

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-10950

Date Received: 5-28-19

Receipt No: N034669

Claim Fee: 25.00 By: NS

RECEIVED

MAY 28 2019

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly David E. Potter and

1. Name of claimant(s) Lauren Fins Phone (208) 882-6834

Mailing address 1009 Tolo Trail Moscow ID Zip 83843
Street or Box City State

Email address (optional) potter1009@gmail.com; lfins@uidaho.edu

2. Date of priority: (Only one per claim) 07/17/1978 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____

4. a. Location of point of diversion is: Township 40N, Range 5W, Section 16,
SW 1/4 of NW 1/4, Govt. Lot _____, BM, County of Latah
Parcel no. RP 018600000050A

Additional points of diversion, if any: _____

If available, GPS Coordinates _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,

Govt. Lot _____, BM, County of _____

Ending point is: Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,

Govt. Lot _____, BM, County of _____

5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Well piped to home; well is 315' deep

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)
For Domestic purposes from 01/01 to 12/31 amount 0.04 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.04 (cfs) and/or (b) _____ (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) Domestic use - one home

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
40N	5W	16							D										

Parcel no(s) RP 018600000050A Total number of acres irrigated 1/2

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes (✓) No ()

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (✓)

13. Remarks (Include an explanation of the priority date selected):

Priority date: Map drawn by Western Consultants, dated
7/17/78 shows well in correct location on Lot #5 (Attachment
Location: Tatkinmah, Phase I, Lot #5 (Attachment #1) #1)

Attachments: #1^{a&b} Map and Surveyor's report dated 7-17-78
#2^{a&b} Satellite images of property showing location of well
#3 Tax parcel description showing house was built in 1984

Name of claimant(s) David E. Potter and Lauren Fins Claim ID _____

14. Basis of claim (Check one) Beneficial Use (✓) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) David Potter Date: 5/21/19

Lauren Fins

Date: 5/21/19

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) David E. Potter and Lauren Fins Claim ID _____

Attachment 1a Surveyor's map of Tatkinmah, Phase I

David E. Potter and Lauren Fins
1009 Tolo Trail, Moscow, ID 83843
RP 01860000050A (Lot 5)

SCALE 1"=100'

DATE 1-11-78

LEGEND

- SET IRON PINS 30"
- FOUND IRON PINS 30"
- HAND GRASS CAP

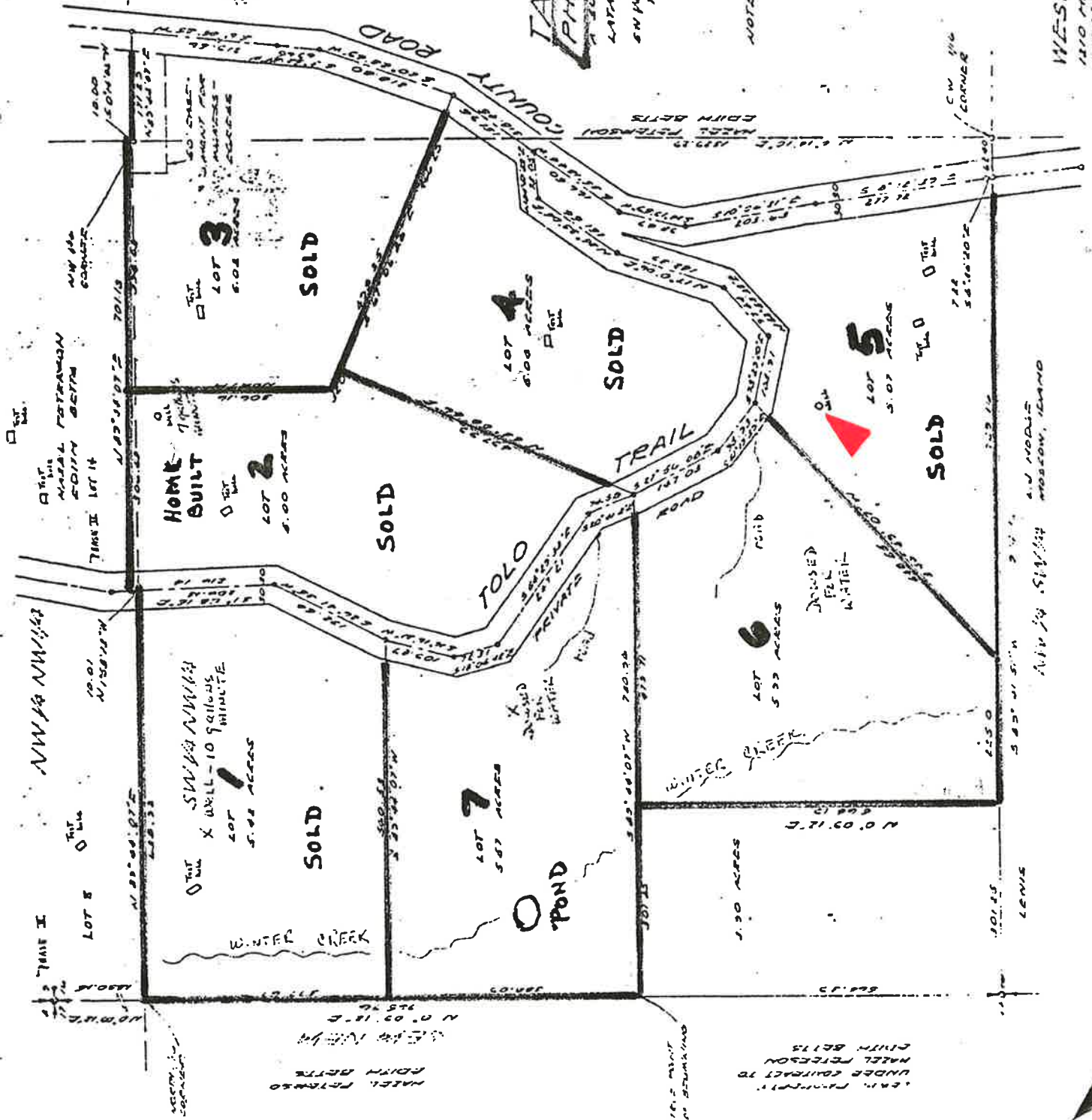
TATKINMAH PHASE I

A SUBDIVISION IN
LATAH COUNTY, IDAHO
SUNNYVALE SECTION 16
T40N., R8W., S4E.

NOTE: SANITARY RESTRICTIONS
ARE IN EFFECT IN
ACCORDANCE WITH
SECTION 50-122 IDAHO
STATE CODE



WESTERN CONSULTANTS, INC.
1110 HARRISON, BOX 8476
MOSELEY, IDAHO 83843



SURVEYOR'S CERTIFICATE

I, CONRAD C. SMITH, PROFESSIONAL ENGINEER AND REGISTERED AS SUCH FOR THE STATE OF IDAHO, HEREBY CERTIFY THAT I HAVE SURVEYED THE TATKINMAH ADDITION TO LATAH COUNTY AND AS HEREIN DRAWN AND DESCRIBED AND THAT THE STREETS, LOTS, DISTANCES AND MONUMENTS HAVE BEEN MEASURED AND LOCATED AS HEREIN SHOWN.

WITNESS MY HAND AND SEAL THIS 17 DAY OF July, 1978.



APPROVALS

EXAMINED AND APPROVED THIS SUNDAY OF October, 1978.

I, HEREBY CERTIFY THAT TAXES AND ASSESSMENTS ON PROPERTY SHOWN HEREON HAVE BEEN PAID FOR 1977 AND PRECEDING YEARS THIS 5th DAY OF October, 1978.

James H. Slade
LATAH COUNTY TREASURER

THIS CERTIFIES THAT THE FOREGOING PLAT AND DEDICATION OF "TATKINMAH" HAS BEEN APPROVED AND ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF LATAH COUNTY, IDAHO, THIS 17 DAY OF October, 1978.

Danna M. Bray
CHAIRMAN, BOARD OF
COUNTY COMMISSIONERS

APPROVED THIS 12 DAY OF Oct., 1978.

John A. Nelson
CHAIRMAN, COUNTY PLANNING
& ZONING COMMISSION

APPROVED THIS DAY OF , 1978

CHAIRMAN, COUNTY HIGHWAY
DISTRICT

APPROVED THIS DAY OF , 1978

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND IT MEETS COUNTY AND STATE SUBDIVISION REGULATIONS.

Deve Anderson
LATAH COUNTY SURVEYOR



DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT EDITH BETTS, HAZEL PETERSON AND JAMES LEONARD PETERSON BEING THE OWNERS OF THE LAND AND PREMISES INCLUDED IN THE ACCOMPANYING PLAT, HAVE CAUSED SAID LAND TO BE SUBDIVIDED AND PLATTED AS SHOWN UPON SAID PLAT, AS AN ADDITION TO LATAH COUNTY, IDAHO, TO BE KNOWN AS "TATKINMAH" SAID UNDER-SIGNED OWNERS DO HEREBY DECLARE THEIR INTENTION TO INCLUDE THE LAND LOCATED WITHIN THE BOUNDARIES IN SAID PLAT AND THEY HEREBY DEDICATE TO PUBLIC USE COUNTY ROAD TO ROAD 9 AS SHOWN UPON SAID PLAT, TOGETHER WITH EASEMENTS AS SHOWN

IN WITNESS WHEREOF WE DO HEREBY SET OUR HANDS THIS DAY OF , 1978

ACKNOWLEDGEMENT

STATE OF IDAHO } SS
COUNTY OF LATAH }
ON THIS DAY OF , 1978
BEFORE A NOTARY
PUBLIC IN AND FOR THE AFORESAID
STATE, PERSONALLY APPEARED
HAZEL PETERSON AND EDITH
BETTS, TO ME KNOWN TO BE THE
PERSONS WHOSE NAMES ARE
SUBSCRIBED ON THE FOREGOING
DEDICATION AND ACKNOWLEDGED TO
ME THAT THEY EXECUTED THE
SAME AS THEIR FREE AND
VOLUNTARY ACT AND DEED FOR THE
PURPOSES THEREIN MENTIONED.

NOTARY PUBLIC
RESIDING IN

MY COMMISSION
EXPIRES

STATE OF
COUNTY OF
ON THIS DAY OF , 1978
BEFORE A NOTARY PUBLIC IN
AND FOR THE AFORESAID STATE, PERSONALLY
APPEARED JAMES LEONARD PETERSON TO ME
KNOWN TO BE THE PERSON WHOSE NAME
IS SUBSCRIBED ON THE FOREGOING
DEDICATION AND ACKNOWLEDGED TO ME
THAT HE EXECUTED THE SAME AS THEIR
FREE AND VOLUNTARY ACT AND DEED
FOR THE PURPOSES THEREIN MENTIONED

NOTARY PUBLIC
RESIDING IN

MY COMMISSION
EXPIRES

TATKINMAH

PHASE I

A SUBDIVISION IN
LATAH COUNTY, IDAHO
SECTION 16, T40N, R5W, BM

WESTERN CONSULTANTS, INC.

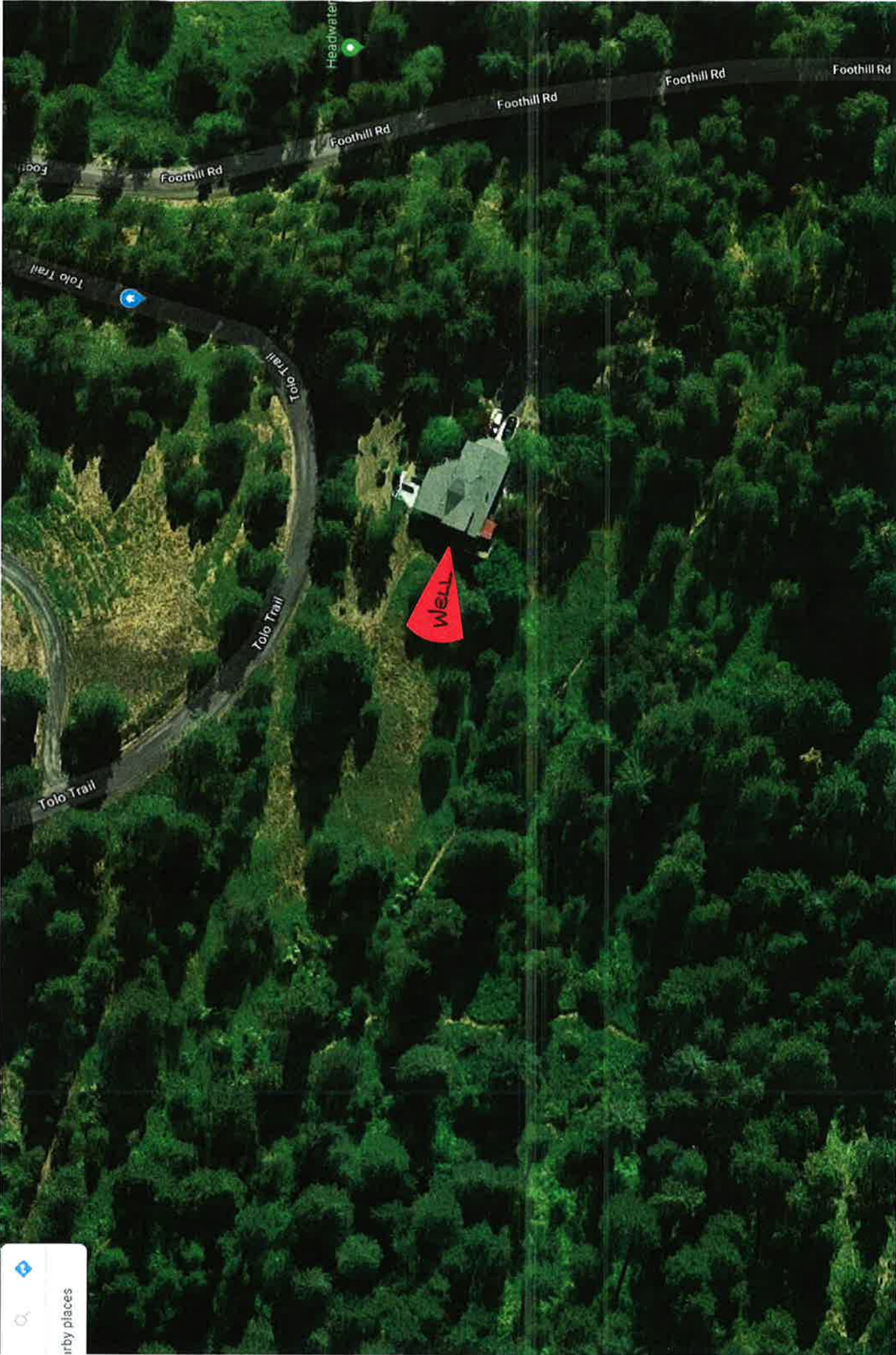
1210 HARRISON BOX 8476
MOSCOW, IDAHO 83843

OWN BY	DATE	JOB NO
SJB	7-17-78	I 346
CHKD BY	SCALE	SHEET
		OF

Attachment 2a
Location of well
Satellite view

RP 01860000050 A
T40N R5W S16 SW1/4 NW1/4
Lot #5 Tatkinmah, Phase I

David E. Potter and Lauren Fins
1009 Tolo Trail
Moscow, ID 83843



Attachment 2b
Location of well
Satellite view

RP 0186 00000050A
T40N R5W S:16 SW¼NW¼
Lot #5 Tatkinmah, Phase I

David E Potter
and
Lauren Fins

PARCEL LOCATION FOR CSRBA CLAIM



Attachment # 3
David E Potter and Lauren Fins
RP 018600000050A

Identify

Identify from: Tax Parcels

[-] Tax Parcels
 [POTTER, DAVID E]

Location: 2,272,880.973 1,738,585.288 Meters

Field	Value
ACRES	5.1
ADDRESS1	1009 TOLO TRAIL
ADDRESS2	
CITY	MOSCOW
COUNTY	Latah
ID	11147765
LEGAL1	TATKINMAH-PHASE 1
LEGAL2	LOT 5
LEGAL3	16 40 5
LEGAL4	
LEGAL5	
LEGAL6	
OWNER	POTTER, DAVID E
P_ADDRESS	1009 TOLO TRAIL
P_ZIPCODE	83843
PIN	RP018600000050
SOURCE	<null>
STATE	ID
SUB_NAME	TATKINMAH-PHASE 1
UPDATED	2/20/2019
YEAR_BUILT	1984
ZIPCODE	83843

Identified 1 feature

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