

11/05/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-171
NAME AND ADDRESS: JEDD R VAN KAMPEN
4301 W 600 S
LOGAN UT 84321

NANCY VAN KAMPEN
4301 W 600 S
LOGAN UT 84321

SOURCE: DEMPSEY CREEK TRIBUTARY: PORTNEUF RIVER

QUANTITY: 0.300 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 1.62 CFS. COMBINED RIGHT NOS.: 29-170, 29-171,
29-12064.

THIS RIGHT WHEN COMBINED WITH RIGHT NO. 29-170, 29-171, 29-12064 SHALL
PROVIDE NO MORE THAN .02 CFS PER ACRE.

PRIORITY DATE: 04/01/1882

POINT OF DIVERSION:

T10S R38E S4 NESWSW Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 09/15	0.300 CFS
THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER SEPTEMBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.		

PLACE OF USE: IRRIGATION Within BANNOCK County

T09S R38E S29	SESE	2.0	T09S R38E S32	NENE	14.0
T09S R38E S32	SENE	23.0	T09S R38E S33	NENW	11.0
T09S R38E S33	NWNW	31.0			

81 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 81.0 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 29-170, 29-171, 29-12064.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 15.0 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

11/05/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

WATER IS DELIVERED THROUGH WEST DEMPSEY DITCH.



JUL 07 2005

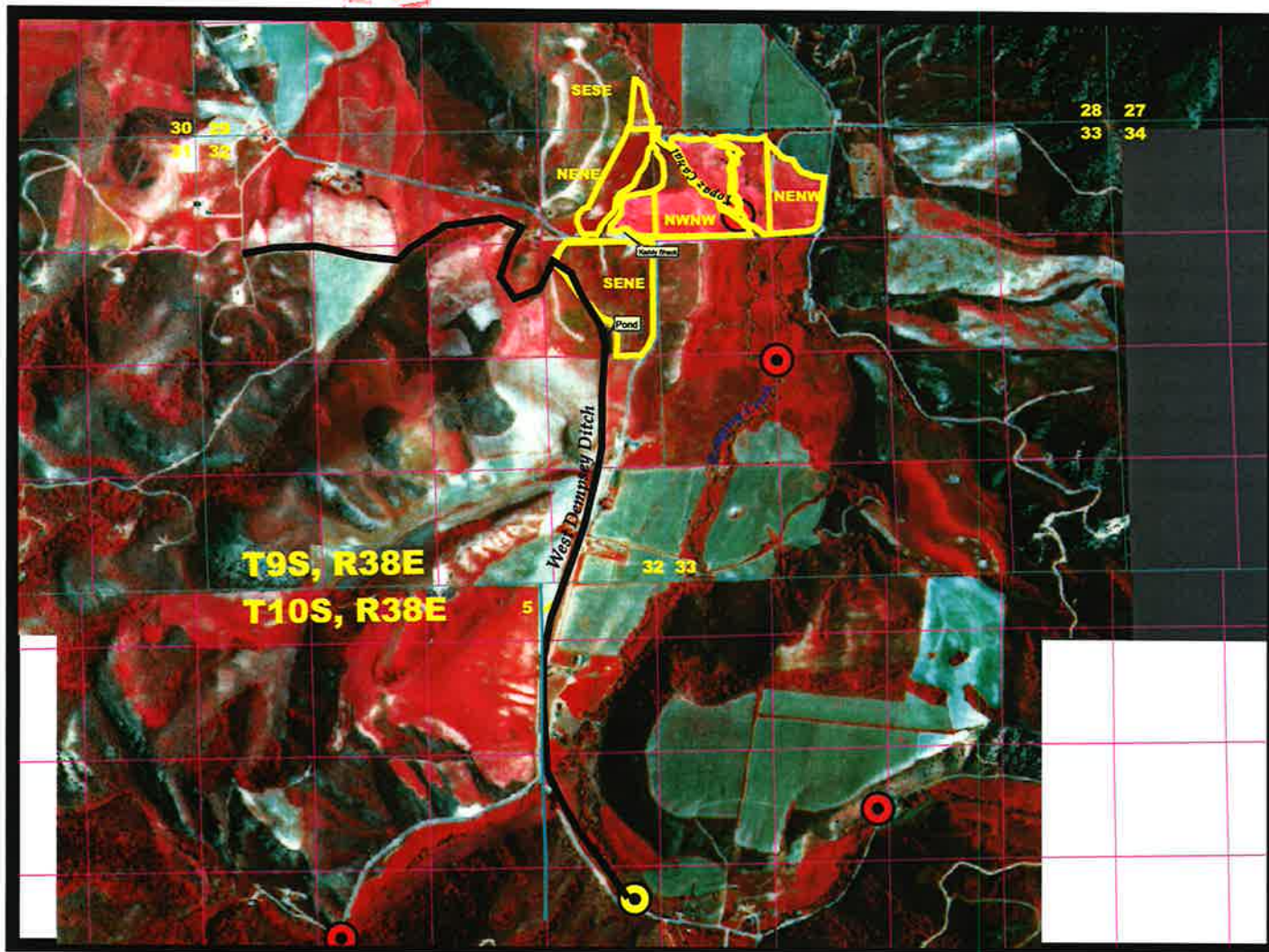
SCANNED

PROVIDE

State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):
29-00170,
29-00171,
29-12064

Place of Use: (parts of) T9S, R38E
Sec. 29 SESE, Sec. 32 E2NE,
Sec. 33 N2NW

Point(s) of Diversion: T10S, R38E
Sec. 4 NESWSW (Dempsey Ck)

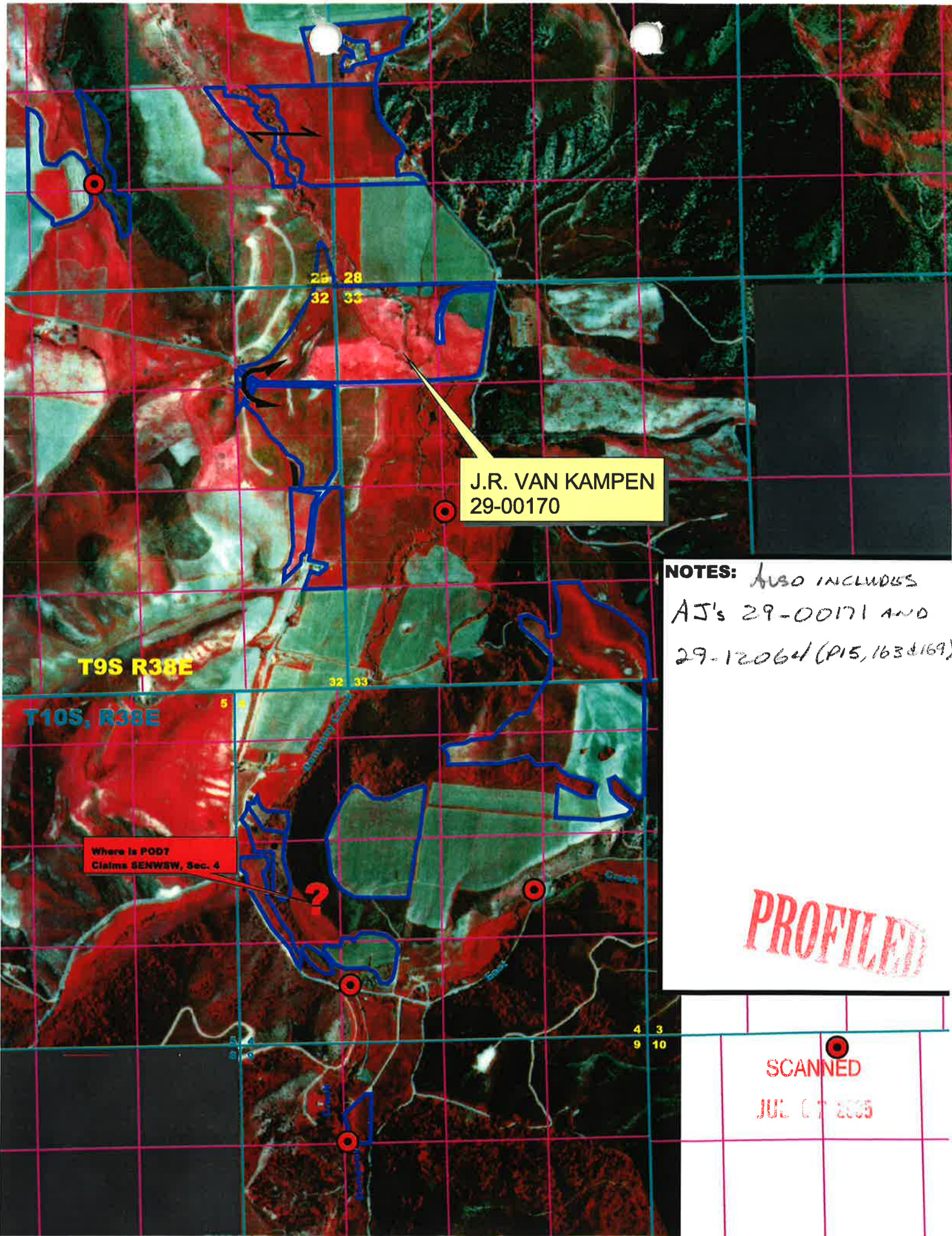
Delivery through W. Dempsey Ditch



LEGEND

-  **Point of Diversion**
-  **SESE**
-  **Section**
-  **Quarter-Quarter**

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: November 2002



J.R. VAN KAMPEN
29-00170

NOTES: ALSO INCLUDES
AJ's 29-00171 AND
29-12064 (P15, 163 & 169)

PROFILED

SCANNED
JUL 07 2005

29-170
29-171
29-17063
29-17064

December 12, 2005

JEDD R VAN KAMPEN
166 E 350 S
LOGAN UT 84321

Dear Claimant:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

JEDD R VAN KAMPEN
4301 W 600 S
LOGAN UT 84321

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Katy Jackson
Office Specialist 1

Enclosure(s)

RECEIVED
DEC 15 2005

SCANNED
DEC 15 2005

02/18/2003

NOTICE OF ERROR
REPLY

Allen

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-171

JEDD R VAN KAMPEN
4301 W 600 S
LOGAN UT 84321
Telephone Number: (801)752-7740

NANCY VAN KAMPEN
4301 W 600 S
LOGAN UT 84321
Telephone Number: (801)752-7740

RECEIVED
MAR 10 2003
Department of Water Resources
Eastern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE:

3/3/03

SIGNATURE:

Jedd R. Van Kampen

Please print your name:

JEDD R. VAN KAMPEN

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

PROFILED

SCANNED
JUL 07 2005

Water Right Number - 29-00171

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MERRICK

LEE

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/01/1882 15 EASTERN D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
DEMPSEY CREEK PORTNEUF RIVER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 09/15 0.300

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.300 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
09S 38E 29 SE SE 01 IRRIGATION (5) BANNOCK
09S 38E 32 NE NE 01 IRRIGATION (5) BANNOCK
09S 38E 32 SE NE 01 IRRIGATION (5) BANNOCK

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

UNION GRAIN & ELEVATOR CO.

MCCAMMON DITCH CO. ET. AL.

08/06/1932

127. MERRICK, LEE.
9-0169 1880 April 1. .4 c.f.s.

Said water to be diverted through a ditch having intake North 53 degrees East, 1550 feet from the Southwest corner of Section 4, Township 10 South, Range 38 E.B.M.

9-0170 1881. July 1. .4 c.f.s.

Said water to be diverted in Lot 4 of Section 4, Township 10, South, Range 38 E.B.M.

9-0171 1882. April 1. .3 c.f.s.

And in ditch having intake near where Dempsey Creek crosses the line between Townships 9 and 10 South, Range 38 E.B.M., for the irrigation of the East half of the Northeast quarter, Section 32; the Southeast quarter of the Southeast quarter, Section 29, Township 9 South, Range 38 E.B.M.

128. HEMENWAY, NEPHI
9-0172 1881. April 1. 2.4 c.f.s.

9-0173 1881. June 1. .8 c.f.s.

Said water to be diverted by means of a ditch having intake in the Southwest quarter of Section 4, Township 10 South, Range 38 E.B.M.; also by means of another ditch having intake in Lot 4 of said Section 4, Township 10, South, Range 38 E.B.M.; also by means of a ditch having intake in the Southwest quarter of the Southwest quarter, Section 33, Township 9 South, Range 38 E.B.M., for the irrigation of the South half of the Northwest quarter, and the North half of the Southwest quarter, Section 33, Township 9 South, Range 38 E.B.M.

129. MAUGHAN BROTHERS,
George Harrison Maughan,
John Raymond Maughan.
9-0174 1915. Sept 4. .6 c.f.s.
9-0175 1919. Dec. 31. .6 c.f.s.

Said water to be diverted by means of ditch having intake North 53 degrees East, 1550 feet from the Southwest corner, Section 4, Township 10 South, Range 38 E.B.M., for the irrigation of the East half of the Southeast quarter, Section 30, Township 9 South, Range 38 E.B.M.

130. MAUGHAN, George Harrison
John Raymond,
Joseph Howard
9-0176 1915. Sept 4. .6 c.f.s.
9-0177 1919. Dec 31 .6 c.f.s.

Said water to be diverted by means of a ditch having intake North 53 degrees East, 1550 feet from the Southwest corner Section 4, Township 10, South, Range 38 E.B.M., for the irrigation of the West half of the Southeast quarter; the Southeast quarter of the Southwest quarter, Section 30, Township 9 South, Range 38 E.B.M.

131. JENSEN, E. C.
9-0178 1882 May 1. 1.24 c.f.s.

Said water to be diverted at a point which bears South, 53 degrees EAST, 400 feet from the South quarter corner of Section 3, Township 10 South, Range 38 E.B.M.; also at a point which bears South, 48 degrees East, 190 feet, from the South quarter corner, Section 3, Township 10 South, Range 38 E.B.M.; also at a point which bears North 53 degrees West, 1200 feet from the south corner, Section 3, Township 10 South, Range 38 E.B.M.; also

PROFILED
SCANNED
JUL 07 2005

SCANNED

MAY 18 2001

Log for claim A29-00171

Spatial Dynamics PJM

9/13/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s38e	29	SESE	20	23	
09s38e	32	NENE	37	35	
09s38e	32	SENE	23	24	
09s38e	33	NENW	20	17	
09s38e	33	NWNW	40	39	
Totals:			140	138	

AJ5809NP
No. A29-00171

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/22/00
PAGE: 62

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JEDD R VAN KAMPEN	04/01/1882	IRRIGATION	04-01 11-01	0.300 CFS	
C	NANCY VAN KAMPEN 4301 W 600 S LOGAN UT 84321 (801) 752-7740					
TOTAL DIVERSION:					0.300 CFS	
CONSUMPTIVE USE:						350.00 AFA

Water Source: DEMPSEY CREEK

Tributary to: PORTNEUF RIVER

Stage: DECREED

Point(s) of Diversion:

T10S R38E S04

SENWSW

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
09S	38E	29	:					:					:					:					:	20.0
09S	38E	32	:	37			23	:					:					:					:	60.0
09S	38E	33	:					:	20	40			:					:					:	60.0
TOTAL ACRES																							140.0	

POU County: BANNOCK

Non-Irrigation Uses: NONE

Other Rights: 29-00170, 12063, 12064

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A29-00170 A29-10291 A29-12064

Other Water Rights Listing Overlapping Place(s) of Use:

A29-00036 A29-00037 A29-00158B A29-00158C A29-00159B A29-00159C A29-00163 A29-00169 A29-00170 A29-11773
A29-12064

Remarks: GEN CHANGED OWNERSHIP 1/23/95/JT
CHANGED OWNERSHIP 9/30/96/JT/GT

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 29 Field Inspection Flag:
Presumption Flag:

Audit: 05/22/90 DCARLSON 08/07/91 THOMPSON 10/16/92 JONES 01/23/95 JTHOMPSON
03/29/95 POST-STD 09/30/96 JTHOMPSON



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

SEPTEMBER 30, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JEDD R VAN KAMPEN
4301 W 600 S
LOGAN UT 84321

RE: CHANGE IN OWNERSHIP FOR A29-12064, -00170, -00171
-12063

Dear Mr. Van Kampen:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

MICROFILMED
NOV 13 1996

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

JANUARY 24, 1995

RICHARD ANDREASEN
PO BOX 75
SHOSHONE ID 83352

RE: CHANGE IN OWNERSHIP FOR A29-00170, -12064, -00171,
-12063

Dear Mr. Andreasen:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

MICROFILMED

NOV 13 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: _____

JAN 23 1995

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

Department of Water Resources
Eastern District Office

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: NO - R - records
A29-00170, A29-12064, A29-00171
A29-12063, ~~A29-08023~~
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Andrew J. Andreasen
- ☐ New Owner/Claimant (Purchaser): Richard + Joseph Andreasen
- ☐ New Mailing Address: PO 75
Shoshone ID 83352
- ☐ New Telephone Number: (208) 886-2166 or 2543
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____
(proof of ownership must describe either the property conveyed or include the claim number. ~~Proof of ownership is not required if this form is signed by the former owner/claimant.~~)

- ☐ Signature of New Owner/Claimant(s): Joseph J. Andreasen Date: 1/7/95
Richard J. Andreasen Date: 1/7/95
- ☐ Signature of Former Owner/Claimant(s): Andrew J. Andreasen Date: Jan. 17, 1995

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

AUGUST 7, 1991

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

ANDREW J ANDREASEN
THUNDER CANYON GOLF COURSE
LAVA HOT SPRINGS ID 83246

RE: CHANGE OF OWNERSHIP FOR A29-00170, A29-00171,
A29-12063 AND A29-12064

Dear Mr. Andreasen:

The request for Change in Ownership concerning Notices of Claim in the above reference has been processed and the Notices modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosure

File: "P"

MICROFILMED

NOV 13 1992

MAY 18 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A29-00171**
Date Received: 5/21/1990
Receipt No: E014613
Received By: _____

COPY FOR
YOUR FILESNOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAWCOPY FOR
YOUR FILES

1. Name: JEDD R VAN KAMPEN
Address: 4301 W 600 S
LOGAN UT

801-752-7740

84321

AND/OR

Name: NANCY VAN KAMPEN
Address: 4301 W 600 S
LOGAN UT

801-752-7740

84321

2. Date of Priority: APR 1, 1882

3. Source: DEMPSEY CREEK

Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	38E	4	SE	NW	SW		BANNOCK

5. Description of diverting works:

DIVER DAM-STEEL HEADGATE/CULVERT TO POND/ PUMP TO SPRINKLER SYST.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.300		

7. Total Quantity Appropriated is:

0.300 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

350.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
09S	38E	29	SE		SE		IRR	20.0
							Section Acres	20.0
		32	NE		NE		IRR	37.0
			SE		NE		IRR	23.0
							Section Acres	60.0
		33	NE		NW		IRR	20.0
			NW		NW		IRR	40.0
							Section Acres	60.0
							Total Acres	140.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-00170, 12063, 12064

14. Remarks:
CHANGED OWNERSHIP 1/23/95/JT
CHANGED OWNERSHIP 9/30/96/JT/GT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

UNION GRAIN & ELEVATOR CO.
Decree Plaintiff

MCCAMMON DITCH CO. ET. AL.
vs Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A29-00171**
Date Received: 5/21/1990
Receipt No: E014613
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: RICHARD ANDREASEN 208-886-2166
Address: PO BOX 75
SHOSHONE ID 83352
AND/OR
Name: JOSEPH ANDREASEN 208-886-2166
Address: PO BOX 75
SHOSHONE ID 83352

2. Date of Priority: APR 1, 1882

3. Source: DEMPSEY CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	38E	4	SE	NW	SW		BANNOCK

5. Description of diverting works:

DIVER DAM-STEEL HEADGATE/CULVERT TO POND/ PUMP TO SPRINKLER SYST.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.300		

7. Total Quantity Appropriated is:

0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 350.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

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NOV 13 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	38E	29	SE	SE		IRR	20.0
Section Acres							20.0
		32	NE	NE		IRR	37.0
			SE	NE		IRR	23.0
Section Acres							60.0
		33	NE	NW		IRR	20.0
			NW	NW		IRR	40.0
Section Acres							60.0
Total Acres							140.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-00170, 12063, 12064

14. Remarks:
CHANGED OWNERSHIP 1/23/95/JT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

UNION GRAIN & ELEVATOR CO.
Decree Plaintiff

MCCAMMON DITCH CO. ET. AL.
vs Decree Defendant

MICROFILMED

NOV 13 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A29-00171**
Date Received: 5/21/1990
Receipt No: E014613
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ANDREW J ANDREASON 208-776-5048
Address: THUNDER CANYON GOLF COURSE
LAVA HOT SPRINGS, ID 83246

2. Date of Priority: APR 1, 1882

3. Source: DEMPSEY CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	38E	4	SE	NW	SW		BANNOCK

5. Description of diverting works:
DIVER DAM-STEEL HEADGATE/CULVERT TO POND/ PUMP TO SPRINKLER SYST.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.300		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 350.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	38E	29	SE	SE		IRR	20.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	20.0
		32	NE	NE	IRR	37.0
			SE	NE	IRR	23.0
					Section Acres	60.0
		33	NE	NW	IRR	20.0
			NW	NW	IRR	40.0
					Section Acres	60.0
					Total Acres	140.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-00170, 12063, 12064

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

UNION GRAIN & ELEVATOR CO.
Decree Plaintiff

MCCAMMON DITCH CO. ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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NOV 13 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-00171
Date Received: 5/21/1990
Receipt No: E014613
Received By: De

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: COPPER STATE THRIFT & LOAN
Address: THUNDER CANYON GOLF COURSE
PO BOX 6166
1025 E. 2100 S.
SALT LAKE CITY, UT 84106
801-487-4874
2. Date of Priority: APR 01, 1882
3. Source: DEMPSEY CREEK Trib. to: PORTNEUF RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	38E	4	SE	NW	SW		BANNOCK
5. Description of diverting works:
DIVER DAM-STEEL HEADGATE/CULVERT TO POND/ PUMP TO SPRINKLER SYST.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.300		
7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 350.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	38E	29	SE	SE		IRR	20.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	20.0
		32	NE	NE	IRR	37.0
			SE	NE	IRR	23.0
					Section Acres	60.0
		33	NE	NW	IRR	20.0
			NW	NW	IRR	40.0
					Section Acres	60.0
					Total Acres	140.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-00170, 12063, 12064

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

UNION GRAIN & ELEVATOR CO.
Decree Plaintiff

vs

MCCAMMON DITCH CO. ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A29-00171

Date Received

Receipt Number E014613

RECEIVED

MAY - 2 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

A2900171



Please type or print clearly

1. Name of Claimant (s) Copper State Thrift & Loan/
Thunder Canyon Golf Course Phone (801) 487-487
Mailing Address P.O. Box 6166, 1025 E. 2100 S.
Salt Lake City, Utah Zip 84106
2. Date of Priority (Only one (1) per claim) April 1, 1882
3. Source of water supply (a) Dempsey Creek
which is tributary to (b) Portneuf River
4. a. Location of existing point of diversion is: Township 10 S. Range 38 E. Section 4,
S.E. 1/4 of N.W. 1/4 of S.W. 1/4, Govt. Lot, - B.M., County of Bannock
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. At approximately 12700 S. Dempsey creek Rd.

a diversion dam of rocks and wood, impedes stream flow and diverts it through a 2 foot
diameter steel headgate and culvert into the west Dempsey Ditch. This is the same point
of diversion for water currently used by Ronnie Tillotson, Rex Baker and others. The ditch
flows in a northerly direction parallel to Dempsey Creek Road approximately 1.4 miles
where the water is diverted by headgate into a small storage reservoir located at the
S.E. 1/4 S.E. 1/4 N.E. 1/4 Sec. 32 R. 9 S. TWP 38 EBM. It is then piped underground for
irrigation of the golf course and surrounding property by gravity and electric powered
sprinkler irrigation system. In the past this land was irrigated from ditch by gravity flow.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from April 1 to Nov. 1 amount .3 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .3 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 350 acre feet per annum. (combined between all three water right priority date Claims) SEE REMARKS

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9 S.	38	29				20													20
9 S.	38	32	60																60
9 S.	38	33	60																60

Total number of acres irrigated 140

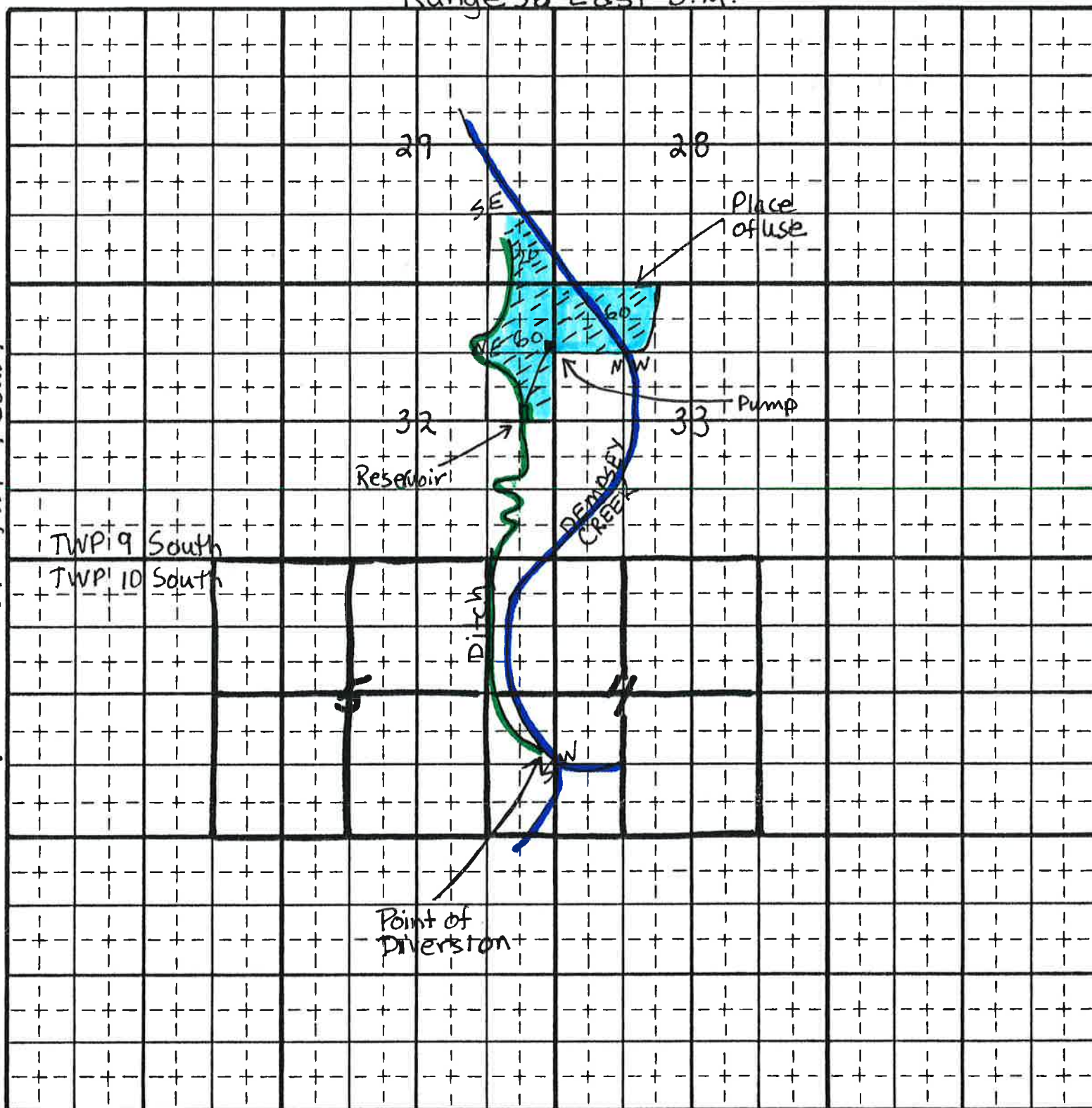
11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
SEE REMARKS or None ()

14. Remarks:
A domestic - Commercial well at the Golf Course club house is used for some irrigation around club house. There are also two additional priority dates for additional irrigation water from the same diversion point and ditch. (29-0162, 29-0169 and 29-0170). All water is now combined for use on the entire property. Claims for these additional water rights accompany this claim.

Scale: 2 inches equals 1 mile



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NOV 13 1992

Last Name Copper State Thrift & Loan Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number 29-0171
Court Bannock County Case Number 2202 Decree Date August 6, 1932
Plaintiff vs Defendant Union Grain & Elevator co. v. McCammon Ditch Co.
Original Claimant & Number: Lee Merrick, No. 127

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am an Idaho Attorney
of Copper State Thrift & Loan , that I have signed the foregoing
document in the space below as Attorney & Agent of Copper State Thrift & Loan
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent DaLon Esplin

Title and Organization Attorney for Copper State Thrift & Loan Date May 1, 1990

State of Idaho/or _____)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 1st day of May 1990

SEAL

Notary Public Juene Williams

Residing at Blackfoot, Id.

My Commission Expires 12/19/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, DaLon Esplin will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature DaLon Esplin

Address P.O. Box 1100, Blackfoot, Idaho 83221

Date May 1, 1990

Last Name Copper State Thrift & Ident. Number
Loan

Copies White-State, Yellow-Claimant

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NOV 13 1992