

11/05/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-170

NAME AND ADDRESS: NANCY VAN KAMPEN
4301 W 600 S
LOGAN UT 84321

JEDD R VAN KAMPEN
4301 W 600 S
LOGAN UT 84321

SOURCE: DEMPSEY CREEK

TRIBUTARY: PORTNEUF RIVER

QUANTITY: 0.400 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 1.62 CFS. COMBINED RIGHT NOS.: 29-170, 29-171,
29-12064.

THIS RIGHT WHEN COMBINED WITH RIGHT NO. 29-170, 29-171, 29-12064 SHALL
PROVIDE NO MORE THAN .02 CFS PER ACRE.

PRIORITY DATE: 07/01/1881

POINT OF DIVERSION:

T10S R38E S4 SENWSW Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 09/15	0.400 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY
AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER
ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL
15 AND AFTER SEPTEMBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL
WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE
AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED
FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within BANNOCK County

T09S R38E S29	SESE	2.2	T09S R38E S32	NENE	14.0
T09S R38E S32	SENE	23.0	T09S R38E S33	NENW	11.0
T09S R38E S33	NWNW	31.0			

81 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 81.0 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 29-170, 29-171, 29-12064.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 20.0 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

11/05/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

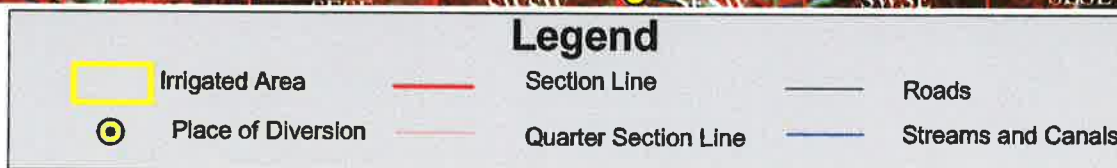
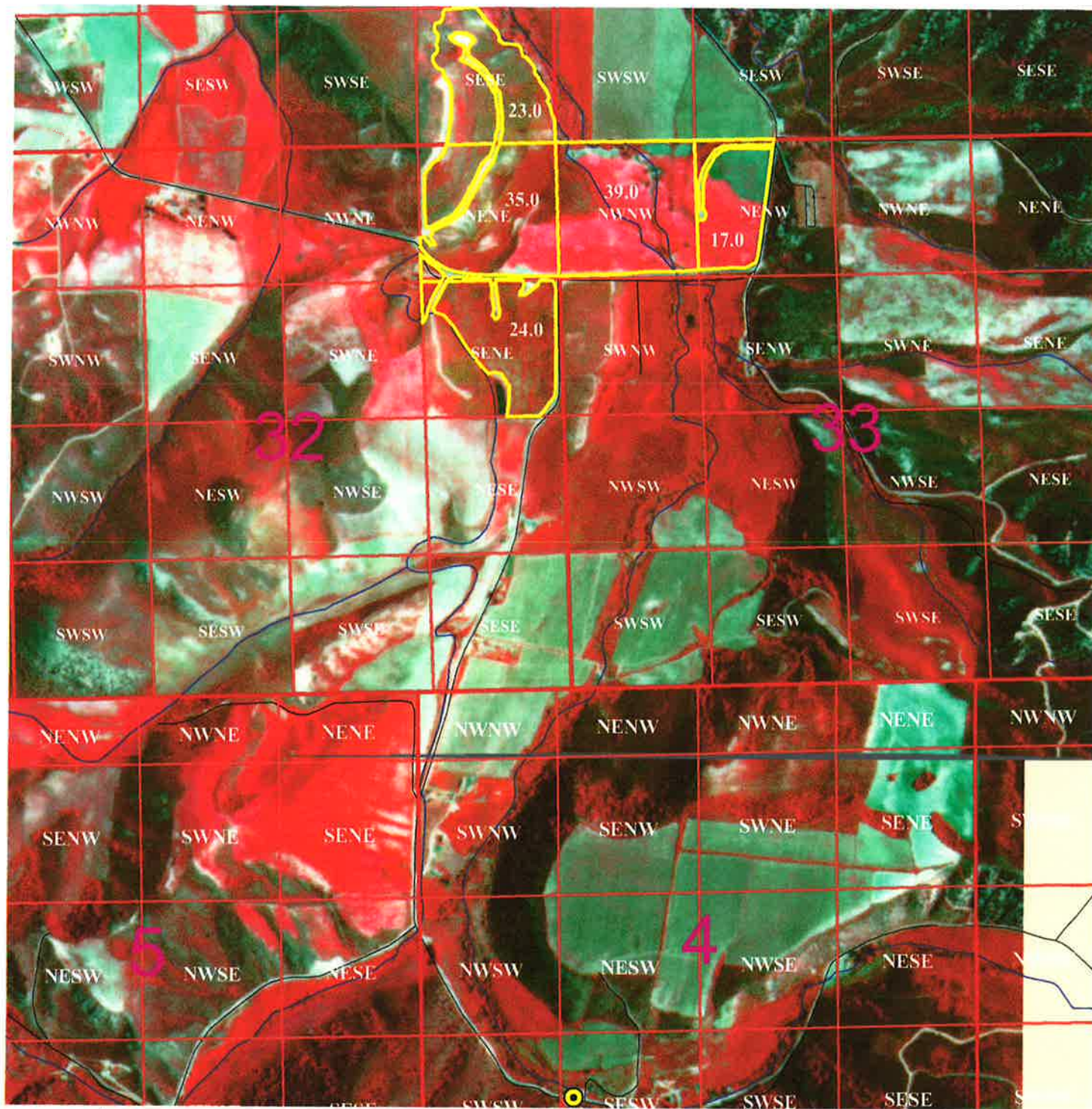
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

WATER IS DELIVERED THROUGH WEST DEMPSEY DITCH.

Water Right Claim Number A29-00170

09/13/2000

Township , 9S38E



1000 0 1000 2000 Feet



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.

(Please print or type)

RECEIVED

JAN 20 2006

Department of Water Resources
Eastern Region

[] Water Right Number(s):

already changed
A29-12064, A29-00170
data entry error
A29-00171, A29-12063 *already changed*
fixed errors on 1-23-06 JC

[] Name(s):

JEFF R VAN KAMPEN
NANCY VAN KAMPEN

[] Old Mailing Address:

4301 W. 600 S.
LOGAN, UT 84321

[] New Mailing Address:

166 E. 350 S.
LOGAN, UT 84321-5328

Telephone Number:

(435) 752 - 7740

[] Signature(s) of Owner(s)

Jeff R Van Kampen
Nancy Van Kampen

(Include your title if on behalf of company or organization)

SCANNED

JAN 27 2006

Date: JANUARY 15, 2006

PROFILED

29-170
29-171
29-17063
29-17064

December 12, 2005

JEDD R VAN KAMPEN
166 E 350 S
LOGAN UT 84321

Dear Claimant:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

JEDD R VAN KAMPEN
4301 W 600 S
LOGAN UT 84321

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Katy Jackson
Office Specialist 1

Enclosure(s)

PROFILED

SCANNED
DEC 15 2005

02/18/2003

allen

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-170

NANCY VAN KAMPEN
4301 W 600 S
LOGAN UT 84321
Telephone Number: (801)752-7740

JEDD R VAN KAMPEN
4301 W 600 S
LOGAN UT 84321
Telephone Number: (801)752-7740

RECEIVED
MAR 10 2003
Department of Water Resources
Eastern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3/3/03

SIGNATURE: *Jedd R. Van Kampen*

Please print your name: JEDD R. VAN KAMPEN

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

PROFILED

SCANNED
JUL 07 2005



JUL 07 2005

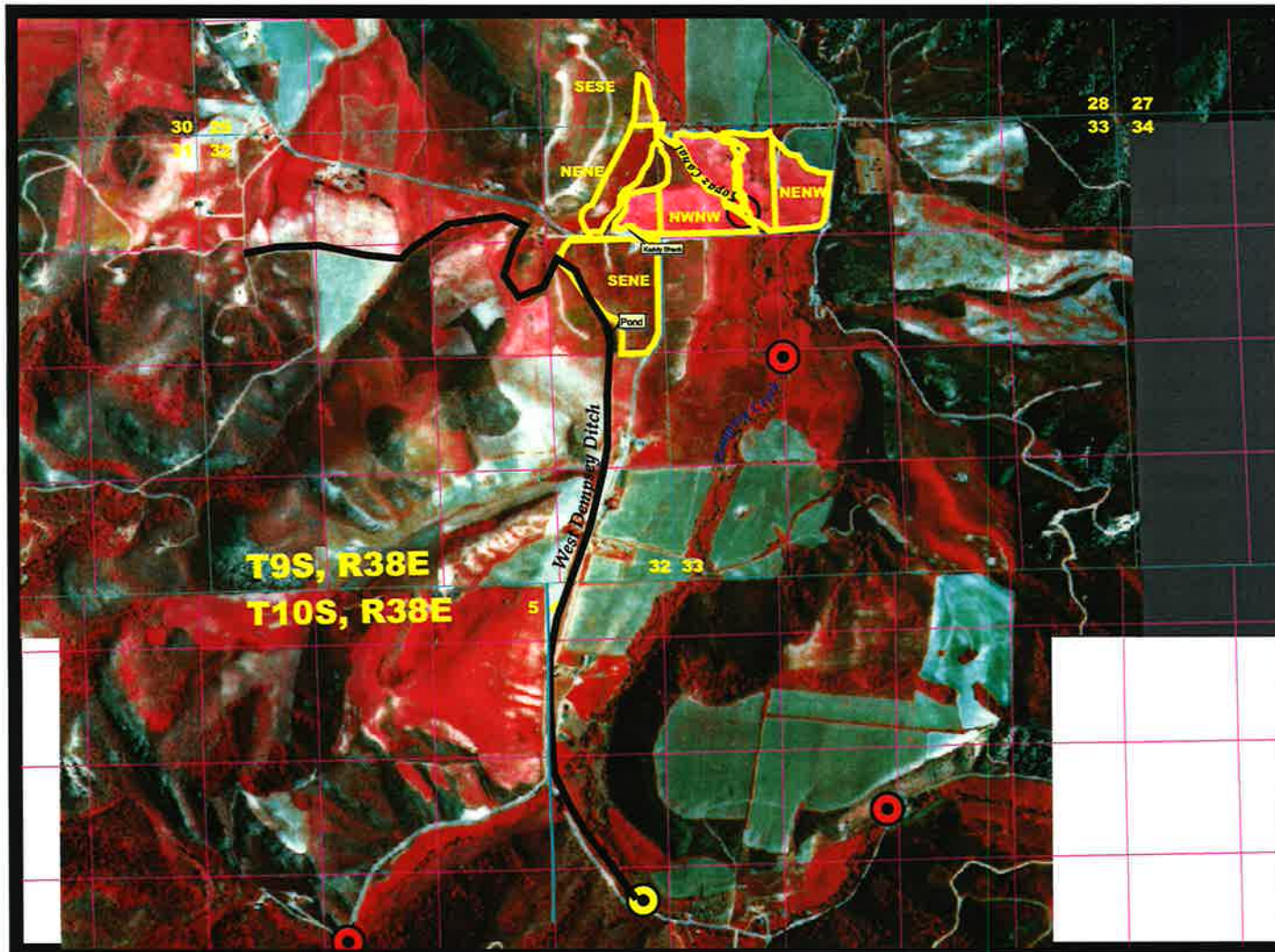
SCANNED

PROTECTED

State of Idaho

Department of Water Resources

Eastern Region



1000 0 1000 2000 3000 4000 5000 6000 7000 8000 9000 10000 11000 Feet

Water Right(s):

29-00170,

29-00171,

29-12064

Place of Use: (parts of) T9S, R38E

Sec. 29 SESE, Sec. 32 E2NE,

Sec. 33 N2NW

Point(s) of Diversion: T10S, R38E

Sec. 4 NESWSW (Dempsey Ck)

Delivery through W. Dempsey Ditch



LEGEND



Point of Diversion

SESE

Place of Use



Section



Quarter-Quarter

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: November 2002

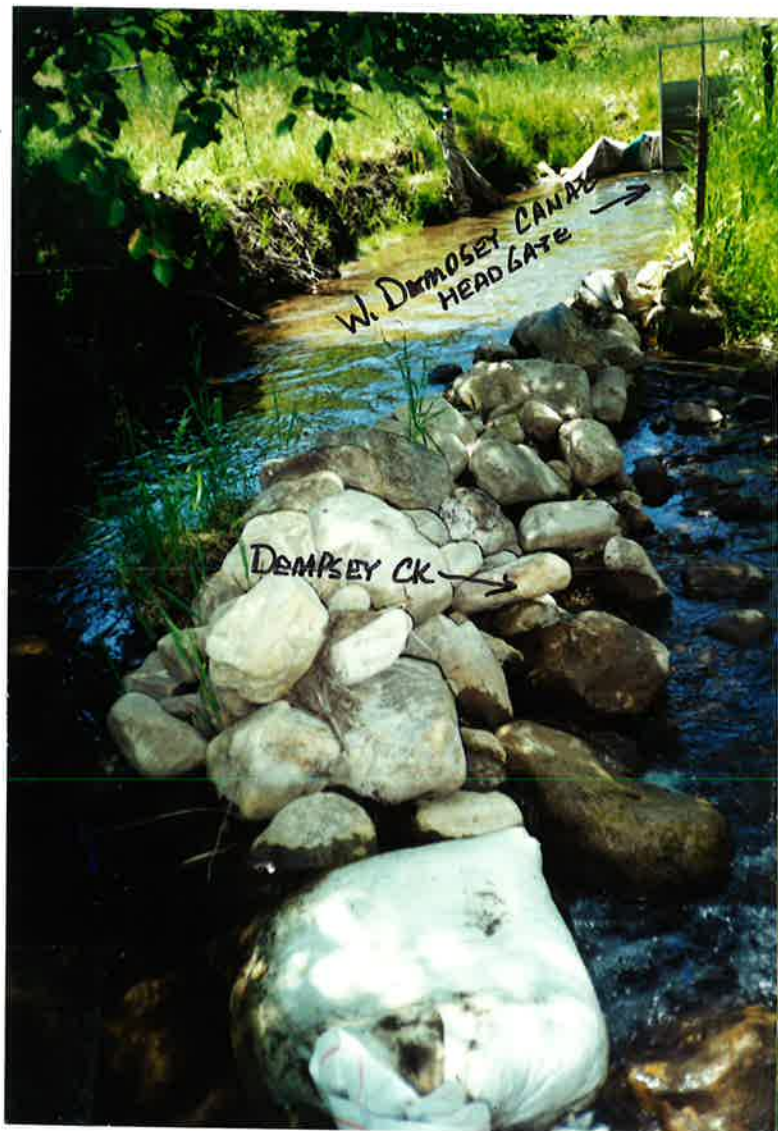
» «
29-170.171 & 12064 DECEED

- I. All Rts ARE DIVERTED AT SAME PDD IN SEC. 4 105/300
NOT AS CLAIMED — C#3 (WITH OTHER Rts)
- II. WATER FROM ABOVE PDD IS DELIVERED THROUGH
WEST DEMASSY DITCH. FLOWS NORTH TO A POND FROM
WHICH WATER IS PUT INTO A PIPELINE FOR GRAVITY
IRRIGATION.
- III. All Rts ARE USED AS PPU. ALL ACRES. ∴ EACH HAS
ACRE LIMITS BASED ON 0.02 cfs/acre PER 42-202 & 220
I.C. AND A $E_{ac} = 81$. Q is ALSO LIMITED AS ABOUT
AT 1.62 cfs WHEN ALL Rts ARE ON.
- IV. SINCE Rts ARE PPU BY COMMON SYSTEM C#5
IS APPROPRIATE.
- V. A SUBDIVISION IS PLATTED IN E²NE SEC. 32 AND ALSO
NENW OF SEC. 33- ALTHOUGH FEW HOUSES ARE BUILT.
OF THE FEW BUILT NO '40'S HAVE SURVIVED ∴
Cfs IS RECOMMENDED TO ALL ACRES — (81)

PROFILE

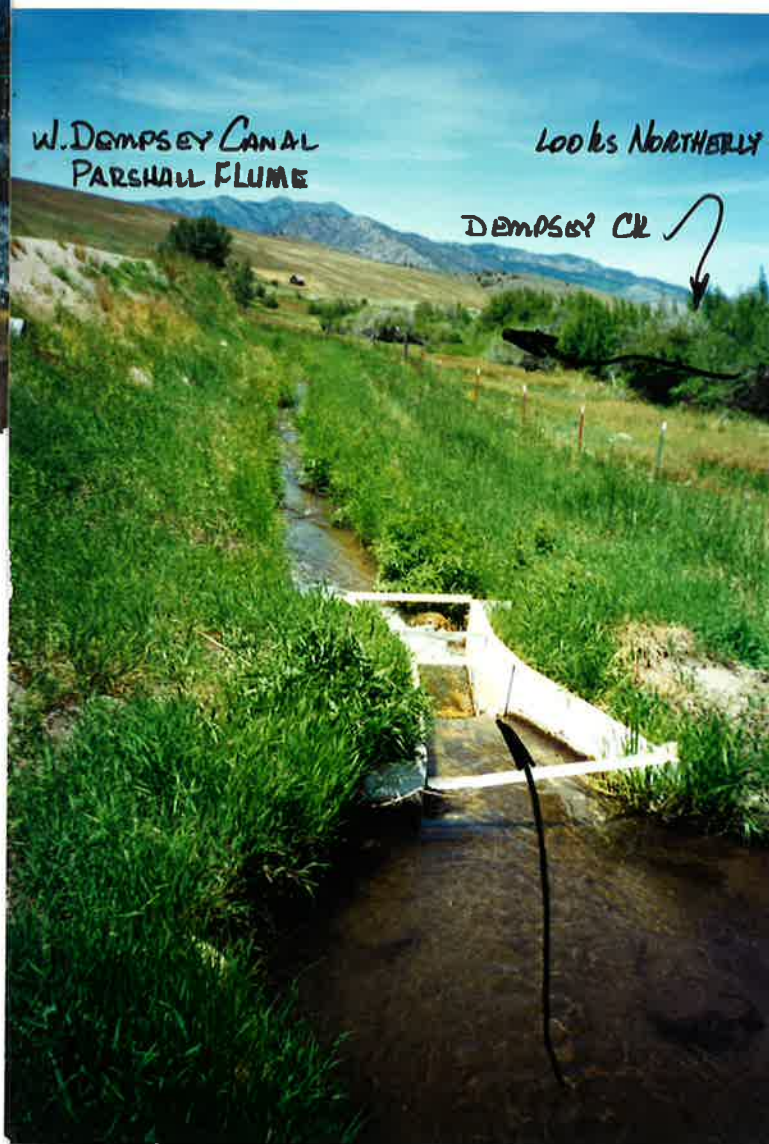
SCANNED

JUL 07 2005



POD OF DECEASED RTS.
29-170, 29-171 AND
29-12064 (PIS OF 29-163
AND 29-169)

AND OTHER INDIVIDUAL'S
RTs



PROFIL

SCANNED

JUL 07 2005

WR5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

05/22/01 14:08:24

Page 1

Water Right Number - 29-00170

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MERRICK

LEE

1 -
2 -
3 -

City-
Phone -

State- Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
07/01/1881 *aa* 15 EASTERN *D - DECREED*

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
DEMPSEY CREEK *aa* PORTNEUF RIVER

TwN	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
10S	38E	4	NW NW	4	(5)	BANNOCK				

Claims POD AS SLENNIS Sec. 4 cφ3

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION <i>aa</i>		04/15	09/15	0.400 <i>aa</i>	

By Decree
Claims 4/15 to 11/1 27160!

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.400 0.0

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
09S	38E	29	SE SE		20.0	01	IRRIGATION	(5) BANNOCK
09S	38E	32	NE NE		37.0	01	IRRIGATION	(5) BANNOCK
09S	38E	32	SE NE		23.0	01	IRRIGATION	(5) BANNOCK

+ - - Diversion Means - *33 NENW 20.0*
+ - - Non-Irrigation Use - *NWNW 40.0*
+ - - Other Rights for Same Use - *140.0*

BEST CASE AC. (3 QR x 40) = 120 ac.

cφ5

+ - - - - Remarks - - - - - +
GEN P/U INCOMPLETE.

** PERMISSIBLE POD CLAIMS*

Claims: 29-0169, 171, 12063 Dom.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - - + + - - - Decree Defendant - - - - + + - Decree Date - +

UNION GRAIN & ELEVATOR CO.

MCCAMMON DITCH CO. ET. AL.

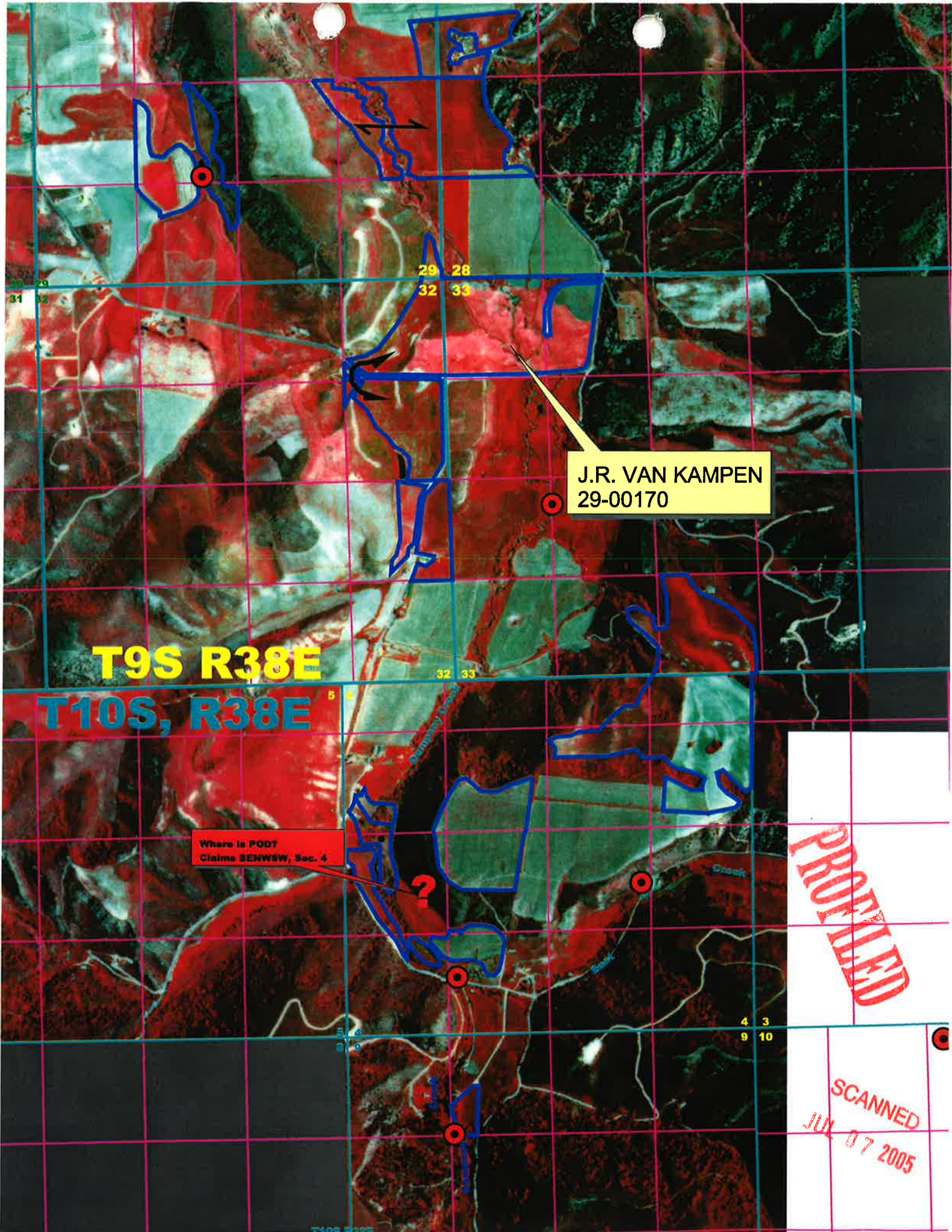
08/06/1932

Limits: @ .02/ac = 20 ac

PROFILE

JUL 07 2005

SCANNED



J.R. VAN KAMPEN
29-00170

T9S R38E

T10S, R38E

Where is PO07
Claims SENWSW, Sec. 4

PROTECTED

SCANNED
JUL 07 2005

127. MERRICK, LEE.
9-0169 1880 April 1. .4 c.f.s.

Said water to be diverted through a ditch having intake North 53 degrees East, 1550 feet from the Southwest corner of Section 4, Township 10 South, Range 38 E.B.M.

9-0170 1881. July 1. .4 c.f.s.

Said water to be diverted in Lot 4 of Section 4, Township 10, South, Range 38 E.B.M.

9-0171 1882. April 1. .3 c.f.s.

And in ditch having intake near where Demp Creek crosses the line between Townships 9 and 10 South, Range 38 E.B.M., for the irrigation of the East half of the Northeast quarter, Section 32; the Southeast quarter of the Southeast quarter, Section 29, Township 9 South, Range 38 E.B.M.

128. HEMENWAY, NEPHI
9-0172 1881. April 1. 2.4 c.f.s.

9-0173 1881. June 1. .8 c.f.s.

Said water to be diverted by means of a ditch having intake in the Southwest quarter of Section 4, Township 10 South, Range 38 E.B.M. also by means of another ditch having intake in Lot 4 of said Section 4, Township 10, South, Range 38 E.B.M.; also by means of a ditch having intake in the Southwest quarter of the Southwest quarter, Section 33, Township 9 South, Range 38 E.B.M., for the irrigation of the South half of the Northwest quarter, and the North half of the Southwest quarter, Section 33, Township 9 South, Range 38 E.B.M.

129. MAUGHAN BROTHERS,
George Harrison Maughan,
John Raymond Maughan.
9-0174 1915. Sept 4. .6 c.f.s.
9-0175 1919. Dec. 31. .6 c.f.s.

Said water to be diverted by means of ditch having intake North 53 degrees East, 1550 feet from the Southwest corner, Section 4, Township 10 South, Range 38 E.B.M., for the irrigation of the East half of the Southeast quarter, Section 30, Township 9 South, Range 38 E.B.M.

130. MAUGHAN, George Harrison
John Raymond,
Joseph Howard
9-0176 1915. Sept 4. .6 c.f.s.
9-0177 1919. Dec 31 .6 c.f.s.

Said water to be diverted by means of a ditch having intake North 53 degrees East, 1550 feet from the Southwest corner Section 4, Township 10, South, Range 38 E.B.M., for the irrigation of the West half of the Southeast quarter; the Southeast quarter of the Southwest quarter, Section 30, Township 9 South, Range 38 E.B.M.

131. JENSEN, E. C.
9-0178 1882 May 1. 1.24 c.f.s.

Said water to be diverted at a point which bears South, 53 degrees EAST, 400 feet from the South quarter corner of Section 3, Township 10 South, Range 38 E.B.M.; also at a point which bears South, 48 degrees East, 190 feet, from the South quarter corner, Section 3, Township 10 South, Range 38 E.B.M.; also at a point which bears North 53 degrees West, 1200 feet from the south corner, Section 3, Township 10 South, Range 38 E.B.M. also

SCANNED

FILED JUL 20 1935

MAY 18 2001

Log for claim A29-00170

Spatial Dynamics PJM

9/13/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s38e	29	SESE	20	23	
09s38e	32	NENE	37	35	
09s38e	32	SENE	23	24	
09s38e	33	NENW	20	17	
09s38e	33	NWNW	40	39	
Totals:			140	138	



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

SEPTEMBER 30, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JEDD R VAN KAMPEN
4301 W 600 S
LOGAN UT 84321

RE: CHANGE IN OWNERSHIP FOR A29-12064, -00170, -00171
-12063

Dear Mr. Van Kampen:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

MICROFILMED

NOV 13 1996

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) 12064
Adjudication Claim Number(s) A29-00169, A29-00170, A29-00171, A29-12063 OK H.V.

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Richard & Joseph Anderson

RECEIVED
SEP 25 1996
Department of Water Resources
Eastern Region

4. ☒ New Owner/Claimant(s) JEDD R & NANCY VAN KAMPEN

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address 4301 W 600 SO

City, State and ZIP Code LOGAN, UTAH 84321

New Telephone Number (801) 752-7740

5. Date you acquired the property Sept 24, 1996

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

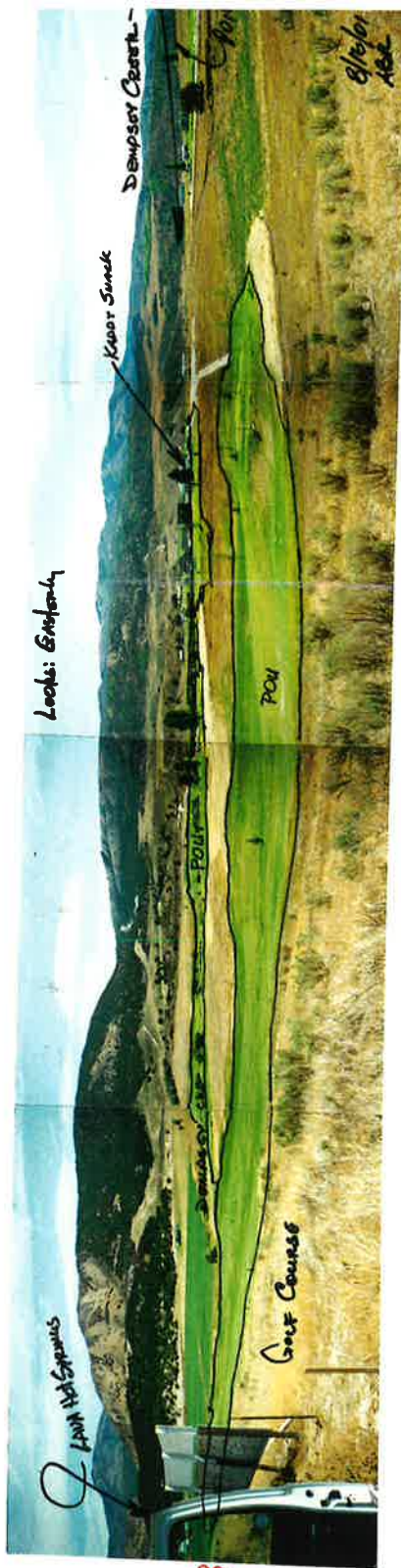
7. Signature of New Owner/Claimant(s) Jedd R. Kampen Date Sept 25, 1996

Date _____

(Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

MICROFILMED
NOV 13 1996



SCANNED
JUL 07 2005

PROFILED

21
WARRANTY DEED

96016207

For Value Received

JOSEPH ANDREASEN AND NANCY JANE ANDREASEN, HUSBAND AND WIFE
AND RICHARD ANDREASEN AND HARRIETT M. ANDREASEN, HUSBAND AND WIFE

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

JEDD R. VAN KAMPEN and NANCY VAN KAMPEN, husband and wife

whose current address is

4301 WEST 600 SOUTH
LOGAN, UT 84321

the grantee(s), the following described premises, in BANNOCK County IDAHO, to wit:

SEE ATTACHED "EXHIBIT A"

RESERVING UNTO GRANTORS, A LIFETIME USE OF THE THUNDER CANYON GOLF COURSE.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee(s), that they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Subject to all existing patent reservations, easements, right of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: September 24, 1996

Joseph Andreason
JOSEPH ANDREASEN

Richard Andreason
RICHARD ANDREASEN

Nancy Jane Andreason
NANCY JANE ANDREASEN

Harriett M. Andreason
HARRIETT M. ANDREASEN

STATE OF IDAHO, COUNTY OF BANNOCK

On this 24TH day of SEPTEMBER, 1996
before me, a Notary Public in and for said State, personally
appeared

JOSEPH ANDREASEN,
NANCY JANE ANDREASEN,
RICHARD ANDREASEN AND
HARRIETT M. ANDREASEN

known to me to be the person(s) whose name(s) are
subscribed to the within instruments and acknowledged to
me that they executed the same.

NO 96016207
RECORDED AT REQUEST OF
ALLIANCE TITLE & ESCROW
25 SEP 24 PM 4 20
BOOK NO 674
BANNOCK COUNTY IDAHO
LARRY W. CHAN RECORDER
FEE 60 DEPUTY 85

Ed. B. B. B.
Notary Public,

Residing at Pocatello, Idaho
Comm. Expires June 7, 2001

NOTARY SEAL

ALL OF BLOCKS 9, 10 AND 11, THUNDER CANYON ESTATES, DIVISION NO. 2, BANNOCK COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF BANNOCK COUNTY, IDAHO

ALL THAT PORTION OF THE NE $\frac{1}{4}$ OF THE NE $\frac{1}{4}$, SECTION 32, TOWNSHIP 9 SOUTH, RANGE 38 E.B.M., BANNOCK COUNTY, IDAHO, LYING EAST OF BLOCK 10, AND SOUTH OF BLOCK 11, THUNDER CANYON ESTATES, DIVISION NO. 2, BANNOCK COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF BANNOCK COUNTY, IDAHO;

AND INCLUDING LOTS 1 AND 2, BLOCK 7 AND LOT 1-R, BLOCK 8, THUNDER CANYON ESTATES DIVISION NO. 1, BANNOCK COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF BANNOCK COUNTY, IDAHO

ALL THAT PORTION OF THE NW $\frac{1}{4}$ OF THE NW $\frac{1}{4}$ OF SECTION 33, TOWNSHIP 9 SOUTH, RANGE 38 E.B.M., BANNOCK COUNTY, IDAHO, LYING SOUTH AND WEST OF BLOCK 11, THUNDER CANYON ESTATES DIVISION NO. 2 AND INCLUDING LOT 2-R, BLOCK 8, THUNDER CANYON ESTATES DIVISION NO. 1, BANNOCK COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF BANNOCK COUNTY, IDAHO

EXCEPT DEMPSEY CREEK ROAD



SCALE
JUL 07 2005

PROFITED



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

JANUARY 24, 1995

RICHARD ANDREASEN
PO BOX 75
SHOSHONE ID 83352

RE: CHANGE IN OWNERSHIP FOR A29-00170, -12064, -00171,
-12063

Dear Mr. Andreasen:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

MICROFILMED
NOV 13 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: _____

JAN 23 1995

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

Department of Water Resources
Eastern District Office

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: NO - R - records
A29-00170, A29-12064, A29-00171

☐ Name and Address of Former Owner/Claimant(s)(Seller): A29-12063, ~~A29-08023~~
Andrew J. Andreasen

☐ New Owner/Claimant (Purchaser): Richard + Joseph Andreasen

☐ New Mailing Address: PO 75
Shoshone ID 83352

☐ New Telephone Number: (208) 886-2166 or 2543

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Joseph J. Andreasen Date 1/7/95

Richard Andreasen Date 1/7/95

☐ Signature of Former Owner/Claimant(s): Andrew J. Andreasen Date Jan 17, 1995

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

NOV 13 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Water Right Number - 29-08023

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
TRIPLE K LAND INC.

1 - C/O KEITH GURR
2 - 2018 E. 11400 S.
3 -
City- SANDY
Phone - 801-571-8500

State- UT Zip- 84092

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
09/10/1990 15 EASTERN P - PERMIT

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.450

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.450

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

Total Acres:

+ - - Diversion Means - WELL.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

DO NOT FILM

+ - - - - Remarks - - - - - +
Domestic use is for 117 homes.

+ - - - - Conditions of Approval - - - - - +
046 - Permit holder shall comply with the drilling permit requirements
- of Section 42-235, Idaho Code.
048 - The right to the use of water acquired under this permit shall
- not give rise to any right or claim against the holder of a
- senior right based upon the theories of forfeiture, abandonment,
- adverse possession, waiver, equitable estoppel, estoppel by
- laches or customary preference.
049 - The Director retains jurisdiction of the permit and any license

Water right number - 29-08023

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +

(Condition continued from previous page)

- subsequently issued to incorporate the use into a water district,
- require streamflow augmentation or other action needed to protect
- prior surface water and groundwater rights.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

No comments Found

+ - - Audit Fields - 00/00/00

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 04/01/1992	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 04/02/1991	Protested Date	- 00/00/0000	Swan Falls	- 1
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	- C018872	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 09/10/1990	Transfer/Amended	-
Decree Date	- 00/00/0000				

DO NOT FILM

ACTION REQUIRED

8-7-91

FROM:

Jo Thompson

TO:

Andrew Andreason

your request for change of ownership for
water rights on A29-00170, A29-12064, A29, 00171,
and A29-12063 has been completed (copies enclosed).
However, the Permit, 29-08023, will need to be
assigned by the former owner - Triple K Land Inc.
40 Keith Gurr (copy of proof report enclosed).
you can send the assignment form to
the state office (1301 N orchard Street,
Boise, ID 83706-2237). If you have any questions,
Please call 525-7161 and ask for Harold Jones.
Jo

NOV 13 1991

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

AUGUST 7, 1991

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

ANDREW J ANDREASEN
THUNDER CANYON GOLF COURSE
LAVA HOT SPRINGS ID 83246

RE: CHANGE OF OWNERSHIP FOR A29-00170, A29-00171,
A29-12063 AND A29-12064

Dear Mr. Andreasen:

The request for Change in Ownership concerning Notices of Claim in the above reference has been processed and the Notices modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosure

File: "P"

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NOV 13 1992



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 09S Range 38E
Section 29-32, 33 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

29- 1/4 SE OF 1/4 SE
32- 1/4 NE OF 1/4 NE
1/4 SE OF 1/4 NE
33- 1/4 NE OF 1/4 NW
1/4 NW OF 1/4 NW

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A29-0170; A29-¹²⁰⁶⁴0169; A29-0171; A29-0162; A29-12063; 29-08023 - PERMIT
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Copper State Thrift & Loan
1025 E. 2100 South, Salt Lake City, UT 84106
- ☐ New Owner/Claimant (Purchaser): ANDREW W. ANDREASEN
- ☐ New Mailing Address: THUNDER CANYON GOLF COURSE
LAWA HOT SPRINGS, NEHO
- ☐ New Telephone Number: (208) 776-5048
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: WARRANTY DEED -
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Andrew W. Andreasen Date 7-30-91
- ☐ Signature of Former Owner/Claimant(s): Craig Allen Date _____
Craig Allen, Liquidation Director Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

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NOV 13 1992

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

1-56120-6

91007653

91007653

NO. 91007653
RECORDED AT THE
AMERICAN LAND TITLE CO.

91 JUN 14 P4:09

SPECIAL WARRANTY DEED

543
MR
300

COPPER STATE THRIFT AND LOAN, of Salt Lake, County of Salt Lake, State of Utah, hereby conveys and warrants against all claiming by, through or under it to ANDREW J. ANDREASEN, Grantee, for the sum of Ten Dollars and other good and valuable consideration, all of its right, title, and interest in and to the following described tract of land situated in Bannock County, State of Idaho, to-wit: 114 N. Rail, Shoshone, Idaho 83352

TOWNSHIP 9 SOUTH, RANGE 38 E.B.M., BANNOCK COUNTY, IDAHO
SECTION 29: SE 1/4 SE 1/4
SECTION 32: E 1/2 NE 1/4
SECTION 33: N 1/2 NW 1/4, EXCEPT THAT PORTION LYING EAST OF THE NOW EXISTING DEMPSEY CREEK ROAD; ALSO EXCEPTING LOTS 1R AND 8R IN BLOCK 1, LOT 1, IN BLOCK 2, AND LOTS 1 AND 2 IN BLOCK 3, ALL IN THUNDER CANYON ESTATES DIVISION NO. 1 AND LOTS 1 AND 9, BLOCK 6, OF THUNDER CANYON ESTATE DIVISION NO. 2, BANNOCK COUNTY IDAHO.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed this 12th day of June, 1991.

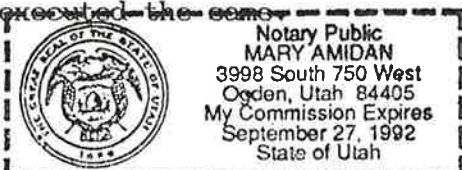
COPPER STATE THRIFT AND LOAN

Craig Allen

By: Craig Allen, for GRANT THORNTON, court appointed Liquidator/Receiver of Copper State Thrift and Loan

STATE OF UTAH)
) : ss
COUNTY OF SALT LAKE)

On the 12th day of June, 1991, personally appeared before me Craig Allen who being by me duly sworn, did say that he is an authorized agent of GRANT THORNTON as Receiver/Liquidator of Copper State Thrift and Loan, and signed the within instrument on behalf of said corporation and duly acknowledged to me that he executed the same.



Mary Amidan
NOTARY PUBLIC

MICROFILMED

COMMISSION EXPIRES: 9-27-92 RESIDING AT: Ogden, Ut NOV 13 1992

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME _____

CLAIM IDENT. NO. _____

A29-00170

DATE RECEIVED _____

CK # _____

AMOUNT \$ _____

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☐ YES ☐ NO *
2. Is a priority date entered? ☐ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ YES ☐ NO *
3. (a) Is a source entered? ☐ YES ☐ NO *
- (b) Is a tributary to entered? (if required) N/A ☐ YES ☐ NO *
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO *
5. Is there a description of the diverting works? ☐ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited
to domestic and stockwater uses with direct diversion. All claims that
include storage or instream stockwater must use long form. ☐ YES ☐ NO *
- Is the period of use included? ☐ YES ☐ NO *
- Is a quantity claimed for each use? ☐ YES ☐ NO *
7. Is a total quantity claimed entered? ☐ YES ☐ NO *
8. If required is a consumptive use entered? N/A ☐ YES ☐ NO *
- Is the consumptive use correct? N/A ☐ YES ☐ NO *
9. Are the non-irrigation uses listed properly? If this claim is on the
short form, and more than one domestic use is listed, single owner-
ship must be stated. If not under single ownership, see
Adjudication Memo # 4. N/A ☐ YES ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO *
12. Is the ownership of p.u. checked? ☐ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own
the place of use, authority for filing the claim must be
explained in the remarks.) N/A ☐ YES ☐ NO *
15. Is the basis of the claim indicated? ☐ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed?
(If yes, describe payment status in "Comments" below.) N/A ☐ YES ☐ NO *
17. Is the claim signed by the claimant, and is the signature appropriate?
Organizations must complete the organization block. ☐ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☐ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☐ YES ☐ NO *
20. Is the fee enclosed correct? Exempt ☐ YES ☐ NO *
21. If this claim is based on an existing water right, has the
identification number been entered? N/A ☐ YES ☐ NO *
22. Should this claim be data entered? ☐ YES ☐ NO *

Claim checked by: DC 5/14/90 Date: 1Claim must be returned to claimant: (Yes) ☒ (No) ☐Claimant must be notified of modifications: ☒ (Yes) ☐ (No) ☐

Receipt Prepared by: _____

Date: _____

Claim data entered by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Checked by: _____

Date: _____

Comments: PLU description change to match map

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NOV 13 1992

SCANNED

MAY 18 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A29-00170**
Date Received: 5/21/1990
Receipt No: E014613
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JEDD R VAN KAMPEN
Address: 4301 W 600 S
LOGAN UT

801-752-7740

84321

AND/OR

Name: NANCY VAN KAMPEN
Address: 4301 W 600 S
LOGAN UT

801-752-7740

84321

2. Date of Priority: JUL 1, 1881

3. Source: DEMPSEY CREEK

Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	38E	4	SE	NW	SW		BANNOCK

5. Description of diverting works:

DIVER DAM-STEEL HEADGATE-CULVERT TO POND TO PUMP- SPRINKLER SYST.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		

7. Total Quantity Appropriated is:

0.400 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

350.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

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NOV 13 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	38E	29	SE	SE		IRR	20.0
						Section Acres	20.0
		32	NE	NE		IRR	37.0
			SE	NE		IRR	23.0
						Section Acres	60.0
		33	NE	NW		IRR	20.0
			NW	NW		IRR	40.0
						Section Acres	60.0
						Total Acres	140.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-0169, & 0171, 12063

14. Remarks:
CHANGED OWNERSHIP 1/23/95/JT
CHANGED OWNERSHIP 9/30/96/JT/GT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

UNION GRAIN & ELEVATOR CO.
Decree Plaintiff

MCCAMMON DITCH CO. ET. AL.
vs Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-00170
Date Received: 5/21/1990
Receipt No: E014613
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: RICHARD ANDREASEN 208-886-2166
Address: PO BOX 75
SHOSHONE ID 83352
AND/OR
Name: JOSEPH ANDREASEN 208-886-2166
Address: PO BOX 75
SHOSHONE ID 83352

2. Date of Priority: JUL 1, 1881

3. Source: DEMPSEY CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	38E	4	SE	NW	SW		BANNOCK

5. Description of diverting works:

DIVER DAM-STEEL HEADGATE-CULVERT TO POND TO PUMP- SPRINKLER SYST.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		

7. Total Quantity Appropriated is:

0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 350.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	38E	29	SE	SE		IRR	20.0
						Section Acres	20.0
		32	NE	NE		IRR	37.0
			SE	NE		IRR	23.0
						Section Acres	60.0
		33	NE	NW		IRR	20.0
			NW	NW		IRR	40.0
						Section Acres	60.0
						Total Acres	140.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-0169, & 0171, 12063

14. Remarks:
CHANGED OWNERSHIP 1/23/95/JT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

UNION GRAIN & ELEVATOR CO.
Decree Plaintiff

MCCAMMON DITCH CO. ET. AL.
vs Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-00170
Date Received: 5/21/1990
Receipt No: E014613
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ANDREW J ANDREASEN 208-776-5048
Address: THUNDER CANYON GOLF COURSE
LAVA HOT SPRINGS, ID 83246

2. Date of Priority: JUL 1, 1881

3. Source: DEMPSEY CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	38E	4	SE	NW	SW		BANNOCK

5. Description of diverting works:
DIVER DAM-STEEL HEADGATE-CULVERT TO POND TO PUMP- SPRINKLER SYST.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 350.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	38E	29	SE	SE		IRR	20.0

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NOV 13 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	20.0
		32	NE	NE	IRR	37.0
			SE	NE	IRR	23.0
					Section Acres	60.0
		33	NE	NW	IRR	20.0
			NW	NW	IRR	40.0
					Section Acres	60.0
					Total Acres	140.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-0169, & 0171, 12063

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

UNION GRAIN & ELEVATOR CO.
Decree Plaintiff

MCCAMMON DITCH CO. ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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NOV 13 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-00170
Date Received: 5/21/1990
Receipt No: E014613
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: COPPER STATE THRIFT & LOAN
Address: THUNDER CANYON GOLF COURSE
PO BOX 6166
1025 E. 2100 S.
SALT LAKE CITY, UT 84106 801-487-4874

2. Date of Priority: JUL 01, 1881

3. Source: DEMPSEY CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	38E	4	SE	NW	SW		BANNOCK

5. Description of diverting works:

DIVER DAM-STEEL HEADGATE-CULVERT TO POND TO PUMP- SPRINKLER SYST.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		

7. Total Quantity Appropriated is:

0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 350.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	38E	29	SE	SE		IRR	20.0

A29-00170

Page 1

Date: 05/21/90

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NOV 13 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	20.0
		32	NE	NE	IRR	37.0
			SE	NE	IRR	23.0
					Section Acres	60.0
		33	NE	NW	IRR	20.0
			NW	NW	IRR	40.0
					Section Acres	60.0
					Total Acres	140.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-0169, & 0171, 12063

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

UNION GRAIN & ELEVATOR CO.
Decree Plaintiff

vs

MCCAMMON DITCH CO. ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A29-00170

Date Received _____

Receipt Number EO14613

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY - 2 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Copper State Thrift & Loan
Thuncker Canyon Golf Course Phone (801) 487-4874
P.O. Box 6166, 1025 E. 2100 S.
Mailing Address Salt Lake City, Utah Zip 84106

2. Date of Priority (Only one (1) per claim) July 1, 1881

3. Source of water supply (a) Dempsey Creek
which is tributary to (b) Portneuf River

4. a. Location of existing point of diversion is: Township 10 S. Range 38 E. Section 4,
S.E. 1/4 of N.W. 1/4 of S.W. 1/4, Govt. Lot, - B.M., County of Bannock

Additional points of diversion if any: N/A

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. At approximately 12700 S. Dempsey Creek Rd. a diversion dam of rocks and wood, impedes stream flow and diverts it through a 2 foot diameter steal headgate and culvert into the west Dempsey Ditch. This is the same point of diversion for currently used by Ronnie Tillotson, Rex Baker and others. The ditch flows in a northerly direction parrallel to Dempsey Creek Road approximately 1.4 miles where the water is diverted by headgate into a small storage resevoir located at the S.E. 1/4 S.E. 1/4 N.E. 1/4 Sec. 32 R. 9 S. TWP 38 EBM. It is then piped underground for irrigation of the golf course and surrounding property by gravity and electric powered sprinkler irrigation system. In the past this land was irrigated from ditch by gravity flow.

A2900170



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NOV 13 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from April 1 to Nov. 1 amount .4 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .4 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 350 acre feet per annum. (combined between all three water right priority claims dates) SEE REMARKS

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9 S.	38	29				20													20
9 S.	38	32	60																60
9 S.	38	33	60																60

Total number of acres irrigated 140

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
SEE REMARKS or None ()

14. Remarks:

A domestic - Commercial well at the Golf Course club house is used for some irrigation around club house. There are also two additional priority dates for additional irrigation water from the same diversion point and ditch. (29-0162, 29-0169, 29-0171). All water is now combined for use on the entire property. Claims for these additional water rights accompany this claim.

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NOV 13 1992

Last Name Copper State Thrift & Loan Ident No. _____

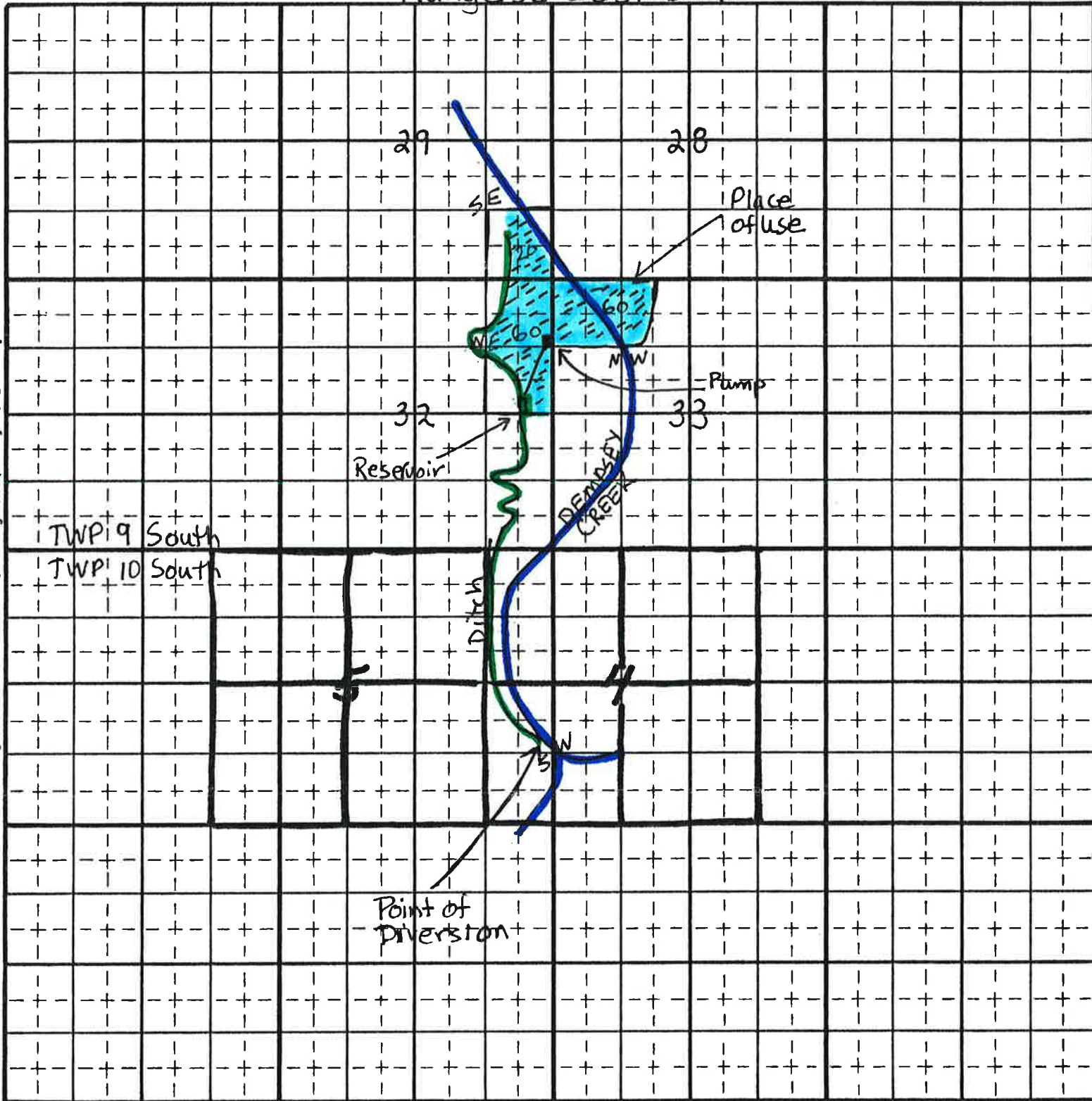
Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Range 38 East B.M.

TWP 10 South | TWP 9 South



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Last Name Copper State Thrift & Loan Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X

If applicable provide IDWR Water Right Number 29-0170

Court Bannock County Case Number 2203 Decree Date Aug. 6, 1932

Plaintiff vs Defendant Union Grain & Elevator v. McCarmon Ditch Co.

Original Claimant and number: Lee Merrick, No. 127

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am an Idaho Attorney

Title

of Copper State Thrift and Loan , that I have signed the foregoing

Organization

document in the space below as Attorney & Agent of Copper State Thrift & Loan

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent DaLon Esplin

Title and Organization Attorney for Copper State Thrift & Loan Date May 1, 1990

State of Idaho/or _____)

County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 1st day of May 1990

SEAL

Notary Public Julene Williams

Residing at Blackfoot, Id.

My Commission Expires 12/19/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, DaLon Esplin will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature DaLon Esplin

Address P.O. Box 1100, Blackfoot, Idaho 83221

Date May 1, 1990

Last Name Copper State Thrift & Ident. Number
Loan

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