

# IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-10873Date Received: 5-2019Receipt No: N034610Claim Fee: 2500 By: ja

RECEIVED

MAY 20 2019

IDWR / NORTH

## NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) Larry & Halette Meyer H/W Phone 208. 779. 7979  
(208) 301.0684  
 Mailing address 1021 Carscallen Road, Pocatello, ID Zip 83855  
Street or Box City State  
 Email address (optional) Halette@aol.com

2. Date of priority: (Only one per claim) January 1, 1951 (Explain priority date selected in Remarks)  
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water ☒ or Other ( ) (a) \_\_\_\_\_  
 which is tributary to (b) 43N 04W 31

4. Location of point of diversion is: Township 43N, Range 04W, Section 31  
 \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, or Govt. Lot \_\_\_\_\_ BM, County of Latah;

Parcel no. RP43N04W312260A

Additional points of diversion, if any: \_\_\_\_\_

If available, GPS coordinates: 2,281,142.139 1,762,268.505

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

300 ft. well 9-15-2015

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

For Domestic purposes from 01/01 to 12/31 amount 0.05 28.8  
Month/Day Month/Day cfs ( ) or AFY ( )

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed 0.05 cfs ☒ or AFY ☒ 28.8

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)

one home

9. Location of place of use is: Township 43N, Range 04W, Section 31,  
\_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ BM, Parcel no. BP43N04W312260A  
for (check one) Domestic ☒ Stock ( ) Domestic and Stock ( )  
If different than shown in Item 4

Additional places of use, if any \_\_\_\_\_

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes ☒ No ( )

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

\_\_\_\_\_ or None ☒

13. Remarks (include an explanation of the priority date selected):

Built date 1-1-1951

14. Basis of claim (check one) Beneficial Use ☒ Posted Notice ( ) License ( ) Permit ( ) Decree ( )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do ( ) do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

**For Individuals:** I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) [Signature] Date: 5-17-2019

[Signature] Date: 5-17-2019

**For Organizations:** I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

\_\_\_\_\_ of \_\_\_\_\_  
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Printed Name of Authorized Agent \_\_\_\_\_

16. Notice of Appearance:

Notice is hereby given that I, (please print) \_\_\_\_\_, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Name of claimant(s) \_\_\_\_\_ Claim ID \_\_\_\_\_

Identify

Identify from:

Parcels

MEYER, LARRY M

Location:

2,281,142.139 1,762,268.505 Meters

| Field      | Value                 |
|------------|-----------------------|
| ACRES      | 6.9                   |
| ADDRESS1   | 1021 CARSCALLEN RD    |
| ADDRESS2   |                       |
| CITY       | POTLATCH              |
| COUNTY     | Latah                 |
| ID         | 11147606              |
| LEGAL1     | 1.0 AC TAX #633 SENE; |
| LEGAL2     | SE 7.5 AC SENE        |
| LEGAL3     | 31 43 4               |
| LEGAL4     |                       |
| LEGAL5     |                       |
| LEGAL6     |                       |
| OWNER      | MEYER, LARRY M        |
| P_ADDRESS  | 1021 CARSCALLEN RD    |
| P_ZIPCODE  | 83855                 |
| PIN        | RP43N04W312260        |
| SOURCE     | <null>                |
| STATE      | ID                    |
| SUB_NAME   |                       |
| UPDATED    | 2/20/2019             |
| YEAR_BUILT | 1951                  |
| ZIPCODE    | 83855                 |

attachment: 1

Larry & Hallette Meyer



attachment 12  
Larry & Hallette  
meyer