

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-11012

Date Received: 6/12/19

Receipt No: N034857

Claim Fee: 25- By: LH

RECEIVED

JUN 12 2019

DEPT. OF WATER RESOURCES

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) BEATRICE O'NEILL AND,
ELIZABETH A. O'NEILL AND,
ERIC B. LA CROIX Phone (208) 882-7642

Mailing address P.O. BOX 8789 MOSCOW ID Zip 83843
Street or Box City State

Email address (optional) _____

2. Date of priority: (Only one per claim) 1912 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water ☒ or Other () (a) _____
which is tributary to (b) _____

4. Location of point of diversion is: Township 40 N, Range 05W, Section 04,
SE 1/4 of NW 1/4, or Govt. Lot _____ BM, County of LATAH

Parcel no. RP40N05W044244A

Additional points of diversion, if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

WELL PIPED TO HOME

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

For DOMESTIC purposes from JAN. 1 to DEC. 31 amount .04 cfs ☒ or AFY ()

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 cfs ☒ or AFY ()

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)

DOMESTIC USE FOR SINGLE HOME

9. Location of place of use is: Township 40N, Range 05W, Section 04,

SE 1/4 of NW 1/4, Govt. Lot _____ BM, Parcel no. (SAME)
If different than shown in Item 4
for (check one) **Domestic** ☒ **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? LATAH

11. Do you own the property listed above as place of use? Yes ☒ No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ☒

13. Remarks (include an explanation of the priority date selected):

PER IDAHO RESIDENTIAL PROPERTY RECORD
FOR PARCEL NUMBER: RP40N05W044244A

14. Basis of claim (check one) **Beneficial Use** ☒ **Posted Notice** () **License** () **Permit** () **Decree** ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Beatrice G. Weill Date: 6/12/2019
Elizabeth G. Weill Date: 6/12/2019
Chris G. Weill Date: 6/12/2019

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print)

Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____

Claim ID _____

IDAHO RESIDENTIAL PROPERTY RECORD
Inquiry

Screen 1

Parcel No RP 40N05W044244 A Sheet No 1 of 1
Property address 1314 FOUR MILE RD 83872
Other improvements only?
Inspected by AALK Date 12/06/2016 Review year 2017
Purchase price _____ Date _____
Monthly rent _____ Date _____
Multiple addresses/rents? N
Class 4 Manual used 3
Use code 3415 2005 Oregon Manual
No of units 1 Sketch stored _____
Market grade 3 Photo stored _____
Year built 1912 HO applies _____
Year remodeled 2009 Exempt sheet _____
Eff age/year / 1975 Prebuilt _____
Shape code D Building permit _____
Date occupied _____ Under construction _____

Land data to view? Y

F2=Start F3=Exit F4=Inv F5=OI

5/16/19

PMO100 - PARCEL MASTER INQUIRY

09:47:01

PARCEL: RP 40N05W044244 A F1=SL

F12=RC F14=HO

F17=DD F19=SP

F24=LD

LEGAL DESCRIPTION

O'NEILL, BEATRICE KAY
& O'NEILL, ELIZABETH A
& LA CROIX, ERIC B W/H

*TREND 5.13 AC TAX #4291 SENW

4 40 5

YOPT

PO BOX 8789

CODE AREA 45-0000 OWNER CD

PARC TYPE LOC CODE 2810

EFFDATE 3041985 EXPDATE

MOSCOW ID 83843

1314 FOUR MILE RD

83872

PREV PARCEL

CAT/ST#	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
12 1	2017	4670	AC	74400	51300	19243		
19 1	2017	460	AC					
32 1	2017			2500				
34 1	2017			215291	215291	80757		
TOTALS		5130		292191	266591	100000		

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU