

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-10800Date Received: 5-17-2019Receipt No: N034600Claim Fee: \$25.00 By: SL

RECEIVED

MAY 17 2019

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) STEVE & CYNTHIA NORMINGTON Phone (208) 875-1149
Mailing address 1386 HWY 6 POTLATCH IDAHO Zip 83855
Street or Box City State
Email address (optional) STEVENORM@MOSCOW.COM
- Date of priority: (Only one per claim) 1967 (NOTHING OUT THERE / NO INFO FOUND)
Month/Day/Year (YYYY) (Explain priority date selected in Remarks)
- Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____
- Location of point of diversion is: Township 41, Range 5, Section 3,
SE 1/4 of SW 1/4, or Govt. Lot _____ BM, County of LATAH;
Parcel no. RP41N05W036673A
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
ONE WELL (NOT SURE ON DEPTH)
* SEE #13 REMARKS
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For DOMESTIC purposes from 1-1 to 12-31 amount .04 cfs (✓) or AFY ()
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed _____ cfs () or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
1-HOME 2-ADULTS

9. Location of place of use is: Township 41, Range 5, Section 3,
SE 1/4 of SW 1/4, Govt. Lot _____ BM, Parcel no. SAME AS ITEM 4
If different than shown in Item 4
for (check one) Domestic (☒) Stock () Domestic and Stock ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? LATAH

11. Do you own the property listed above as place of use? Yes () No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
0 or None ()

13. Remarks (include an explanation of the priority date selected):
DATE IN WELL HOUSE 1967 210' / 5/2000 189' NEW PIPE 35' TO WATER
PURCHASED PROPERTY IN 2008

14. Basis of claim (check one) Beneficial Use () Posted Notice () License () Permit () Decree ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number _____

15. Signature(s)

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."
(b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Steve Norington Date: 5-14-17
Crystal Norington Date: 5-14-19

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

Steve Norm

From: Lynn A. Smith [lsmith@latah.id.us]
Sent: Friday, April 19, 2019 12:27 PM
To: stevenorm@moscow.com
Subject: legal

LEGAL DESCRIPTION

10.8 AC TAX #1948 SESW;

.47 AC TAX #6728 NESW

3 41 5

Contract

Tax

An irregular parcel of land lying in the $SE\frac{1}{4}SW\frac{1}{4}$ of Twp. 41 N, Range 5 WBM, and being more particularly as follows: Beginning at a point on the North line $SE\frac{1}{4}SW\frac{1}{4}$ of Sec. 3, said point of beginning being 132 and 372 feet West of the South Quarter corner of sa thence S. $0^{\circ}47'$ W. for 72.6 feet; thence S. $15^{\circ}45'$ feet to a point, said point being the centerline st 79.1 of the present State Highway Project S.A.P. 14 along the centerline of said Highway which bears S.

for 679.9 feet; thence along the circular arc of an
to the right for 439.2 feet; thence North along the
of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 3 for 753 feet; thence S. 89°
along the North line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 3 a dist
948 feet to the point of beginning. The above parce
exclusive of the area contained in the right of way
State Highway, containing 10.8 acres, more or less.

514910

6728*

Located in Township 41 North, Range 5 West, BM, in the Southwest $\frac{1}{4}$ of Section 3;
Commencing at the Center of Section 3; thence S 0° 39' 35" E, 993.13 feet; thence S 81° 11'
59" W, 255.58 feet; thence S 4° 37' 20" W, 282.44 feet; thence N 89° 57' 49" W, 255.72 ft
to the TRUE POINT OF BEGINNING: thence North 53 feet along a line parallel to the Ne
South center line of Section 3, thence to the Center of the Southwest Quarter of Section 3,
thence N 89° 57' 49" W, 779.17 feet to the TRUE POINT OF BEGINNING.



Lynn Smith

Latah County Assessors Office
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FX: 208-883-2298
lsmith@latah.id.us

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