

01/07/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-288C

NAME AND ADDRESS: MARSH VALLEY JOINT SCHOOL DIST NO 21
PO BOX 180
ARIMO ID 83214

SOURCE: RAPID CREEK

TRIBUTARY: PORTNEUF RIVER

QUANTITY: 0.350 CFS

PRIORITY DATE: 06/01/1885

POINT OF DIVERSION:

T07S R36E S21 SWSENE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.350 CFS

PLACE OF USE: IRRIGATION Within BANNOCK County

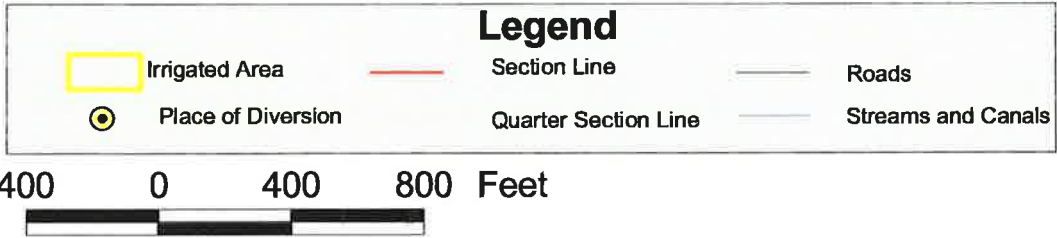
T07S R36E S21 NESW 18.0

18 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed



Water Right Claim Number A29-00288C
Township , 7S36E

08/24/2000



 Irrigated Area

 Section Line

 Roads

 Place of Diversion

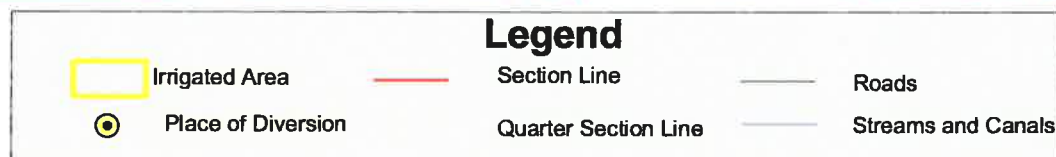
 Quarter Section Line

 Streams and Canals



Water Right Claim Number A29-00288C
Township , 7S36E

08/24/2000



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-288C V1

WATER RIGHT NUMBER: 29-288C V1

Owner Type Name and Address

Current Owner MARSH VALLEY JOINT SCHOOL DIST NO 21
 PO BOX 180
 ARIMO, ID 83214

Original Owner EDWIN SORRELL

, ID

Priority Date: 06/01/1885

Basis: Decreed

Status: Active

Source

RAPID CREEK

Tributary

PORTNEUF RIVER

Beneficial Use

IRRIGATION

From To

04/01 to 10/31

Diversion Rate

0.350 CFS

Annual VolumeTotal Diversion:

0.350 CFS

Location of Point(s) of Diversion

RAPID CREEK

SW1/4SE1/4NE1/4

Sec. 21, Twp 07S, Rge 36E, B.M.

BANNOCK County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	36E	21									18.0								18.0

Total Acres: 18

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 29-288C V1

Comments:

1. csaxton 1/7/2003 POD
Comment: POD not defined in Decree. No C03.
2. csaxton 1/7/2003 Claimant Contact
Comment: Could not contact claimant. Recommended POD location taken from map provided by claimant.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number: 29F
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	1/7/2003 10:27:19 AM	csaxton			Active
Priority Date	1/7/2003 10:27:36 AM	csaxton			Active
POD	1/7/2003 10:28:00 AM	csaxton			Active
Source	1/7/2003 10:49:49 AM	csaxton			Active
POU	1/7/2003 10:49:59 AM	csaxton			Active
Use	1/7/2003 10:53:44 AM	csaxton			Active
Season	1/7/2003 10:54:01 AM	csaxton			Active
Quantity	1/7/2003 10:55:05 AM	csaxton			Active
Summary			01/07/2003	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Source	1/7/2003 10:49:48 AM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-288C V1

POU	1/7/2003 10:49:58 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
POU	1/7/2003 10:52:38 AM	csaxton	Edited shape boundary
POU	1/7/2003 10:53:13 AM	csaxton	Edited PLS
Use	1/7/2003 10:53:43 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	1/7/2003 10:54:00 AM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	1/7/2003 10:55:05 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (No) 12. Is a Quantity remark or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 29-288C V1

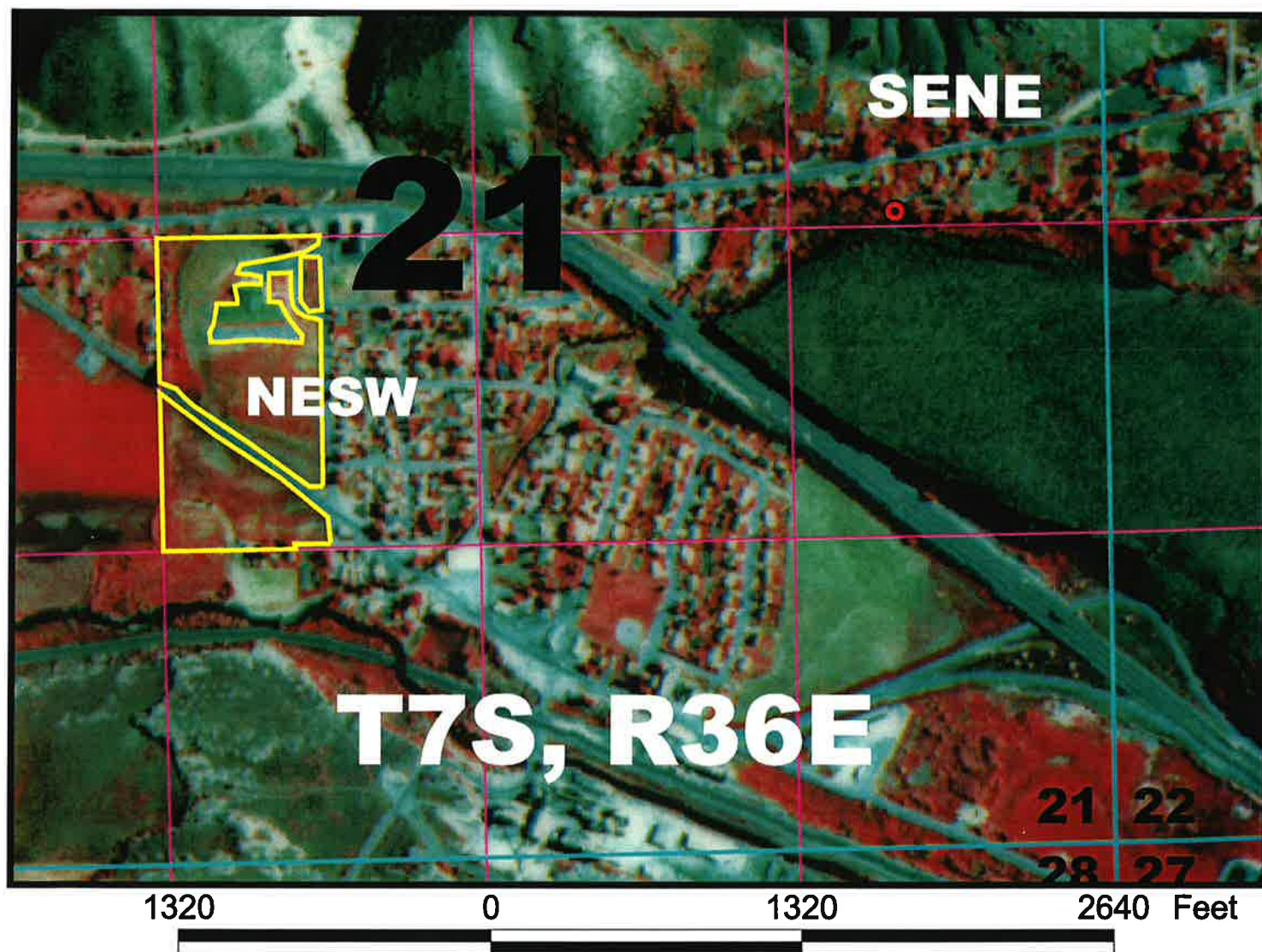
Summary	1/7/2003 10:56:16 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (Yes) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?
POD	1/7/2003 10:37:43 AM	csaxton	Edited point location
POD	1/7/2003 10:39:33 AM	csaxton	Edited PLS
Contacts	1/7/2003 10:27:18 AM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: FE 7/9/02
Priority Date	1/7/2003 10:27:36 AM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	1/7/2003 10:27:59 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (No) 4. Does the Decree or License have a POD? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?



STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s): 29-00288C



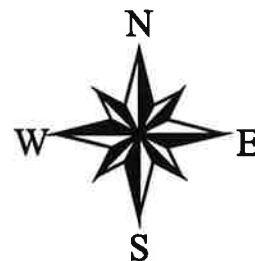
Total Irrigated Acres: 18.0

-  Point(s) of Diversion
-  Place of Use
-  Quarter Quarter Lines
-  Section Lines

PROFILED

SCANNED

JUL 21 2005



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: January 2003

02/18/2003

Craig

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-288C

MARSH VALLEY JOINT SCHOOL DISTRICT # 21
PO BOX 180
ARIMO ID 83214

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3-10-2003 SIGNATURE: Gregory Cox
Please print your name: Gregory Cox

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

RECEIVED
MAR 17 2003
Department of Water Resources
Boise, Idaho

SCANNED
JUL 21 2005

PROFILED

9/6/01: POA - Withn Decreed POA ✓

: Diversion Rate: 1 in per ac

: Inkorn Ditch Co Diversion - Find out where
Ditch Co diverts water From Rapid Creek

4/23/02: Found 18 acres of Irrigation

7/15/02: Tried to Call - No answer

7-17/02: Peerless Pump

FE SN: PE503-3
Model 10107C6C

1-7-03: Recommended POA location taken from map
provided by claimant

: Pump shown in picture diverts from an underground
ditch

SCANNED

JUL 21 2005

PROFILED

Split history for Decreed Right 29-00288

		Claimed			Recommend
29-00288 0.7 Decree Silent Assumed 35 6/1/1885 0.02 Per acre Priority per WR database	29-00288A	Whitworth, Marvin			*
		0.1			0.02
		3			0.5
	29-00288B	Moser, Donald	PD'd	Domestic	* PD'd
		0.02			0.02
		0.5 Domestic			0.5
	29-00288C	Joint School Dist 21			Could Be 0.36 cfs
		0.35			0.35 *
		18			18
	29-00288D	Mark, Eddie	PD'd	Domestic	* PD'd
		0.02			0.02
		0.5 Domestic			0.5
	29-00288E	Arnold, Edward			Disallow
		0.04			* No B-use Found
		2			
	29-00288F	Bollinger, Dean			*
		0.02			0.02
		1			1
Sum of claimed CFS =		0.55	Sum CFS=		0.43
Sum of claimed Acreage =		25	Sum Acre=		20.5
			Un-accounted for CFS=		0.27
			Un-accounted for Acres=		14.5

Assumed 1" per acre. This right is under-claimed and under-recommended.

JUL 21 2005
 SCANNED
 PROTECTED

29-002886
FE: 5-30-02

Coxton



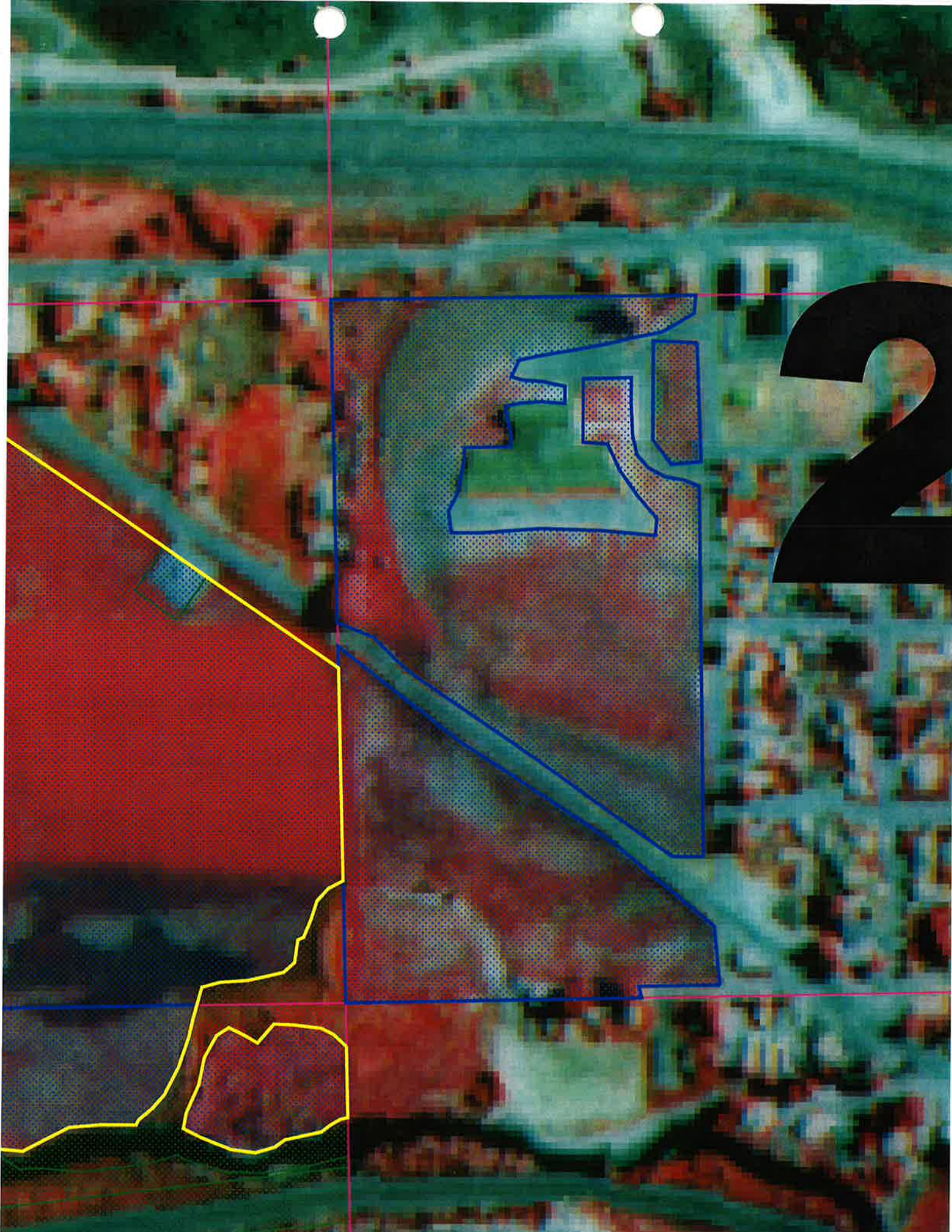
Looking S at pump where Rapid Creek Water is pumped to irrigate around the Elementary School.



Pic Taken 7/17/02. Looking S. @ Claimed POU

PROFILED

SCANNED
JUL 21 2005



2

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 29-288

WATER RIGHT NUMBER: 29-288

Owner Type Name and Address

Current Owner EDWIN SORRELL

, ID

Priority Date: 06/01/1885

Basis: Decreed

Status: Active

Source

RAPID CREEK

Tributary

PORTNEUF RIVER

Beneficial Use

IRRIGATION

From To

/ to /

Diversion Rate

0.700 CFS

Annual VolumeTotal Diversion: 0.700 CFSLocation of Point(s) of Diversion

RAPID CREEK

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	36E	21			X						X								

Total Acres: 0

Conditions of Approval:Remarks:

- General P/D & P/U INCOMPLETE.^^^

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 29-288

Dates and Other Information:

Licensed Date:
Decreed Date: 6/22/1906
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number: 29F
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

SCANNED

JUN 11 2001

Log for claim A29-00288C

Spatial Dynamics LTD

8/24/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s36e	21	NESW	18	17	
Totals:			18	17	

AJ5809NP
No. A29-00288C

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/18/00
PAGE: 31

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOINT SCHOOL DISTRICT NO 21 PO BOX 180 ARIMO ID 83214 (208) 254-3306	06/01/1885	IRRIGATION	04-01 11-01	0.350 CFS	
TOTAL DIVERSION:					0.350 CFS	
CONSUMPTIVE USE:						45.00 AFA

Water Source: RAPID CREEK

Tributary to: PORTNEUF RIVER

Stage: DECREED

Point(s) of Diversion: T07S R36E S21 SWSENE BANNOCK County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
07S	36E	21	:					:					:					:						
																							18.0	
																							TOTAL ACRES	18.0

POU County: BANNOCK

Non-Irrigation Uses: NONE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

29-00289A 29-00289C A29-00289A A29-00289B A29-00289C

Other Water Rights Listing Overlapping Place(s) of Use:

A29-00288

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 29F Field Inspection Flag:
Presumption Flag:

Audit: 04/03/90 DCARLSON 04/04/94 THOMPSON 03/29/95 POST-STD

4/11/1989

SRDA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Joint School Dist #21

CLAIM PRESENT. NO.

A29-00288C

DATE RECEIVED

4/2/90

CN #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☐
2. Is a priority date entered? ☐
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐
3. (a) Is a source entered? ☐
(b) Is a tributary to entered? (if required) ☐ N/A ☐
4. Is the legal description of the p.d. sufficient? ☐
5. Is there a description of the diverting works? ☐
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐
Is the period of use included? ☐
Is a quantity claimed for each use? ☐
7. Is a total quantity claimed entered? ☐
8. If required is a consumptive use entered? ☐ N/A ☐
Is the consumptive use correct? ☐ N/A ☐
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ N/A ☐
10. Is (are) the place(s) of use and purpose(s) indicated? ☐
11. Is (are) the county(ies) entered? ☐
12. Is the ownership of p.u. checked? ☐
13. Are other water rights listed or "none" indicated? ☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ N/A ☐
15. Is the basis of the claim indicated? ☐
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ N/A ☐
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☐
18. Has the claim been signed, sealed, and dated by a notary? ☐
19. Was this claim filed on time, or was an extension granted? ☐
20. Is the fee enclosed correct? ☐ Exempt ☐
21. If this claim is based on an existing water right, has the identification number been entered? ☐ N/A ☐
22. Should this claim be data entered? ☒

Claim checked by: RC

Date: 4/3/90

Claim must be returned to claimant:

☒ (Yes) ☐ (No)

Claimant must be notified of modifications:

☒ (Yes) ☐ (No)

Receipt Prepared by:

Claim data entered by: RC

Sent to claimant by:

Date:

Date: 4/3/90

Date:

Checked by:

Date:

Comments:

MICROFILMED

NOV 13 1992

JUN 11 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-00288C
Date Received: 4/02/1990
Receipt No: E012730
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOINT SCHOOL DISTRICT NO. 21 208-254-3306
Address: PO BOX 180
ARIMO, ID 83214

2. Date of Priority: JUN 01, 1885

3. Source: RAPID CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	36E	21	SW	SE	NE		BANNOCK

5. Description of diverting works:
INKOM DITCH CO DIVERSION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.350		

7. Total Quantity Appropriated is:
0.350 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 45.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	36E	21	NE	SW		IRR	18.0
						Section Acres	18.0

A2900288C



MICROFILMED
NOV 13 1992

10. Place of Use: Continued

Total Acres 18.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

CHARLES E. STEWART, ET. AL.
Decree Plaintiff

vs

A. J. DAMRON, ET. AL.
Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A29-00288C

Date Received

4-2-90

Receipt Number

E012730

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR - 2 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Joint School District No. 21 Phone (208) 254-3306Mailing Address P.O. Box 180 Arimo, ID Zip 832142. Date of Priority (Only one (1) per claim) June 1, 18853. Source of water supply (a) Rapid Creek
which is tributary to (b) Portneuf River4. a. Location of existing point of diversion is: Township 7S Range 36E Section 21,
SW 1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Bannock

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Inkom Ditch Co. diversion

MICROFILMED

NOV 13 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 11-1 amount .35 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .35 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 45 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>75</u>	<u>36E</u>	<u>21</u>									<u>18</u>								<u>18</u>

Total number of acres irrigated 18

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: Inkom Elementary School - grounds irrigation

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NOV 13 1992

Last Name M.V. JT Sch Dist #21 Ident No. 39576

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A large grid of 16 columns and 16 rows of boxes. Each box contains a crosshair symbol, consisting of a vertical line and a horizontal line intersecting at the center. The grid is used for handwriting practice, with the crosshairs serving as guides for letter formation.

NOV 13 1992

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree ☒
If applicable provide IDWR Water Right Number 29-00288 (Portion)
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date _____

Date _____

For Organizations: I do solemnly swear or affirm that I am Superintendent _____
Title

of Marsh Valley Jt Sch Dist #21 _____,
Organization

document in the space below as Superintendent _____ of Marsh Valley Jt Sch Dist #21 _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Gordon L. Loeck _____

Title and Organization Superintendent/Marsh Valley Jt Sch Dist Date 3/30/90

State of Idaho/or _____)
County of Bannock _____) SS.

Subscribed and sworn (or affirmed) before me this 30th day of March 19 90

SEAL

Notary Public Ila Mae Cunningham _____

Ila Mae Cunningham

Residing at Armo, Idaho _____

My Commission Expires 2/22/91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

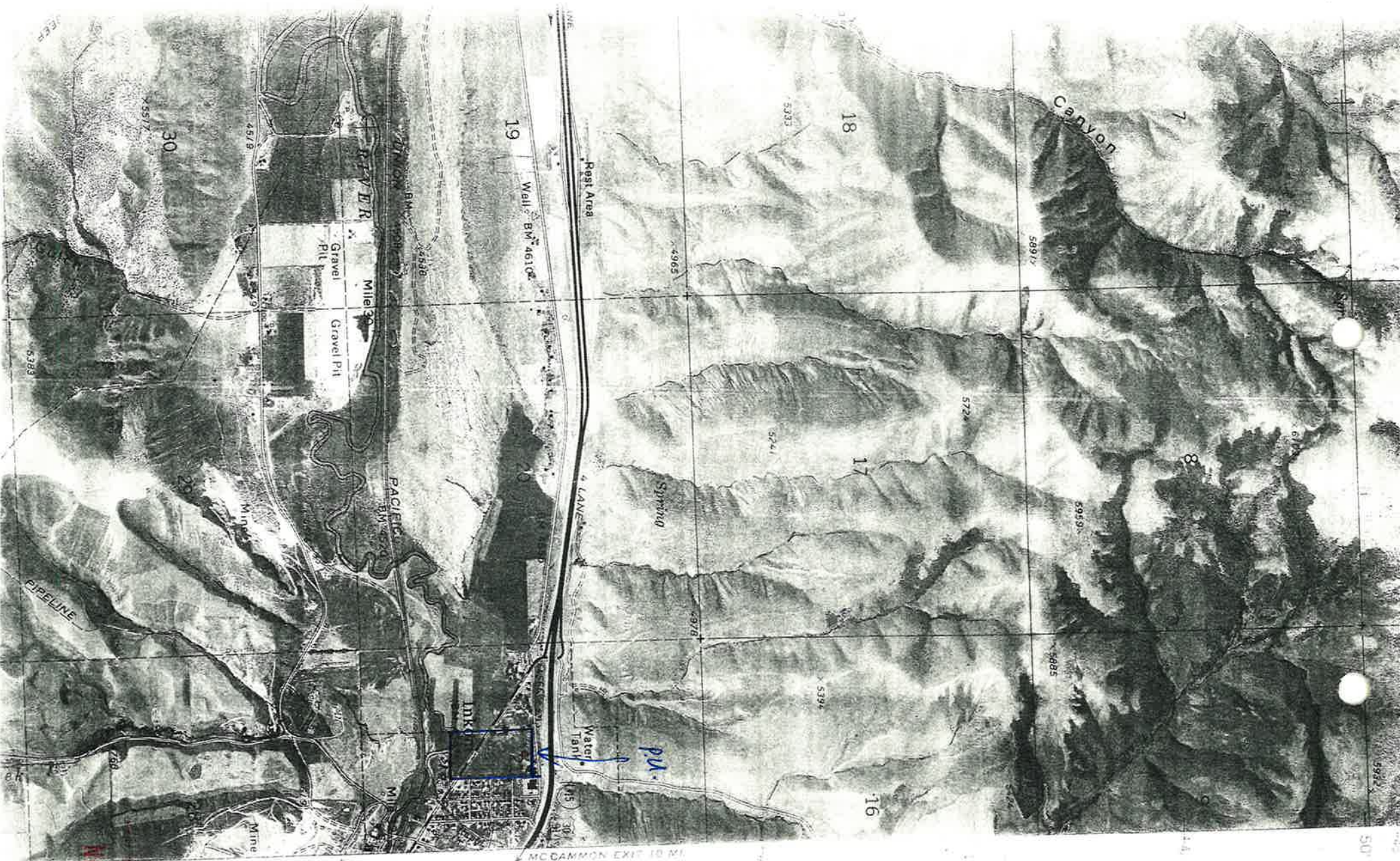
Date _____

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Last Name Marsh Valley Jt Sch Dist Ident. Number 39576

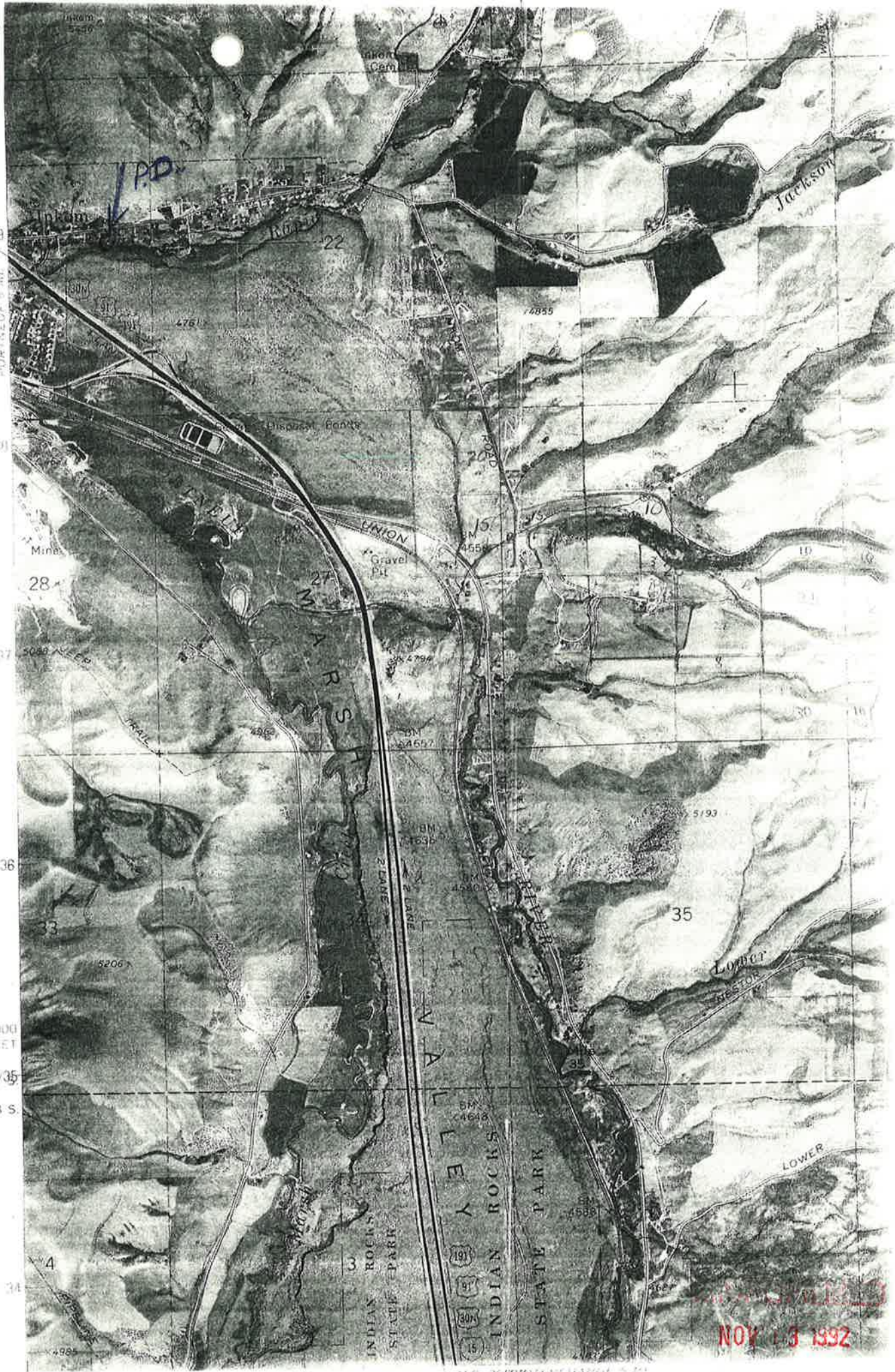
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