

# IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 82-7055Date Received: 6-7-19Receipt No: N034734Claim Fee: \$25.00 By: JA

RECEIVED

JUN 07 2019

IDWR / NORTH

## NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) LUCINDA G AND/OR WILLIAM D MORROW Phone (509) 336-3388  
Mailing address 1051 MATSON RD VIOLA ID 83872  
Street or Box City State Zip  
Email address (optional) cindy.johnson1051@gmail.com
- Date of priority: (Only one per claim) 3/13/1979 (Explain priority date selected in Remarks)  
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water ( ) or Other (✓) (a) SPRING  
which is tributary to (b) SINKS
- Location of point of diversion is: Township 41N, Range 05W, Section 27,  
NE 1/4 of NW 1/4, or Govt. Lot \_\_\_\_\_ BM, County of LATAH;  
Parcel no. RP41N05W272487  
Additional points of diversion, if any: \_\_\_\_\_  
If available, GPS coordinates: \_\_\_\_\_
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.  
DEVELOPED SPRING WITH GRAVITY FLOW PIPELINE TO STOCK TANK
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)  
For STOCKWATER purposes from 1/1 to 12/31 amount 0.02 cfs (✓) or AFY ( )  
Month/Day Month/Day  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_
- Total quantity claimed 0.02 cfs (✓) or AFY ( )
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)  
STOCKWATER USE FOR UP TO 25 HEAD OF MIXED STOCK

9. Location of place of use is: Township 41N, Range 05W, Section 27,  
NE 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_ BM, Parcel no. SAME  
 for (check one) Domestic ( ) Stock (✓) Domestic and Stock ( ) If different than shown in Item 4

Additional places of use, if any \_\_\_\_\_

10. In which county(ies) are lands listed above as place of use located? LATAH

11. Do you own the property listed above as place of use? Yes (✓) No ( )  
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

\_\_\_\_\_ or None (✓)

13. Remarks (include an explanation of the priority date selected):

14. Basis of claim (check one) Beneficial Use ( ) Posted Notice ( ) License (✓) Permit ( ) Decree ( )  
Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_  
If applicable provide IDWR Water Right Number 87-7055

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do ( ) do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

**For Individuals:** I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Lucinda J. Morrow Date: 6/7/19

**For Organizations:** I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

\_\_\_\_\_ of \_\_\_\_\_,  
Agent's title (Please print) Name of organization (Please print)  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Printed Name of Authorized Agent \_\_\_\_\_

**16. Notice of Appearance:**  
Notice is hereby given that I, (please print) \_\_\_\_\_, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Name of claimant(s) LUCINDA G AND/OR WILLIAM D MORROW Claim ID

# PARCEL LOCATION FOR PRBA CLAIM



## WATER RIGHT LICENSE

THIS IS TO CERTIFY, that WARD BAUGHMAN

| Beneficial Use | Period of Use                  | Rate of Diversion | Annual Volume |
|----------------|--------------------------------|-------------------|---------------|
| Stockwater     | from January 11 to December 31 | at 0.02 cfs and   | 0.4 acre feet |

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 0.4 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 27, Twp. 41N, Rge. 5W, B.M. in the County of Latah

[illegible]

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of July, 19 80.

Director