

WITHDRAWN

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. Number: A33-07125-10838  
Date received: 07/25  
Receipt No: \_\_\_\_\_  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: UNITED STATES OF AMERICA (USDA-Forest Service)  
Address: 324 25th Street Phone (801) 625-5360  
Ogden, Utah 84401

2. Date of Priority: 05/01/1866

3. Source: DEEP CR SPRING Trib. to: DEEP CREEK

4. Point of Diversion:

| Township | Range | Section | Tract | Lot | County |
|----------|-------|---------|-------|-----|--------|
| 10 N     | 27 E  | 14      | SWNW  |     | BUTTE  |

5. Description of diverting works: COMBINATION

6. Water is used for the following purposes:

| Purpose    | From  | To     | C.F.S. | (or) | A.F.A. | (or) | Elevation/<br>Well Depth |
|------------|-------|--------|--------|------|--------|------|--------------------------|
| STOCKWATER | MAY.1 | JAN.31 | 0.03   |      | 2.00   |      | 0                        |

7. Total Quantity Appropriated is: 0.03 C.F.S. / 2.00 A.F.A.

8. Total consumptive use is: de minimus

9. Non-irrigation uses: CATTLE Livestock Numbers: 143

10. Place of Use:

| Township | Range | Section | Tract | Lot | County |
|----------|-------|---------|-------|-----|--------|
| 10 N     | 27 E  | 15      | SESW  |     | BUTTE  |
| 10 N     | 27 E  | 22      | NENW  |     | BUTTE  |
| 10 N     | 27 E  | 21      | NENE  |     | BUTTE  |

Purpose of use: STOCKWATER Acres Irrigated:

11. Place of use in counties: BUTTE

07/25  
A33-07125-10838

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: NONE

14. Remarks: Quad No.

DIAMOND PEAK NW QUAD / BLM LICENSE SAME AS 33-7080

APPLICATION DATE: 05/27/1981

15. Basis of Claim: LICENSE

Reference Information:

National Forest: CHALLIS

Priority Dates: CHALLIS NATIONAL FOREST LIVESTOCK HISTORY

|                           |    |    |          |   |   |      |   |
|---------------------------|----|----|----------|---|---|------|---|
| Forest Service Record ID: | 04 | 06 | 17040217 | 5 | 0 | 0002 | 1 |
|                           | 04 | 06 | 17040217 | 5 | 0 | 0002 | 2 |
|                           | 04 | 06 | 17040217 | 5 | 0 | 0002 | 3 |

IDWR Water State Filing No.: 33-07125

Allotment No.: 464

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the Claimant should be mailed to the individuals and address below

Jack Haugrud  
Geoffrey Garver  
Daria J. Zane  
U.S. Department of Justice  
Environment and Natural Resources Division  
General Litigation Section  
P.O. Box 663  
Washington, D.C. 20044-0663  
202-272-4134

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

A33-07125