

11/05/2002

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-184

NAME AND ADDRESS: FAGNANT & OLSON RANCH LLC  
PO BOX 293  
LAVA HOT SPRINGS ID 83246

SOURCE: DEMPSEY CREEK

TRIBUTARY: PORTNEUF RIVER

QUANTITY: 1.200 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL  
COMBINED DIVERSION RATE OF 1.52 CFS. COMBINED RIGHT NOS.: 29-183, 29-184,  
29-2378, 29-13310.

THIS RIGHT WHEN COMBINED WITH RIGHT NO. 29-183, 29-184, 29-2378, 29-13310  
SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE.

PRIORITY DATE: 03/01/1894

POINT OF DIVERSION:

T10S R38E S4 NESWSW Within BANNOCK County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/15 09/15          | 1.200 CFS       |

PLACE OF USE: IRRIGATION Within BANNOCK County

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T09S R38E S29 | NESW | 11.0 | T09S R38E S29 | SWSW | 1.0  |
| T09S R38E S29 | SESW | 32.0 | T09S R38E S32 | NENW | 20.0 |
| T09S R38E S32 | NWNW | 12.0 |               |      |      |

76 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 76.0 ACRES IN A SINGLE  
IRRIGATION SEASON. COMBINED RIGHT NOS.: 29-183, 29-184, 29-2378,  
29-13310.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 60.0 ACRES WITHIN THE  
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

EXPLANATORY MATERIAL: Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION  
PURSUANT TO SECTION 42-1425, IDAHO CODE.

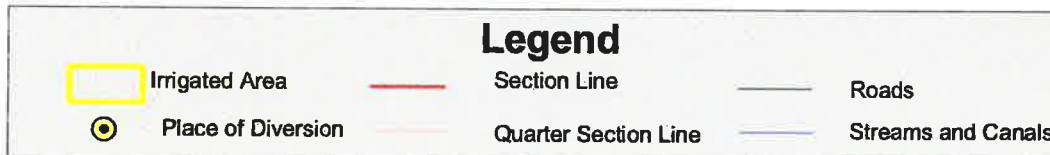
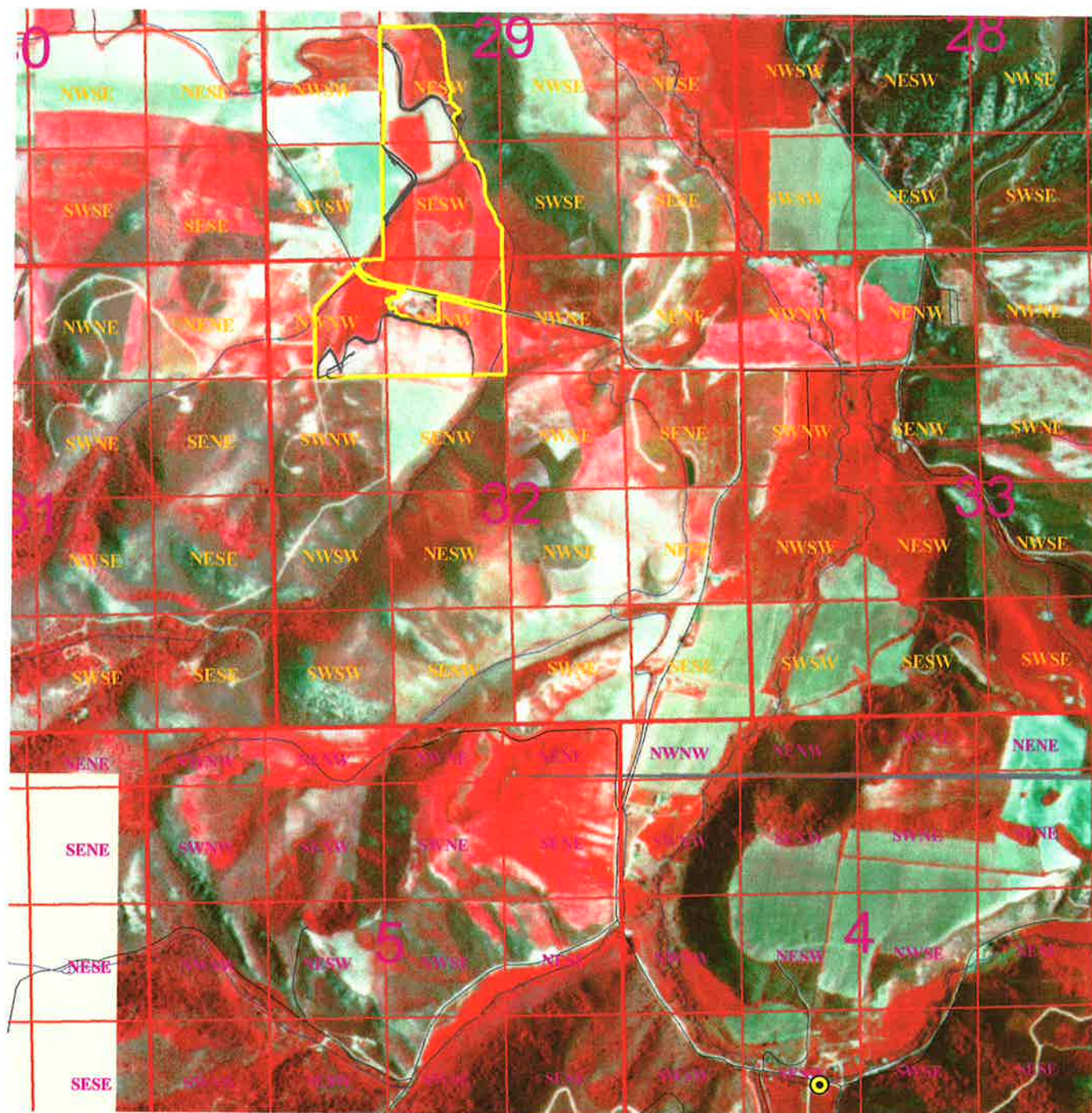
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT  
TO SECTION 42-1425, IDAHO CODE.

WATER IS DELIVERED THROUGH WEST DEMPSEY DITCH.

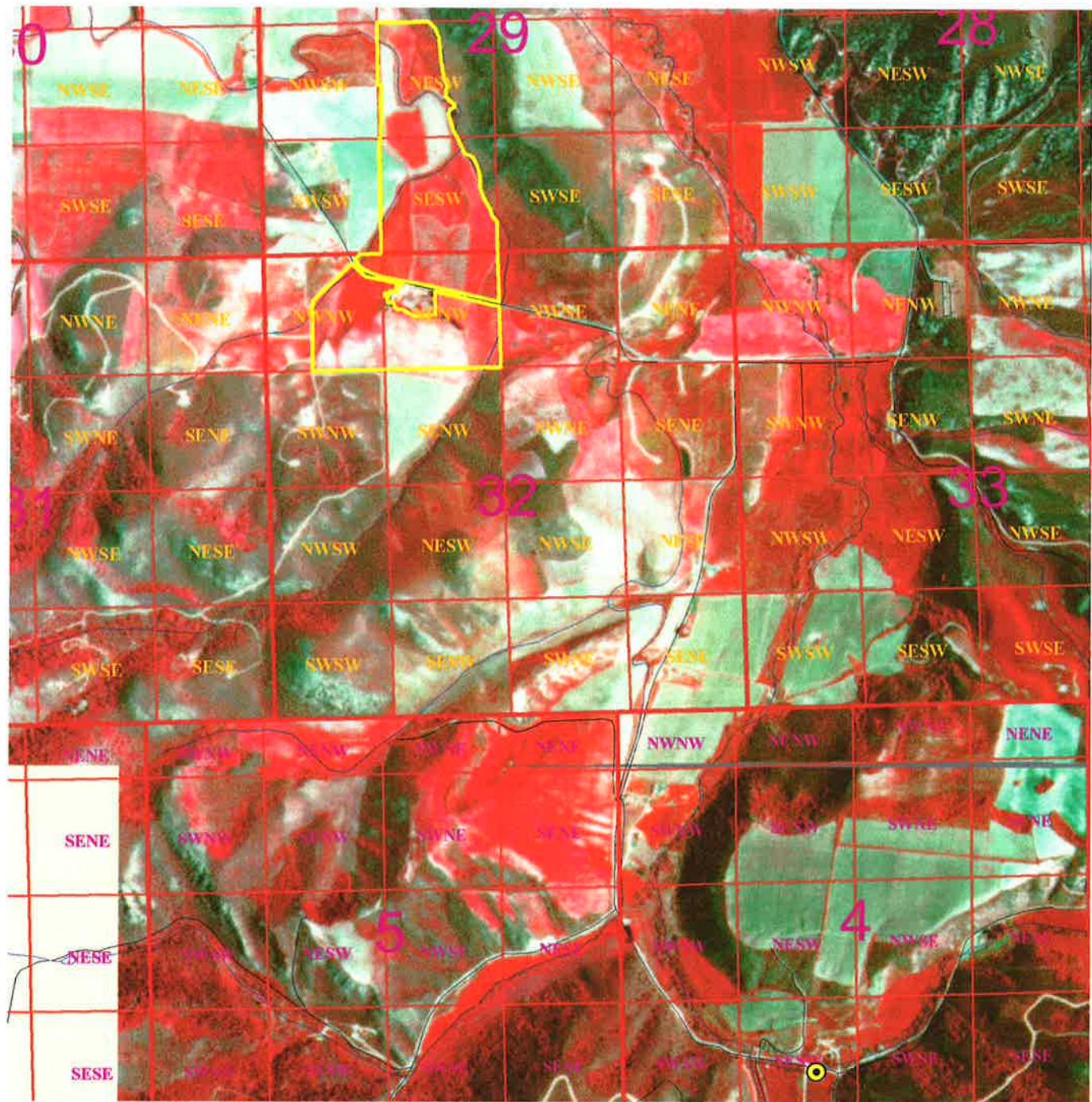
# Water Right Claim Number A29-00184

08/08/2000

Township , 9S38E



Township , 9S38E

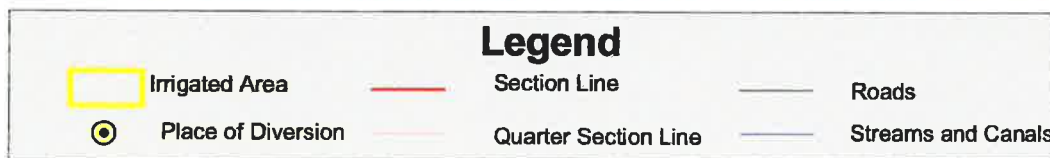
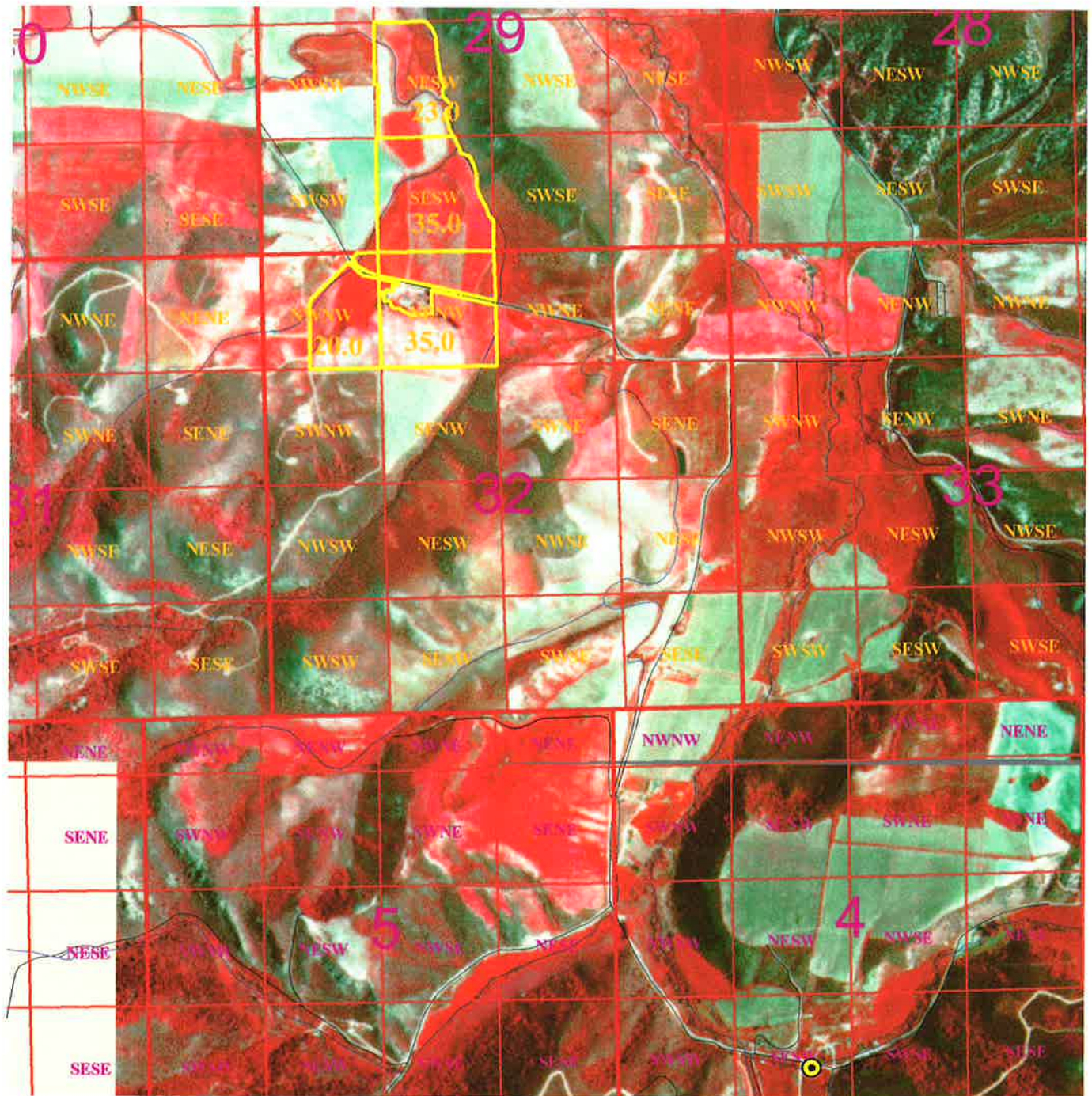


**Legend**

|                                                                                                        |                                                                                                          |                                                                                                         |
|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
|  Irrigated Area     |  Section Line         |  Roads              |
|  Place of Diversion |  Quarter Section Line |  Streams and Canals |



Township , 9S38E



02/18/2003

NOTICE OF ERROR  
REPLY

*Allen*

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-184

FAGNANT & OLSON RANCH LLC

PO BOX 293

LAVA HOT SPRINGS ID 83246

Telephone Number: (208) 776-5290

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

RECEIVED

MAY 06 2003

Department of Water Resources  
Laramie, Wyoming

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 2-27-03

SIGNATURE:

Please print your name:

*Fagnant & Olson LLC by Francis G. Fagnant*

*Fagnant & Olson Ranch LLC by Francis G. Fagnant*

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

SCANNED  
JUL 08 2005

PROFILED



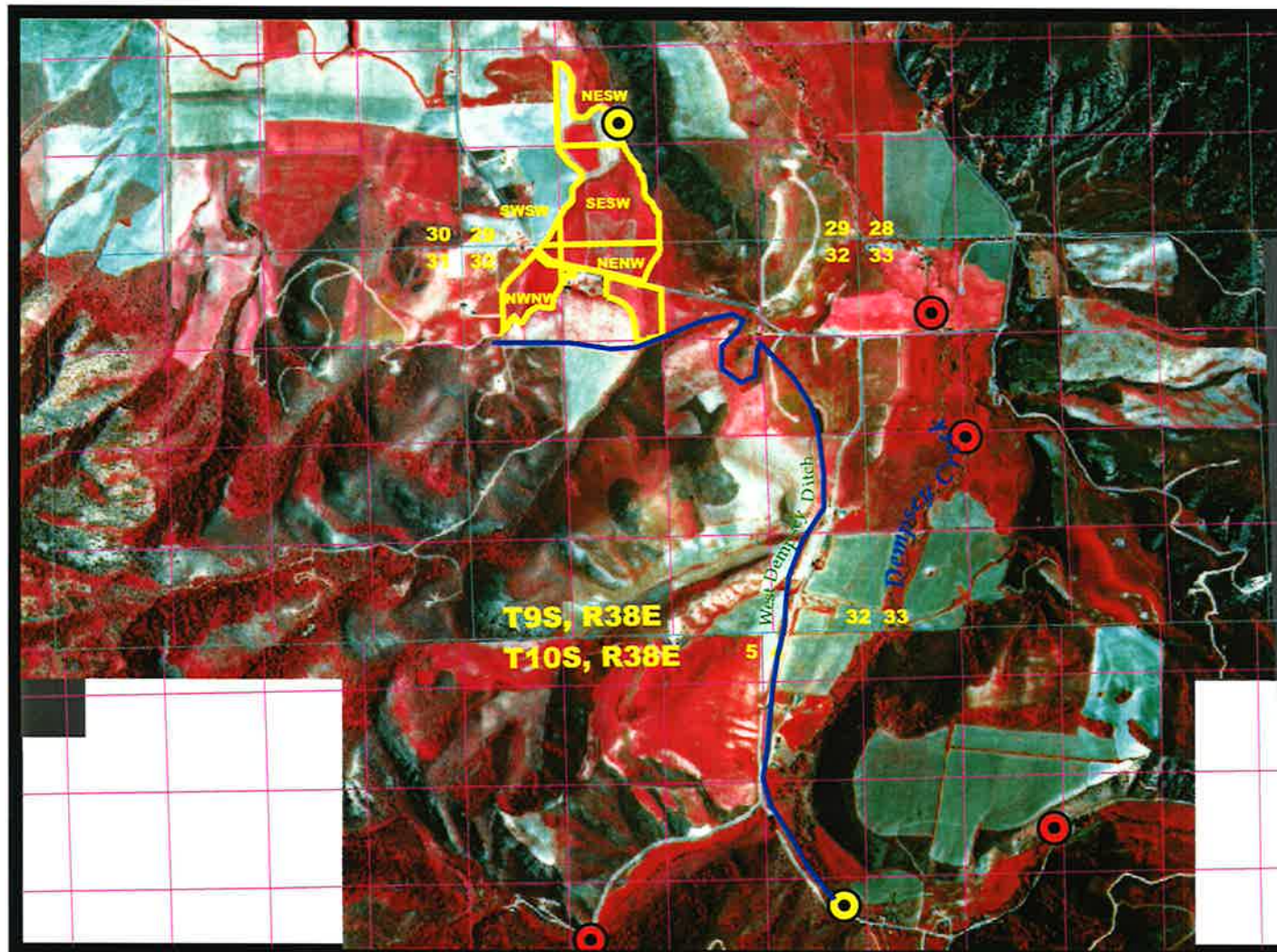
JUL 08 2005

PROTECTED  
SCANNED

# State of Idaho

Department of Water Resources

Eastern Region



1500 0 1500 3000 4500 6000 7500 9000 10500 12000 Feet

**Water Right(s):**  
**29-00183, 29-00184,**  
**29-02378, 29-13310**

**Place of Use: (parts of) T9S, R38E**  
**Sec. 29 E2SW, SWSW,**  
**Sec. 32 N2NW**

**Point(s) of Diversion: T9S, R38E**  
**Sec. 29 SENESW (unnamed strm)**  
**T10S, R38E**  
**Sec. 4 NESWSW (Dempsey Ck)**



## LEGEND



Point of Diversion

SESE

Place of Use



Section



Quarter-Quarter

Township 9 South, Range 37 E.B.M.  
Section 24--Lots 5, 6, and 7, the South half of the Southwest quarter.  
Section 25-- The North half of the Northeast quarter, the North half of the Northwest quarter.  
Section 23--Lots 5, 6, 7 and 8, the South half of the Southeast quarter, the South half of the Southwest quarter.  
Section 26--The North half of the Northeast quarter, the Northwest quarter of the Northwest quarter.  
Section 27--The Northeast quarter of the Northeast quarter.  
Section 22--The Southeast quarter of the Southeast quarter, Lots 5, 6, 7 and 8.

134. McGWINN, C. J.  
7-0181 1896 April 15 .8 c.f.s.

Said water to be diverted at a point South 35 degrees 40 minutes West 1044 feet from the East quarter corner of Section 29, Township 9 South, Range 38 E.B.M., for the irrigation of Lot 3 of Section 20; Lots 1 and 2 of Section 29, Township 9 South, Range 38 E.B.M.

135. WARNER, MRS. FRANK  
7-0182 1881 August 1 .58 c.f.s.  
Tr 984

Said water to be diverted at a point South 88 degrees East 1430 feet from the West quarter corner of Section 33, Township 9 South, Range 38 E.B.M.; for the irrigation of the Northwest quarter of the Northwest quarter, Section 28, Township 9 South, Range 38 E.B.M.

136. FAGNANT, F. D.  
9-0183 1881 August 1 .2 c.f.s.

Said water to be diverted at a point North 53 degrees East 1550 feet from the Southwest corner, Section 4, Township 10 South, Range 38 E. B. M., the lateral from which said point divides into the Campbell-Fagnant Lateral into Campbell lateral in the Northwest quarter of the Northeast quarter, Section 32, Township 9 South, Range 38 E.B.M.

29-0184 1894 Mar. 1. 1.2 c.f.s.

Said water to be diverted through a ditch having intake 35 degrees 40 minutes West 1044 feet from the East quarter corner, Section 29, Township 9 South, Range 38 E.B.M., for the irrigation of the Southwest quarter and the South half of the Northwest quarter Section 29; the East half of the Northwest quarter, and the Northwest quarter of the Northwest quarter, Section 32, Township 9 South, Range 38 E.B.M.

19-0185  
137. CAMPBELL, ADAM  
1894 March 1. .8 c.f.s.

Said water to be diverted at a point North 53 degrees East, 1550 feet from the Southwest corner of Section 4, Township 10 South, Range 38 East. The lateral from which said point divides in the Campbell-Fagnant lateral into Campbell lateral in the Northwest quarter of the Northeast quarter, Section 32, Township 9 South, Range 38 E.B.M., for the irrigation of the Northwest quarter of the Northeast quarter, Section 32, Township 9 South, Range 38 E.B.M.

SCANNED

JUL 08 2005

FILED

F.G. Fagnant  
29-00183, 00184

T9S R38E  
T10S, R38E

Fagnant-Campbell  
Lateral POD

PROFILED

SCANNED  
JUL 08 2005

T10S R38E

MAY 18 2001

Log for claim A29-00184

Spatial Dynamics AMH

8/8/00

| TR             | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT |
|----------------|-----|------|------------------|----------------|---------|
| 09s38e         | 29  | NESW | 16               | 23             |         |
| 09s38e         | 29  | SESW | 28               | 35             |         |
| 09s38e         | 32  | NENW | 20               | 35             |         |
| 09s38e         | 32  | NWNW | 12               | 20             |         |
| <b>Totals:</b> |     |      | 76               | 113            |         |

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/22/00  
PAGE: 73

BANNOCK County

|             |     |    | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      |      |
|-------------|-----|----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| T           | R   | S  | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE | SUM  |
|             |     |    | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   |      |
| 09S         | 38E | 29 |      |      |      |      |      |      |      |      | 16   |      |      | 28   |      |      |      |      | 44.0 |
| 09S         | 38E | 32 |      |      |      |      | 20   | 12   |      |      |      |      |      |      |      |      |      |      | 32.0 |
| TOTAL ACRES |     |    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 76.0 |

Non-Irrigation Uses: NONE

Other Rights: 29-0183.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
 29-11879    A29-00165    A29-00172    A29-00173    A29-00183    A29-11879

Other Water Rights Listing Overlapping Place(s) of Use:

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 29 Field Inspection Flag:  
Presumption Flag:

Audit: 04/04/90 DCARLSON 04/04/94 THOMPSON 03/29/95 POST-STD

AJ5809NP  
No. A29-00184

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/22/00  
PAGE: 72

| OWNER<br>CODE | NAME & ADDRESS                                                                 | PRIORITY<br>DATE | WATER USE                    | USE PERIOD<br>FROM TO                | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|--------------------------------------------------------------------------------|------------------|------------------------------|--------------------------------------|-------------------|---------------------|
| C             | FRANCIS G FAGNANT<br>PO BOX 644<br>LAVA HOT SPRINGS ID 83246<br>(208) 776-5290 | 03/01/1894       | IRRIGATION                   | 04-01 11-01                          | 1.200 CFS         |                     |
|               |                                                                                |                  |                              | TOTAL DIVERSION:<br>CONSUMPTIVE USE: | 1.200 CFS         | 190.00 AFA          |
| C             | RUTH ANN OLSON<br>PO BOX 644<br>LAVA HOT SPRINGS ID 83246<br>(208) 776-5289    |                  |                              |                                      |                   |                     |
|               | Water Source: DEMPSEY CREEK                                                    |                  | Tributary to: PORTNEUF RIVER |                                      | Stage: DECREED    |                     |

Old (D) Number -

NOV 13 1992

**MICROFILMED**

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

Water right number - A29-00185

Adj. flag translation: ADJUDICATION CLAIM

+ - - - - Remarks - - - - - +  
A29-00185A, GLENDALE TRUST, 0.40 CFS DC

+ - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +      + - - - - Decree Defendant - - - +      + - Decree Date - +  
UNION GRAIN & ELEVATOR CO.      MCCAMMON DITCH CO. ET. AL.      00/00/0000

+ - - - - Comments - - - - - +  
No Comments Found

+ - - Audit Fields - - +  
DCARLSON

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 07/15/1985 | Old Judicial District   | -       |
| Claim Received Date  | - 05/22/1990 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - X777777    | Water District          | - 29    |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | -            | Presumption Flag        | -       |

MICROFILMED  
NOV 13 1992

MAY 18 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-00184  
Date Received: 4/04/1990  
Receipt No: E012800  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: FRANCIS G. FAGNANT 208-776-5290  
Address: PO BOX 644  
LAVA HOT SPRINGS, ID 83246

OR

Name: RUTH ANN OLSON 208-776-5289  
Address: PO BOX 644  
LAVA HOT SPRINGS, ID 83246

2. Date of Priority: MAR 01, 1894

3. Source: DEMPSEY CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

|          |       |         |        |        |     |     |         |
|----------|-------|---------|--------|--------|-----|-----|---------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
| 10S      | 38E   | 4       | SE     | SE     | SW  |     | BANNOCK |

5. Description of diverting works:  
HEADGATES

6. Water is used for the following purposes:

|            |       |       |       |      |        |
|------------|-------|-------|-------|------|--------|
| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
| IRRIGATION | 04/01 | 11/01 | 1.200 |      |        |

7. Total Quantity Appropriated is:  
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 190.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

A2900184



10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot           | Use | Acres |
|----------|-------|---------|--------|-----|---------------|-----|-------|
| 09S      | 38E   | 29      | NE     | SW  |               | IRR | 16.0  |
|          |       |         | SE     | SW  |               | IRR | 28.0  |
|          |       |         |        |     | Section Acres |     | 44.0  |
|          |       | 32      | NE     | NW  |               | IRR | 20.0  |
|          |       |         | NW     | NW  |               | IRR | 12.0  |
|          |       |         |        |     | Section Acres |     | 32.0  |
|          |       |         |        |     | Total Acres   |     | 76.0  |

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
29-0183.

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

UNION GRAIN & ELEVATOR CO.  
Decree Plaintiff

vs

MCCAMMON DITCH CO. ET. AL.  
Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A29-00184

Date Received

4-4-90

Receipt Number

E012800

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Ruth Ann Olson and/or Francis G. Fagnant Phone (208) 776-5290/5289Mailing Address P. O. Box 644; Lava Hot Springs, Idaho Zip 832462. Date of Priority (Only one (1) per claim) 3-1-18943. Source of water supply (a) Dempsey Creekwhich is tributary to (b) Portneuf River4. a. Location of existing point of diversion is: Township 10S Range 38E Section 4,  
SE 1/4 of SE 1/4 of SW 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of BANNOCK

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from April 1 to Nov. 1 amount 1.2 cfs or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 1.20 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 190 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP       | RNG        | SEC       | NE 1/4 |       |       |       | NW 1/4    |           |       |       | SW 1/4    |       |       |           | SE 1/4 |       |       |       | Totals    |
|-----------|------------|-----------|--------|-------|-------|-------|-----------|-----------|-------|-------|-----------|-------|-------|-----------|--------|-------|-------|-------|-----------|
|           |            |           | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4     | NW1/4     | SW1/4 | SE1/4 | NE1/4     | NW1/4 | SW1/4 | SE1/4     | NE1/4  | NW1/4 | SW1/4 | SE1/4 |           |
| <u>9S</u> | <u>38E</u> | <u>29</u> |        |       |       |       |           |           |       |       | <u>16</u> |       |       | <u>28</u> |        |       |       |       | <u>44</u> |
|           |            | <u>32</u> |        |       |       |       | <u>20</u> | <u>12</u> |       |       |           |       |       |           |        |       |       |       | <u>32</u> |
|           |            |           |        |       |       |       |           |           |       |       |           |       |       |           |        |       |       |       |           |
|           |            |           |        |       |       |       |           |           |       |       |           |       |       |           |        |       |       |       |           |
|           |            |           |        |       |       |       |           |           |       |       |           |       |       |           |        |       |       |       |           |
|           |            |           |        |       |       |       |           |           |       |       |           |       |       |           |        |       |       |       |           |
|           |            |           |        |       |       |       |           |           |       |       |           |       |       |           |        |       |       |       |           |
|           |            |           |        |       |       |       |           |           |       |       |           |       |       |           |        |       |       |       |           |

Total number of acres irrigated 76

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

29-00183 or None ( )

14. Remarks:

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NOV 13 1992

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number \_\_\_\_\_  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.  
Number of attachments \_\_\_\_\_

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

Signature of Claimant (s) \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am \_\_\_\_\_

Title \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing  
Organization \_\_\_\_\_

document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title \_\_\_\_\_ Organization \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_

Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_

4

day of

April

19

90

SEAL

Notary Public \_\_\_\_\_

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

22 Aug 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf  
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above  
should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

MICROFILMED

NOV 13 1992

Last Name \_\_\_\_\_ Ident. Number \_\_\_\_\_

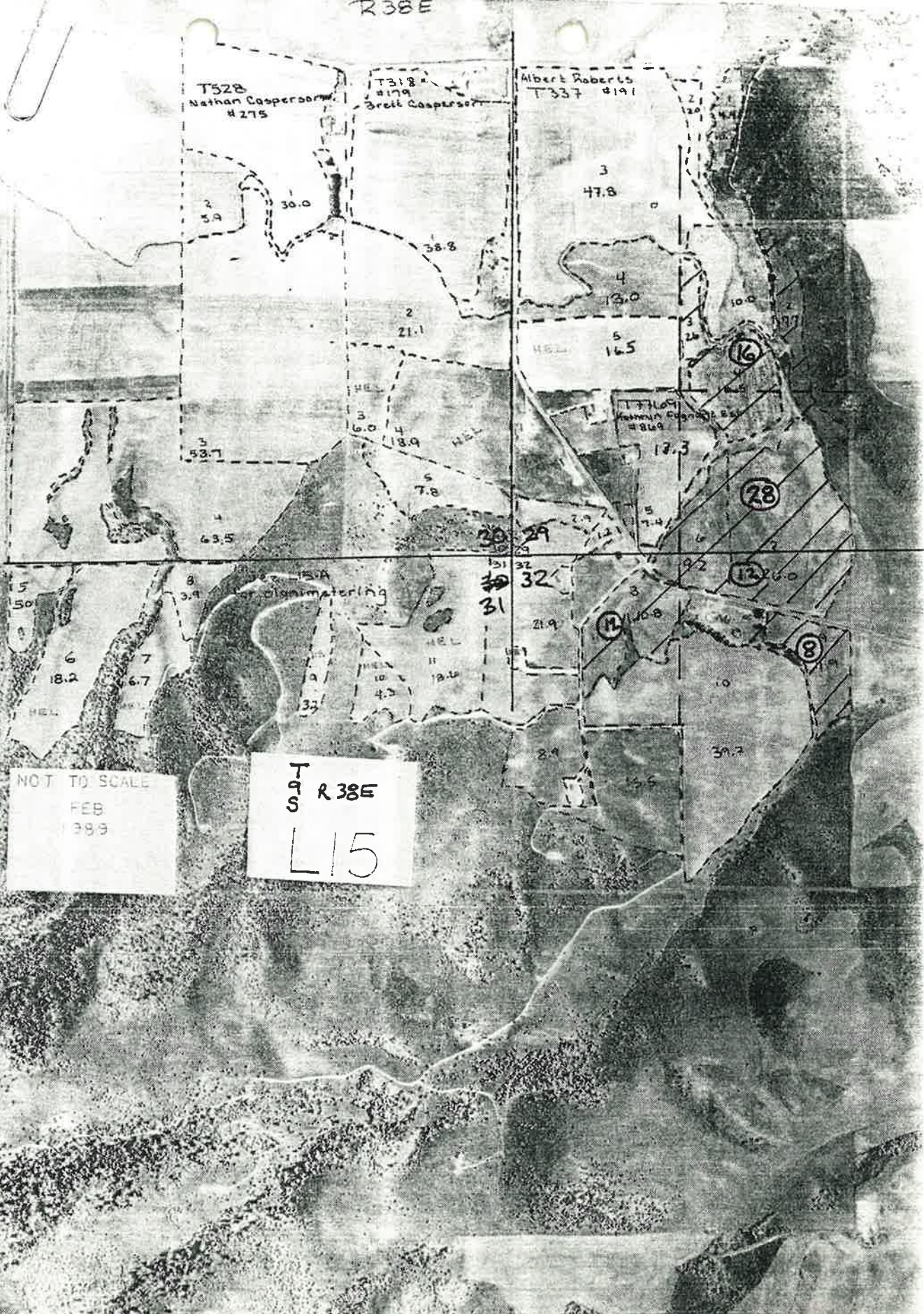
Copies White-State, Yellow-Claimant

R38E

T528  
Nathan Caspersen  
#275

T318  
#179  
Brett Caspersen

Albert Roberts  
T337 #191



NOT TO SCALE  
FEB  
1989

T  
S R 38E  
L15

MICROFILMED  
NOV 13 1992