

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-10948Date Received: 5-28-19Receipt No: NO34665Claim Fee: 25.00 By: NS

RECEIVED

MAY 28 2019

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

IDWR / NORTH

Please type or print clearly

- Name of claimant(s) JERRY CONE Phone (208) 875-0651
Mailing address 1128 T ROAD PRINCELETON IDA Zip 83857
Street or Box City State
Email address (optional) NA
- Date of priority: (Only one per claim) ?? 1905 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water () or Other () (a) _____
which is tributary to (b) _____
- Location of point of diversion is: Township 23T4, Range 42R41, Section 4
____ 1/4 of _____ 1/4, or Govt. Lot 8 BM, County of LATAH
Parcel no. RP42N04W33E423A RP42N04W042E53A
Additional points of diversion, if any: _____
If available, GPS coordinates: NA
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
well ~ pump 192 FT
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For DOMESTIC purposes from JAN 1 to DEC 31 amount _____
Month/Day Month/Day cfs () or AFY ()
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 15 GAL cfs () or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)

THIS IS ALL THE INFO I HAVE

9. Location of place of use is: Township _____, Range _____, Section _____,
_____ 1/4 of _____ 1/4, Govt. Lot _____ BM, Parcel no. _____
for (check one) Domestic (X) Stock () Domestic and Stock () If different than shown in Item 4

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? _____

11. Do you own the property listed above as place of use? Yes (X) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

13. Remarks (include an explanation of the priority date selected):

14. Basis of claim (check one) Beneficial Use () Posted Notice () License () Permit () Decree ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."
(b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date: _____
_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date 5-24-19
Address 1125 T ROAD PRINLETIA ID 83457

Name of claimant(s) _____ Claim ID _____

PATRICK J VAUGHAN
LATAH COUNTY ASSESSOR
PO BOX 8068
MOSCOW ID 83843-0568

ASSESSMENT NOTICE

2017

THIS IS NOT A BILL.
DO NOT PAY.

11983 1 AV 0.373 **<26>**1/1**G50*****AUTO**5-DIGIT 83857
CONE JERRY D
1128 T RD
PRINCETON ID 83857-9734



Go paperless next year!

Go to eNoticesOnline.com and register with
this code: **LAT-NVJSPXM3**

For any questions, please notify the Assessor's
Office immediately. Assessor's Telephone
Number: (208) 883-5710

Appeals of your property value must be filed in
writing, on a form provided by the County, by:

JUNE 26, 2017 5:00PM

Parcel Description: 1.75 AC GOVT LOT 3
4 41 4

Parcel Number: **RP 41N04W042553 A**

Parcel Address:

Tax Code Area: 49-0000

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
3 DRY AGR	1.410 AC	1,094	1,094
19 PUBLIC ROADS	.340 AC		
SUBTOTAL:	1.750	1,094	1,094
LESS EXEMPTIONS:			
LESS HOMEOWNERS EXEMPTION:			
NET TAXABLE PROPERTY VALUE:		1,094	1,094

TAXING DISTRICT INFORMATION

TAXING DISTRICTS	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY	208-883-2249	08/30/2017
LIBRARY	208-882-3925	08/22/2017
SD 285-POTLATCH	208-875-0327	06/14/2017
SD #285 SUPLMNT	208-875-0327	06/14/2017
SD#285 - TORT	208-875-0327	06/14/2017
N LATAH HWY	208-882-7490	08/16/2017
WOOD-MEND CEM	208-875-1374	07/25/2017
POTLATCH FIRE	208-301-2989	08/09/2017
POTLATCH REC	208-875-1535	08/17/2017

To get an estimate of
your property tax, use
the Tax Estimator at
tax.idaho.gov

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11983 1/1



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11984 1 AV 0.373 **<26>**1/1**G50*****AUTO**5-DIGIT 83857
CONE JERRY D
& CONE BETTY J
1128 T RD
PRINCETON ID 83857-9734



Parcel Description: 5.04 AC SESW
33 42 4
STATEMENT OF INTENT

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JUNE 26, 2017 5:00PM

Parcel Number: **RP 42N04W336923 A**

Parcel Address: 1130 T RD 83857

Tax Code Area: 49-0000

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
3 DRY AGR	4.040 AC	3,357	3,357
10 RURAL HOMESITE	1.000 AC	41,000	41,000
32 OUTBUILDINGS		7,026	7,026
47 IMP TO MH		9,238	9,238
48 MH AS REAL PROPERTY		85,936	98,826
SUBTOTAL:	5.040	146,557	159,447
LESS EXEMPTIONS:			
LESS HOMEOWNERS EXEMPTION:		68,087	74,532
NET TAXABLE PROPERTY VALUE:		78,470	84,915

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SD#285 - TORT	208-875-0327	06/14/2017
N LATAH HWY	208-882-7490	08/16/2017
WOOD-MEND CEM	208-875-1374	07/25/2017
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