA, ID 83651 (208)466-7821
Original Owner	EDWARD G JENKINS 14229 ORCHARD AVE CALDWELL, ID 83605 (208)466-9225
Original Owner	JOHN H BRANDT 203 11TH AVE S NAMPA, ID 83651 (208)466-7821
Current Owner	JOYCE K TROOST 30540 SABIN RD PARMA, ID 83660 (208)722-7325

Priority Date: 10/15/1962

Basis: License

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.960 CFS	493.20 AF
COMMERCIAL	01/01 to 12/31	0.960 CFS	493.20 AF
IRRIGATION	03/01 to 11/15	4.380 CFS	2,250.10 AF
	<u>Total Diversion:</u>	5.340 CFS	2,743.30 AF

Location of Point(s) of Diversion

GROUND WATER

NW1/4SE1/4

Sec. 36, Twp 06N, Rge 05W, B.M.

CANYON County

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3315 V1

GROUND WATER	SW1/4SW1/4	Sec. 36,	Twp 06N,	Rge 05W, B.M.
CANYON County				
GROUND WATER	NE1/4NE1/4	Sec. 35,	Twp 06N,	Rge 05W, B.M.
CANYON County				
GROUND WATER	NW1/4SE1/4	Sec. 36,	Twp 06N,	Rge 05W, B.M.
CANYON County				
GROUND WATER	SW1/4SE1/4	Sec. 25,	Twp 06N,	Rge 05W, B.M.
CANYON County				

Place of UseSTOCKWATER Within PAYETTE County

T06N R05W S36	SWNE	T06N R05W S36	SENE
T06N R05W S36	NESW	T06N R05W S36	SESW
T06N R05W S36	NWSE	T06N R05W S36	SWSE

COMMERCIAL Within PAYETTE County

T06N R05W S25	NESW	T06N R05W S25	NWSW
T06N R05W S25	SESW	T06N R05W S25	SWSE
T06N R05W S25	SESE	T06N R05W S36	NENE
T06N R05W S36	NWNE	T06N R05W S36	SWNE
T06N R05W S36	SENE	T06N R05W S36	NENW
T06N R05W S36	NWNW	T06N R05W S36	SWNW
T06N R05W S36	SENE	T06N R05W S36	NENW
T06N R05W S36	NWSW	T06N R05W S36	SWSW
T06N R05W S36	SESW	T06N R05W S36	NESE
T06N R05W S36	NWSE	T06N R05W S36	SWSE
T06N R05W S36	SESE		

IRRIGATION Within PAYETTE County

T06N R05W S25	NESW	40.0	T06N R05W S25	NWSW	40.0
T06N R05W S25	SESW	24.5	T06N R05W S25	SWSE	33.0
T06N R05W S25	SESE	30.0	T06N R05W S36	NENE	30.0
T06N R05W S36	NWNE	40.0	T06N R05W S36	SWNE	27.5
T06N R05W S36	SENE	40.0	T06N R05W S36	NENW	40.0
T06N R05W S36	NWNW	29.0	T06N R05W S36	SWNW	40.0
T06N R05W S36	SENE	31.0	T06N R05W S36	NESW	21.0
T06N R05W S36	NWSW	40.0	T06N R05W S36	SWSW	39.0

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3315 V1

T06N R05W S36 SESW 36.0 T06N R05W S36 NESE 40.0

T06N R05W S36 SWSE 31.0 T06N R05W S36 SESE 30.0

Total Acres: 682

Conditions of Approval:

1. T08 Failure of the right holder to comply with the conditions of Transfer 5546 is cause for the Director to rescind approval of the transfer.
2. 106 Use of water under Transfer 5546 approval shall comply with applicable water quality standards of the Department of Environmental Quality.
3. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code .
4. WD8 The place of commercial use authorized by Transfer 5546 includes land upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements. Water diverted under Transfer 5546 shall not be used for irrigation unless the water is first used in the dairy as authorized by water rights 63-3315, 63-3547, 63-3581 and 63-9279.
5. E61 The rights listed below are limited to a total combined diversion rate of 2.55 cfs and to a total combined annual diversion volume of 399.8 AF for stockwater and commercial uses at the dairy facility. Combined Right Nos.: 63-3315, 63-3547, 63-3581 and 63-9279.

The rights listed below are limited to a total combined diversion rate of 12.28 cfs and to a total combined annual diversion volume of 3051.5 AF at the field headgate for the irrigation of 678.1 acres. Combined Right Nos.: 63-3065, 63-3315, 63-3547, 63-3581 and 63-9279.

The total instantaneous diversion of water from all points of diversion under Transfer 5546 shall not exceed 14.83 cfs, nor a total combined annual volume of 3451.3 af for all uses.

6. 01J Prior to diversion of water under Transfer 5546, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
7. K06 This right is limited to the irrigation of 588.5 acres within the place of use described above in a single irrigation season. 6940
8. X02 Stockwater use is for ~~7000~~ dairy cattle.
9. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
10. F05 Right Nos. 63-3065, 63-3547, 63-3581 and 63-9279 are also diverted through points of diversion described above.
11. X01 Commercial use is for a dairy facility.
12. T07 The right holder shall accomplish the change authorized by Transfer 5546 within <one> year(s) of the date of the approval.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3315 V1

Comments:

1. vmusic 7/19/2006 RECOMMENDATION

Comment: CLAIMED AND RECOMMENDED PER TRANSFER 5546 WHICH CREATED A PPU AND REDUCED ACRES UNDER THIS LICENSE BY 128.5 ACRES IRRIGATION FOR STOCKWATER AND COMMERCIAL USES FOR DAIRY.

2. vmusic 7/19/2006 2005 TRANSFER

Comment: TRANSFER APPLICATION RECEIVED JUNE 2005 ON ADMINISTRATIVE HOLD PENDING ISSUANCE OF SRBA PARTIAL DECREE

3. vmusic 7/19/2006 SURFACE RTS

Comment: NONE PER TRANSFER 5546 ANALYSIS

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Summary	5/22/2006 11:43:56 AM	scurtis	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?
POD	7/19/2006 11:51:03 AM	vmusic	Updated shape
POU	7/19/2006 12:18:35 PM	vmusic	Updated shape for Active POU
POU	7/19/2006 12:19:59 PM	vmusic	Updated shape for Active POU
POU	7/19/2006 12:20:17 PM	vmusic	Updated shape for Active POU
Contacts	7/19/2006 11:47:32 AM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: LICENSE
General	7/19/2006 11:47:52 AM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3315 V1

POD	7/19/2006 11:48:11 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (Yes) 10. Is a POD remark and/or condition required?
POD	7/19/2006 11:49:20 AM	vmusic	Updated shape
POD	7/19/2006 11:49:40 AM	vmusic	Updated shape
POD	7/19/2006 11:51:23 AM	vmusic	Updated shape
Source	7/19/2006 11:51:59 AM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	7/19/2006 11:52:15 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (Yes) 14. Is a POU remark and/or condition required?
POU	7/19/2006 12:03:42 PM	vmusic	Updated shape for Active POU
POU	7/19/2006 12:04:05 PM	vmusic	Updated shape for Active POU
POU	7/19/2006 12:04:21 PM	vmusic	Updated shape for Active POU
POU	7/19/2006 12:04:39 PM	vmusic	Updated shape for Active POU
POU	7/19/2006 12:11:16 PM	vmusic	Updated shape for Active POU
POU	7/19/2006 12:12:19 PM	vmusic	Updated shape for Active POU
POU	7/19/2006 12:12:38 PM	vmusic	Updated shape for Active POU
POU	7/19/2006 12:12:57 PM	vmusic	Updated shape for Active POU
POU	7/19/2006 12:13:15 PM	vmusic	Updated shape for Active POU
POU	7/19/2006 12:13:42 PM	vmusic	Updated shape for Active POU
POU	7/19/2006 12:14:25 PM	vmusic	Updated shape for Active POU
POU	7/19/2006 12:14:44 PM	vmusic	Updated shape for Active POU
POU	7/19/2006 12:15:07 PM	vmusic	Updated shape for Active POU
POU	7/19/2006 12:15:27 PM	vmusic	Updated shape for Active POU
POU	7/19/2006 12:15:56 PM	vmusic	Updated shape for Active POU
POU	7/19/2006 12:16:17 PM	vmusic	Updated shape for Active POU

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3315 V1

POU	7/19/2006 12:17:01 PM	vmusic	Updated shape for Active POU
POU	7/19/2006 12:18:52 PM	vmusic	Updated shape for Active POU
Use	7/19/2006 12:21:06 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (Yes) 13. Is a Purpose of Use remark and/or condition required?
Summary	7/19/2006 1:29:35 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Season	7/19/2006 12:26:27 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	7/19/2006 12:27:23 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 10 - SEE TRANSFER ANALYSIS 5546
POD	7/19/2006 11:50:13 AM	vmusic	Updated shape

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3315 V1

POU	7/19/2006 12:05:00 PM	vmusic	Updated shape for Active POU
POU	7/19/2006 12:11:54 PM	vmusic	Updated shape for Active POU
POU	7/19/2006 12:14:08 PM	vmusic	Updated shape for Active POU
POU	7/19/2006 12:17:28 PM	vmusic	Updated shape for Active POU
POU	7/19/2006 12:17:54 PM	vmusic	Updated shape for Active POU
POU	7/19/2006 12:18:16 PM	vmusic	Updated shape for Active POU
POU	7/19/2006 12:19:21 PM	vmusic	Updated shape for Active POU
POU	7/19/2006 12:19:39 PM	vmusic	Updated shape for Active POU

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3315

WATER RIGHT NUMBER: 63-3315

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	BILLYE O JENKINS 14229 ORCHARD AVE CALDWELL, ID 83605 (208)466-9225
Original Owner	HORSESHOE VALLEY RANCH C/O DON BRANDT 203 11TH AVE S NAMPA, ID 83651 (208)466-7821
Current Owner	GREGORY T TROOST 30540 SABIN RD PARMA, ID 83660 (208)722-7325
Original Owner	ROBERT J KNOBLOCK ID
Original Owner	DONALD K BRANDT 203 11TH AVE S NAMPA, ID 83651 (208)466-7821
Original Owner	EDWARD G JENKINS 14229 ORCHARD AVE CALDWELL, ID 83605 (208)466-9225
Original Owner	JOHN H BRANDT 203 11TH AVE S NAMPA, ID 83651 (208)466-7821
Current Owner	JOYCE K TROOST 30540 SABIN RD PARMA, ID 83660 (208)722-7325

Priority Date: 10/15/1962 ✓
Basis: License
Status: Active

Source

GROUND WATER

TributaryBeneficial Use

STOCKWATER

COMMERCIAL

IRRIGATION

From To

1/01 to 12/31

1/01 to 12/31

3/01 to 11/15

Diversion Rate

0.960 CFS

0.960 CFS

4.380 CFS

Annual Volume

493.20 AF ✓

493.20 AF ✓

2,250.10 AF ✓

Total Diversion:

5.340 CFS ✓

2,743.30 AF ✓

Location of Point(s) of Diversion

GROUND WATER

CANYON County

SW1/4SW1/4

Sec. 36, Twp 06N, Rge 05W, B.M.

claimed & recommended
per DWR 5546

not lic. no shoulder
marker

uses added
per trx
5546

trx 5546
added 3
pops

no surface rts.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3315

GROUND WATER	NE1/4NE1/4	Sec. 35, Twp 06N, Rge 05W, B.M.
CANYON County		
GROUND WATER	NW1/4SE1/4	Sec. 36, Twp 06N, Rge 05W, B.M.
CANYON County		
GROUND WATER	SW1/4SE1/4	Sec. 25, Twp 06N, Rge 05W, B.M.
CANYON County		

Place of UseSTOCKWATER Within PAYETTE County

T06N R05W S36	SWNE ✓	T06N R05W S36	SENE
T06N R05W S36	NESW ✓	T06N R05W S36	SESW ✓
T06N R05W S36	NWSE ✓	T06N R05W S36	SWSE ✓

COMMERCIAL Within PAYETTE County

T06N R05W S25	NESW ✓	T06N R05W S25	NWSW .
T06N R05W S25	SESW .	T06N R05W S25	SWSE .
T06N R05W S25	SESE .	T06N R05W S36	NENE .
T06N R05W S36	NWNE .	T06N R05W S36	SWNE .
T06N R05W S36	SENE .	T06N R05W S36	NENW .
T06N R05W S36	NWNW .	T06N R05W S36	SWNW .
T06N R05W S36	SENE .	T06N R05W S36	NESW .
T06N R05W S36	NWSW .	T06N R05W S36	SWSW .
T06N R05W S36	SESW .	T06N R05W S36	NESE .
T06N R05W S36	NWSE .	T06N R05W S36	SWSE .
T06N R05W S36	SESE .		

IRRIGATION Within PAYETTE County

T06N R05W S25	NESW	40.0 ✓	T06N R05W S25	NWSW	40.0 ✓
T06N R05W S25	SESW	24.5 ✓	T06N R05W S25	SWSE	33.0 ✓
T06N R05W S25	SESE	30.0 ✓	T06N R05W S36	NENE	30.0 ✓
T06N R05W S36	NWNE	40.0 ✓	T06N R05W S36	SWNE	27.5 ✓
T06N R05W S36	SENE	40.0 ✓	T06N R05W S36	NENW	40.0 ✓
T06N R05W S36	NWNW	29.0 ✓	T06N R05W S36	SWNW	40.0 ✓
T06N R05W S36	SENE	31.0 ✓	T06N R05W S36	NESW	21.0 ✓
T06N R05W S36	NWSW	40.0 ✓	T06N R05W S36	SWSW	39.0 ✓
T06N R05W S36	SESW	36.0 ✓	T06N R05W S36	NESE	40.0 ✓
T06N R05W S36	SWSE	31.0 ✓	T06N R05W S36	SESE	30.0 ✓

Total Acres: 682 ✓

Conditions of Approval:1. TWO POINTS OF DIVERSION LOCATED IN T06N, R05W, S36, NWSE.2. CLAIM AMENDED PER TRANSFER 5546 APPROVED 4/19/00.
FOR TRANSFER CONDITIONS OF APPROVAL AND REMARKS, SEE COPY OF TRANSFER IN
ADJUDICATION FILE.F05
try conditions ✓

X02 SW - 1000 dairy cattle.

licensed
acres reduced by
128.5 in trx 5546 for
change in use to
dairy/commercial
acres limited to 588.5
in PPU

16 AQ 436
5 AQ 425

tr
5546
amended
PPU

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5546
WATER RIGHT NO(S). 63-03065/63-03315/63-03547
63-03581/63-09279

This is to certify that: GREGORY T TROOST
JOYCE K TROOST
6301 ARCHIBALD AVE
CORONA CA 92880

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-03065 :			
Priority: 11/01/1955			
IRRIGATION	03/01 to 11/15	1.91 CFS	639.0 AF
Right No. 63-03315 :			
Priority: 10/15/1962			
IRRIGATION	03/01 to 11/15	4.38 CFS	2250.1 AF
STOCKWATER	01/01 to 12/31	0.96 CFS	493.2 AF
COMMERCIAL	01/01 to 12/31	0.96 CFS	493.2 AF
		5.34 CFS	2743.3 AF
Right No. 63-03547 :			
Priority: 10/04/1966			
IRRIGATION	03/01 to 11/15	1.98 CFS	1017.2 AF
STOCKWATER	01/01 to 12/31	0.65 CFS	333.9 AF
COMMERCIAL	01/01 to 12/31	0.65 CFS	333.9 AF
		2.63 CFS	1351.1 AF
Right No. 63-03581 :			
Priority: 02/02/1967			
IRRIGATION	03/01 to 11/15	0.93 CFS	477.8 AF
STOCKWATER	01/01 to 12/31	0.20 CFS	102.7 AF
COMMERCIAL	01/01 to 12/31	0.20 CFS	102.7 AF
		1.13 CFS	580.5 AF
Right No. 63-09279 :			
Priority: 09/07/1979			
IRRIGATION	03/01 to 11/15	3.08 CFS	1582.2 AF
STOCKWATER	01/01 to 12/31	0.74 CFS	380.2 AF
COMMERCIAL	01/01 to 12/31	0.74 CFS	380.2 AF
		3.82 CFS	1962.4 AF
IRRIGATION:		12.28 CFS *	3051.5 AF *
STOCKWATER & COMMERCIAL:		2.55 CFS **	399.8 AF **
TOTAL:		14.83 CFS ***	3451.3 AF ***

MICROFILMED

APR 18 2000

TRANSFER NO. 5546
WATER RIGHT NO(S). 63-03065/63-03315/63-03547
63-03581/63-09279

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 25, Township 06N, Range 05W
NENE , Sec. 35, Township 06N, Range 05W
SWSW , Sec. 36, Township 06N, Range 05W
NWSE , Sec. 36, Township 06N, Range 05W
PAYETTE County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
06N	05W	25	NESW 40.0	NWSW 40.0	SESW 24.5	167.5
			SWSE 33.0	SESE 30.0		
	36	NENE 30.0	NWNE 40.0	SWNE 27.5		
			SENE 40.0	NENW 40.0	NWNW 29.0	
			SWNW 40.0	SESW 31.0	NESW 21.0	
			NWSW 40.0	SWSW 39.0	SESW 36.0	
			NESE 40.0	SWSE 31.0	SESE 30.0	514.5
Total number of acres irrigated:						682.0 ****

PLACE OF USE: STOCKWATER

TWN	RGE	SEC	SWNE	SESW	SENW	NWSE	NESW	SWSE
06N	05W	36						

PLACE OF USE: COMMERCIAL

TWN	RGE	SEC	NESW	NWSW	SESW
06N	05W	25			
			SWSE	SESE	
	36	NENE	NWNE	SWNE	
		SENE	NENW	NWNW	
		SWNW	SENW	NESW	
		NWSW	SWSW	SESW	
		NESE	NWSE	SWSE	
		SESE			

CONDITIONS OF APPROVAL AND REMARKS

- 046-AP ✓
106-AP ✓
1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
 2. Use of water under this approval shall comply with applicable water quality standards of the Division of Environmental Quality of the Idaho Department of Health and Welfare.
 3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

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APR 18 2000

TRANSFER NO. 5546
WATER RIGHT NO(S). 63-03065/63-03315/63-03547
63-03581/63-09279

CONDITIONS OF APPROVAL AND REMARKS

4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
8. Right 63-03065 is limited to the irrigation of 142.0 acres in the place of use described above in a single irrigation season.
9. Right 63-03315 is limited to the irrigation of 588.5 acres in the place of use described above in a single irrigation season.
10. Right 63-03547 is limited to the irrigation of 239.5 acres in the place of use described above in a single irrigation season.
11. Right 63-03581 is limited to the irrigation of 588.5 acres in the place of use described above in a single irrigation season.
12. Right 63-09279 is limited to the irrigation of 670.5 acres in the place of use described above in a single irrigation season.
13. Rights 63-03315, 63-03547, 63-03581 and 63-09279 when combined shall not exceed a total diversion rate of 2.55 cfs and a total annual maximum diversion volume of 399.8 af for stockwater and commercial uses at the dairy facility.
14. Rights 63-03065, 63-03315, 63-03547, 63-03581 and 63-09279 when combined shall not exceed a total diversion rate of 12.28 cfs, and a total annual maximum diversion volume of 3051.5 af at the field headgate for the irrigation of 678.1 acres.
15. The total instantaneous diversion of water from all points of diversion under Transfer 5546 shall not exceed 14.83 cfs, nor a total combined annual volume of 3451.3 af for all uses.
16. The well(s) previously used under Right 63-03547 shall be abandoned in a manner which complies with Department well abandonment rules.
17. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 under Right 63-09279 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date of this approval.

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APR 18 2000

TRANSFER NO. 5546
WATER RIGHT NO(S). 63-03065/63-03315/63-03547
63-03581/63-09279

CONDITIONS OF APPROVAL AND REMARKS

18. The place of commercial use authorized by this approval includes land upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements. Water diverted under this approval shall not be used for irrigation unless the water is first used in the dairy as authorized by these water rights.

19. Commercial use is for a dairy facility located in the SWNE, SENW, NESW, SESW and W1/2SE, S36, T06N, R05W.

20. ~~Two points of diversion are located within NWSE, S36, T06N, R05W.~~

Dated this 19th day of

April

, 20

00

J. Glen Saylor
Chief, Water Allocation Bureau

MICROFILMED

APR 18 2000

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-30767

This proof is for Comp. of Works & Beneficial Use

In Water District No. _____

1. Name of applicant Edward G. Jenkins, Billye O. Jenkins, Don Brandt

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the SE 1/4 SW 1/4 SE 1/4 of Section 25
T. 6 N R. 5 W County of Payette

4. Describe works as they exist, giving dimensions and capacities of same:

125 H.P. JOHNSON VERTICAL PUMP # CBL-425 53625
(AMARILLO) NATURAL GAS CAT. PILLAR G 353
ENGINE # 643230 10" DISCHARGE THROUGH 20"
MAIN BURIED LINES 4" SUBLINES 3" SPRINKLER
PIPE LINES

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4, SE 1/4, of Sec. 25, and Sec. 36, and NE 1/4 of Sec. 35, Twp. 6 N., Rge. 5 W., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: MR. E. G. JENKINS & MR. HARKER PRESENT

195 - 9/64" (RAIN B. 20 #30, S. 1/2 E. 1/2) - 7 1/2 lbs./sq. in.

(195)(1.84) = 2375.8 ÷ 449 gal = 5.34 c f s.

This examination was made on the 17 TH day of July, 1967

(Signed) Don Reynolds
Examiner.

30767

DW
plat

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Caldwell, Idaho. pump, engine

Permit No. G-30767 14" 460' H-220' Q-250" 495 - 9/64 - 60" INDICATES 4.53

Examination for Comp. of Works & Beneficial Use

County ~~CONYON~~ Payette

Quantity: 6.4 c.f.s. Sec. 25 T. 6N R. 5W

Source: Subterranean

P.D.: SW 1/4 Sec. 25, Twp. 6 N., Rge. 5 W., B.M. # 648230

Use: Irrigation

Extension: yes

Protest:

Completion of Works:

Other Rights: none

Filed: October 15, 1962

Due: December 5, 1968

Made: November 22, 1966

Priority: Oct. 15, 1962

425 H.P.

JOHNSTON VERTICAL PUMP
Δm 12.110 (RIGHT AUGER PUMP CASE)
636-425 53625

NATURAL GAS CATERPILLAR
G353 SERIES D

COMPRESSION 16 TO 1
U.G. 17.5

NATURAL GAS 13976

10" DISCHARGE THROUGH

10" UNDERGROUND MAIN LINE

4" SUBLINES 3" SPRINKLER LINES

84 lbs THROUGH RAIN BIRD 30

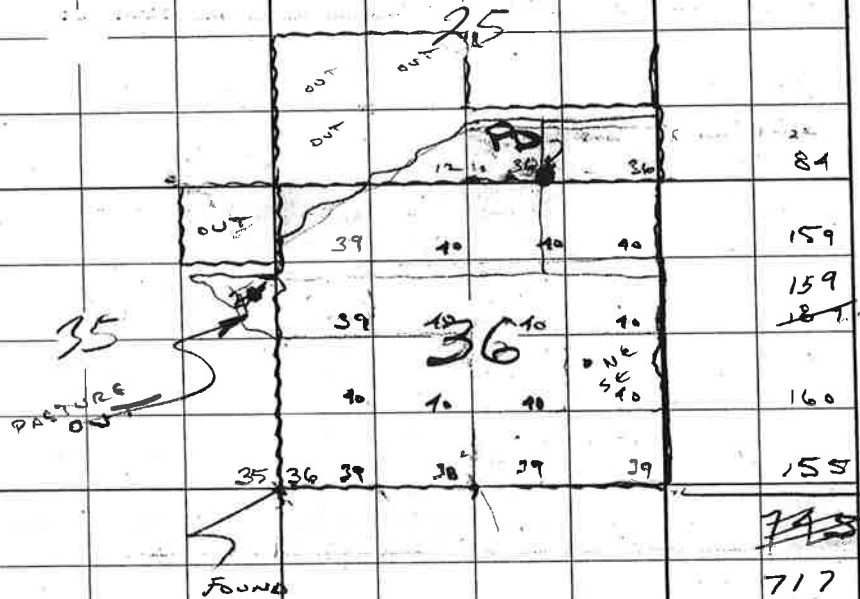
7/64"

30767

Rge. 5W

approx. 8 miles to Myssau

Thrup. 6N



all or part also covered by G-33459, G-26047, G-33251

AREA - 717 ACRES

SUBD. - 19

allow Q - 5.31 c. f. s.

26047-7078

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-30767 ✓

REPORT ON PROOF OF Completion of Works & Beneficial Use

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 38845
Permit No. G- 30767
District No.

1. Name of Applicant: Robert J. Knoblock
Postoffice address: Box 213 Parma County: Canyon State: Idaho
2. Quantity of water claimed: 6.4 cfs
 - (a) Rate of withdrawal in cubic feet per second or Idaho Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SE 1/4 of the SW 1/4 of Section 25 Twp. 6 N , Rge. 5 W , B.M., County of Payette
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp. Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Electrical turbine pump
8. Estimated cost of works: \$ 7051.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 6.4 (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: This application is being made in connection with a Desert Land Entry

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Robert J. Knoblock Applicant

By Agent

Date of first receipt at Department of Reclamation: 2:20 P.M. October 15, 1962

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 30767

Recorded in Book 108 Page 30767 Approved October 17, 1962

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before April 17, 1965

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before October 17, 1967

Witness my hand this 17th day of October, 1962

s/ RALPH W. THOMAS, Deputy
STATE RECLAMATION ENGINEER

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLYE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 17th day of October, 1962.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

Secretary of State

By s/ ROBERT E. SMYLYE
Governor

12.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6 N	5 W	25									40	40	40	40			40	40	240
6 N	5 W	35	40	40															80
TOTAL																			320

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

WHEREAS, Permit No. G-30767, in the name of Robert J. Knoblock, requires proofs of completion of works and beneficial use to be made on or before October 11, 1967; and,

WHEREAS, said Permit was issued in connection with Desert Land Entry, Idaho Serial #013655; and

WHEREAS, Applicant was prevented from proceeding with construction pending allowance of said Desert Land Entry, which was not allowed until December 5, 1963;

NOW, THEREFORE, An Extension of Time is allowed for Completion of Works and Beneficial Use Proofs on Permit No. G-30767 to December 5, 1968, or the length of time applicant was prevented from proceeding pending allowance of his Desert Land Entry and a similar extension is allowed for every other act required under the terms and conditions of Permit No. G-30767.

Signed at Boise, Idaho, this 7th day of December, 1965.

s/ RALPH W. THOMAS, Deputy
State Reclamation Engineer

License and Certificate of Water Right

Water License No. G-30767 Priority October 15, 1962 Amount 5.34 c.f.s.

THIS IS TO CERTIFY that ROBERT J. KNOBLOCK - Assignees - EDWARD G. JENKINS
of Nampa, Idaho BILLYE O. JENKINS & DON BRANDT
public waters of the State of Idaho, dated October 15, 1962; that Permit No. G-30767
was issued under said application; that Certificate of Completion of Works, with a carrying capacity
of 5.34 second feet, was issued thereunder on July 27, 1967, showing
that said works were completed on the 22nd day of November, 1966; and
that on the 22nd day of November, 1966, EDWARD G. JENKINS, BILLYE O. JENKINS, & DON BRANDT
of Nampa, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation
under Use Permit No. G-30767 of the Department of Reclamation, and
that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in
Volume 14 of Licenses, at Page 8838, on the 27th day of July, 1967.

The right hereby confirmed dates from October 15, 1962.

The Point of Diversion is located

in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, Twp. 6 N, R. 5 W, B.M. Payette County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 5.34 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 N	5 W	25	SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	12
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	40	36
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	40	36
		36	NE $\frac{1}{4}$	160	160
			E $\frac{1}{2}$ NW $\frac{1}{4}$	80	80
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	40	39
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	40	39
			N $\frac{1}{2}$ SW $\frac{1}{4}$	80	80
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	40	39
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	38
			N $\frac{1}{2}$ SE $\frac{1}{4}$	80	80
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	40	39
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	40	39
			Total number of acres to be irrigated:		717

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho,
this 27th day of July, 1967.

John A. Bennett
Deputy State Reclamation Engineer.

30767

State of Idaho

LICENSE AND CERTIFICATE
OF WATER RIGHT

Water License No. G-30767

To Edward G. Jenkins, Billye O.
Jenkins & Don Brandt
Nampa, Idaho

Source of Supply subterranean

Payette County

Amount 5.34 Sec. Ft.

Point of Diversion SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25,

T. 6 N, R. 5 W, B.M.

Place of Use SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 25;

all of Sec. 36, T. 6 N, R. 5 W,

B.M.

Purpose irrigation

Date of Priority October 15, 1962

Recorded July 27, 1967

in Book 14 of Licenses, Page 8838

30767

Should questions arise during the processing of this application please contact:
Steven Hannula ERO Resources Corp. (208) 373-7983

RECEIVED

JUN 30 2005

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

2 of 2

Name of applicant Gregory and/or Joyce Troost

Phone (208) 722-7325

Post Office address 30540 Sabin Rd, Parma ID 83660

A. Purpose of Transfer

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To define a Permissible Place of Use and to move the water rights from retired land to new land.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- SEE ATTACHMENT #2-A

All = Rs. 63
Right,

to
to
to

63.3065
3315
3547
3581
9279

all in
Payette Co.

2. Total amount of water being transferred 14.14* cubic feet per second and/or 3280.3* acre-feet per annum.

3. Source of water Ground Water tributary to N/A

*The actual amount changed in this transfer involves 87 acres, which is 1.57 cfs and is the basis for determining the filing fee.

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	36	6N	5W	PAYETTE	2 wells for Dairy
		SW	SW	36	6N	5W	PAYETTE	Well near the scale
		NE	NE	35	6N	5W	PAYETTE	Irrigation well
		SW	SE	25	6N	5W	PAYETTE	Well #3

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	5W	25									40	40	40	40			40	40	240
		25									c	c		c			c	c	
		35				40									40	18	24		122
		36	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
		36			s					s	s			s		s	s		
		36	c	c	c	c	c	c	c	c	c	c	c	c	c	c	c	c	

Total acres 640.1 acres in a 1002-acre PPU

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 103-03315

Date: 12-28-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	10N	5W	25									40	40		245			33	30	167.5
GIS												40	40		40			40	40	200
Claim	10N	5W	36	30	40	275	40	40	29	40	31	21	40	39	36	40		31	30	514.5
GIS				40	40	40	40	40	40	40	40	40	40	40	40	40		40	40	600
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 5 (sec. 25, 35, 36)

Total Claimed Acres: 1082.0

Overlapping POU Claim #'s:

Total GIS Acres: 800

103-03547, 103-03581, 103-03065, 103-09279

COMMENTS:

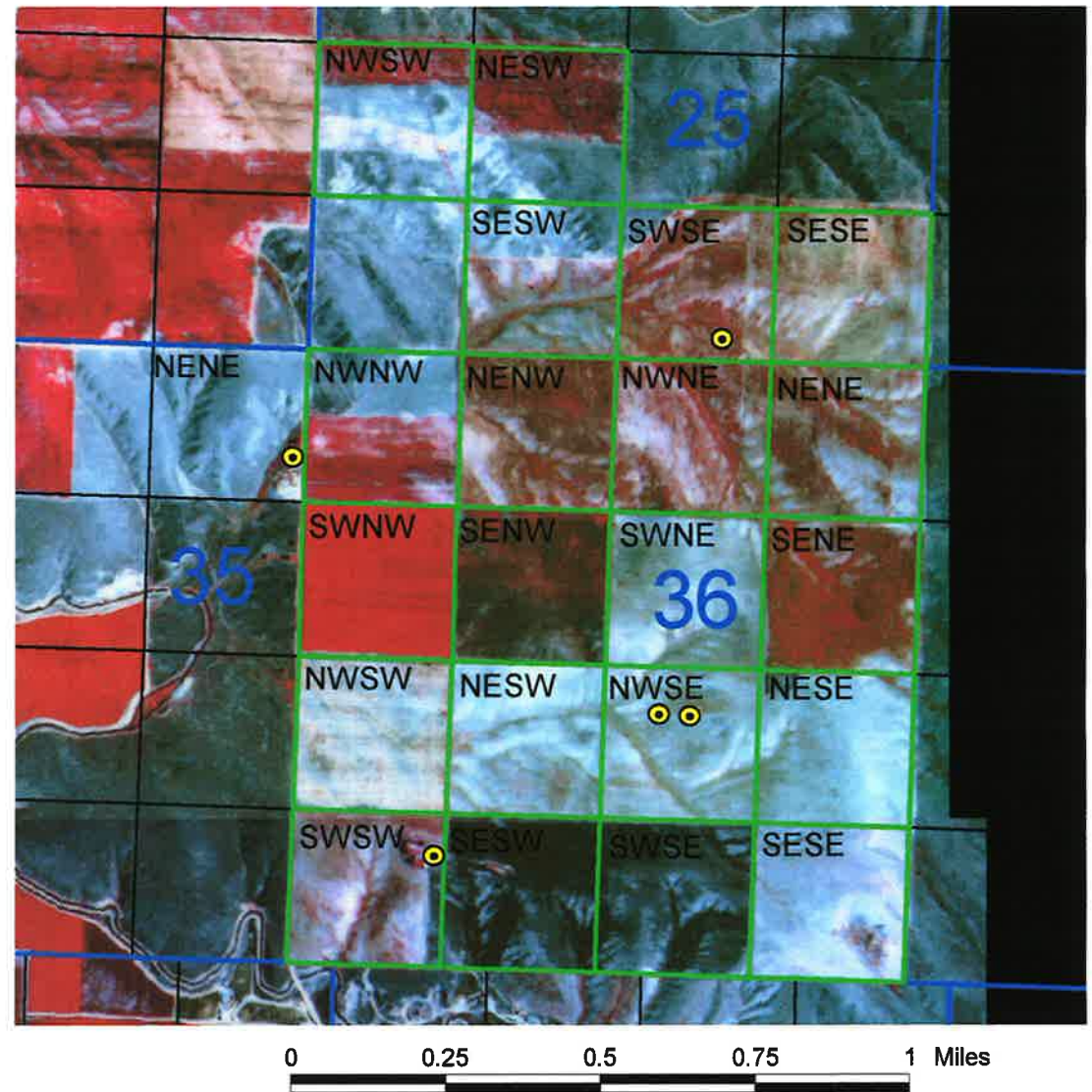
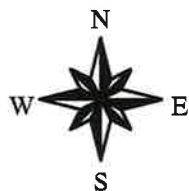
Per claim map.

Idaho Department of Water Resources

1987 Napp Photo

Claim Number: 63-03315
Legal: T06N, R05W, S25, 36
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



Idaho Department of Water Resources

1987 Napp Photo

Claim Number: 63-03315
Legal: T06N, R05W, S25, 36
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

