

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 59576

Claim ID: 87-10053

Date Received: 5-20-19

Receipt No: 2034606

Claim Fee: 51.00 By: [Signature]

RECEIVED

MAY 20 2019

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of claimant(s) WESLEY G WORKMAN Phone (208) 875-1063
Mailing address 1160 JEROME CREEK RD HARVARD ID 83834
Street or Box City State Zip
Email address (optional) _____
2. Date of priority: (Only one per claim) JULY 09, 2007 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water () or Other (✓) (a) JEROME CREEK
which is tributary to (b) PALOUSE RIVER
4. a. Location of point of diversion is: Township 42N, Range 03W, Section 33,
SW 1/4 of NE 1/4, Govt. Lot _____, BM, County of LATAH
Parcel no. RP42N03W331303
Additional points of diversion, if any: _____
If available, GPS Coordinates _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,
Govt. Lot _____, BM, County of _____
Ending point is: Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,
Govt. Lot _____, BM, County of _____
5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.
2.5 HP NORTH STAR PUMP DIVERTS WATER FROM CREEK WHICH IS THEN PIPED TO THE PLACE OF
USE

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)
For DOMESTIC purposes from 1/1 to 12/31 amount 0.02 or 1.2
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.02 (cfs) and/or (b) 1.2 (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) DOMESTIC USE FOR 1 HOME

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
42N	03W	33			D														

Parcel no(s) RP42N03W331303

Total number of acres irrigated _____

10. In which county(ies) are lands listed above as place of use located? LATAH

11. Do you own the property listed above as place of use? Yes (☒) No (☐)

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

DOMESTIC & STOCKWATER USE FROM WELL, IN-STREAM STOCKWATER or None (☐)

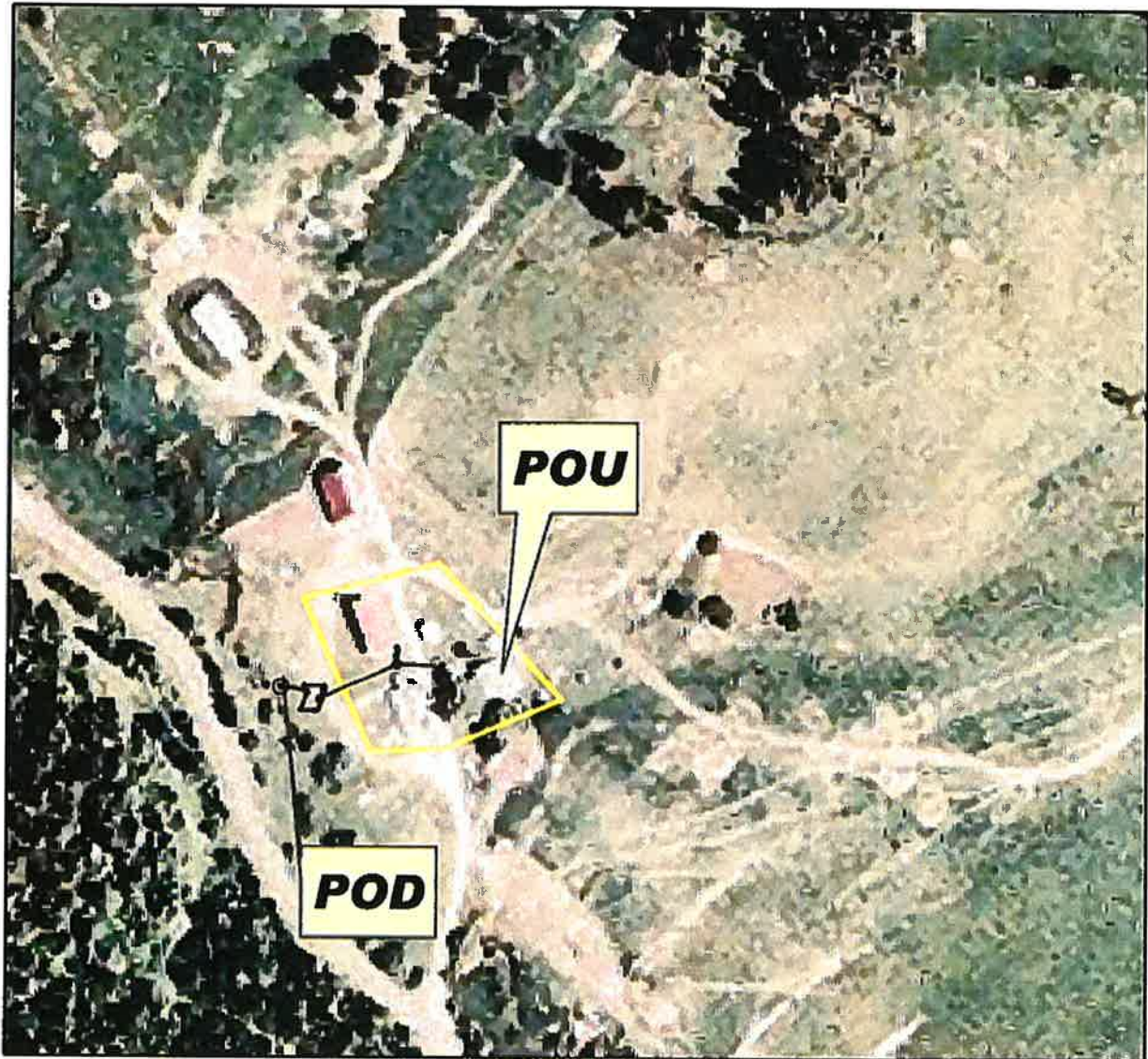
13. Remarks (Include an explanation of the priority date selected):

AS LICENSED IN WATGER RIGHT 87-10053

Name of claimant(s) WESLEY G WORKMAN

Claim ID _____

DELIVERY SYSTEM



Legend

 Intersected POU 87-10053

 Right POD

 Taxlots

 place of use

 Township/Range

 Sections

QQ

0 62.5 125 250 375 500 Feet



82-10053

14. Basis of claim (Check one) Beneficial Use () Posted Notice () License (☒) Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 87-10053

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) WESLEY G. WORKMAN, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Wesley G. Workman Date 5-13-19

Address 1100 Jerome Cr - Rd Howard Idaho 83834

Name of claimant(s) WESLEY G. WORKMAN Claim ID _____

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 87-10053

Priority: July 09, 2007

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 1.2 AF

It is hereby certified that WESLEY G WORKMAN
1160 JEROME CREEK RD
HARVARD ID 83834 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated June 25, 2007; and has
submitted Proof of Beneficial Use on January 17, 2008. An examination indicates that the works have a
diversion capacity of 0.02 cfs of water from:

SOURCE

JEROME CREEK

Tributary: PALOUSE RIVER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

JEROME CREEK SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 33, Twp 42N, Rge 03W, B.M. LATAH County

PLACE OF USE: DOMESTIC

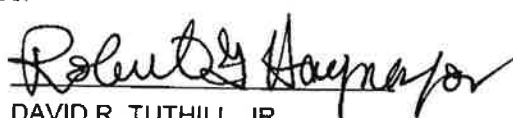
Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
42N 03W 33			X														

CONDITIONS OF APPROVAL

1. Domestic use is for 1 home.
2. The irrigation occurring under this domestic use shall not exceed 1/2 acre.
3. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.
4. This right does not grant any right-of-way or easement across the land of another.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 1st day of July, 2008.


DAVID R. TUTHILL, JR.
Director