

RECEIVED

JUN 15 1995

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03309

Date Received: 3/23/1990

Receipt No: C032752

Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRIAN J GOOD 208-495-2890
Address: 9751 MELMONT RD
MELBA ID 83641

2. Date of Priority: SEP 4, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	21	SE	SW	NE		CANYON

5. Description of diverting works:
350 HP ELECTIC MOTOR; DEEP WELL TURBINE PUMP; SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1190.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	20	NE	SE		IRR	20.0
						Section Acres	20.0
		21	NW	NE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	21	SW	NE		IRR	40.0
			NE	NW		IRR	40.0
			SW	NW		IRR	20.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	35.0
			SW	SW		IRR	35.0
			SE	SW		IRR	30.0

Section Acres 320.0

Total Acres 340.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
LICENSE G-30474 (63-3289)

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 30688

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ___ do not ___ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Brian J. Good Date: 5/30/95

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of May 19 95

Carter Fritschle
Notary Public

Seal

Residing at Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 2000

CLAIMANT'S NAME: Brian J. GoodDATE: 5-30-95EMPLOYEE: Carter Fritschle

Mr. Good came into the state office to pay the filing fees for the claims for the water rights on the land he acquired from FmHA. Our letter of 1-8-93 did not set a deadline to pay these fees. Since his address had changed since the change of ownership was filed by FmHA, I had Mr Good sign new "original" claims. I did not modify the "R" records at this time.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

04/13/93 14:32:57

Page 1

VERIFIED BY *R. McElrath*
4-13-93

Water Right Number - R63-03309

Prefix Translation: RESEARCH

Old (D) Number - 30688

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GOOD

BRIAN J

1 - RT 1 BOX 142-C

2 -

3 -

City- MELBA

State- ID Zip- 83641

Phone - 208-495-2890

*** O - ORIGINAL OWNER ***
CASPER

KENNETH D.

1 - RT. 3 BOX 251

2 -

3 -

City- NAMPA

State- ID Zip- 83651

Phone - 208-000-0000

1 - USDA, FMHA

2 - 3232 ELDER ST.

3 -

City- BOISE

State- ID Zip- 83705

Phone - 208-334-1577

AMERICA, ACTING THROUGH

UNITED STATES OF

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
09/04/1962 14 WESTERN X - REJECTED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +

TwN Rng Sec Tract Lot RFlg County

01N 02W 21 SE SW NE (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

03/15

11/15

3.200

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.200 1190.0

+ - - - - Place of Use - - - - - +

TwN Rng Sec Tract Lot Acres Code Description County

01N	02W	20	NE SE		20.0	01	IRRIGATION	(27)	CANYON
01N	02W	21	NW NE		40.0	01	IRRIGATION	(27)	CANYON
01N	02W	21	SW NE		40.0	01	IRRIGATION	(27)	CANYON
01N	02W	21	NE NW		40.0	01	IRRIGATION	(27)	CANYON
01N	02W	21	SW NW		20.0	01	IRRIGATION	(27)	CANYON
01N	02W	21	SE NW		40.0	01	IRRIGATION	(27)	CANYON
01N	02W	21	NE SW		40.0	01	IRRIGATION	(27)	CANYON
01N	02W	21	NW SW		35.0	01	IRRIGATION	(27)	CANYON
01N	02W	21	SW SW		35.0	01	IRRIGATION	(27)	CANYON
01N	02W	21	SE SW		30.0	01	IRRIGATION	(27)	CANYON

JUL 25 1994

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Water right number - R63-03309

Prefix Translation: RESEARCH

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
----	-----	-----	-------	-----	-------	------	-------------	--------

Total Acres: 340.0

- - - Diversion Means - 350 HP ELECTIC MOTOR; DEEP WELL TURBINE PUMP; SEE REMARKS

- - - Non-Irrigation Use -

- - - Other Rights for Same Use - LICENSE G-30474 (63-3289)

- - - - - Remarks - - - - -
INSUFFICIENT FEES.

- - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

- - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

Decree Plaintiff	Decree Defendant	Decree Date
		00/00/0000

- - - - - Comments - - - - -
Date: 04/13/1993 User Id: MCCARTHY Subject: CLAIM REJECTED
CLAIM SUBMITTED BY FMHA WITHOUT FEES. CHANGE OF OWNERSHIP RECEIVED 10-23-91. LETTER REQUESTING FEES SENT 1-8-93. NO
FEES RECEIVED, CLAIM REJECTED.

- - - Audit Fields - - +
04/13/93 MCCARTHY

- - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 04/13/1993	Old Judicial District	-
Claim Received Date	- 03/23/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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JUL 25 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
OCT 23 1991

DATE OF CLOSING: 6-13-91

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet. SEE ATTACHMENT

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) G-30474(63-3289); G-30688(63-3309) TRANSFER #1057;
Assigned by IDWR: 63-7381; G-30689(63-3310)

☒ Name and Address of Former Owner/Claimant(s)(Seller): USDA, FARMERS HOME ADMINISTRATION
510 ARTHUR STREET

☒ New Owner/Claimant (Purchaser): CALDWELL, ID 83605
BRIAN J. GOOD

☒ New Mailing Address: ROUTE #1, BOX 142-C
MELBA, ID 83641

☒ New Telephone Number: (208) 495-2890

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) Brian J. Good Date 6-13-91
BRIAN J. GOOD Date _____

☒ Signature of Former Owner/Claimant(s) USDA, FARMERS HOME ADMINISTRATION Date 3-19-1991
USDA, FARMERS HOME ADMINISTRATION Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1-8-93 By: RME

Further Action Needed:

claim fees required

Further Action Taken

Date: 1-8-93 By: RME

Final Review and Data-Entry

Date: 4-13-93 By: RAF

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

G-30688 (63-3309) (Transfer
Right 1057)

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

ORIGINAL

Please type or print clearly

1. Name of Claimant (s) United States of America (USDA-FmHA) Phone (208) 334-1577Mailing Address State Director, Farmers Home Admin. 3232 Elder, Boise, ID Zip 837052. Date of Priority (Only one (1) per claim) Sept 4, 19623. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 1 N Range 2 WBM Section 21,
SE 1/4 of SW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of CanyonAdditional points of diversion if any: N/A

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 350 hp electric motor,; deep wellturbine pump on 340' well, 16" diameter, approximately 6800' of buried fiberglass
and steel 10" mainline, 60 hp electric motor with centrifugal turbine booster pump
plus a 200 hp electric motor with vertical turbine booster pump.

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JUL 25 1994 7/8

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3-15 to 11-15 amount 3.2 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.2 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 1190 ✓ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) N/A

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1 N	2 W	20													20				20
1 N	2 W	21		40	40		40		20	40	40	35	35	30					320

Total number of acres irrigated 340

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
License G-30474 (63-3289) or None ()

14. Remarks: This License utilizes the same pump and motor as License G-30689 (63-3310).
This License utilizes distribution mainline with G-30474 (63-3289) and
License G-30689 (63-3310).

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JUL 25 1994

Last Name USA (USDA-FmHA) Ident No. _____

Copies: White -State, Yellow-Claimant

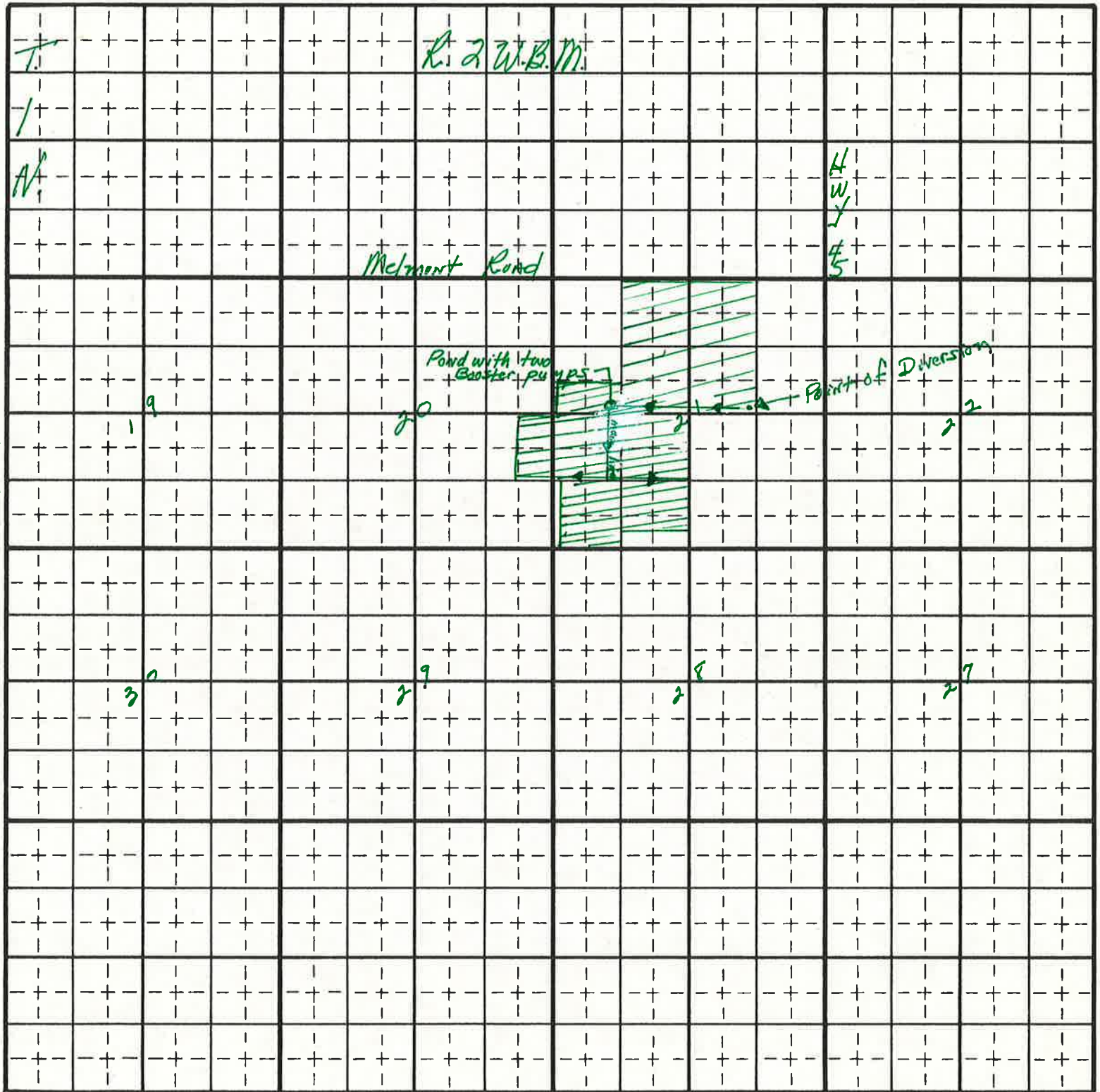
The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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JUL 25 1994

Last Name U.S.A. (USDA-FMHA) Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number G-30688 (63-3309) and Transferred Right 1057
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 12

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ County Supervisor
Title _____
of USDA-FmHA Organization _____, that I have signed the foregoing
document in the space below as _____ County Supervisor Title _____ of Farmers Home Administration, USDA Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent *Stephen R. Colgrove*
Title and Organization STEPHEN R. COLGROVE County Supervisor, FmHA Date May 25, 1989

State of Idaho/or _____)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 25th day of May 19 89

SEAL

Notary Public

Residing at

My Commission Expires

1-16-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Peter Monson will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address Indian Resource Section, Land of Natural Resource Section, U. S. Dept of Justice
P. O. Box 44378, Wash. D.C., 20026-4378

Date _____

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JUL 25 1994

Last Name USA (USDA-FmHA) Ident. Number _____

Copies White-State, Yellow-Claimant

10/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3309

NAME AND ADDRESS: BRIAN J GOOD
9751 MELMONT RD
MELBA ID 83641

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.200 CFS
1,260.00 AFY

Right Nos. 63-3309 and 63-3289 are limited to a total combined annual diversion volume of 1260 AF. and the irrigation of 280 ac.

PRIORITY DATE: 09/04/1962

POINT OF DIVERSION:

T01N R02W S21 SESWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	03/01 11/15	3.200 CFS 1,260.00 AFY
PLACE OF USE:	<u>IRRIGATION Within CANYON County</u>		
	T01N R02W S20	NESE 20.00	T01N R02W S21 NWNE 40.00
	T01N R02W S21	SWNE 40.00	T01N R02W S21 NENW 40.00
	T01N R02W S21	NESW 40.00	T01N R02W S21 NWSW 35.00
	T01N R02W S21	SWSW 35.00	T01N R02W S21 SESW 30.00
	280 ACRES TOTAL		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

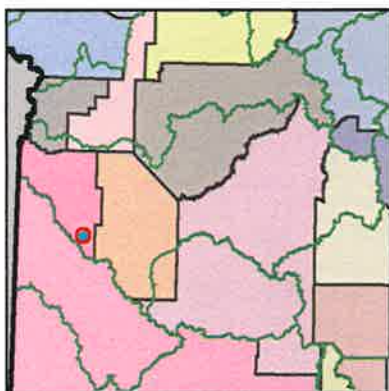
SRBA Recommendation:

63-3309

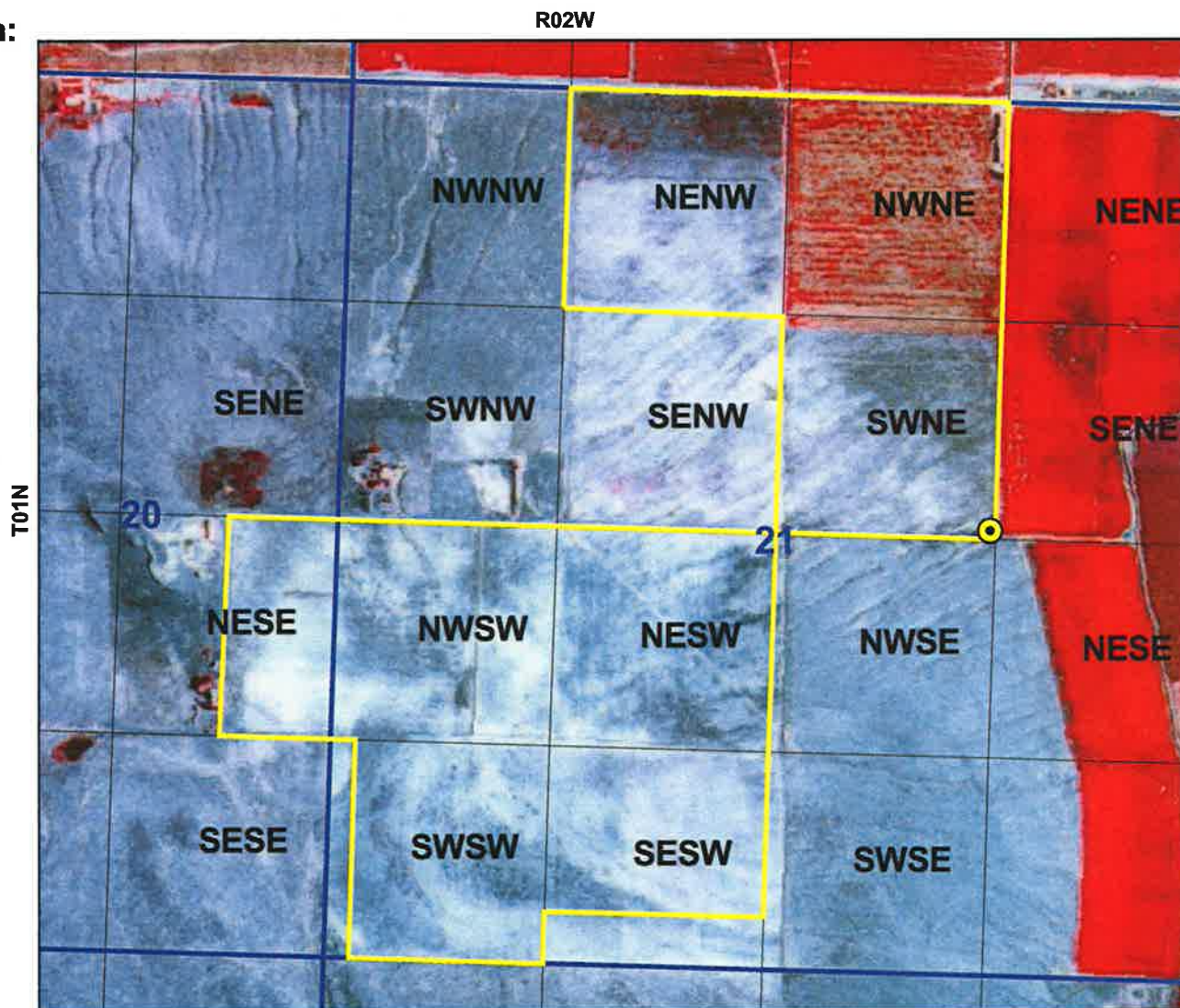
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



0 0.4 0.8 Miles

Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography

Trans #1057

State of Idaho License and Certificate of Water Right

Water License No. G-30688

Amount 3.2 c.f.s.

Water District No. _____

Priority September 4, 1962

THIS IS TO CERTIFY that KENNETH D. CASPER
of Hampa, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated September 4, 19 62; that Permit No. G-30688
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
3.2 second feet, was issued thereunder on July 28, 19 65, showing that said works
were completed on the 10th day of August, 19 64; and that on the 10th
day of August, 19 64, KENNETH D. CASPER

of Hampa, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation and domestic
, under Use Permit No. G-30688 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
13 of Licenses at page 8192, on the 28 day of July, 19 65;
The right hereby confirmed dates from September 4, 19 62;
The Point of Diversion is located

in the SW 1/4 NE 1/4 Sec. 21, Twp. 1 N, R. 2 W, B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 3.2 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 N	2 W	21	NE 1/4 SE 1/4	40	20
			NW 1/4 NE 1/4	40	40
			NE 1/4 NW 1/4	40	40
			SW 1/4 NE 1/4	40	40
			NE 1/4 SW 1/4	40	40
			NW 1/4 SW 1/4	40	35
			SW 1/4 SW 1/4	40	35
			SE 1/4 SW 1/4	40	30
			Total number of acres to be irrigated		280

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
23th day of July, 19 65.

RALPH W. THOMAS
Deputy State Reclamation Engineer

(SEAL)

08/02/95 15:46:02
Page 1

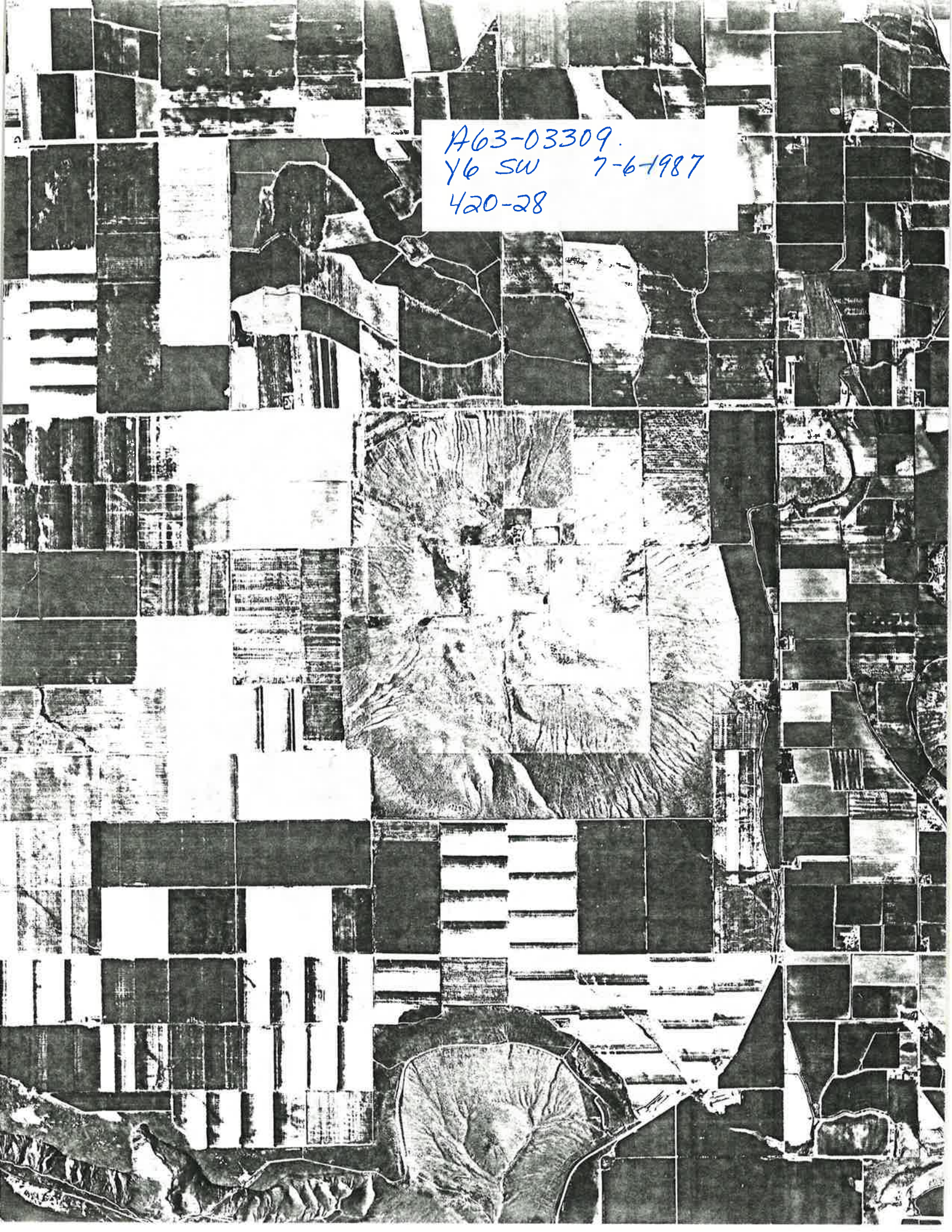
Old (D) Number - 30688

State- ID Zip- 83641

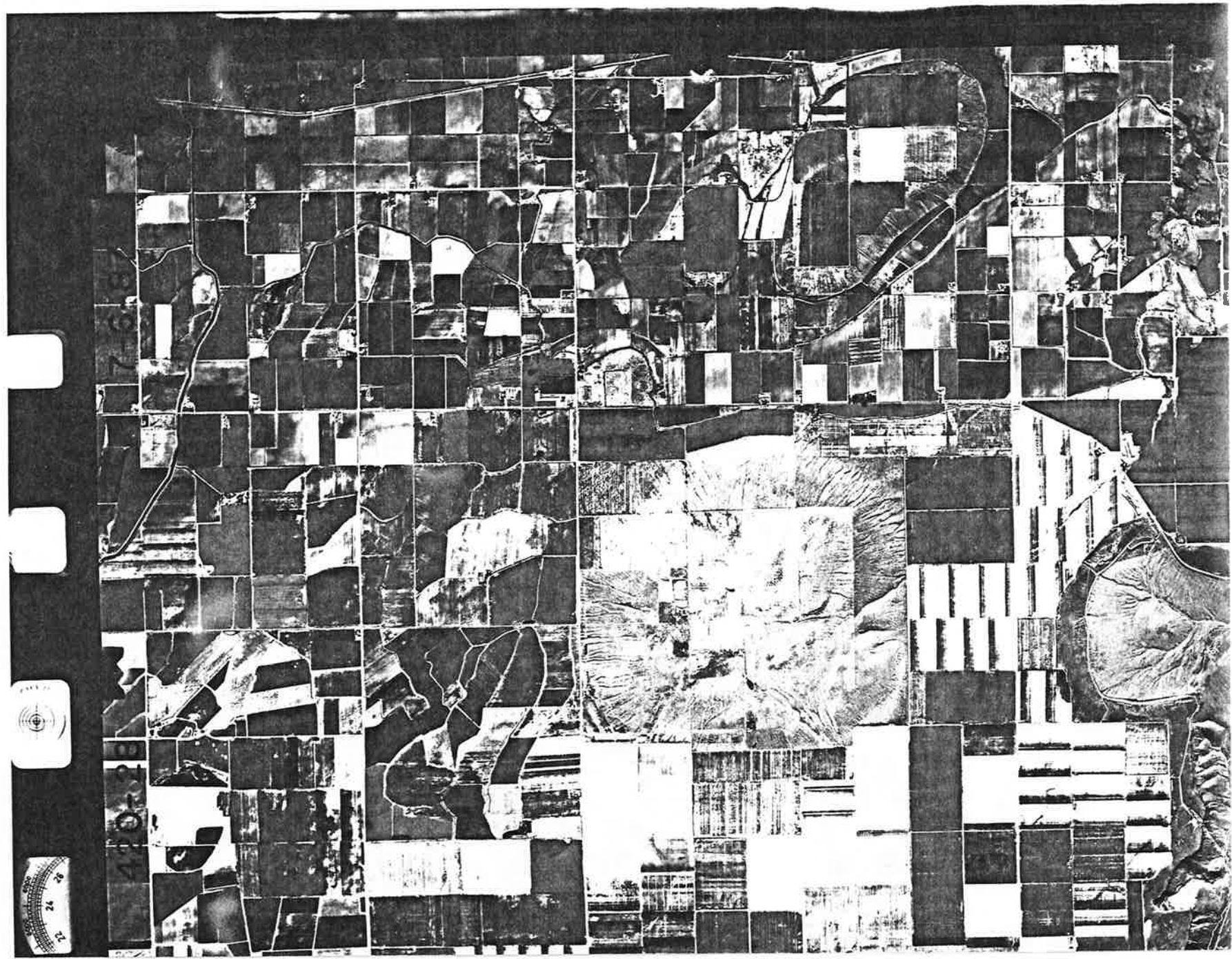
State- ID Zip- 83651

State- ID Zip- 83705

Total Acres: 340.0



A63-03309.
Y6 SW 7-6-1987
420-28



PERMIT A63-03309 INIT MTS
T. R. S. Q/Q
P/D IN 2W 21 SESWNE
SCALE _____
PHOTO ID. 46 1981

H A T U T

AVENUE
HAT
BUTTE

630 000
FEET

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. 463-03309

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*							
PT. OF DIV.							DATA ENTRY COMPLET BY _____ DATE _____
SOURCE							
PL. OF USE							FINAL RECOMMENDATI BY _____ DATE _____
DIV. AMOUNT CFS/AF							
CONSUMPTIVE USE							
NATURE OF USE							
PERIOD OF USE							
BASIS OF CLAIM							
REMARKS							

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: Claim is 60 acres larger than license.

VERIFICATION CODES
 TOPO MAP/ORTHOPHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE COMMENTS) = 6

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

09/18/95 08:26:08
Page 1

Water Right Number - 63-03309

Prefix Translation: WATER RIGHT

Old (D) Number - 30688

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CASPER

KENNETH D.

1 - RT. 3 BOX 251

2 -

3 -

City- NAMPA

Phone -

State- ID Zip- 83651

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
09/04/1962 ✓ 14 WESTERN L - LICENSE ✓

+ - - Source - - - - + + - - Tributary - - - - - +
GROUNDWATER ✓

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

01N 02W 21 SW NE ✓ (27) CANYON ✓

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION ✓

3,200

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
3,200 ✓

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

01N	02W	20	NE SE ✓	20	01	IRRIGATION	(27) CANYON
01N	02W	21	NW NE ✓	40	01	IRRIGATION	(27) CANYON
01N	02W	21	SW NE ✓	40	01	IRRIGATION	(27) CANYON
01N	02W	21	NE NW ✓	40	01	IRRIGATION	(27) CANYON
01N	02W	21	SW NW	40	01	IRRIGATION	(27) CANYON
01N	02W	21	SE NW	40	01	IRRIGATION	(27) CANYON
01N	02W	21	NE SW ✓	40	01	IRRIGATION	(27) CANYON
01N	02W	21	NW SW ✓	35	01	IRRIGATION	(27) CANYON
01N	02W	21	SW SW ✓	35	01	IRRIGATION	(27) CANYON
01N	02W	21	SE SW ✓	30	01	IRRIGATION	(27) CANYON

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

TRANS. 1057.

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

09/18/95 08:26:08
Page 2

Water right number - 63-03309

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 05/20/85 05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 05/20/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 08/28/1979	Appl Received - 00/00/0000	Transfer/Amended - T
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag -
Presumption Flag -		



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 8, 1993

Brian J. Good
Rt. 1, Box 142-C
Melba, ID 83641

Re: Snake River Basin Adjudication (SRBA)-Canyon County
Claim Nos. A63-03289, A63-03309, A63-03310, A63-07381

Dear Mr. Good,

We are currently reviewing the claims referenced above and have noted that these claims were placed in your name in 1991 by Farmers Home Administration. Unfortunately, that Agency did not submit the required filing fee. There is a \$50.00 flat fee for each claim plus a one-time charge of \$1.00 per acre. The fees are as follows:

<u>Claim No.</u>	<u>Flat Fee</u>	<u>Acreage Fee</u>	<u>Total</u>
A63-03289	\$ 50.00	none	\$ 50.00
A63-03309	50.00	\$340.00	390.00
A63-03310	50.00	40.00	90.00
A63-07381	50.00	143.00	193.00
		TOTAL	723.00

Please submit the total fees so that we may continue to process these claims. Call our office if you have any questions.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:sf:state:tf
Enclosures:
Profile Reports

MICROFILMED
JUL 25 1994

