

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3307
Date Received: 2/2/1990
Receipt No: W008276
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

GREGORY T TROOST Phone: (208) 722-7325

30540 SABIN RD
PARMA ID USA 83660

JOYCE K TROOST Phone: (208) 722-7325

30540 SABIN RD
PARMA ID USA 83660

2. Date of Priority: 10/02/1962

3. Source: GROUND WATER , GROUND WATER , GROUND WATER Trib. to: , ,

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	05W	26	SW NW	PAYETTE	
06N	05W	26	SW SW	PAYETTE	
06N	05W	26	SW SE	PAYETTE	

5. Description of diverting works:

APPROX. 400' DEEP, ALL 3 WELLS, 16" CS, 100, 200, 300 HP PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	3.73	954

7. Total Quantity Appropriated is:

3.73 C.F.S. and/or 954 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	05W	26	SE	NW	IRRIGATION	25
			NE	SW	IRRIGATION	39
			SE	SW	IRRIGATION	40
			SW	SW	IRRIGATION	39
Section Acres						143
06N	05W	35	NW	NW	IRRIGATION	39
			NE	NW	IRRIGATION	30
Section Acres						69
Total Acres						212

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

TRANS. 2698.
P/U IN BOTH PAYETTE AND CANYON COUNTIES.
OWNERSHIP CHANGED BY LH 1/23/95.

15. Basis of Claim: License

Form 42-246/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

DEC 29 2003

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
A 63-08387					
A 63 08244					
A 63 03307					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. ☒
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Elden and Melba Jean Lind
16 South 950 East Declo, Idaho

4. New Owner/Claimant(s)

GREGORY T. & JOCKE K. TROST

83323

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

30540 SABIN RD.

City, State and ZIP Code

PARMA ID 83660

New Telephone Number

208) 722 7325

5. Date you acquired the property

11/24/03

Form 42-248/42-1409(6) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Sherry T. Trust
John K. Trust

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee NO Fee DAV 12-29-03
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

314588

A
 17641
 PC54269
 Original Warranty Deed
 Recorded:
 Instrument No.

PIONEER-CALDWELL
 REQUEST
 TYPE Deed FEE 15.00

CANYON CITY RECORDED
 G. NOEL MALES
 2003 NOV 25 PM 2 40

RECORDED

200372769

WARRANTY DEED

*AKA R. ELDEN LIND

FOR VALUE RECEIVED, ELDEN AND MELBA JEAN LIND, husband and wife,

Grantors herein, do hereby grant, bargain, sell and convey unto GREGORY T. AND JOYCE K.

, TRUSTEES OF THE TROOST FAMILY LIVING TRUST AGREEMENT DATED 4/28/97
 TROOST, ~~husband and wife~~, whose mailing address is 30540 Sabin Road, Parma, Idaho 83660, theGrantee herein, the property described on Exhibit "A" located in both Payette County and Canyon
 County.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the
 said Grantee and their heirs and assigns forever. The said Grantors do hereby covenant to and
 with the Grantee that they are the owner in fee of said premises, that said premises are free from
 all encumbrances and that they will warrant and defend the same from all lawful claims
 whatsoever.

ADDITIONAL PROBATION BEING TRANSFERRED.

All water rights of whatever kind or nature, including but not limited to the below:

<u>Water Right</u>	<u>Cubic Feet Per Second</u>	<u>Total Acres</u>
A63-08387	4.46	451
A63-08244	0.65	65
A63-03307	3.73	212

Instrument # 314588

PAYETTE COUNTY

2003-11-26

04:46:00 No. of Pages: 5

Recorded for : AMERITITLE

BETTY J DRESSEN

Fee: 15.00

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

WARRANTY DEED - 1

DATED this 24 day of Nov, 2003.

Elden Lind
ELDEN LIND

Melba Jean Lind
MELBA JEAN LIND

Gregory T. Troost - TRUSTEE
GREGORY T. TROOST

Joyce K. Troost - Trustee
JOYCE K. TROOST

STATE OF IDAHO)
County of ~~Cassia~~ Canyon)
SS.

On this 24 day of Nov, 2003, before me, a Notary Public in and for said State, personally appeared ELDEN AND MELBA JEAN LIND, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



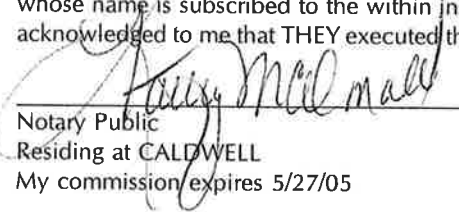
Kathy McDonald
NOTARY PUBLIC FOR IDAHO
Residing at: Valdosta
My Commission Expires: 5/27/05

314588

STATE OF IDAHO

COUNTY OF CANYON

On this 24 day of NOVEMBER in the year 2003, before me, a Notary Public, in and for the said State, personally appeared GREGORY T. TROOST AND JOYCE K. TROOST known to me to be the person whose name is subscribed to the within instrument as TRUSTEES and acknowledged to me that THEY executed the same as such TRUSTEES.



Notary Public
Residing at CALDWELL
My commission expires 5/27/05



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03307**
Date Received: 2/ 2/1990
Receipt No: W008276
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: TERRY L HIPWELL 208-722-7223
Address: 30932 SHELTON ROAD
PARMA ID 83660

2. Date of Priority: OCT 2, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	05W	26	SW	NW			PAYETTE
			SW	SW			PAYETTE
			SW	SE			PAYETTE

5. Description of diverting works:
APPROX. 400' DEEP, ALL 3 WELLS, 16" CS, 100, 200, 300 HP PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.730		954.00

7. Total Quantity Appropriated is:
3.730 C.F.S. (and/or) 954.00 A.F.A.

8. Total consumptive use is 742.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	05W	26	SE	NW		IRR	25.0
			NE	SW		IRR	39.0
			SW	SW		IRR	39.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05W	26	SE	SW		IRR	40.0
						Section Acres	143.0
		35	NE	NW		IRR	30.0
			NW	NW		IRR	39.0
						Section Acres	69.0
						Total Acres	212.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-08244, A63-08387

14. Remarks:
TRANS. 2698.
P/U IN BOTH PAYETTE AND CANYON COUNTIES.
OWNERSHIP CHANGED BY LH 1/23/95.

15. Basis of Claim: LICENSE

Water Right Number: 30641

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JAN 18 1995

DATE OF CLOSING: 12/20/94

LEGAL DESCRIPTION OF PROPERTY: Township 6 North Range 5 West
Section 26, 1/4 of 1/4 of 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet. LEGAL DESCRIPTION ATTACHED

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: 63-03307, 63-08244, 63-08387

RECEIVED

JAN 20 1995

☐ Name and Address of Former Owner/Claimant(s)(Seller): Lonnie D. Skogsberg & Linda L. Skogsberg
11263 Iaster Ln.

WATER RESOURCES
WESTERN REGION

☐ New Owner/Claimant (Purchaser):
Nampa, ID 83687
Terry L. Hipwell

☐ New Mailing Address: 30932 Shelton Road
Parma, Idaho 83660

☐ New Telephone Number: (208) 722-7223

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe Warranty Deed, recorded Feb. 25, 1994 as Inst. No. 9406165, Canyon proof attached: County, Idaho.

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Terry L. Hipwell Date 12-8-94

Date

☐ Signature of Former Owner/Claimant(s): Lonnie Skogsberg Date 12/20/94

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1-23-95 By: JH

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 1-23-95 By: JH

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED
OCT 02 1996

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfers.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is **only** part of the property owned by the former owner/seller, you may be purchasing **only** part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

RECEIVED

JAN 18 1995

EXHIBIT "A"

Department of Water Resources

PARCEL A:

Land situated in the County of Payette, State of Idaho,
described as follows:

Township 6 North, Range 5 West, Boise Meridian, Section
26: S $\frac{1}{2}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$; and SE $\frac{1}{4}$.

PARCEL B:

Land situated in the County of Canyon, State of Idaho,
described as follows:

The N $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 35, T.6N., R.5W., B.M.,
Canyon County, Idaho, excepting therefrom the following
parcel:

Commencing at the West 1/16 corner common to Section 26
and 35 of T.6N., R.5W., B.M., Canyon County, Idaho;

thence N. 90°00'00" E. 323.00 feet along the North line
of said Section 35 and the center line of Shelton Lane to
a point;

thence S.0°00'00" E. 250.00 feet at right angles with the
center line of said Shelton Lane and the North line of
said Section 35 to a point;

thence N. 90°00'00" W. 523.00 feet along a line parallel
with the North line of said Section 35 to a point;

thence N. 0°00'00" E. 250.00 feet, more or less, to the
center line of said Shelton Lane and the North line of
said Section 35;

thence N. 90°00'00" E. 200.00 feet, more or less, along
the center line of said Shelton Lane and the North line
of said Section 35 to the TRUE POINT OF BEGINNING.

PARCEL C:

Land situated in the County of Canyon, State of Idaho,
described as follows:

The NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 35, T.6N., R.5W., B.M., Canyon
County, Idaho.

MICROFILMED
OCT 02 1996

9406165

WARRANTY DEED

LOWMIE SKOGSBERG and LINDA SKOGSBERG, husband and wife, Grantors, hereby convey, grant and warrant to TERRY L. HIPKIN, a single person, Grantee, whose address is 30992 Shallow Bay, Payette, ID 89660, for the sum of TEN DOLLARS and other good and valuable consideration, the following described real property, to-wit:

In Section 35, T6N, R5W, S.W., Canyon County, Idaho, NW1/4, and NW1/2.

SUBJECT TO that certain mortgage in favor of Travelers Insurance Company, recorded as instrument 18224888, records of Canyon County, Idaho, and as instrument #172166 and amended by agreement recorded as instrument #220558, records of Payette County, Idaho, which Grantee herein assumes and agrees to pay in full according to the terms and conditions thereof.

SUBJECT TO taxes and assessments for the year 1991 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described.

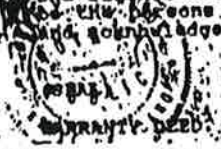
The Grantor covenants to the Grantee that they are the owners in fee simple of said premises; that the premises are free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that they will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantors have executed this instrument on this 2nd day of February, 1994.

Lowmie Skogsberg
Lowmie Skogsberg
Linda Skogsberg
Linda Skogsberg

STATE OF IDAHO)
County of Canyon)

On this 2nd day of February, in the year 1994, before me, the undersigned, a Notary Public, personally appeared LOWMIE SKOGSBERG and LINDA SKOGSBERG, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



[Signature]
Notary Public for Idaho
Commission Expires 8/22/97

RECORDED
94 FEB 25 PM 4 34
CANYON CO. RECORDER
Vicki D.
BOOKED 140128 - NADA
THE STATE OF IDAHO

9406165

MICROFILMED
OCT 02 1996

POOR ORIGINAL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03307
Date Received: 2/02/1990
Receipt No: W8276
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LONNIE D. SKOGSBERG 208-722-5470
Address: 30932 SHELTON RD.
PARMA, ID 83660

OR

Name: LINDA L. SKOGSBERG 208-722-5470
Address: 30932 SHELTON RD.
PARMA, ID 83660

2. Date of Priority: OCT 02, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	05W	26	SW	NW			PAYETTE
			SW	SW			PAYETTE
			SW	SE			PAYETTE

5. Description of diverting works:
APPROX. 400' DEEP, ALL 3 WELLS, 16" CS, 100, 200, 300 HP PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.730		954.00

7. Total Quantity Appropriated is:
3.730 C.F.S. (and/or) 954.00 A.F.A.

8. Total consumptive use is 742.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A63-03307

Page 1

Date: 02/02/90

MICROFILMED
AUG 19 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05W	26	SE	NW		IRR	25.0
			NE	SW		IRR	39.0
			SW	SW		IRR	39.0
			SE	SW		IRR	40.0
						Section Acres	143.0
		35	NE	NW		IRR	30.0
			NW	NW		IRR	39.0
						Section Acres	69.0
						Total Acres	212.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-08244, A63-08387

14. Remarks:
TRANS. 2698.
P/U IN BOTH PAYETTE AND CANYON COUNTIES.

15. Basis of Claim: LICENSE
Water Right Number: 30641

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

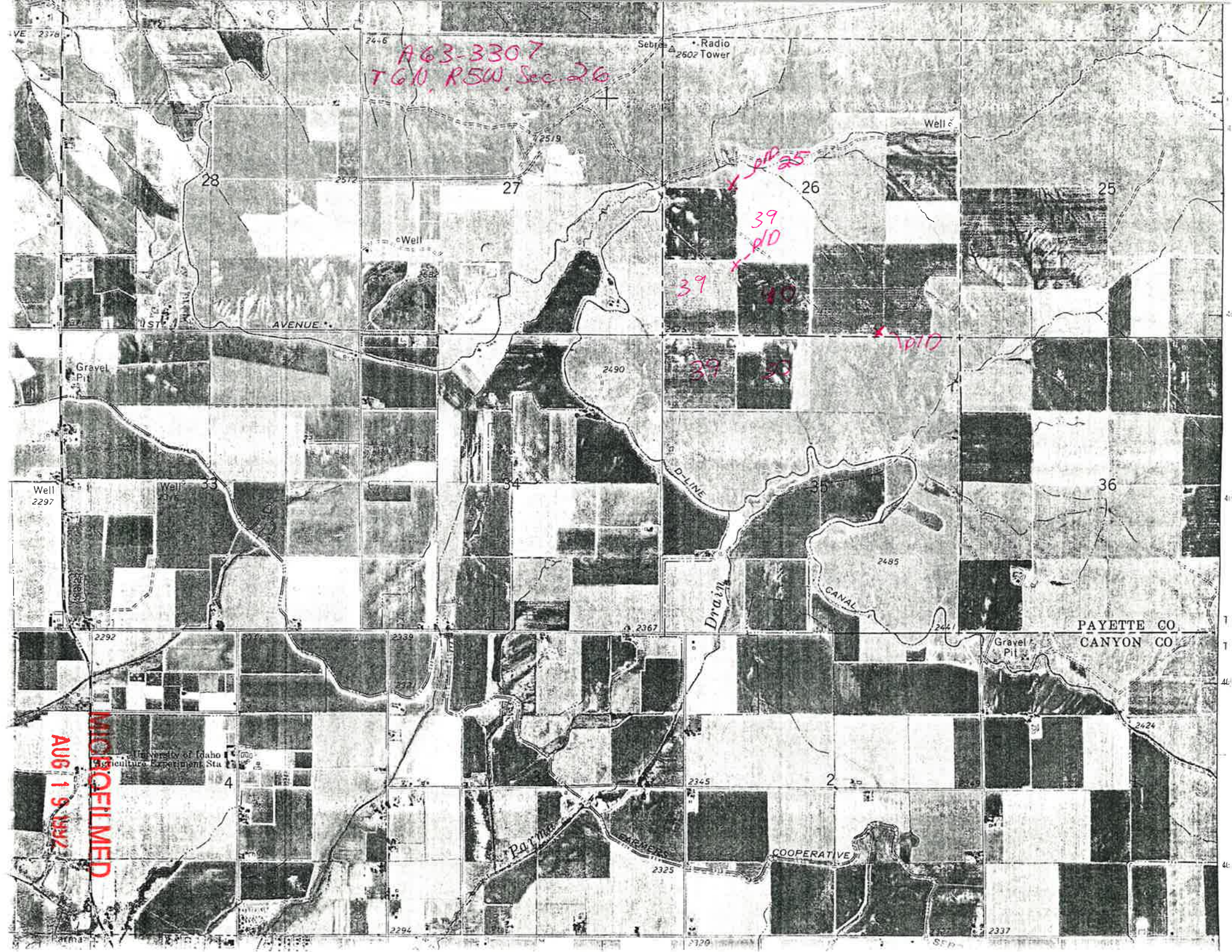
Signature of Claimant(s): Lamie Skopchuk Date: 2/2/90
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 2 day
of Feb. 19 90 Linda Werner
Notary Public

Seal

LINDA WERNER
Residing at RESIDING AT EAGLE, IDAHO
MY COMMISSION EXPIRES DEC. 8, 1994
My Commission Expires _____



AG3-3307
T6N, R5W, Sec 26

Radio 2602 Tower

Well 2297

AVE 2376

Gravel Pit

Well 2297

DRAIN

CANAL

PAYETTE CO
CANYON CO

COOPERATIVE

Payette RIVER

BARBERS

University of Idaho
Agriculture Experiment Sta

MICROFILMED
AUG 19 1992

Receipt Details for ID W008276

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/2/1990 2:32:37 PM	2/2/1990	Western	\$601.00	Check
Payer	SKOGSBERG, LINDA L.			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
372			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$601.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	8387		\$501.00	Claim
63	3307		\$50.00	Claim
63	8244		\$50.00	Claim

[Print Report](#)

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

**Water Rights: 63-3307, 63-8244,
63-8387**

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

☐ Address change

☐ Substitution of Party

XX IC § 42-222 transfer

☐ Point of diversion XX Place of use

☐ Period of use ☐ Nature of use

☐ Split of water right ☐ Change in ownership

XX Other-Conditions & Remarks

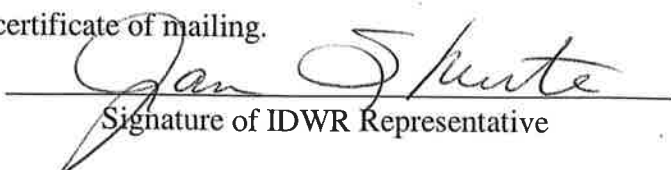
☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/29/10


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on April 30, 2010, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

Director of IDWR
PO Box 83720
Boise ID 83720

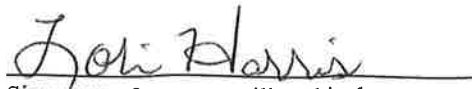
☒ hand-delivered

3. Copies to all parties to the subcase:

Gregory Troost
Joyce Troost
30540 Sabin Rd
Parma ID 83660

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile


Signature of person mailing this document

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3307

NAME AND ADDRESS: GREGORY TROOST
30540 SABIN RD
PARMA ID 83660

JOYCE TROOST
30540 SABIN RD
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.730 CFS
954.000 AFY

~~The rights listed below are limited to a total combined diversion rate of 8.84 cfs and to a total combined annual diversion volume of 2038.5 AF. Combined Right Nos.: 63-3307, 63-8387 and 63-8244.~~

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Rights 63-3307, 63-8244, 63-8387, 63-33289 and 63-33291 when combined shall not exceed a total diversion rate of 9.52 cfs, a total annual maximum diversion volume of 2209.5 af at the field headgate, and the irrigation of 491 acres.

PRIORITY DATE: 10/02/1962

POINT OF DIVERSION:

T06N R05W S26 SWNW Within PAYETTE County

T06N R05W S26 SWSW Within PAYETTE County

T06N R05W S26 SWSE Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	3.730 CFS 954.00 AFY

~~The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.~~

PLACE OF USE:

IRRIGATION in PAYETTE County

<u>T06N R05W S26 SWNE 40.0</u>	<u>T06N R05W S26 SENE 40.00</u>	
<u>T06N R05W S26 SWNW 40.00</u>	<u>T06N R05W S26 SENW 40.00</u>	25.00
<u>T06N R05W S26 NESW 40.00</u>	<u>T06N R05W S26 NWSW 40.00</u>	
<u>T06N R05W S26 SWSW 40.00</u>	<u>T06N R05W S26 SESW 40.00</u>	
<u>T06N R05W S26 NESE 40.00</u>	<u>T06N R05W S26 NWSE 40.00</u>	
<u>T06N R05W S26 SWSE 40.00</u>	<u>T06N R05W S26 SESE 40.00</u>	
<u>T06N R05W S35 NENE 40.00</u>	<u>T06N R05W S35 NWNE 40.00</u>	
<u>T06N R05W S35 NENW 40.00</u>	<u>T06N R05W S35 NWNW 40.00</u>	39.00

640 ACRES TOTAL ~~212 ACRES TOTAL~~

~~The rights listed below are limited to the irrigation of a combined total of 453 acres in a single irrigation season. Combined Right Nos.: 63-3307, 63-8387 and 63-8244.~~

This right is limited to the irrigation of 212 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.

Right Nos. 63-8387 and 63-8244 are also diverted through points of diversion described above.

The right holder shall accomplish the change authorized by Transfer 73902 within one year of the date of the approval.

Right Nos. 63-3307, 63-8244, 63-8387, 63-33289 and 63-33291 are diverted through the points of diversion described above.

WATER RIGHT NO. 63-3307
As Modified by Transfer No. 73902

In accordance with the approval of Transfer No. 73902, Water Right No. 63-3307 is now described as follows.

Right Holder: JOYCE OR GREGORY TROOST
 30540 SABIN RD
 PARMA ID 83660

Priority Date: October 02, 1962

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	3.73 CFS	954.0 AF
			3.73 CFS	954.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SWNW	Sec. 26 Twp 06N	Rge 05W PAYETTE County
GROUND WATER	SWSW	Sec. 26 Twp 06N	Rge 05W PAYETTE County
GROUND WATER	SWSE	Sec. 26 Twp 06N	Rge 05W PAYETTE County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	05W	26			40.0	40.0			40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	480.0 *
06N	05W	35	40.0	40.0			40.0	40.0							*	*	*	*	160.0 *

Total Acres: 640 212

CONDITIONS OF APPROVAL

- * 1. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
- * 2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
- * 4. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
- * 5. This right is limited to the irrigation of 212 acres within the place of use described above in a single irrigation season.

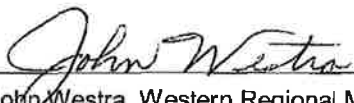
WATER RIGHT NO. 63-3307
As Modified by Transfer No. 73902

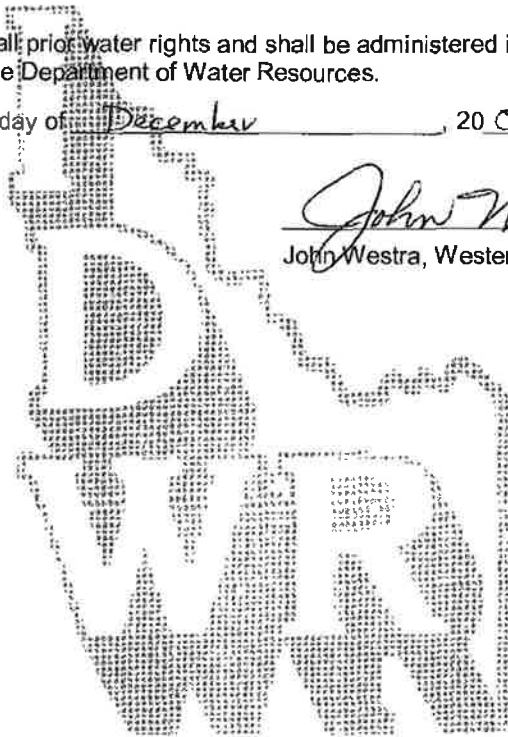
CONDITIONS OF APPROVAL

6. Rights 63-3307, 63-8244, 63-8387, 63-33289 and 63-33291 when combined shall not exceed a total
* diversion rate of 9.52 cfs, a total annual maximum diversion volume of 2209.5 af at the field
headgate, and the irrigation of 491 acres.
- * 7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more
than 4.5 afa per acre at the field headgate for irrigation of the lands above.
- * 8. Right Nos. 63-3307, 63-8244, 63-8387, 63-33289 and 63-33291 are diverted through the points of
diversion described above.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho
law and applicable rules of the Department of Water Resources.

Dated this 31st day of December, 2009


John Westra, Western Regional Manager



**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

**Water Rights: 63-3065, 63-3307,
63-3315, 63-3547, 63-3581, 63-8244
63-8387, 63-9279
NOTICE OF ADMINISTRATIVE
PROCEEDING**

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

- ☐ Substitution of Party (waiting for documentation)
- ☐ Substitution of Party/Split Water Right
- ☒ Amended Transfer Pending

IDWR projects the Administrative Proceeding shall be completed not later than: July 23, 2009

Dated July 23, 2008



Signature of IDWR Representative

INSTRUCTIONS FOR MAILING

Mail this form to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. **FAX filings will not be accepted by the SRBA Clerk of the Court.**

CERTIFICATE OF MAILING

I certify that on July 23, 2008, I mailed the original and copies of this form to the following persons, postage prepaid, and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls ID 83303-2707
2. One copy to Claimant:
Gregory Troost
Joyce Troost
30540 Sabin Rd.
Parma ID 83660
3. One copy to:
Each party in the subcase, or attorney of record:



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

July 23, 2008

GREGORY TROOST
JOYCE TROOST
30540 SABIN RD
PARMA ID 83660

Re: Water Right Nos. 63-3065, 63-3307, 63-3315, 63-3547, 63-3581, 63-8244,
63-8387, 63-9279

Dear Mr. & Mrs. Troost:

Enclosed is a copy of the Notice of Administrative Proceeding regarding your water right(s) that have been sent to the Snake River Basin Adjudication Court in Twin Falls. This document is required to be filed by the Department in order to notify the Court of any contemplated changes to your water right(s).

The SRBA Court or Water Resources will notify you of any future action on your water right(s).

Please contact this office if you have any questions concerning this notification.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region

LH:l
Enclosure

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-3307

GREGORY T TROOST
30540 SABIN RD
PARMA ID 83660
Telephone Number: (208)722-7325

JOYCE K TROOST
30540 SABIN RD
PARMA ID 83660
Telephone Number: (208)722-7325

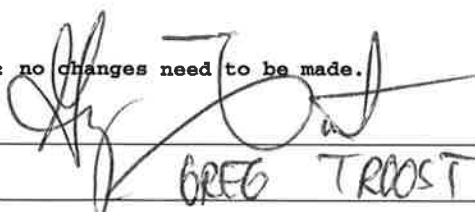
RECEIVED

OCT 19 2006

**WATER RESOURCES
WESTERN REGION**

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10/12/06 SIGNATURE: 

Please print your name: GREG TROOST

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

07/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3307

NAME AND ADDRESS: GREGORY T TROOST
30540 SABIN RD
PARMA ID 83660

JOYCE K TROOST
30540 SABIN RD
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.730 CFS
954.000 AFY

The rights listed below are limited to a total combined diversion rate of 8.84 cfs and to a total combined annual diversion volume of 2038.5 AF. Combined Right Nos.: 63-3307, 63-8387 and 63-8244.

PRIORITY DATE: 10/02/1962

POINT OF DIVERSION:

T06N R05W S26 SWNW Within PAYETTE County

T06N R05W S26 SWSW Within PAYETTE County

T06N R05W S26 SWSE Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	3.730 CFS 954.00 AFY
The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION Within PAYETTE County

T06N R05W S26	SENW	25.00	T06N R05W S26	NESW	39.00
T06N R05W S26	SWSW	39.00	T06N R05W S26	SESW	40.00
T06N R05W S35	NENW	30.00	T06N R05W S35	NWNW	39.00

212 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 453 acres in a single irrigation season. Combined Right Nos.: 63-3307, 63-8387 and 63-8244.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

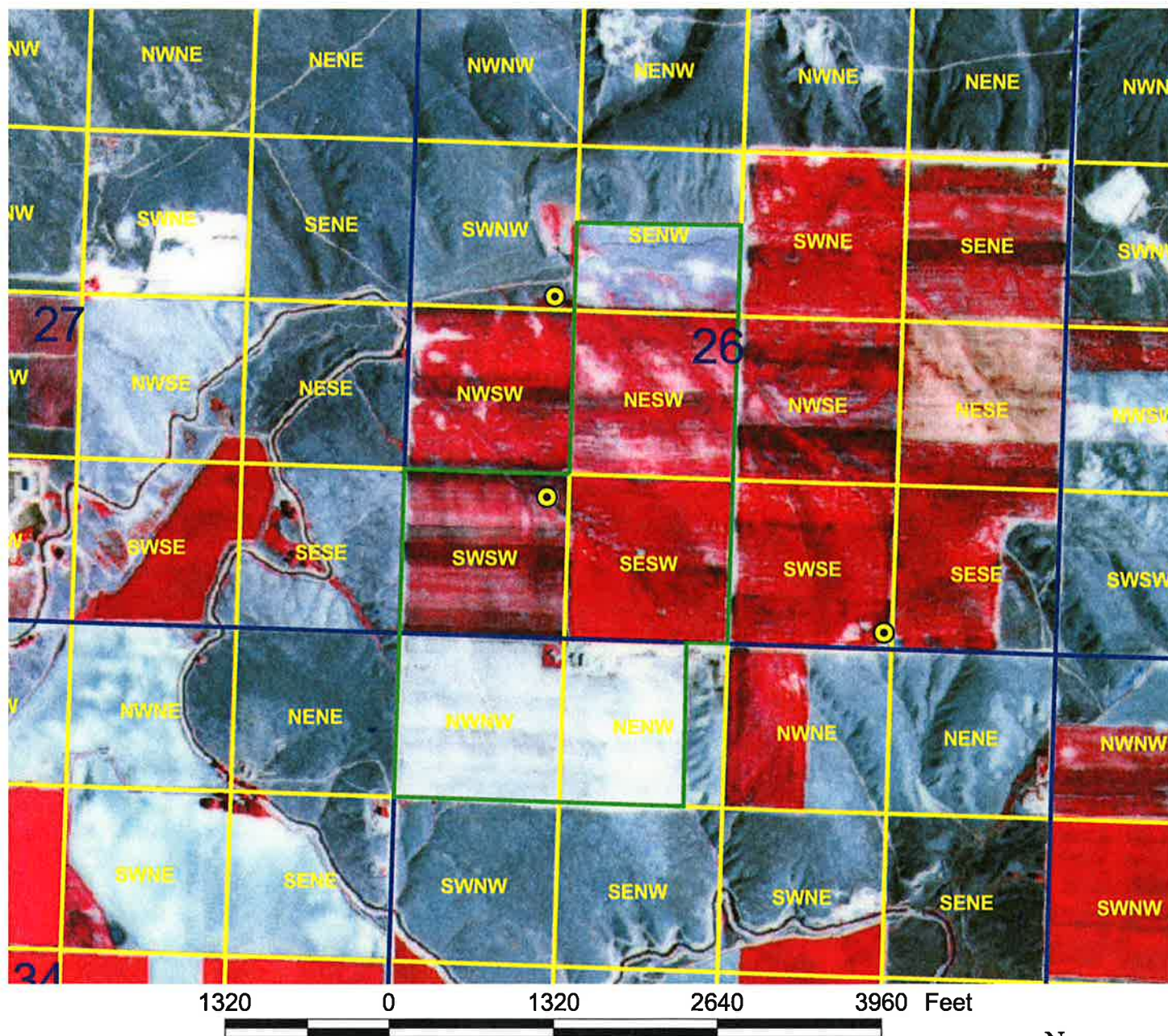
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right Nos. 63-8387 and 63-8244 are also diverted through points of diversion described above.



State of Idaho
Idaho Department of Water Resources
Western Region

T6N R5W SECTIONS 26 and 35
Water Right (s): 63-3307



TOTAL IRRIGATED ACRES = 212

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: July 2006

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3307 V1

WATER RIGHT NUMBER: 63-3307 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	LONNIE D SKOGSBERG 30932 SHELTON RD PARMA, ID 83660 (208)722-5470
Original Owner	LINDA L SKOGSBERG 30932 SHELTON RD PARMA, ID 83660 (208)722-5470
Current Owner	GREGORY T TROOST 30540 SABIN RD PARMA, ID 83660 (208)722-7325
Original Owner	WILLIAM L HANSEN , ZZ
Original Owner	TERRY L HIPWELL 30932 SHELTON RD PARMA, ID 83660 (208)722-7223
Current Owner	JOYCE K TROOST 30540 SABIN RD PARMA, ID 83660 (208)722-7325

Priority Date: 10/02/1962

Basis: License

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	3.730 CFS	954.00 AF
	<u>Total Diversion:</u>	3.730 CFS	954.00 AF

Location of Point(s) of Diversion

GROUND WATER PAYETTE County	SW1/4NW1/4	Sec. 26, Twp 06N, Rge 05W, B.M.
GROUND WATER PAYETTE County	SW1/4SW1/4	Sec. 26, Twp 06N, Rge 05W, B.M.
GROUND WATER PAYETTE County	SW1/4SE1/4	Sec. 26, Twp 06N, Rge 05W, B.M.

Place of UseIRRIGATION Within PAYETTE County

T06N R05W S26 SENW 25.0 T06N R05W S26 NESW 39.0

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3307 V1

T06N R05W S26	SWSW	39.0	T06N R05W S26	SESW	40.0
T06N R05W S35	NENW	30.0	T06N R05W S35	NWNW	39.0

Total Acres: 212

Conditions of Approval:

1. E61 The rights listed below are limited to a total combined diversion rate of 8.84 cfs and to a total combined annual diversion volume of 2039 AF. Combined Right Nos.: 63-3307, 63-8387 and 63-8244.
2. E56 The rights listed below are limited to the irrigation of a combined total of 453 acres in a single irrigation season. Combined Right Nos.: 63-3307, 63-8387 and 63-8244.
3. S39 The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:

1. vmusic 7/17/2006 2005 TRANSFER APP

Comment: TRANSFER RECEIVED IN JUN 2005 BUT PLACED ON HOLD PENDING SRBA. TRANSFER WILL PLACE 6 LICENSED RIGHTS IN PPU WITH 3 PODs

2. vmusic 7/17/2006 RECOMMENDATION

Comment: CLAIMED AND RECOMMENDED PER TRANSFER 2698 APPROVED IN 1982. COMBINED 1 WELL LICENSED IN 1962 UNDER 63-3307 AND 1 WELL LICENSED IN 1976 UNDER 63-8387 INTO COMBINED DELIVERY SYSTEM WITH 3RD WELL LICENSED UNDER 63-8244 LICENSED IN 1975 .

3. vmusic 7/17/2006 SURFACE RTS

Comment: NOT MENTIONED IN CLAIM OR LICENSE FILE

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Summary	5/22/2006 11:44:37 AM	scurtis	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?
POU	7/17/2006 4:26:34 PM	vmusic	Updated shape for Active POU
POD	7/17/2006 4:15:54 PM	vmusic	Updated shape

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3307 V1

Source	7/17/2006 4:20:30 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	7/17/2006 4:21:00 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (Yes) 14. Is a POU remark and/or condition required?
Contacts	7/17/2006 3:24:44 PM	vmusic	(No) 1. Do you want to schedule an appointment?
General	7/17/2006 3:25:02 PM	vmusic	Comment for 1: LICENSE (No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	7/17/2006 3:25:43 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POD	7/17/2006 4:16:42 PM	vmusic	Updated shape
POD	7/17/2006 4:18:47 PM	vmusic	Updated shape
Use	7/17/2006 4:29:21 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3307 V1

Season	7/17/2006 4:30:25 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
Quantity	7/17/2006 4:30:48 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 10 - SEE LICENSING EXAM
Summary	7/17/2006 4:39:54 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

Water Supply Bank:



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 23, 1994

Re: Notices of Claim to a Water Right Nos. A63-03307, A63-08244,
A63-08387

Terry L. Hipwell
30932 Shelton Road
Parma, ID 83660

Mr. Hipwell:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1

cc: Renee Weihe

MICROFILMED
OCT 02 1996

ROSHOLT, ROBERTSON & TUCKER

Chartered
ATTORNEYS AT LAW

JOHN A. ROSHOLT
J. EVAN ROBERTSON
JAMES C. TUCKER
GARY D. SLETTE
JERRY V. JENSEN
BRUCE M. SMITH
THOMAS J. RYAN
GARY L. QUIGLEY
JOHN K. SIMPSON
PATRICK D. MADIGAN
PAUL W. SAMUELSON
TIMOTHY J. STOVER
NORMAN M. SEMANKO
ERIK P. SMITH

Boise Office
1221 W. IDAHO, SUITE 600
P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 344-6034

Twin Falls Office
142 3rd AVENUE NORTH
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700
FAX (208) 736-0041

RECEIVED
JAN 18 1995

Department of Water Resources

January 17, 1995

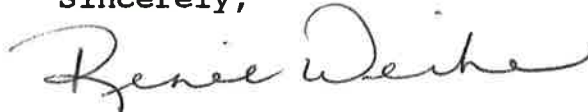
Idaho Department of
Water Resources
1301 No. Orchard
Boise, ID 83706

Dear Sir or Madam:

Enclosed please find an original and one copy of a Notice of Change of Water Right Ownership. Please file the original and return a conformed copy to me in the enclosed envelope.

Thank you kindly for your assistance in this matter.

Sincerely,



Renee G. Weihe, Paralegal

RGW

Enclosures

cc: Karen Micheli

RECEIVED

JAN 20 1995

WATER RESOURCES
WESTERN REGION

MICROFILMED
OCT 02 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 9, 2004

Gregory & Joyce Troost
30540 Sabin
Parma, ID 83660

Re: Notice of Claim to a Water Right No. 63-03307, 63-08244 & 63-08387

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

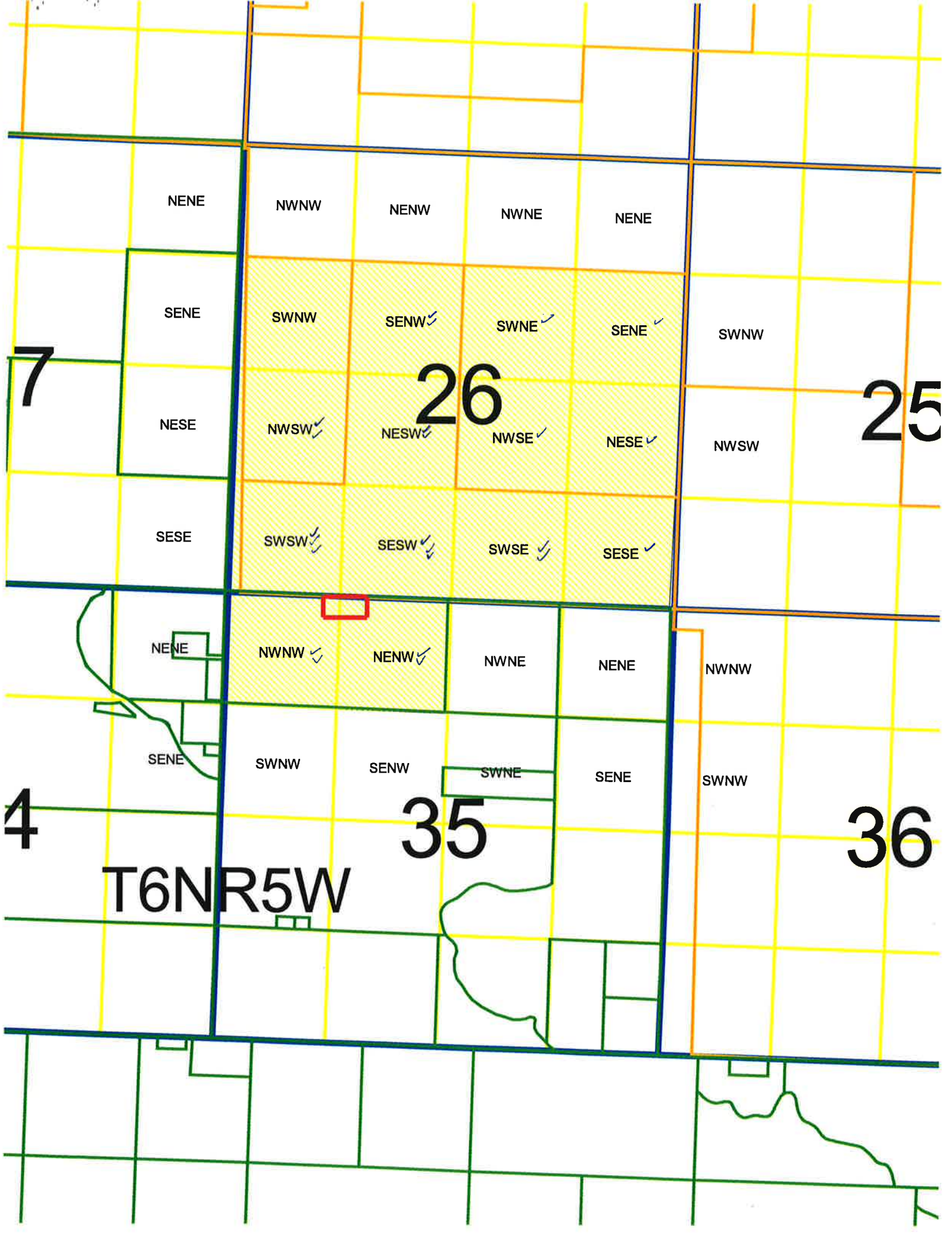
Sincerely,

A handwritten signature in cursive script that reads "Liberty Gagnon".

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure



PC 54269

Exhibit "A"

Parcel 1

Southwest Quarter; Southeast Quarter; South Half of the Northwest Quarter; South Half of the Northeast Quarter, Section 26, Township 6 North, Range 5 West, Boise Meridian, Payette County, Idaho.

Parcel 2

Land situated in the County of Canyon, State of Idaho, described as follows:

The North One-Half of the Northwest Quarter of Section 35, Township 6 North, Range 5 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM the following parcel:

2,266,088.47 easting 1,406,409.90 northing.
COMMENCING at the West 1/16 corner common to Section 26 and 35 of Township 6 North, Range 5 West, Boise Meridian, Canyon County, Idaho; thence

North 90° 00' 00" East a distance of 323.00 feet along the North line of said Section 35 and the centerline of Shelton Lane to a point; thence

South 0° 00' 00" East a distance of 250.00 feet at right angles with the centerline of said Shelton Lane and the North line of said Section 35 to a point; thence

North 90° 00' 00" West a distance of 523.00 feet along a line parallel with the North line of said Section 35 to a point; thence

North 0° 00' 00" East a distance of 250.00 feet, more or less, to the centerline of said Shelton Lane and the North line of said Section 35; thence

North 90° 00' 00" East a distance of 200.00 feet, more or less, along the centerline of said Shelton Lane and the North line of said Section 35 to the TRUE POINT OF BEGINNING.

Parcel 3

Land situated in the County of Canyon, State of Idaho, described as follows:

COMMENCING at the West 1/16 corner common to Sections 26 and 35 of Township 6 North, Range 5 West, Boise Meridian, Canyon County, Idaho; thence

(continued)

314588

Form No. 1343 (1982)
ALTA Plain Language Commitment

North 90° 00' 00" East a distance of 323.00 feet along the North line of said Section 35 and the centerline of Shelton Lane to a point; thence

South 0° 00' 00" East a distance of 250.00 feet at right angles with the centerline of said Shelton Lane and the North line of said Section 35 to a point; thence

North 90° 00' 00" West a distance of 523.00 feet along a line parallel with the North line of said Section 35 to a point; thence

North 0° 00' 00" East a distance of 250.00 feet, more or less, to the centerline of said Shelton Lane and the North line of said Section 35; thence

North 90° 00' 00" East a distance of 200.00 feet, more or less, along the centerline of said Shelton Lane and the North line of said Section 35 to the TRUE POINT OF BEGINNING.

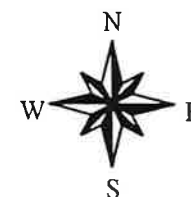
Parcel 4

Land situated in the County of Canyon, State of Idaho, described as follows:

The Northwest Quarter of the Northeast Quarter of Section 35, Township 6 North, Range 5 West, Boise Meridian, Canyon County, Idaho.

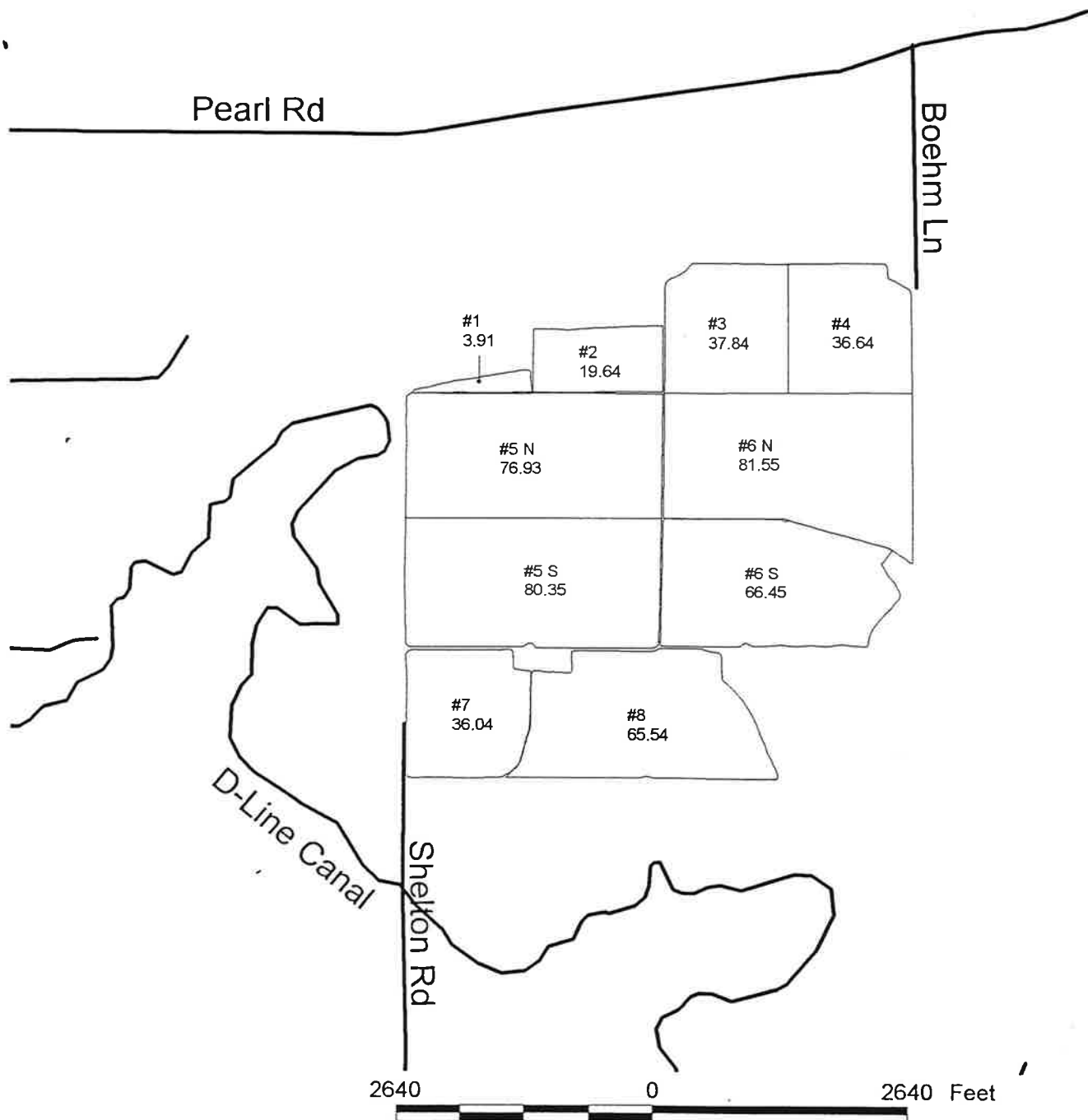
Elden Lind
Canyon County
Idaho
May 6, 1999

Transportation.shp
Hydrology
Elden Lind



Simplot Soilbuilders
GIS Lab
Caldwell, Idaho

Simplot



MAP C-11-B

LIND OW

T565

Bats

2-A

30 SWW

well

63-8244

SWW

3-20.0

HEL

10-57.7

HEL

10-56.2

SWW

NHEL

4-20.0

well

63-3307

HEL

76.9

HEL

6-83.2

81.5 Beets

SWW

Beets

27 26

HEL

5-79.9

HEL

HEL

2-86.5

HEL

63-8387

34 35

T8656

SWW

SWW

Beets

HEL

8-35.4

HEL

2-86.5

148.9

1-26.9

CANYON

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3307

WATER RIGHT NUMBER: 63-3307

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	LONNIE D SKOGSBERG 30932 SHELTON RD PARMA, ID 83660 (208)722-5470
Original Owner	LINDA L SKOGSBERG 30932 SHELTON RD PARMA, ID 83660 (208)722-5470
Current Owner	GREGORY T TROOST 30540 SABIN RD PARMA, ID 83660 (208)722-7325
Original Owner	WILLIAM L HANSEN

	, ZZ
Original Owner	TERRY L HIPWELL 30932 SHELTON RD PARMA, ID 83660 (208)722-7223
Current Owner	JOYCE K TROOST 30540 SABIN RD PARMA, ID 83660 (208)722-7325

Priority Date: 10/02/1962

Basis: License

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

IRRIGATION

<u>From</u>	<u>To</u>
3/15	to 11/15

Diversion Rate

3.730 CFS

Annual Volume

954.00 AF

Total Diversion:

3.730 CFS

954.00 AF

Location of Point(s) of Diversion

GROUND WATER

SW1/4NW1/4

Sec. 26, Twp 06N, Rge 05W, B.M.

PAYETTE County

GROUND WATER

SW1/4SW1/4

Sec. 26, Twp 06N, Rge 05W, B.M.

PAYETTE County

GROUND WATER

SW1/4SE1/4

Sec. 26, Twp 06N, Rge 05W, B.M.

PAYETTE County

Place of UseIRRIGATION Within PAYETTE County

T06N R05W S26

SENW 25.0

T06N R05W S26

NESW 39.0

need shoulder work for 3/1

2698
by added 27
pops

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3307

T06N R05W S26	SWSW	39.0 ✓	T06N R05W S26	SESW	40.0 ✓
T06N R05W S35	NENW	30.0 ✓	T06N R05W S35	NWNW	39.0 ✓

Total Acres: 212

Conditions of Approval:

1. TRANS. 2698.
P/U IN BOTH PAYETTE AND CANYON COUNTIES.
OWNERSHIP CHANGED BY LH 1/23/95.

Remarks:

Comments:

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

Water Supply Bank:

S39 ✓ you shoulder remark for 311
 E56 limited to ~~453~~ acres w/ 3307, 8387, 8244
 E61 ✓ limited to 8.84 cfs & 2038.5 afy
 F05 ✓ 63 - 8244, 8387 also divert the thru PADS

Idaho Dept. of Water Resources Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	63 21700		GROUND WATER	06N05W26							X										0
Claim	63 3307	GREGORY T TROOST, JOYCE K TROOST,	GROUND WATER	06N05W26								25	39		39	40					143
Claim	63 8244	GREGORY T TROOST, JOYCE K TROOST,	GROUND WATER	06N05W26										37	25	3					65
Claim	63 8387	GREGORY T TROOST, JOYCE K TROOST,	GROUND WATER	06N05W26			27	32				25	39	37	39	38	40	40	40	25	382
Rec	63 21700		GROUND WATER	06N05W26							X										0
Rec	63 3307	GREGORY T TROOST, JOYCE K TROOST,	GROUND WATER	06N05W26								25	39		39	40					143
Rec	63 8244	GREGORY T TROOST, JOYCE K TROOST,	GROUND WATER	06N05W26										37	25	3					65
Rec	63 8387	GREGORY T TROOST, JOYCE K TROOST,	GROUND WATER	06N05W26			27	32				25	39	37	39	38	40	40	40	25	382
Right	63 3307	LINDA L SKOGSBERG, LONNIE D SKOGSBERG,	GROUND WATER	06N05W26								25	39		39	40					143
Right	63 8244	THE TRAVELERS INSURANCE CO, LINDA L SKOGSBERG, LONNIE D SKOGSBERG,	GROUND WATER	06N05W26										37	25	3					65
Right	63 8387	LONNIE D SKOGSBERG, LINDA L SKOGSBERG,	GROUND WATER	06N05W26			27	32				25	39	37	39	38	40	40	40	25	382

27 32 total 25 39 37 39 40 40 40 40 25

526 384
435 69
453

384
total between
the 3 rights

3307
8387
8244

Idaho Dept. of Water Resources

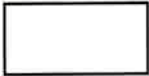
Place of Use Comparison Report

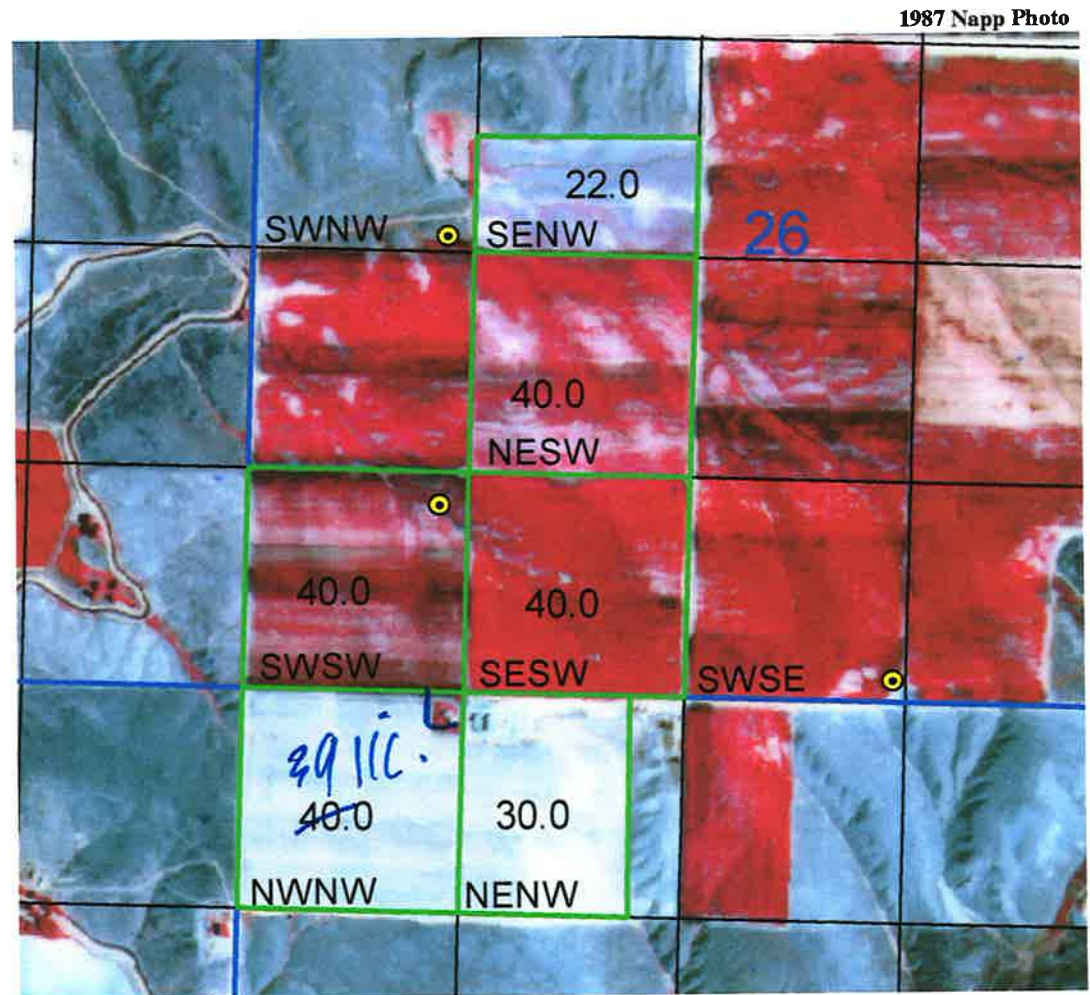
Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Rec	63 2878	BLACK CANYON IRRIGATION DIST,	ELIJAH DRAIN, WILSON DRAIN	06N05W35			X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Rec	63 2322	UNITED STATES OF AMERICA ACTING THROUGH,	ELIJAH SLOUGH, WILSON SLOUGH	06N05W35			X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Claim	63 3307	GREGORY T TROOST, JOYCE K TROOST,	GROUND WATER	06N05W35					30	39											69
Claim	63 8387	GREGORY T TROOST, JOYCE K TROOST,	GROUND WATER	06N05W35					30	39											69
Rec	63 3307	GREGORY T TROOST, JOYCE K TROOST,	GROUND WATER	06N05W35					30	39											69
Rec	63 8387	GREGORY T TROOST, JOYCE K TROOST,	GROUND WATER	06N05W35					30	39											69
Right	63 23410	JOHN M FINLEY, RUBY E FINLEY,	GROUND WATER	06N05W35											X						0
Right	63 27026	LEONARD B WEBER,	GROUND WATER	06N05W35										X							0
Right	63 27026	LEONARD B WEBER,	GROUND WATER	06N05W35										X							0
Right	63 3307	LINDA L SKOGSBERG, LONNIE D SKOGSBERG,	GROUND WATER	06N05W35					30	39											69
Right	63 8387	LONNIE D SKOGSBERG, LINDA L SKOGSBERG,	GROUND WATER	06N05W35					30	39											69
Rec	65 2433	UNITED STATES OF AMERICA ACTING THROUGH,	PAYETTE RIVER	06N05W35			X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Claim	65 2900	BLACK CANYON IRRIGATION DIST,	TUNNEL NO 2 DRAIN	06N05W35			X						X	X	X	X		X			0
Rec	65 2900	BLACK CANYON IRRIGATION DIST,	TUNNEL NO 2 DRAIN	06N05W35			X	X	X	X	X	X	X	X	X	X	X	X	X	X	0

30 39

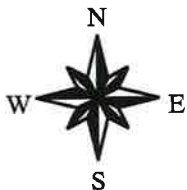
Idaho Department of Water Resources

Claim Number: 63-03307
Legal: T06N, R05W, S26 & 35
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



0 0.25 0.5 0.75 Miles



**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3307**

07/17/2006

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-3307	Claim	06N	05W	26	SW	NW		GROUND WATER	GREGORY T TROOST
63-8244	Claim	06N	05W	26	SW	NW		GROUND WATER	GREGORY T TROOST
63-3307	Claim	06N	05W	26	SW	SW		GROUND WATER	GREGORY T TROOST
63-8244	Claim	06N	05W	26	SW	SW		GROUND WATER	GREGORY T TROOST
63-3307	Claim	06N	05W	26	SW	SE		GROUND WATER	GREGORY T TROOST
63-8244	Claim	06N	05W	26	SW	SE		GROUND WATER	GREGORY T TROOST
63-8387	Claim	06N	05W	26	SW	SE		GROUND WATER	GREGORY T TROOST
63-3307	Water Right	06N	05W	26	SW	NW		GROUND WATER	LINDA L SKOGSBERG
63-8244	Water Right	06N	05W	26	SW	NW		GROUND WATER	THE TRAVELERS INSURANCE CO
63-3307	Water Right	06N	05W	26	SW	SW		GROUND WATER	LINDA L SKOGSBERG
63-8244	Water Right	06N	05W	26	SW	SW		GROUND WATER	THE TRAVELERS INSURANCE CO
63-3307	Water Right	06N	05W	26	SW	SE		GROUND WATER	LINDA L SKOGSBERG
63-8244	Water Right	06N	05W	26	SW	SE		GROUND WATER	THE TRAVELERS INSURANCE CO
63-8387	Water Right	06N	05W	26	SW	SE		GROUND WATER	LONNIE D SKOGSBERG

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3307

07/17/2006

1

Right #	Type	Tw	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
3307	Claim	06N	05W	26	SE	NW		IRRIGATION	25/212	GREGORY T TROOST
8387	Claim	06N	05W	26	SE	NW		IRRIGATION	25/451	GREGORY T TROOST
3307	Water Right	06N	05W	26	SE	NW		IRRIGATION	25/212	LINDA L SKOGSBERG
8387	Water Right	06N	05W	26	SE	NW		IRRIGATION	25/451	LONNIE D SKOGSBERG
3307	Claim	06N	05W	26	NE	SW		IRRIGATION	39/212	GREGORY T TROOST
8387	Claim	06N	05W	26	NE	SW		IRRIGATION	39/451	GREGORY T TROOST
3307	Water Right	06N	05W	26	NE	SW		IRRIGATION	39/212	LINDA L SKOGSBERG
8387	Water Right	06N	05W	26	NE	SW		IRRIGATION	39/451	LONNIE D SKOGSBERG
3307	Claim	06N	05W	26	SW	SW		IRRIGATION	39/212	GREGORY T TROOST
8244	Claim	06N	05W	26	SW	SW		IRRIGATION	25/65	GREGORY T TROOST
8387	Claim	06N	05W	26	SW	SW		IRRIGATION	39/451	GREGORY T TROOST
3307	Water Right	06N	05W	26	SW	SW		IRRIGATION	39/212	LINDA L SKOGSBERG
8244	Water Right	06N	05W	26	SW	SW		IRRIGATION	25/65	THE TRAVELERS INSURANCE CO
8387	Water Right	06N	05W	26	SW	SW		IRRIGATION	39/451	LONNIE D SKOGSBERG
3307	Claim	06N	05W	26	SE	SW		IRRIGATION	40/212	GREGORY T TROOST
8244	Claim	06N	05W	26	SE	SW		IRRIGATION	3/65	GREGORY T TROOST
8387	Claim	06N	05W	26	SE	SW		IRRIGATION	38/451	GREGORY T TROOST
3307	Water Right	06N	05W	26	SE	SW		IRRIGATION	40/212	LINDA L SKOGSBERG
8244	Water Right	06N	05W	26	SE	SW		IRRIGATION	3/65	THE TRAVELERS INSURANCE CO
8387	Water Right	06N	05W	26	SE	SW		IRRIGATION	38/451	LONNIE D SKOGSBERG
3307	Claim	06N	05W	35	NE	NW		IRRIGATION	30/212	GREGORY T TROOST
8387	Claim	06N	05W	35	NE	NW		IRRIGATION	30/451	GREGORY T TROOST
3307	Water Right	06N	05W	35	NE	NW		IRRIGATION	30/212	LINDA L SKOGSBERG
8387	Water Right	06N	05W	35	NE	NW		IRRIGATION	30/451	LONNIE D SKOGSBERG
3307	Claim	06N	05W	35	NW	NW		IRRIGATION	39/212	GREGORY T TROOST
8387	Claim	06N	05W	35	NW	NW		IRRIGATION	39/451	GREGORY T TROOST
3307	Water Right	06N	05W	35	NW	NW		IRRIGATION	39/212	LINDA L SKOGSBERG
8387	Water Right	06N	05W	35	NW	NW		IRRIGATION	39/451	LONNIE D SKOGSBERG

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3307

WATER RIGHT NUMBER: 63-3307

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LINDA L SKOGSBERG 11263 LASTER LN NAMPA, ID 83687 (208)467-7506
Original Owner	WILLIAM L HANSEN , ZZ
Current Owner	LONNIE D SKOGSBERG 11263 LASTER LN NAMPA, ID 83687 (208)467-7506

Priority Date: 10/02/1962

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	3.730 CFS	954.00 AF
	<u>Total Diversion:</u>	3.730 CFS	954.00 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NW1/4	Sec. 26, Twp 06N, Rge 05W, B.M.
PAYETTE County		
GROUND WATER	SW1/4SE1/4	Sec. 26, Twp 06N, Rge 05W, B.M.
PAYETTE County		
GROUND WATER	SW1/4SW1/4	Sec. 26, Twp 06N, Rge 05W, B.M.
PAYETTE County		

Place of UseIRRIGATION Within PAYETTE County

T06N R05W S26	SENE 25.0	T06N R05W S26	NESW 39.0
T06N R05W S26	SWSW 39.0	T06N R05W S26	SESW 40.0
T06N R05W S35	NENW 30.0	T06N R05W S35	NWNW 39.0

Total Acres: 212

Conditions of Approval:

1. TRANS. 2698.
P/U IN BOTH PAYETTE AND CANYON COUNTIES.

Remarks:

AT - 3307 - 8244 - 8387 = DENISE? down change.
- 3065 - 9279 = 5th/10th

Transfer No. 5th/10th

Should questions arise during the processing of this application please contact:
Steven Hannula FRO Resources Corp. (208) 373-7983

RECEIVED

JUN 30 2005

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

1 of 2

transfer would
pending SPB
partial decree

Name of applicant Gregory and/or Joyce Troost

Phone (208) 722-7325

Post Office address 30540 Sabin Rd, Parma ID 83660

A. Purpose of Transfer

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To arrange water rights into a Permissible Place of Use and to include a portion of 63-3065 into the system.

3. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use	
63-3307	10/02/1962	3.73 / 954	Irrigation	3/15 to 11/15	current P/O counts - Payette
63-8244	12/30/1975	0.65 / 292.5	Irrigation	3/15 to 11/15	- Canyon
63-8387	11/17/1976	4.46 / 2030	Irrigation	3/15 to 11/15	- Canyon
63-3065	11/01/1955	0.51 / 171	Irrigation	3/01 to 11/15	- Payette
63-9279	09/07/1979	0.175 / 89.7	Irrigation	3/01 to 11/15	- Payette

2. Total amount of water being transferred 9.53* cubic feet per second and/or 2209.5* acre-feet per annum.

3. Source of water Ground Water tributary to N/A

4. Point(s) of Diversion:

*The totals represent the total diversion rate and annual volume associated with the irrigation of 491 acres. Only 0.69 cfs is being transferred into this system and is the basis for calculating the fee.

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	26	6N	5W	PAYETTE	Proposed P/O Payette Co.
		SW	SW	26	6N	5W	PAYETTE	
		SW	SE	26	6N	5W	PAYETTE	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	5W	26			40	40			40	40	40	40	40	40	40	40	40	40	480
		35	40	40			40	40											160

Total acres: 491 acres in 640 acre PPU

Transfer No. 2698Water Right No. 63-3307/63-838

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVEDName of applicant Lonnie D. &/or Linda L. Skogsberg Phone 466-1006Post Office address Route #7 Box 7200, Parma, ID 83654**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. 63-3307/63-8387 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Right
appurtenant to land when purchased - see attached.

3. Source of water groundwater tributary to _____

4. Date of priority 10/2/1962 (63-3307) 11/17/1976 (63-8387)

5. Water is used for the following purposes:

63-3307 amount 3.73 cfs for irrigation purposes from March 15 to November 15

63-8387 amount 4.46 cfs for irrigation purposes from March 15 to November 15

amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 8.19 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 26
Township 6N Range 5W, B.M., in Canyon PAYETTE County
Additional points of diversion, if any 63-8387 -- SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, Twp. 6N, Rge. 5W

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
63-3307																			
6N	5W	26								25	39		39	40					173
		35					30	39											69
63-8387																			212
6N	5W	26			27	32				25	39	37	39	38	40	40	40	25	382
		35					30	39											69
																			451

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above
Permit No. 63-8244

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum

✓ Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 4.46
3.73 c.f.s. &/or _____ acre feet
b. Description of diverting works Wells and Pumps.

- c. Describe the reasons for the proposed changes Have interconnected 3 wells for better utilization of water for irrigation of crops.

2. Change in point of diversion

Point of diversion SW ¼ SE ¼, Section 26 Township 6N
Range 5W, B.M., Canyon County
Additional points SWNW, SW¼SW¼, Sec. 26, Twp. 6N, Rge. 5W

3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
n/a

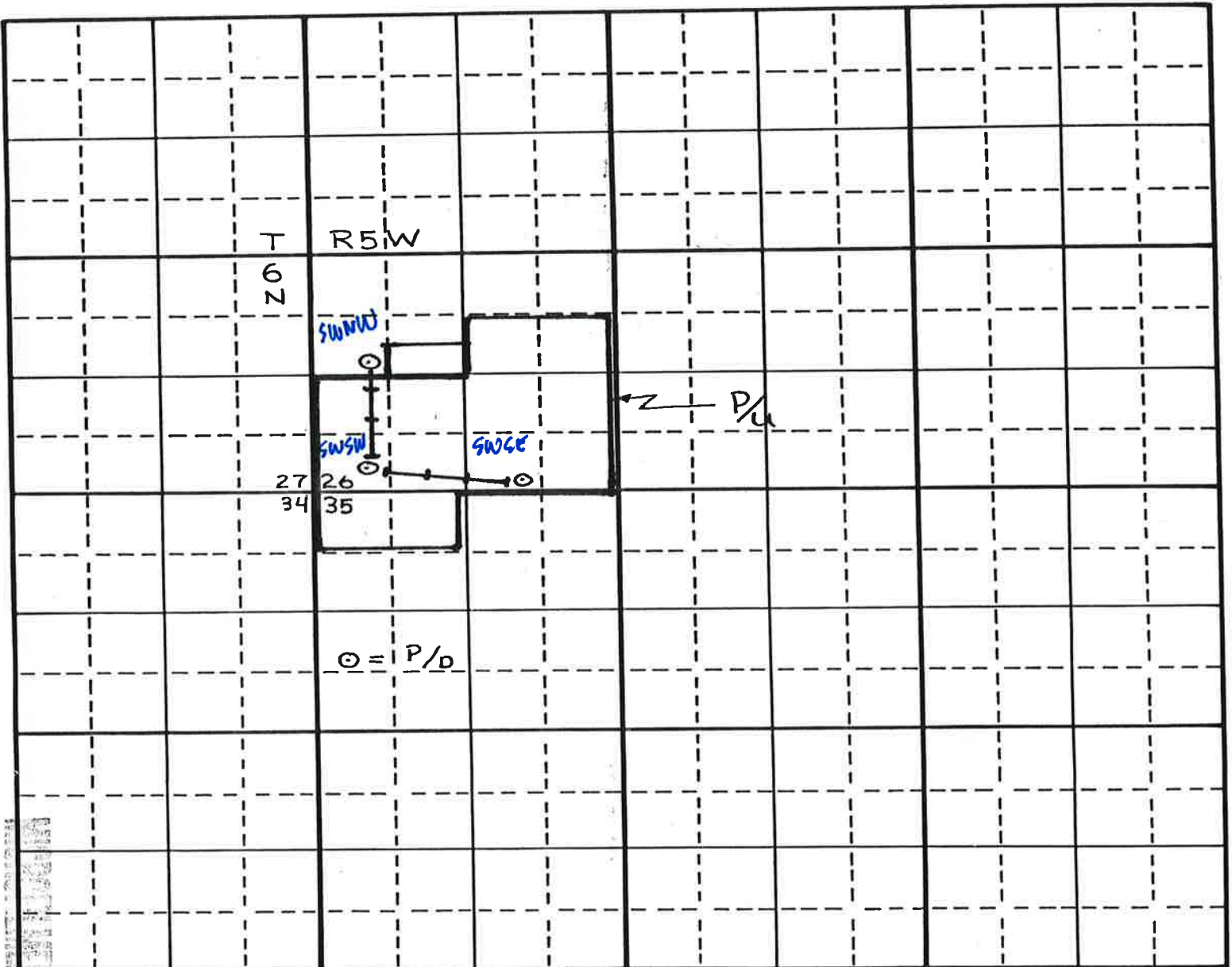
c. Describe the land or place of use to which the right will be transferred:

NO CHANGE

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. n/a
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 30th day of March, 1982

X Lennie Skagshing
(Signature of Applicant)

Randall K. Hiltner
(Notary Public)

My commission expires 11-18-85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-3307 and 63-8387 and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 3rd day of August, 1982

J. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by Juni^{JP} Date 3/30/82
Prelim. check by Juni Fee 50.00
Receipted by Juni Date 3-30-82 # 22681
Published in Idaho Press Tribune
Pub. dates 4/29, 5/6/82
Watermaster recommendation requested on _____
_____ rec'd.

Protest filed by _____
Copies of protest forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial
by DBS Juni DET

State of Idaho
Department of Water Resources
AMENDED
WATER RIGHT LICENSE

License of Water Right No. 30641/63-3307 Priority Oct. 2, 1962 Amount 3.73 cfs

THIS IS TO CERTIFY, that William L. Hansen -Assignee- William B. Cafarelli
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 30641/63-3307 issued pursuant to Application for Permit dated August 27, 1962,
and has submitted proof to the Department of Water Resources on October 3, 1967 (late proof),
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.73 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u> from <u>March 15</u> to <u>Nov. 15</u> at <u>3.73</u> cfs and <u>954 acre feet or</u>			
from _____ to _____ at _____ cfs and <u>4.5 af per acre</u>			
from _____ to _____ at _____ cfs and _____			
(both dates inclusive)			

Subject, however, to the condition that no more than 3.73 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
954 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 26,
Twp. 6 N, Rge. 5 W, B. M. in the County of Payette

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 N	5 W	26								25	39		39	40					143
		35					30	39											69

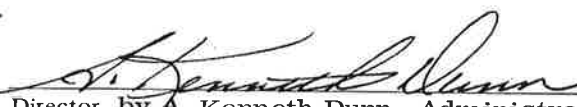
Total number of acres irrigated 212

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21st day of
March, 19 75.

MICROFILMED


Director by A. Kenneth Dunn, Administrator
Operations Division

License and Certificate of Water Right

Water License No. G-30641 Priority October 2, 1962 Amount 3.73 c.f.s.
(late proof)

THIS IS TO CERTIFY that WILLIAM L. HANSEN-Assignee-WILLIAM B. CAFARELLI

of Boise, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated August 27, 1962; that Permit No. G-30641 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 3.73 second feet, was issued thereunder on July 1, 1968, showing that said works were completed on the 3 day of October, 1967; and that on the 3rd day of October, 1967 William B. Cafarelli

of Boise, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation and domestic under Use Permit No. G-30641 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume ~~xxxxxx~~ of ~~xxxxxx~~ at ~~xxxxxx~~ on the 1 day of July, 1968.

The right hereby confirmed dates from October 2, 1962. (late proof)

The Point of Diversion is located

in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, Twp. 6 N, R. 5 W, B.M. Payette County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 3.73 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Early-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated	
6 N	5 W	26	SE $\frac{1}{4}$	NW $\frac{1}{4}$	40	25
			NE $\frac{1}{4}$	SW $\frac{1}{4}$	40	39
			SW $\frac{1}{4}$	SW $\frac{1}{4}$	40	39
			SE $\frac{1}{4}$	SW $\frac{1}{4}$	40	40
		35	NE $\frac{1}{4}$	NW $\frac{1}{4}$	40	30
			NW $\frac{1}{4}$	NW $\frac{1}{4}$	40	39
			Total number of acres irrigated:			212

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 1st day of July, 1968.

R. Kirk Higgins
State Reclamation Engineer.

30641

62-3307

APPLICATION FOR PERMIT

To appropriate the Subterranean Waters of The State of Idaho

Application No. G- 38722
Permit No. G- 306411
District No.

William L. Hansen
6420, butting
W.D.S.

1. Name of Applicant: William L. Hansen
Postoffice address: Rt. #1, Parma County: Canyon State: Idaho
2. Quantity of water claimed: 9.6 c.f.s.
 - (a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 26
Twp. 6 N. , Rge. 5 W. , B.M., County of Payette
5. Water is to be used for: Irrigation and domestic
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Turbine type pump, electric motor and sprinklers and ditches
8. Estimated cost of works: \$25,000.00
9. (a) Is reservoir to be used? A settling pond is to be used
(b) Capacity of ~~Reservoir~~ Settling Pond: May hold 1 Acre Foot
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 9.6 (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

By _____ Agent,

Returned to applicant for correction:

Idaho Ser. No. _____

Corrected application received:

Allowed: _____

The number of this permit is G— 30641

Recorded in Book 107 Page 30641 Approved August 28, 1962

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before February 28, 1965

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before August 20, 1967

Witness my hand this 28th day of August, 1962

s/ CARL E. TAPPAN, Assistant
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 28th
day of August, 1962

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

By s/ ROBERT E. SMYLLIE
Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼					
6 N	5 W	26 35		40	40		40	40	(Canyon County)		40	40	40	40	40	40	40	40	400 80
Total No. of acres to be irrigated																		480	
A S S I G N M E N T ✓✓																			
For value received, I hereby assign all of my right, title and interest in and to Permit to Appropriate the Public of the State of Idaho, No. G-30641 to William B. Cafarelli, 6422 Arlington Drive, of Boise, Idaho . /s/ WIL LIAM L. HANSEN Permit Holder and a single																			
State of Idaho)) ss County of)																			
On this 2nd day of February, 1966, before me a Notary Public for the State of Idaho, residing at Boise, appeared William L. Hansen known to me to be the person whose name is subscribed to the within instrument and due to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, in this certificate first above written. /s/ JOHN L. CHILD Notary Public for Idaho Re																			
My commission expires: June 10, 1967.																			
Recorded February 3, 1966.																			

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. 430641

REPORT ON PROOF OF Completion of Works and Beneficial Use

16



و

Note
It has been prepared but is not being formed.

25

37

77

69

21 2 ARS

SUBD - 6

Q	-	3.05 cfs	3.73 cfs	DR	7-1-68
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DR	7-1-68
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30641

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-30641

This proof is for Completion of Works and Beneficial Use in Water District No. _____

1. Name of applicant William B. Cafarella

2. Source of water supply: subterranean

3. Location of point of diversion: Is in the (SW $\frac{1}{4}$ SE $\frac{1}{4}$) ^{IN ERROR - SHOULD READ SW $\frac{1}{4}$ SW $\frac{1}{4}$} of Section 26

T. 6N R. 5W County of Payette

4. Describe works as they exist, giving dimensions and capacities of same:

300 H.P. G. E. Motor Motor # 5K6313 XC 798

Peerless U.T.P. # 250829

10 Gate Valve 10" Check Valve

10" Steel Main Line Under ground

73 lbs. pressure at Pump

5. Water is used for: irrigation-domestic

6. State whether or not water has been turned into works of diversion:

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 26; N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 35, T. 6 N, R. 5W, B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: 13 $\frac{1}{4}$ mile lat (33) $\frac{9}{16}$ " Buckner 860 No. 2 @ 47.5

Q = 3.9 X 13 X 33 = 3.73 c.f.s. DR
4.488 = 3.05 c.f.s.

Mr. Smith contacted, UNABLE TO
CONTACT MR. CAFARELLI

This examination was made on the 12 day of June, 1968

(Signed) D. Stube Examiner.

DR 2-1-68
30641

Plat
inst - DR

William B. Cafarelli
6422 Arlington Drive
Boise, Idaho

Permit No. G-30641

400' x 16"
H-1531
Q-28009pm
1485-5/64-70#

Examination for Completion of Works & Beneficial Use

County Payette

Sec. 26T. 6N R. 5W

Quantity:

9.6 c.f.s.

Source:

63-
subterranean

P.D.: SW 1/4 Sec. 26, T. 6 N, R. 5 W, B.M.

Use: Irrigation and domestic

Extension: none

Protest: none

Completion of Works:

Other Rights: none

Filed: August 27, 1962

Due: August 28, 1967

Made: October 3, 1967

Priority: October 2, 1962

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

30641

10-33-67

2-28

1-5

27

November 30, 1981

Will please
RE: Permit Nos. 63-3307 and 63-8387

Lonnie D. Skogsberg
Route #7, Box 7200
Nampa, ID 83651

Dear Mr. Skogsberg:

Per our discussion last week I have reviewed further the situation which you have described. It appears that perhaps the most economical way to reflect your irrigation system is to file one transfer of water that includes both water rights 63-8387 and 63-3307. We first have to license 63-8387 as it was shown to be in use by our field examiner.

To expedite this I am enclosing our normal form letter which describes what we will license. If it is ok then a license will be issued in December and I will send you the transfer application thereafter.

The remaining permit 63-8244 still needs to have a field exam conducted and will reflect your system in operation at the time of the field exam. An amendment will be necessary before we could license it, however, you will then have 3 rights which will properly describe the system you are using with adequate water being recognized. The field exam probably will not be scheduled until next spring at the earliest.

If you have any questions, please let me know.

I enjoyed your visit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:KW

Enclosure: 10-day letter

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-03307 Date: 12-29-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	6N	5W	26								25	39		39	40					143
GIS											22	40		40	40					142
Claim	6N	5W	35					30	39											69
GIS								30	40											70
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 3

Total Claimed Acres: 212

Overlapping POU Claim #'s:

Total GIS Acres: 212

63-08244

COMMENTS:

per field boundaries on image

Idaho Department of Water Resources

Claim Number: 63-03307
Legal: T06N, R05W, S26 & 35
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

