

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-10975

Date Received: 5-30-19

Receipt No: N0341092

Claim Fee: 25.00 By: NS

MAY 30 2019

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) GARY LENTZIS or Sharon Kay Lentzis Phone (208) 875-0966Mailing address 1100 WALKER RD Viola ID Zip 83872-9788
Street or Box City StateEmail address (optional) sggent76@cpccinternet.com2. Date of priority: (Only one per claim) Feb 2, 1889 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water (☒ or Other () (a) _____
which is tributary to (b) _____4. Location of point of diversion is: Township 41 N, Range 05 W, Section 17,
SE 1/4 of NW 1/4, or Govt. Lot _____ BM, County of LATAHParcel no. RP41N05W174207

Additional points of diversion, if any: _____

If available, GPS coordinates: See attachment

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Well - 120 Feet - We have been here almost 34 years,
and we have used the well as is, since acquiring the property adding
a SOFTNER and IRON FILTER in the pump house.

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

For Domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount 0.04 cfs () or AFY ()

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 cfs () or AFY ()

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)

Domestic ONLY - ONE household

9. Location of place of use is: Township 41N, Range 05W, Section 17,
SE 1/4 of NW 1/4, Govt. Lot _____ BM, Parcel no. RP41N05W174207

for (check one) **Domestic** ☒ **Stock** () **Domestic and Stock** ()

If different than shown in Item 4

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? LATAH

11. Do you own the property listed above as place of use? Yes ☒ No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ☒

13. Remarks (include an explanation of the priority date selected):

See attached document of original homestead act
provided by IDWR Northern Region, Coeur d'Alene, ID

14. Basis of claim (check one) **Beneficial Use** ☒ **Posted Notice** () **License** () **Permit** () **Decree** ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____

Date: 05-28-2019

Sharon Kay Zentzis

Date: 05-28-2019

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print)

Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____

Claim ID _____



The United States of America,

To all to whom these Presents shall come, Greeting:

Homestead Certificate No. 88

Application 689

Whereas, There has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Austin, Idaho Territory, whereby it appears that, pursuant to the Act of Congress approved 20th May, 1862, "To secure Homesteads for actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of David J. Willcox

has been established and duly consummated, in conformity to law, for the east half of the north west quarter and the south west quarter of the north west quarter of section nineteen and the south east quarter of the north east quarter of section eighteen in township forty-one north of range five west of Boise Meridian in Idaho Territory containing one hundred and sixty acres

according to the Official Plat of the Survey of said Land, returned to the General Land Office by the Surveyor General.

Now know ye that there is, therefore, granted by the United States unto the said David J. Willcox

the tract of Land above described: To have and to hold the said tract of Land, with the appurtenances thereof, unto the said David J. Willcox and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

In testimony whereof, J. Grover Cleveland, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

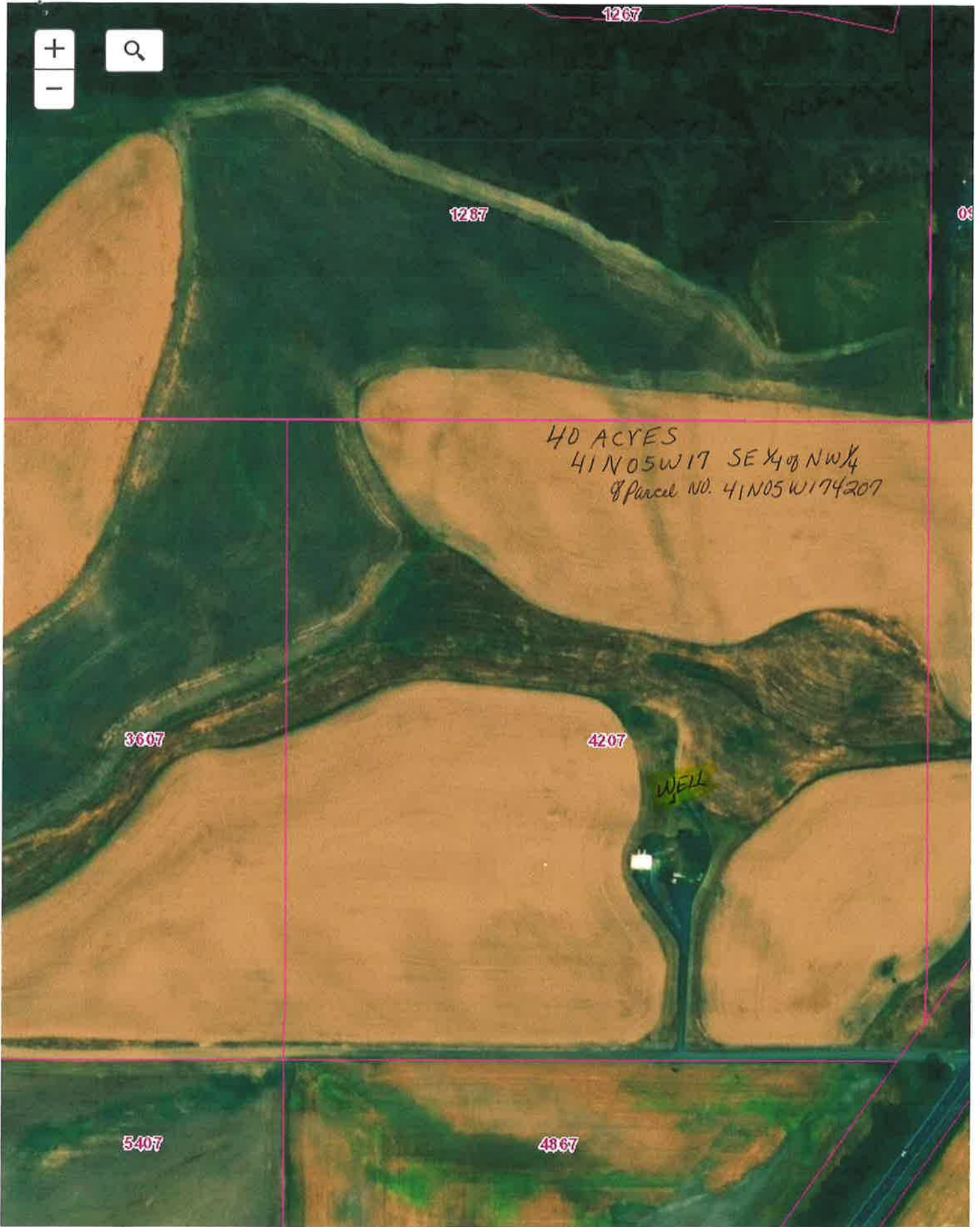
Given under my hand, at the City of Washington, this second day of February, in the year of our Lord one thousand eight hundred and eighty-nine, and of the Independence of the United States three hundred and thirteen.

By the President: Grover Cleveland

By H. M. Kean, Secretary.

Robt. W. Ross, Recorder of the General Land Office.

U. S.



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40 ACRES
41 N 05 W 17 SE 1/4 of NW 1/4
Parcel NO. 41 N 05 W 17 4207

3607

4207

WELL

5407

4867