

01/08/2003

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-288F

NAME AND ADDRESS: DEAN H BOLLINGER  
6555 S OLD HWY 91  
MC CAMMON ID 83250

SUZANNE BOLLINGER  
6555 S OLD HWY 91  
MC CAMMON ID 83250

SOURCE: RAPID CREEK

TRIBUTARY: PORTNEUF RIVER

QUANTITY: 0.020 CFS

PRIORITY DATE: 06/01/1885

POINT OF DIVERSION:

T07S R36E S22 SWSWNW Within BANNOCK County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/01 10/31          | 0.020 CFS       |

PLACE OF USE: IRRIGATION Within BANNOCK County

|               |      |     |               |      |     |
|---------------|------|-----|---------------|------|-----|
| T07S R36E S21 | SWNE | 0.6 | T07S R36E S21 | NWSE | 0.4 |
|---------------|------|-----|---------------|------|-----|

1 ACRES TOTAL

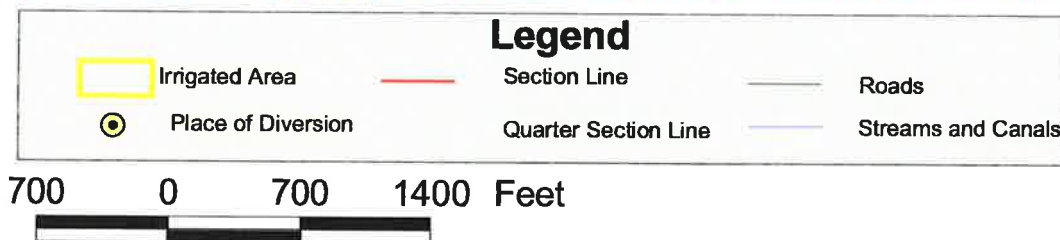
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

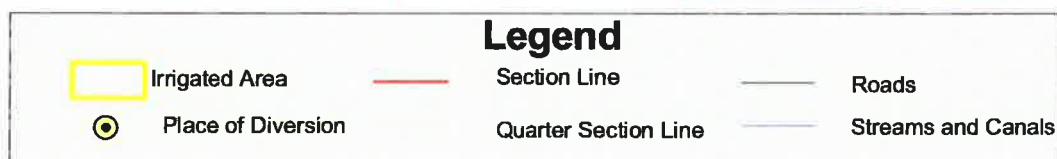
EXPLANATORY MATERIAL: Decreed

Water Right Claim Number A29-00288F  
Township , 7S36E

08/24/2000



## 08/24/2000



400 0 400 800 Feet



Water Right Claim Number A29-00288F  
Township , 7S36E

08/24/2000



 Irrigated Area

 Section Line

 Roads

 Place of Diversion

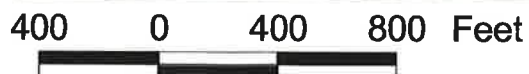
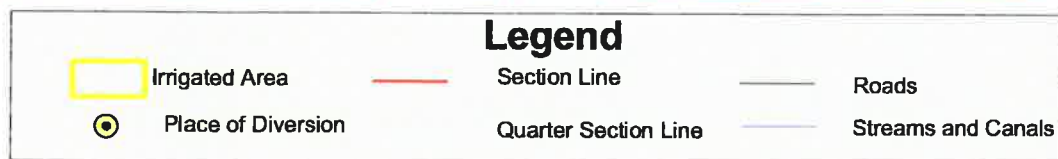
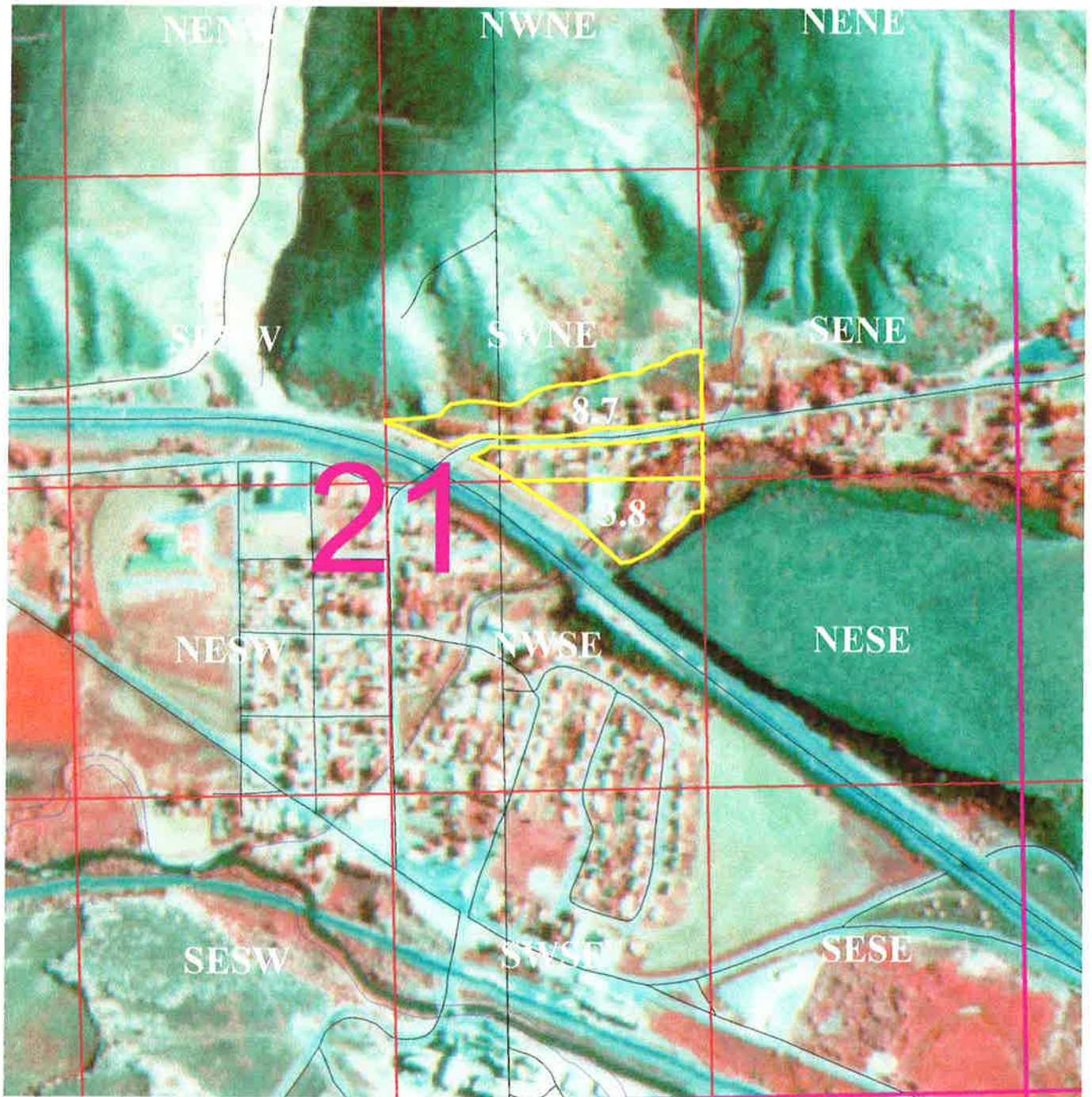
 Quarter Section Line

 Streams and Canals



Water Right Claim Number A29-00288F  
Township , 7S36E

08/24/2000



## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 29-288F V1

WATER RIGHT NUMBER: 29-288F V1

| <u>Owner Type</u> | <u>Name and Address</u>                                                        |
|-------------------|--------------------------------------------------------------------------------|
| Current Owner     | DEAN H BOLLINGER<br>6555 S OLD HWY 91<br>MC CAMMON, ID 83250<br>(208)254-3642  |
| Current Owner     | SUZANNE BOLLINGER<br>6555 S OLD HWY 91<br>MC CAMMON, ID 83250<br>(208)254-3642 |
| Original Owner    | EDWIN SORRELL<br><br>, ID                                                      |

Priority Date: 06/01/1885

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| RAPID CREEK   | PORTNEUF RIVER   |

| <u>Beneficial Use</u> | <u>From To</u>          | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 04/01 to 10/31          | 0.020 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.020 CFS             |                      |

Location of Point(s) of Diversion

|                |                 |                                 |
|----------------|-----------------|---------------------------------|
| RAPID CREEK    | SW1/4SW1/4NW1/4 | Sec. 22, Twp 07S, Rge 36E, B.M. |
| BANNOCK County |                 |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 07S | 36E | 21  |    |    | .6 |    |    |    |    |    |    |    |    |    |    | .4 |    |    | 1.0    |

Total Acres: 1

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommendation Report 29-288F V1

Comments:

1. csaxton 1/8/2003 POD  
Comment: POD not defined in Decree. No C03.
2. csaxton 1/8/2003 POU  
Comment: Claimed POU not entirely in the decreed POU but so close I would conclude the intention of the decree would be to include the claimed POU as decreed.

Dates and Other Information:

Decreed Date:  
 Enlargement Use Priority Date:  
 Enlargement Statute Priority Date:  
 Defendant:  
 Plaintiff:  
 Civil Case Number:  
 Judicial District:  
 Notice of Error Flag:  
 State or Federal: S  
 Owner Name Connector: OR  
 Water District Number: 29F  
 Generic Max Rate Per Acre:  
 Generic Max Volume Per Acre:  
 Swan Falls Trust or Nontrust:  
 Swan Falls Dismissed:  
 DLE Act Number:  
 Carey Act Number:  
 Mitigation Plan: False

Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Contacts       | 1/7/2003 11:31:20 AM      | csaxton         |                           |                 | Active        |
| Summary        |                           |                 | 01/07/2003                | csaxton         | Active        |
| Priority Date  | 1/8/2003 2:34:03 PM       | csaxton         |                           |                 | Active        |
| POD            | 1/8/2003 2:34:24 PM       | csaxton         |                           |                 | Active        |
| Source         | 1/8/2003 2:36:32 PM       | csaxton         |                           |                 | Active        |
| POU            | 1/8/2003 2:38:43 PM       | csaxton         |                           |                 | Active        |
| Use            | 1/8/2003 2:40:57 PM       | csaxton         |                           |                 | Active        |
| Season         | 1/8/2003 2:41:27 PM       | csaxton         |                           |                 | Active        |
| Quantity       | 1/8/2003 2:42:36 PM       | csaxton         |                           |                 | Active        |
| Summary        |                           |                 | 01/08/2003                | csaxton         | Active        |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u>       |
|----------------|------------------------|-----------------|-----------------------|
| POD            | 1/8/2003 2:35:16 PM    | csaxton         | Edited point location |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 29-288F V1

|               |                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------|---------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| POU           | 1/8/2003 2:38:42 PM | csaxton | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 2a. Is the POU required?<br>(Yes) 5. Does the Decree or License have a POU?<br>(Yes) 6. Can the claimed POU be verified using the water right file?<br>(No) 14. Is a POU remark and/or condition required?                                                                                                                                                     |
| POU           | 1/8/2003 2:38:57 PM | csaxton | Edited shape boundary                                                                                                                                                                                                                                                                                                                                                                                                            |
| Priority Date | 1/8/2003 2:34:02 PM | csaxton | (No) 1. Should this water use have been included in a later court decree of the water rights from this source?<br>(Yes) 4. Is the basis of claim decree or license?<br>(Yes) 5. Does the decree or license have a Priority Date?<br>(Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ?<br>(Yes) 15. Is the basis of claim coded correctly?<br>(No) 16. Is a Priority Date remark and/or condition required? |
| POD           | 1/8/2003 2:34:23 PM | csaxton | (Yes) 1. Is the basis of this claim a Decree or License?<br>(No) 4. Does the Decree or License have a POD?<br>(No) 6. Is there evidence that there has been a change in the POD?<br>(Yes) 9. Does the file contain all the necessary information to verify the POD?<br>(No) 10. Is a POD remark and/or condition required?                                                                                                       |
| POD           | 1/8/2003 2:35:53 PM | csaxton | Edited PLS                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Source        | 1/8/2003 2:36:31 PM | csaxton | (Yes) 1. Is the basis of claim Decree or License?<br>(Yes) 4. Does the Decree or License have a source?<br>(Yes) 5. Can the claimed source be verified using the water right file?<br>(No) 11. Is a Source remark and/or condition required?                                                                                                                                                                                     |
| Use           | 1/8/2003 2:40:56 PM | csaxton | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a Purpose of Use?<br>(Yes) 5. Can the claimed Purpose of Use be verified using the water right file?<br>(No) 13. Is a Purpose of Use remark and/or condition required?                                                                                                                                                      |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 29-288F V1

|          |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----------|----------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Season   | 1/8/2003 2:41:26 PM  | csaxton | (Yes) 1. Is the basis of claim Decree or License?<br>(Yes) 4. Does the Decree or License have a Period of Use?<br>(Yes) 5. Can the claimed Period of Use be verified using the water right file?<br>(Yes) 14. Is irrigation claimed as a Purpose of Use?<br>(No) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards?<br>(No) 18. Is a Period of Use remark and/or condition required?                                                                                                 |
| Quantity | 1/8/2003 2:42:35 PM  | csaxton | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a diversion rate and/or volume?<br>(Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file?<br>(No) 8. Does the parent right have an annual diversion volume limit?<br>(No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit?<br>(No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use?<br>(No) 12. Is a Quantity remark or condition required? |
| Summary  | 1/8/2003 2:47:03 PM  | csaxton | (Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?<br>(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?<br>(No) 5. Is an additional remark and/or condition required?<br>(Yes) 6. Would you like to view the recommended right?<br>(Yes) 7. Is this a split or combined right?<br>(No) 8. Do you have documents you would like to attach or link to the file?<br>(Yes) 9. Would you like to set the verification date?                  |
| Contacts | 1/7/2003 11:31:20 AM | csaxton | (No) 1. Do you want to schedule an appointment?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

Comment for 1: FE 6/26/02

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 29-288F V1

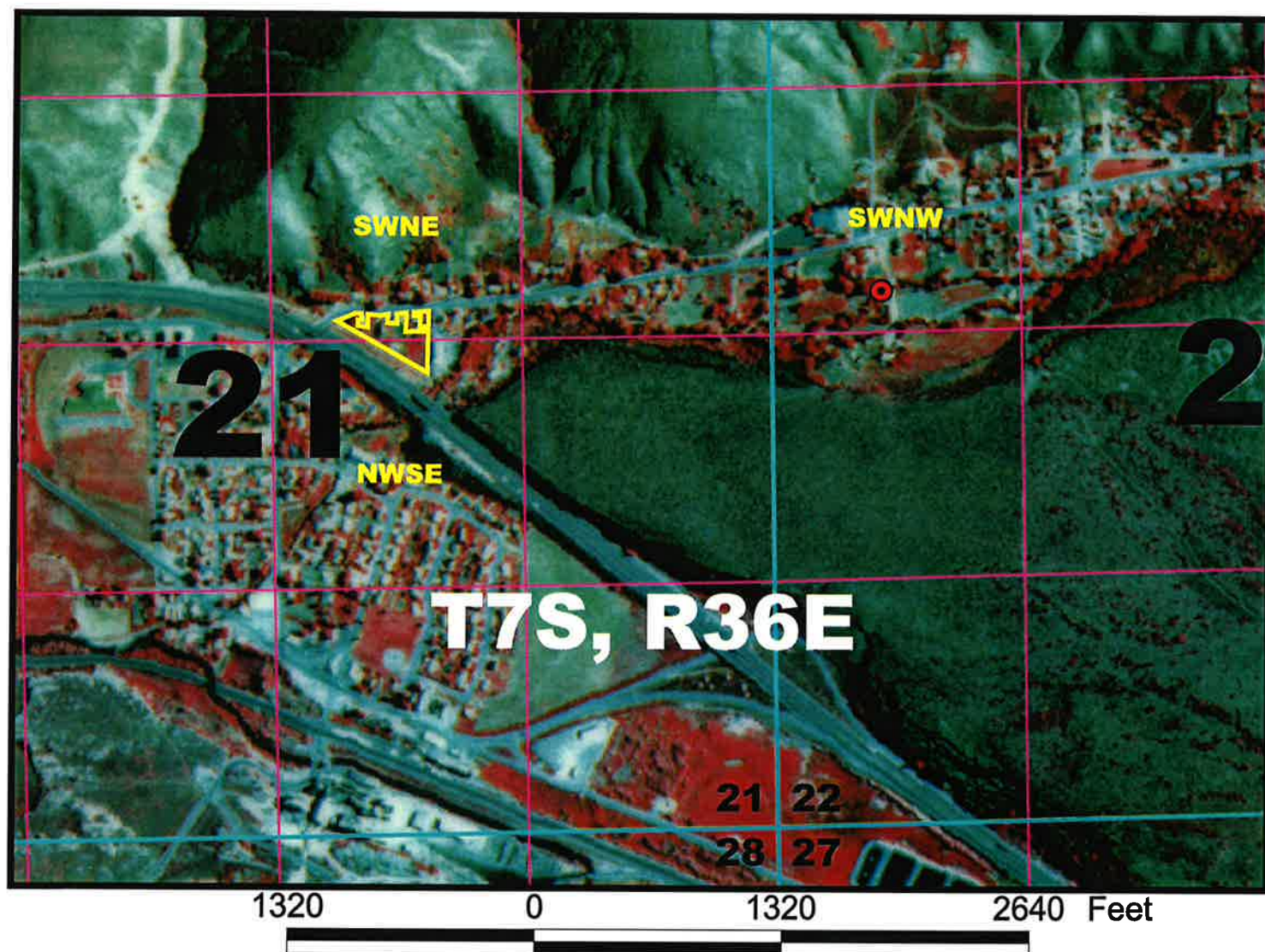
|         |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|---------|----------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary | 1/7/2003 11:32:52 AM | csaxton | (Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?<br>(Yes) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?<br>(No) 4. Is any portion of the claim be recommended?<br>(Yes) 5. Is an additional remark and/or condition required?<br>(Yes) 6. Would you like to view the recommended right?<br>(Yes) 7. Is this a split or combined right?<br>(No) 8. Do you have documents you would like to attach or link to the file?<br>(Yes) 9. Would you like to set the verification date? |
|---------|----------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



# STATE OF IDAHO

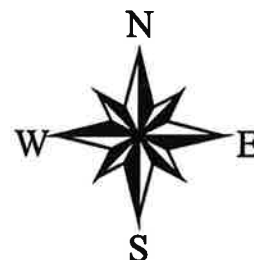
Department of Water Resources  
Eastern Region

Water Right(s): 29-00288F



**Total Irrigated Acres: 1.0**

-  Point(s) of Diversion
-  Place of Use
-  Quarter Quarter Lines
-  Section Lines



GIS Place of Use Illustration  
1987/1988 NAPP Photography  
Prepared by: C. Saxton  
Date: January 2003

9/6/01: POU - within Decreed POU

: Diversion Rate - Inch / Acre

: Source - As Decreed

6-26-02 : Ditch along side of Hedge - Called Chaimant  
FE Big house on Right - White Color  
Board Fence

Address 229 N Inkorn Rd

: Lawn looks Irrigated - Maybe  $\frac{1}{2}$  acre.

No obvious signs of How Rapid Creek Water can  
Reach Property

7-15-02 : No Beneficial Use Found

1-7-03 : No Visible diversion works From ditch

: Ditch that carried Rapid Creek water is located  
on the North side of the road. Water from that  
ditch doesn't appear to be able to reach  
Claimed POU.

1-8-02 : Called and spoke with Chaimant. He described  
POU as being same Ditch that delivers Gilberts  
water. Said water diverted from Gilberts Ditch,  
flows under road just E of freeway into buried 11"  
pipe and irrigates 3 lots under this right.

I feel this new information is enough to recommend  
this Right.

PROFILED

SCANNED

JUL 21 2005

Split history for Decreed Right 29-00288

|                                                                                                      |           | Claimed              |                         | Recommend                 |
|------------------------------------------------------------------------------------------------------|-----------|----------------------|-------------------------|---------------------------|
| 29-00288<br>0.7<br>Decree Silent<br>Assumed 35<br>0.02 Per acre<br>6/1/1885 Priority per WR database | 29-00288A | Whitworth, Marvin    |                         | *                         |
|                                                                                                      |           | 0.1                  |                         | 0.02                      |
|                                                                                                      |           | 3                    |                         | 0.5                       |
|                                                                                                      | 29-00288B | Moser, Donald        | PD'd                    | * PD'd                    |
|                                                                                                      |           | 0.02                 |                         | 0.02                      |
|                                                                                                      |           | 0.5 Domestic         |                         | 0.5                       |
|                                                                                                      | 29-00288C | Joint School Dist 21 |                         | Could Be 0.36 cfs         |
|                                                                                                      |           | 0.35                 |                         | 0.35 *                    |
|                                                                                                      |           | 18                   |                         | 18                        |
|                                                                                                      | 29-00288D | Mark, Eddie          | PD'd                    | * PD'd                    |
|                                                                                                      |           | 0.02                 |                         | 0.02                      |
|                                                                                                      |           | 0.5 Domestic         |                         | 0.5                       |
|                                                                                                      | 29-00288E | Arnold, Edward       |                         | Disallow * No B-use Found |
|                                                                                                      |           | 0.04                 |                         |                           |
|                                                                                                      |           | 2                    |                         |                           |
|                                                                                                      | 29-00288F | Bollinger, Dean      |                         | *                         |
|                                                                                                      |           | 0.02                 |                         | 0.02                      |
|                                                                                                      |           | 1                    |                         | 1                         |
| Sum of claimed CFS =                                                                                 |           | 0.55                 | Sum CFS=                | 0.43                      |
| Sum of claimed Acreage =                                                                             |           | 25                   | Sum Acre=               | 20.5                      |
|                                                                                                      |           |                      | Un-accounted for CFS=   | 0.27                      |
|                                                                                                      |           |                      | Un-accounted for Acres= | 14.5                      |

Assumed 1" per acre. This right is under-claimed and under-recommended.

SCANNED  
JUL 21 2005  
PROFILE

29-00288F  
FE: 6-26-02

Looking S.  
@ claimed  
POU.



PROFILED

JUL 21 2005

Looking at ditch/culvert to cover  
rapid ch water to claimed  
POU

SCANNED



SCANNED

JUL 21 2005

C. Saxton 7-15-02

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 29-288

WATER RIGHT NUMBER: 29-288

Owner Type                      Name and Address

Current Owner                      EDWIN SORRELL

, ID

Priority Date: 06/01/1885

Basis:                      Decreed

Status:                      Active

Source

RAPID CREEK

Tributary

PORTNEUF RIVER

Beneficial Use

IRRIGATION

From      To

/ to /

Diversion Rate

0.700 CFS

Annual VolumeTotal Diversion:      0.700 CFSLocation of Point(s) of Diversion

RAPID CREEK

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 07S | 36E | 21  |    |    | X  |    |    |    |    |    | X  |    |    |    |    |    |    |    |        |

Total Acres: 0

Conditions of Approval:Remarks:

1. General      P/D &amp; P/U INCOMPLETE.^^^

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 29-288

Dates and Other Information:

Licensed Date:  
Decreed Date: 6/22/1906  
Water Supply Bank Enrollment Accepted:  
Water Supply Bank Enrollment Removed:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
State or Federal:  
Owner Name Connector:  
Water District Number: 29F  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Decree Defendant:  
Decree Plaintiff:  
Civil Case Number:  
Judicial District:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

JUN 11 2001

Log for claim A29-00288F

Spatial Dynamics LTD

8/24/00

| TR      | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT       |
|---------|-----|------|------------------|----------------|---------------|
| 07s36e  | 21  | SWNE | 0.6              | 8.7            | Indiscernible |
| 07s36e  | 21  | NWSE | 0.4              | 3.8            | Indiscernible |
| Totals: |     |      | 1                | 12.5           |               |

AJ5809NP  
No. A29-00288F

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/18/00  
PAGE: 33

| OWNER<br>CODE | NAME & ADDRESS     | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|--------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | SUZANNE BOLLINGER  | 06/01/1885       | IRRIGATION | 03-15 11-15           | 0.020 CFS         |                     |
| C             | DEAN H BOLLINGER   |                  |            |                       |                   |                     |
|               | 6555 S OLD HWY 91  |                  |            |                       |                   |                     |
|               | MC CAMMON ID 83250 |                  |            | TOTAL DIVERSION:      | 0.020 CFS         |                     |
|               | (208) 254-3642     |                  |            | CONSUMPTIVE USE:      |                   | 2.50 AFA            |

Water Source: RAPID CREEK

Tributary to: PORTNEUF RIVER

Stage: DECREED

Point(s) of Diversion: T07S R36E S22 SWNE BANNOCK County

Place of use Legal Description for: IRRIGATION

| NE  |     |    |                           | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |             |     |
|-----|-----|----|---------------------------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|-------------|-----|
| T   | R   | S  | : Lt Ac Lt Ac Lt Ac Lt Ac | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | :           | SUM |
| 07S | 36E | 21 | :                         | .6 | :    |      |      |      | : |      |      |      |      | : |      | .4   |      |      | :           | 1.0 |
|     |     |    |                           |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      | TOTAL ACRES | 1.0 |

POU County: BANNOCK

Non-Irrigation Uses: NONE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
29-11796 A29-00293A A29-00293B A29-11796

Other Water Rights Listing Overlapping Place(s) of Use:  
A29-00288 A29-00288A A29-00288E A29-00290A A29-00290B A29-00290C

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the  
- watermaster of State Water District No. 29F.

Remarks: GEN THE ORIGINAL RIGHT HAS BEEN SPLIT AND CLAIMED AS FOLLOWS:

- A29-00288A FOR 0.1 CFS TO MARVIN D. WHITWORTH
- A29-00288B FOR .02 CFS TO DONALD G. MOSER 4/2/90
- A29-00288C FOR .35 CFS TO JOINT SCHOOL DIST #21 4/2/90
- A29-00288D FOR .02 CFS MARK
- A29-00288E FOR .04 CFS ARNOLD

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 29F Field Inspection Flag:  
Presumption Flag:

Audit: 04/30/90 WILSON 04/04/94 THOMPSON 03/29/95 POST-STD

JUN 11 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-00288F

Date Received: 4/30/1990

Receipt No: E013820

Received By: Kew

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: SUZANNE BOLLINGER 208-254-3642  
Address: 6555 SOUTH OLD HWY 91  
MCCAMMON, ID 83250

OR

Name: DEAN H. BOLLINGER 208-254-3642  
Address: 6555 SOUTH OLD HWY 91  
MCCAMMON, ID 83250

2. Date of Priority: JUN 01, 1885

3. Source: RAPID CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County  |
|----------|-------|---------|-------------------|-----|---------|
| 07S      | 36E   | 22      | SW NE             |     | BANNOCK |

5. Description of diverting works:  
HEADGATE OF INKOM DITCH CO. DITCH FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.020 |      |        |

7. Total Quantity Appropriated is:  
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

A2900288F



10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 07S           | 36E   | 21      | SW     | NE  |     | IRR | 0.6   |
|               |       |         | NW     | SE  |     | IRR | 0.4   |
| Section Acres |       |         |        |     |     |     | 1.0   |
| Total Acres   |       |         |        |     |     |     | 1.0   |

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

THE ORIGINAL RIGHT HAS BEEN SPLIT AND CLAIMED AS FOLLOWS:  
- A29-00288A FOR 0.1 CFS TO MARVIN D. WHITWORTH  
- A29-00288B FOR .02 CFS TO DONALD G. MOSER 4/2/90  
- A29-00288C FOR .35 CFS TO JOINT SCHOOL DIST #21 4/2/90  
- A29-00288D FOR .02 CFS MARK  
- A29-00288E FOR .04 CFS ARNOLD

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

CHARLES E. STEWART, ET. AL.  
Decree Plaintiff

vs

A. J. DAMRON, ET. AL.  
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Suzanne Sollinger Date: 4-30-90  
Date: \_\_\_\_\_

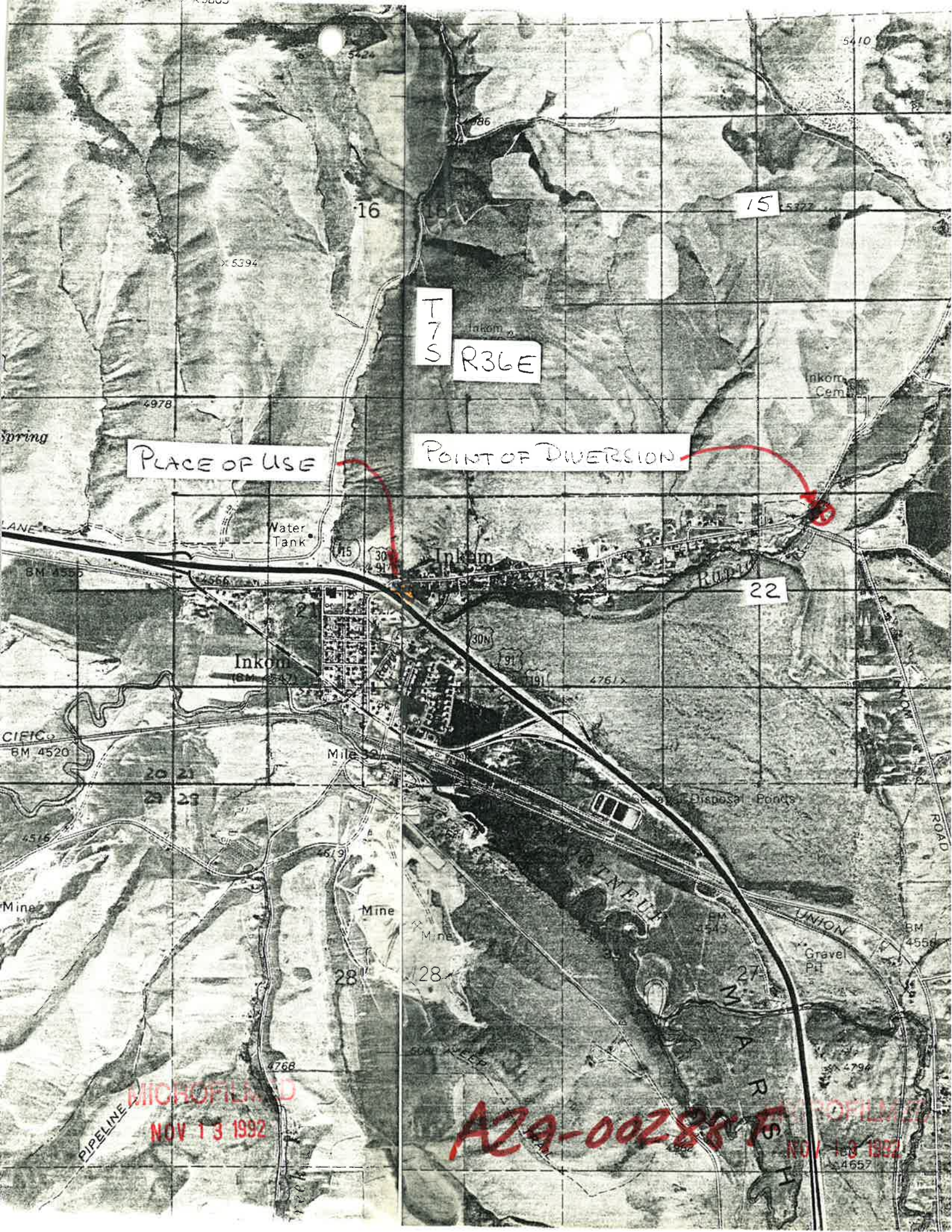
State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 30<sup>th</sup> day  
of Apr 19 90 Betty J. Thompson  
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC

My Commission Expires RESIDING AT IDAHO FALLS, IDAHO  
MY COMMISSION EXPIRES: 6-30-94



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PLACE OF USE

POINT OF DIVERSION

MICROFILMED  
NOV 13 1992

A29-00288

MICROFILMED  
NOV 13 1992