

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

MAY 28 2019

IDWR / NORTH

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER
SYSTEM

CIVIL CASE NUMBER: 59576

Ident. Number: 87-10419
Date Received: 5/28/2019
Receipt No: N034655
Claim Fee: 25.00
Received By: LW

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day**

1. Name of Claimant(s)

HANGING EB RANCH LLC
C/O AL BRUNS
1853 S RIVER RD
PALOUSE WA 99161

Phone: (509) 332-9702

2. Date of Priority: 1/1/0001

3. Source:
SPRING

Trib. to:
SINKS

4. Point of Diversion:

Township	Range	Section	$\frac{1}{4}$ of $\frac{1}{4}$ of $\frac{1}{4}$	Lot	County	Type
41N	03W	6	SE NW	4	LATAH	

5. Description of diverting works:

CATTLE DRINK DIRECTLY FROM SPRING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.1		

7. Total Quantity Appropriated is:

0.1 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

9. Place of use:

STOCKWATER within LATAH County

Township	Range	Section	¼	of	¼	Lot	Acres
41N	03W	6	SE		NW	4	

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

NONE

12. Remarks:

Priority Date Explanation:
DATED AERIAL PHOTO

13. Basis of Claim: Beneficial Use

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the PALOUSE River Basin Adjudication." (b.) I/We do ____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am

Manager. of Hanging EB Ranch LLC
Title Organization

that I have signed the foregoing document in the space below as

Manager. of Hanging EB Ranch LLC

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Al Bruns Date May 28-2019

Title and Organization Manager Hanging E.B. Ranch LLC

36

1963
OK Spring

1963

LA SMITH
NOTARY PUBLIC - STATE OF IDAHO
COMMISSION NUMBER 67571
MY COMMISSION EXPIRES 4-22-2022

6

7

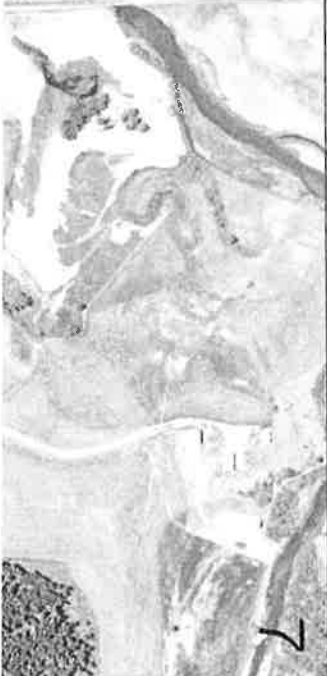
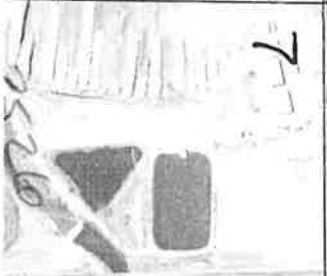
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8

12



1989

R4W

R3W

36

1226

L. SMITH
NOTARY PUBLIC - STATE OF IDAHO
COMMISSION NUMBER 67571
MY COMMISSION EXPIRES 4-22-2022

