

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT  
OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION OF  
RIGHTS TO THE USE OF WATER FROM THE  
PALOUSE RIVER BASIN WATER SYSTEM**

**CIVIL CASE 59576**

**NUMBER:**

**Ident. 87-**

**Number: 11171**

**Date**

**Received:**

**Receipt No.:**

**RECEIVED**

**JUL 18 2019**

**DEPARTMENT OF  
WATER RESOURCES**

**1. Name of Claimant(s):**

| Name              | Address                | City      | State | Country | Postal Code |
|-------------------|------------------------|-----------|-------|---------|-------------|
| ZIEMULZ FARMS LLC | 510 W HIGHLAND VIEW DR | BOISE     | ID    | USA     | 83702       |
| JANICE GEYER      | 3814 NE 89TH ST        | SEATTLE   | WA    | USA     | 98115       |
| JEZ RANCH LLC     | 5741 179 AVE SE        | BELLEVUE  | WA    | USA     | 98006       |
| JOHN R ZIEMANN    | 1651 UNIONTOWN RD      | GENESEE   | ID    | USA     | 83832       |
| VAN G ZIEMANN     | 39 ALBERTA RD          | WESTBROOK | ME    | USA     | 04092       |

**2. Date of Priority:**

| Date       | Explanation                                                                                                  |
|------------|--------------------------------------------------------------------------------------------------------------|
| 12/31/1925 | The year Jerilynne Ziemanns mother was born. The family lived in the house at the time of her mothers birth. |

**3. Source:**

| Source | Tributary | Type |
|--------|-----------|------|
| SPRING | SINKS     |      |

**4. Point Of Diversion:**

| Township | Range | Section | Gov Lot | QQ | Q  | County    |
|----------|-------|---------|---------|----|----|-----------|
| 37N      | 05W   | 20      |         | SE | NE | NEZ PERCE |

**5. Water is used for the following purpose(s):**

| Water Use  | Number Of Homes | Stock         | Description     |
|------------|-----------------|---------------|-----------------|
| DOMESTIC   | 1               | -             |                 |
| STOCKWATER | -               | Type of Stock | Number of Stock |

|  |        |         |                                                 |
|--|--------|---------|-------------------------------------------------|
|  | Cattle | 11 - 25 | In stream stock water and diversion to troughs. |
|  | Horses | 1 - 10  |                                                 |

**6. Season(s) of Use:**

| Water Use  | From Month/Day | To Month/Day |
|------------|----------------|--------------|
| DOMESTIC   | 1 / 1          | 12 / 31      |
| STOCKWATER | 1 / 1          | 12 / 31      |

**7. Quantity:**

| Water Use  | CFS   | AF   | KW  |
|------------|-------|------|-----|
| DOMESTIC   | 0.040 | 0.00 | 0.0 |
| STOCKWATER | 0.040 | 0.00 | 0.0 |

**Totals:**

| CFS   | AF   | KW |
|-------|------|----|
| 0.040 | 0.00 |    |

**8. Place of Use:**

| Water Use  | Township | Range | Section | QQ | Q  | County    | Gov Lot | Acreage |
|------------|----------|-------|---------|----|----|-----------|---------|---------|
| DOMESTIC   | 37N      | 05W   | 20      | SE | NE | NEZ PERCE | -       | -       |
| DOMESTIC   | 37N      | 05W   | 20      | SW | NE | NEZ PERCE | -       | -       |
| STOCKWATER | 37N      | 05W   | 20      | NE | SE | NEZ PERCE | -       | -       |
| STOCKWATER | 37N      | 05W   | 20      | NW | SE | NEZ PERCE | -       | -       |
| STOCKWATER | 37N      | 05W   | 20      | SE | NE | NEZ PERCE | -       | -       |
| STOCKWATER | 37N      | 05W   | 20      | SE | SE | NEZ PERCE | -       | -       |
| STOCKWATER | 37N      | 05W   | 20      | SW | NE | NEZ PERCE | -       | -       |
| STOCKWATER | 37N      | 05W   | 20      | SW | SE | NEZ PERCE | -       | -       |

**9. Basis of Claim:**

| Basis          |
|----------------|
| Beneficial Use |

**10. Signature(s):**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Palouse River Basin Adjudication." (b.) I/We do \_\_\_ do not \_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

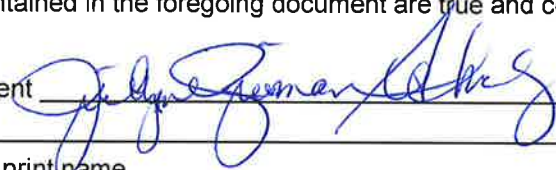
For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

\_\_\_\_\_ of \_\_\_\_\_  
Title Organization

that I have signed the foregoing document in the space below as

\_\_\_\_\_ of \_\_\_\_\_  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent  Date July 18, 2019  
Title and Organization \_\_\_\_\_  
Please print name