

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Claim ID: 87-10898Date Received: 5-21-19Receipt No: N034630Claim Fee: 2500 By: ja

RECEIVED

MAY 21 2019

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) DENTON M. & MICHOLO ANN JENSEN Phone (208) 875-1094
Mailing address P.O. Box 222 POTLATCH ID Zip 83855-0222
Street or Box City State
Email address (optional) micholann@yahoo.com
- Date of priority: (Only one per claim) 1983 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water (☒) or Other () (a) _____
which is tributary to (b) _____
- Location of point of diversion is: Township 41 NW, Range 04 W, Section 11,
NE 1/4 of NW 1/4, or Govt. Lot _____ BM, County of LATAH;
Parcel no. RP41N04W110751A
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
WELL 220' DEPTH 8" CASING
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For DOMESTIC purposes from 01/01 to 12/31 amount .04 cfs (☒) or AFY ()
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed .04 cfs (☒) or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
single residence, shop, garden

9. Location of place of use is: Township 41 N, Range 04 W, Section 11,
NE 1/4 of NW 1/4, Govt. Lot _____ BM, Parcel no. _____
for (check one) Domestic (☒) Stock () Domestic and Stock ()

If different than shown in Item 4

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? LATAH

11. Do you own the property listed above as place of use? Yes (☒) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

13. Remarks (include an explanation of the priority date selected):
Not sure which month or day, but it was during the
summer.

14. Basis of claim (check one) Beneficial Use (☒) Posted Notice () License () Permit () Decree ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number _____

15. **Signature(s)**
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How You Will Receive Notice in the Snake River Basin Adjudication."
(b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments: 1 GOOGLE EARTH MAP

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Michael Ann Jensen Date: 5/18/19
Date: 5/18/19

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

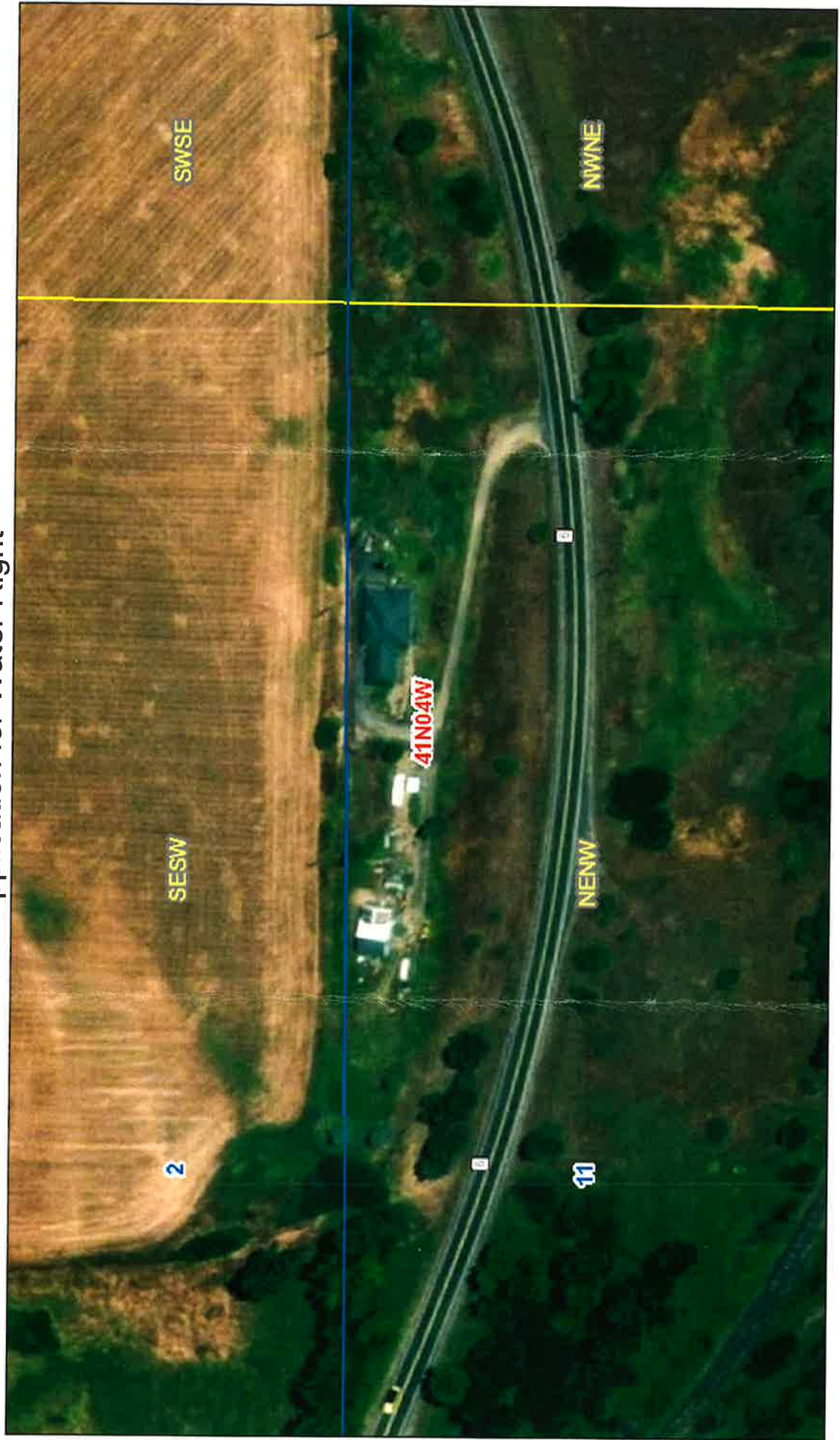
Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

DENTON & MICHAEL ANN JENSEN
mail: P.O. Box 222
POTLATCH, ID 83855-0222

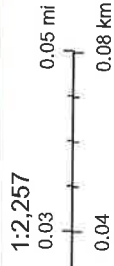
Application for Water Right



4/13/2019, 6:12:54 AM

- ☐ Counties
- ☐ Section
- ☐ Quarter Quarter
- ☐ Township/Range

Idaho Outline
Idaho Mask



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